## Agency: Commerce, Community and Economic Development

Grants to Named Recipients (AS 37.05.316)

Grant Recipient: Alaska School Activities Association

**Project Title:** 

Federal Tax ID: 92-0116510

**Project Type:** Equipment and Materials

# Alaska School Activities Association - Alaska High School Hall of Fame

# State Funding Requested: \$150,000

**One-Time Need** 

**House District:** Anchorage Areawide (16-32)

#### **Brief Project Description:**

Plan, design and build a portable venue that would entice sponsorship and allow the program to grow and become a well known tribute

## Funding Plan:

Total Project Cost:	\$220,000
Funding Already Secured:	(\$70,000)
FY2013 State Funding Request:	(\$150,000)
Project Deficit:	\$0
Funding Details:	
2006 - Matanuska Maid \$25,000	
2007 - Matanuska Maid \$20,000	
2007-2010 Alaska Airlines 25,000	

#### **Detailed Project Description and Justification:**

The Alaska High School Hall of Fame was established to identify and honor, in a permament manner, individuals who exhibited high ethical standards and integrity while achieving excellence in high school atheltics and activities, as well as others who have disttinguished themselves by virtue of exemplary contributions to the advancement of interscholastic athletics and activities in the State of Alaska.

While the guidelines, awards ceremonies and selection committee parameters have been established, the AHSHOF has not been able to establish a public display of the inductees or atract sponsorship to provide ongoing support.

Funds are requested to support the effort to establish a presence and create an important long lasting home for the AHSHOF. Because ASAA state activites cover a wide range of events, it is proposed to create a mobile display that could be set up at major state events. The ability to have a display available would create an opportunity for sponsor recognition, inform the public of the AHSHOF and provide a venue to encourage additional nominations, plus honor those who have been inducted.

#### **Project Timeline:**

September 2013 - April 2014

Page 1

For use by Co-chair Staff Only: 000 \$150 proved APProved	
4:18 PM 5/2/2012	

## Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Don Winchester/Teresa Johnson/Gary Matthews

## **Grant Recipient Contact Information:**

Name:	Gary Matthews	
Title:	Executive director	
Address:	4048 Laurel St., Suite 203	
	Anchorage, Alaska 99508	
Phone Number:	563-3723	
Email:	garym@asaa.org	

Has this project been through a public review process at the local level and is it a community priority?	YesXNo
--	--------

For use by Co-chair Staff Only: