# Agency: Commerce, Community and Economic Development Grants to Municipalities (AS 37.05.315) Grant Recipient: Anchorage

**Project Title:** 

Federal Tax ID: 92-0059987

**Project Type:** Remodel, Reconstruction and Upgrades

# Anchorage - Police Department Expansion - Outdoor Storage

State Funding Requested: \$3,800,000 One-Time Need House District: Anchorage Areawide (16-32)

#### **Brief Project Description:**

Phase I to expand Anchorage Police Department's outdoor secure storage.

## Funding Plan:

Total Project Cost:	\$3,800,000
Funding Already Secured:	(\$0)
FY2013 State Funding Request:	(\$3,800,000)
Project Deficit:	\$0

#### **Detailed Project Description and Justification:**

This project addresses the relocation of the police department Outdoor Secure Evidence Storage Lot and assiciated drainage/landscaping as outlined in the approved campus site expansion plan. The Outdoor Secure Storage Lot will be sized to accommodate a minimum of 300 vehicles and will be privacy fenced to reduce the appearance impact to the neighboring park users. Drainage walls will be constructed to provide adequate remediation as idenfitied in the approved wetlands permit.

The department is planning an expansion of its campus consisting of approximately 70 acres of developable land dedicated for police usage. This phase of the project will address the need to relocate the current Outdoor Secure Evidence Storage area from the Transit/Public Works Campus. By August of 2011, the department will have completed 35% Schematic Designs with cost estimates to enable a rapid submission for competitive bid once project consturction funding is secured. Wetlands permit is secured and a site review plan has been approved by the Urban Design Commission. This project is "shovel ready".

#### 2012: \$3,800,000 Construct Outdoor Secure Evidence Storage Lot

#### **Project Timeline:**

Improvements to be funded with the 2012 grant are expected to occur primarily in 2013 and 2014.

### Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Municipality of Anchorage



#### **Grant Recipient Contact Information:**

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Has this project been through a public review process at the local level and is it a community priority? X Yes No

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