2012 Legislature TPS Report 53785v2

**Agency: Commerce, Community and Economic Development** 

Grants to Named Recipients (AS 37.05.316)
Grant Recipient: Anchorage School District

Federal Tax ID: 92-6000078

Project Title: Project Type: Information Systems and Technology

# Anchorage School District - Chugiak Elementary School Interactive Display Technologies in Classrooms

State Funding Requested: \$44,000 House District: Anchorage Areawide (16-32)

One-Time Need

# **Brief Project Description:**

Install 17 interactive display technologies in classrooms at Chugiak Elementary School.

**Funding Plan:** 

| Total Project Cost:           | \$44,000   |
|-------------------------------|------------|
| Funding Already Secured:      | (\$0)      |
| FY2013 State Funding Request: | (\$44,000) |
| Project Deficit:              | \$0        |

# **Detailed Project Description and Justification:**

Chugiak Elementary is requesting grant funding for an additional 17 interactive display devices. These devices may include SMART boards, Promethean boards, interactive projectors, or other interactive display technology as allowed for on the ASD-approved technology list.

Five percent of the total award will be dedicated to training and professional development associated with effectively integrating this equipment into the classroom environment.

This request is the school principal's first priority, was developed at the school level, reviewed by District technical staff, and endorsed by ASD leadership. All requests have been shared with the School Board.

## **Project Timeline:**

Items will be purchase by the end of 2013.

# **Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Anchorage School District

## **Grant Recipient Contact Information:**

Name: Susan Hindman

Title: Principal

Address: 19932 Old Glenn Highway

Chugiak, Alaska 99567

Phone Number: (907)742-3400

Email: hindman\_susan@asdk12.org

For use by Co-chair Staff Only:

\$44,000 Approved

| Total Project Snapshot Repo                                                    | rt                                  |
|--------------------------------------------------------------------------------|-------------------------------------|
| 2012 Legislature                                                               | TPS Report 53785v2                  |
| Has this project been through a public review process at the local level and i | s it a community priority? X Yes No |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                |                                     |
|                                                                                | For use by Co-chair Staff Only      |

Contact Name: Jody Simpson Contact Number: 465-2661 **Location** Chugiak Elementary School

**Project Title: Purchase Interactive Display Technology for Classrooms** 

**Amount of Funding Requested** \$44,000.00

**Total Funding to complete project** \$44,000.00

Primary House District: 16 Secondary House District(s):

Primary Senate District: H Secondary Senate District(s):

#### **Project Description**

#### **Principal's Priority**

1

Chugiak Elementary is requesting grant funding for an additional 17 interactive display devices. These devices may include SMART boards, Promethean boards, interactive projectors, or other interactive display technology as allowed for on the ASD approved technology list. 5% of the total award will be dedicated to training and professional development associated with effectively integrating this equipment into the classroom environment.

## **Benefits if Project is Funded**

Increase interaction with students with use of Interactive whiteboard for teaching and student presentation.

## **Impacts if Project is not Funded**

# of Students impacted by project 480

Project Start Year 2012

Project Finish Year 2013

Project has matching funds are available No

Project has prior state funding available No

Project has federal funding available No

Project has had a public review proces Yes

#### **Requist Contact Information**

**Principal:** Susan Hindman

Address: P.O. Box 670030, Chugiak, Alaska 99567-0030

**Phone:** (907) 742-3400

Validated by: Facilities Validation Date 12/20/2010

Project Type Education