

**Agency: Commerce, Community and Economic Development****Grants to Municipalities (AS 37.05.315)****Grant Recipient: Anchorage****Federal Tax ID: 92-0059987****Project Title:****Project Type:** Remodel, Reconstruction and Upgrades

# Anchorage - Lake Otis Parkway Expansion - 15th Avenue to Northern Lights Boulevard

**State Funding Requested: \$2,500,000****House District:** Anchorage Areawide (16-32)

Future Funding May Be Requested

**Brief Project Description:**

This road upgrade will include significant right-of-way acquisition to accommodate widening to 5 lanes with pedestrian and bicycle facilities on both sides. The storm drain system and street lighting will also be upgraded. The actual scope will be developed during the design phase which will include public involvement.

**Funding Plan:**

Total Project Cost:	\$32,000,000
Funding Already Secured:	(\$0)
FY2013 State Funding Request:	(\$2,500,000)
Project Deficit:	\$29,500,000

*Funding Details:*

*Additional state grant funding is programmed in FY 2014, 2015, and 2016. Local road bonds are programmed in 2015 and 2016.*

**Detailed Project Description and Justification:**

This road upgrade will include significant right-of-way acquisition to accommodate widening to 5 lanes with pedestrian and bicycle facilities on both sides. The storm drain system and street lighting will also be upgraded. The actual scope will be developed during the design phase which will include public involvement.

Funding is proposed as a partnership with local road bonds and state grants. The road section is inadequate for current and future traffic volumes and needs to be widened to accommodate a 5-lane section. In addition, there are safety concerns with the pedestrian facilities in the corridor. This project is a high priority for the Rogers Park and Airport Heights Community Councils.

The grant funding may be used for utility work, obtaining rights of way and easements, and any work associated with upgrading the roadway and its amenities.

**Project Timeline:**

Design expenditures are anticipated in 2013-2015.

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Municipality of Anchorage

**Grant Recipient Contact Information:**

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Has this project been through a public review process at the local level and is it a community priority? ☒ Yes ☐ No