

**Agency: Commerce, Community and Economic Development****Grants to Named Recipients (AS 37.05.316)****Grant Recipient: Anchorage Parks Foundation****Federal Tax ID: 412205907****Project Title:****Project Type: Other**

# Anchorage Park Foundation - Scenic Foothills Community Council Scenic Park Pilot Project

**State Funding Requested: \$69,000****House District: Anchorage Areawide (16-32)**

One-Time Need

**Brief Project Description:**

Installation of Motion Detector Lights and Webcam Security Cameras with applicable hardware and labor

**Funding Plan:**

Total Project Cost:	\$69,000
Funding Already Secured:	(\$0)
FY2013 State Funding Request:	<u>(\$69,000)</u>
Project Deficit:	\$0

**Detailed Project Description and Justification:**

6 Each High Resolution Vandal Proof Megapixel Cameras  
 6 Each Vandal Proof Enclosure with Heater  
 6 Each Vandal Proof Camera Mount  
 1 POE Switch  
 1 Each Network Video Recorder with Remote View  
 Includes all Equipment, Installation, Programming and System Training  
 Total= \$32,105.00  
 Trench and Backfill 450' @ 15.00/ Each Total= \$6750.00  
 4 Concrete PPole Bases @ \$1600/Each Total= \$6400.00  
 1" PVC Conduit 450' @ \$11.00/Foot Total= \$4950.00  
 #8XHHINWire 1550 @ \$2.50/Foot Total= \$3875.00  
 4 Type (IA J-Boxes) @ \$650.00/Each Total= \$2600  
 Total= \$24,575.00.00  
 4 Motion Sensors @ \$66.77/Each Total= \$267.08  
 4 LED lights @ \$777.56 Total= \$3110.24  
 4 Poles @ \$ 667.59 Total= \$ 2670.36  
 Total= \$6047.68  
 Inspection and Permit and Premission \$300.00  
 DSL Break Down for 5 years  
 \$97.33/Month  
 \$1168/Year

2012 Legislature

TPS Report 57959v1

\$5840/5 Years

**Project Timeline:**

Entire Project to be completed by October 2013

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Scenic foothills Community Council and MOA

**Grant Recipient Contact Information:**

Name: Scenic Foothills Community Council

Title: C/O Catherine Carte

Address: 4017 James Dr  
Anchorage, Alaska 99504

Phone Number: (907)337-3643

Email: kids@ak.net

Has this project been through a public review process at the local level and is it a community priority? ☒ Yes ☐ No