2012 Legislature TPS Report 57095v1

Agency: Commerce, Community and Economic Development

Grants to Municipalities (AS 37.05.315)

Grant Recipient: Palmer Federal Tax ID: 92-6000194

Project Title: Project Type: Remodel, Reconstruction and Upgrades

Palmer - Water Main Tie-Ins

State Funding Requested: \$252,000 House District: Mat-Su Areawide (13-16)

One-Time Need

Brief Project Description:

This project will add 120 linear feet of 12" ductile iron pipe. It will include pressure reducing valve and vault.

Funding Plan:

Total Project Cost: \$252,000
Funding Already Secured: (\$0)
FY2013 State Funding Request: (\$252,000)
Project Deficit: \$0

Funding Details:

The N. Denali and E. Eagle Water Main project has not been previously funded.

Detailed Project Description and Justification:

Currently there is only one water main serving an area with approximately 200 homes. This project will add 120 linear feet of 12" ductile iron pipe. It will include pressure reducing valve and vault. This will allow the system to make a complete loop, improving fire flow volume and strengthen and support the Water Main Lines.

If a water valve were to malfunction, or if a water main broke or froze, this redundant looped system would ensure that the homes in the impacted area would continue to have water service. This will lead to better engineering practices.

Project Timeline:

If this project receives legislative funding, design work would begin upon funding notification in 2012, with construction to commence in the summer of 2013.

Entity Responsible for the Ongoing Operation and Maintenance of this Project:

City of Palmer

Grant Recipient Contact Information:

Name: Douglas B. Griffin
Title: City Manager

Address: 231 W. Evergreen Avenue

Palmer, Alaska 99645

Phone Number: (907)761-1317

Email: dgriffin@palmerak.org

For use by Co-chair Staff Only:

\$252,000 Approved

4:18 PM 5/2/2012

Total Project Snapshot Report							
2012 Legislature	TPS Report 57095v1						
Has this project been through a public review process at the local level and is it a							
For	use by Co-chair Staff Only:						

Contact Name: Mike Rovito Contact Number: 465-6600

For use by Co-chair Staff Only:

4:18 PM 5/2/2012

Introduced by: City Manager Griffin Date: October 25, 2011

Action: Adopted Vote: 6-1

1010.01					
Yes:	No:				
Best	Johnson				
Erbey					
Vanover					
Combs					
DeVries					
Hanson					
DeVries					

CITY OF PALMER, ALASKA

RESOLUTION NO. 11-025 (SUBSTITUTE)

A RESOLUTION OF THE PALMER CITY COUNCIL REQUESTING THE ALASKA STATE LEGISLATURE INCLUDE THE CITY'S ADOPTED CAPITAL PROJECTS IN THE 2012 STATE CAPITAL BUDGET

WHEREAS, it is the City of Palmer's desire to provide the State with a comprehensive and complete list of the City's capital project needs to ensure efficient expenditure of public funds; and

WHEREAS, the City conducted a substantial public process in 2011, including a project fair held on May 23, 2011, to allow public review and input on proposed capital projects; and

WHEREAS, the City has conducted a thorough analysis of its capital needs to better serve the citizens of Palmer and has determined that projects listed as priority 1-10 and 12 and 13 are critical infrastructure projects necessary to improve public health and safety; and

WHEREAS, the City has identified the projects listed as priority 11 as critical infrastructure necessary to improve the quality of life, the health, and the economic prosperity of the citizens of Palmer.

NOW, THEREFORE, BE IT RESOLVED that the Palmer City Council respectfully requests the Alaska State Legislature include the following Palmer projects in the following priority in the 2012 State Capital Budget.

Item			Total Amount Requested		
Priority 1	Sherrod Area Steel Water Main Replacement Project				2,800,000
Priority 2	Public Safety Projects: • Fire Tanker Replacement • Replacement of Fire Station 3-1 Roof • Public Safety Boiler Replacement	\$ _ \$ _ \$ _	450,000 285,000 45,000	 \$ -	780,000
Priority 3	City Facilities Improvements: City Hall Renovations and Boiler Replacement Public Works Shop Boiler Replacement Public Works HVAC System Installation	\$ _ \$ _ \$	112,000 55,000 151,000	\$_	318,000
Priority 4	Waste Water Treatment Plant Master Plan			\$_	70,000
Priority 5	MTA Events Center Expansion Phase 2			\$_	500,000
Priority 6	Storm Water Improvement Master Plan			\$	115,000
Priority 7	North Denali and East Eagle Water Main Tie-In			\$	252,000
Priority 8	Paving Projects: Roadway Resurfacing on South Valley Way City Office Paved Parking Project	<u>\$</u> \$	128,000 380,000	\$ _	508,000
Priority 9	Wayfinding and Streetscapes Planning Phase 1			\$	45,000
Priority 10	ADA Sidewalk Compliance		i	\$	100,000
Priority 11	City Parks Projects: Palmer Bicycle Pump Track Walk to the Fair Revisited Wilson Park Development McKechnie Park Upgrades Construction of New Trail Connections Construction of Sport Court Basketball Court Construction of Teen Park	\$ \$ \$ \$ \$ \$ \$ \$	44,000 300,000 100,000 80,000 100,000 46,500 78,250	\$_	748,750
Priority 12	Central Water Meter Read System	•		\$	500,000
Priority 13 Purchase Property Adjacent to the Palmer Waste Water Treatment Plant for Future Treatment Plant Expansion					2,500,000

Passed and approved by the City Council of the City of Palmer, Alaska this twenty-fifth day of October, 2011.

eLena Goodwin Jøhnson, Mayor

Janette M. Bower, MMC, City Clerk



Priority 7:

N. Denali and E. Eagle Water Main Tie in

Impact: Life, Health and Safety, Quality of Life



Currently there is only one water main serving an area with approximately 200 homes. This project will add 120 linear feet of 12" ductile iron pipe. It will include pressure reducing valve and vault. This will allow the system to make a complete loop, improving fire flow volume and strengthen and support the Water Main Lines.

If a water valve were to malfunction, or if a water main broke or froze, this redundant looped system would ensure that the homes in the impacted area would continue to have water service. This will lead to better engineering practices.

Project Cost: \$ 252,000

State Request: \$252,000

CONTACT- Doug Griffin, City Manager (907) 761-1317