#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Column                                                                                                                   | Trans<br>Type F                                                                                               | Total<br>xpenditure                                                                                                                | Personal<br>Services                                                                                                         | Travel                                                          | Services  | Commodities | Capital<br>Outlay | Grants | Misc | PFT      | РРТ | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------|-------------|-------------------|--------|------|----------|-----|-----|
| Centralized Administrative Services                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 | 301 11003 |             |                   |        |      | <u> </u> |     |     |
| Office of Administrative Hearings                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                                       | 17Gov                                                                                                                    | IncM                                                                                                          | 9.2                                                                                                                                | 9.2                                                                                                                          | 0.0                                                             | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                            | se cuts taken i                                                                                                          | n other expe                                                                                                  | nditure lines.                                                                                                                     |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) 9.2                                                                                                                                                                                                                                                                                                                                                                                                                                               | 170                                                                                                                      | Dee                                                                                                           | 110.0                                                                                                                              | 0.0                                                                                                                          | 0.0                                                             | 110 0     | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Remove Rate Subsidy While Retaining Current<br>Rates                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                    | Dec                                                                                                           | -110.0                                                                                                                             | 0.0                                                                                                                          | 0.0                                                             | -110.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Unrestricted general funds in this component h                                                                                                                                                                                                                                                                                                                                                                                                                        | ave heen use                                                                                                             | d to offset rai                                                                                               | tes and to nav                                                                                                                     | for certain tax cas                                                                                                          | es This                                                         |           |             |                   |        |      |          |     |     |
| reduction removes the unrestricted general fun<br>contain rates, an administrative position was ac<br>by lower level staff rather than the Law Judges.<br>Any unrestricted general funds remaining would<br>income tax, and fish tax work assuming an ave<br>six-year average cost of this work). However, s<br>during a given year, the funding would be inade<br>unrestricted general funds cannot be found inte<br>proceedings in major tax cases to a later year. | dded in FY201<br>. Shifting these<br>d be required a<br>rage caseload<br>hould OAH ex<br>equate and OA<br>ernally or may | 6 which allow<br>e duties resu<br>to fund OAH<br>I (the propos<br>perience a h<br>AH may need<br>need to dela | ws for administ<br>Its in a reductio<br>oil & gas produ<br>ed funding amo<br>igher than ave<br>I to seek a sup<br>y administrativi | rative work to be o<br>on in overall case<br>ount corresponds<br>rage demand for t<br>plemental appropi<br>e trials or other | complete<br>costs.<br>ation<br>to the<br>tax work<br>riation if |           |             |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) -110.0                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                               | -100.8                                                                                                                             | 9.2                                                                                                                          | 0.0                                                             | -110.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Office of the Commissioner<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 8.5                                                                                                                                                                                                                                                                                            | 17Gov<br>se cuts taken i                                                                                                 | IncM<br>n other expe<br>                                                                                      |                                                                                                                                    | 8.5                                                                                                                          | 0.0                                                             | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                               | 8.5                                                                                                                                | 8.5                                                                                                                          | 0.0                                                             | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Administrative Convises                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| Administrative Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                    | IncM                                                                                                          | 2.6                                                                                                                                | 2.6                                                                                                                          | 0.0                                                             | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                            | se cuts taken i                                                                                                          | n other expe                                                                                                  | nditure lines.                                                                                                                     |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) 2.6<br>Reduce Supplies and Office Equipment<br>This reduction results in fewer funds being avai                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                    | Dec                                                                                                           | -3.3                                                                                                                               | 0.0                                                                                                                          | 0.0                                                             | 0.0       | -3.3        | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| 1004 Gen Fund (UGF) -3.3                                                                                                                                                                                                                                                                                                                                                                                                                                              | liable for every                                                                                                         | ay supplie                                                                                                    | ·S.                                                                                                                                |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                               | -0.7                                                                                                                               | 2.6                                                                                                                          | 0.0                                                             | 0.0       | -3.3        | 0.0               | 0.0    | 0.0  | 0        | 0   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     | 0   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                                                               |                                                                                                                                    |                                                                                                                              |                                                                 |           |             |                   |        |      |          |     | 0   |
| Finance<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                    | IncM                                                                                                          | 103.2                                                                                                                              | 103.2                                                                                                                        | 0.0                                                             | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Finance<br>Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                                               |                                                                                                                                    | 103.2                                                                                                                        | 0.0                                                             | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | -   |

### Numbers and Language Differences

Agency: Department of Administration

|                                                                                                                  | Column           | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Trave] | Services | Commodities | Capital<br>Outlay | Grants | Misc  | PFT      | РРТ | TMP |
|------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|-------|----------|-----|-----|
| ntralized Administrative Services (continue                                                                      |                  | <u> </u>      |                      |                      |        | Jervices |             |                   |        | 11130 | <u> </u> |     |     |
| Personnel                                                                                                        | ,                |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Restore funding equal to the UGF portion of the                                                                  | 17Gov            | IncM          | 43.4                 | 43.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   | (   |
| FY16 Salary OTIs                                                                                                 |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Restore UGF FY2016 Salary Increases becau                                                                        | use cuts taken i | in other exp  | enditure lines.      |                      |        |          |             |                   |        |       |          |     |     |
| <b>1004 Gen Fund (UGF)</b> 43.4                                                                                  |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Delete Eight PCNs (05-7167, 12-4205,                                                                             | 17Gov            | Dec           | -73.7                | -73.7                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | -3       | 0   | -   |
| 11-0272, 02-IN0901, 02-IN0902, 02-IN0903,                                                                        |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| 02-IN1201, 02-N08033)                                                                                            |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| To meet current and historic reductions, the D                                                                   |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| intern positions. The full-time positions delete                                                                 |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Publications Specialist III and 11-0272 Humai                                                                    |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Intern (02-IN0902) and four Student Interns (0                                                                   |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| also look into furloughs and whether some po                                                                     |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| shifting work to either management or other s                                                                    |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| payroll and updating the payroll systems. This                                                                   |                  |               |                      |                      | ervice |          |             |                   |        |       |          |     |     |
| standards. These standards will need to be re<br>1004 Gen Fund (UGF) -73.7                                       | eviewed and adj  | justed to all | ow for a longer p    | processing time.     |        |          |             |                   |        |       |          |     |     |
| Reduce Interagency Authority No Longer                                                                           | 17Gov            | Dec           | -900.0               | -425.0               | 0.0    | -475.0   | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
| Needed                                                                                                           | 17007            | Dec           | 500.0                | 423.0                | 0.0    | 475.0    | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
| Reduces excess interagency authority that is                                                                     | no longer need   | led           |                      |                      |        |          |             |                   |        |       |          |     |     |
| 1007 I/A Rcpts (Other) -900.0                                                                                    | no longer need   |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Allocation Difference *                                                                                          |                  | _             | -930.3               | -455.3               | 0.0    | -475.0   | 0.0         | 0.0               | 0.0    | 0.0   | -3       | 0   | -   |
|                                                                                                                  |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| abor Relations                                                                                                   |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Restore funding equal to the UGF portion of the                                                                  | 17Gov            | IncM          | 27.0                 | 27.0                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
| FY16 Salary OTIs                                                                                                 |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Restore UGF FY2016 Salary Increases becau                                                                        | use cuts taken i | in other exp  | enditure lines.      |                      |        |          |             |                   |        |       |          |     |     |
| 1004 Gen Fund (UGF) 27.0                                                                                         |                  | _             |                      |                      |        |          |             |                   |        |       |          |     |     |
| Allocation Difference *                                                                                          |                  |               | 27.0                 | 27.0                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
|                                                                                                                  |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Centralized Human Resources                                                                                      |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| Reduce Support for Department Human                                                                              | 17Gov            | Dec           | -12.5                | 0.0                  | 0.0    | -12.5    | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
| Resource Functions                                                                                               |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| These funds are used to help offset support c                                                                    |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
| unrestricted general funds will have a direct ir                                                                 | npact on the ra  | tes charged   | to the divisions     | within the departr   | nent.  |          |             |                   |        |       |          |     |     |
| <b>1004 Gen Fund (UGF)</b> -12.5                                                                                 |                  | _             | 10 5                 |                      |        | 10 5     |             |                   |        |       |          |     |     |
| Allocation Difference *                                                                                          |                  |               | -12.5                | 0.0                  | 0.0    | -12.5    | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
|                                                                                                                  |                  |               |                      |                      |        |          |             |                   |        |       |          |     |     |
|                                                                                                                  |                  |               |                      |                      | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   |     |
|                                                                                                                  | 170              | Tio oM        | 2 0                  |                      |        |          |             |                   |        |       | 0        | 0   |     |
| Restore funding equal to the UGF portion of the                                                                  | 17Gov            | IncM          | 2.0                  | 2.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | Ŭ        | -   |     |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                 |                  |               |                      | 2.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | Ū        | -   |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau |                  |               |                      | 2.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | Ũ        | -   |     |
| FY16 Salary OTIs                                                                                                 |                  |               |                      | 2.0                  | 0.0    | 75.5     | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0   | (   |

of "exclusive benefit to the members" of the retirement and health plans and therefore cannot be paid for using

#### Numbers and Language Differences

|                                                                                                      |                   | Trans<br>Type | Total<br>          | Personal<br>Services | Travel     | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | <u>PPT</u> | TMP |
|------------------------------------------------------------------------------------------------------|-------------------|---------------|--------------------|----------------------|------------|----------|-------------|-------------------|--------|------|-----|------------|-----|
| Centralized Administrative Services (continued)<br>Retirement and Benefits (continued)               |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Ongoing Actuarial Costs (continued)                                                                  |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| trust funds. Some examples of these expenses                                                         | are the Affordab  | le Care       | Act (ACA) Patie    | nt Centered Outc     | omes       |          |             |                   |        |      |     |            |     |
| Research Institute (PCORI) fee, analyses perfor                                                      | med by our actu   | arial an      | nd/or health bene  | fit consultants on   | behalf of  |          |             |                   |        |      |     |            |     |
| legislators, Office of the Governor, stakeholders                                                    | , etc.            |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| 1004 Gen Fund (UGF) 75.5                                                                             |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Increased Costs for Audit Services                                                                   | 17Gov             | Inc           | 100.0              | 0.0                  | 0.0        | 100.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0          | 0   |
| New Generally Accounting Standards Board (G.                                                         |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| and Benefits (DRB) to provide new financial info<br>auditors. These rules are very complex in nature |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| requires cost-sharing employers in multi-employ                                                      |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| liabilities. This new on-going expense is estimat                                                    |                   |               |                    |                      | pension    |          |             |                   |        |      |     |            |     |
| 1017 Group Ben (Other) 10.7                                                                          | cu to be \$100.0  |               | arycar.            |                      |            |          |             |                   |        |      |     |            |     |
| 1029 PERS Trust (Other) 67.9                                                                         |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| 1034 Teach Ret (Other) 21.4                                                                          |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Increased Costs for Information Technology                                                           | 17Gov             | Inc           | 50.0               | 0.0                  | 0.0        | 50.0     | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0          | 0   |
| Services                                                                                             |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| The Division of Retirement and Benefits (DRB)                                                        |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| System (CRS). This new contract will incorporat                                                      |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| the division relying on a single programmer. Th<br>and must be secured from an information techno    |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| to the old contract is \$50.0.                                                                       | Dogy contractor.  | me es         | Sumaleu mereas     | e per liscal year c  | ompareu    |          |             |                   |        |      |     |            |     |
| 1017 Group Ben (Other) 5.3                                                                           |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| 1029 PERS Trust (Other) 33.9                                                                         |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| 1034 Teach Ret (Other) 10.8                                                                          |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| * Allocation Difference *                                                                            |                   | -             | 227.5              | 2.0                  | 0.0        | 225.5    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0          | 0   |
| Health Plans Administration                                                                          |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Third Party Administrator Costs                                                                      | 17Gov             | Inc           | 2,400.0            | 0.0                  | 0.0        | 2.400.0  | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0          | 0   |
| The AlaskaCare health plans contract for third p                                                     | arty administrate | or (TPA       | ) services to effe | ctively manage th    | e Active   | ,        |             |                   |        |      |     |            |     |
| and Retiree health plans. The Request for Prop                                                       |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Health Consultant and separated the TPA service                                                      | ces into four maj | or comp       | oonents: (1) Med   | lical Claims Admir   | nistration |          |             |                   |        |      |     |            |     |
| and Managed Network, (2) Healthcare Manager                                                          |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Administration and Managed Network. This des                                                         |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| expertise." Aetna, winner of three components,                                                       | and MODA (forr    | nerly O       | regon Dental Se    | rvices), winner of   | the        |          |             |                   |        |      |     |            |     |
| dental component, are the current contractors.                                                       |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| Aetna contract negotiations were recently comp                                                       | lated and the Di  | dolon a       | otimotoo the odd   | itional aget of the  | 400 0 in   |          |             |                   |        |      |     |            |     |
| necessary for the administrative fees. This incre                                                    |                   |               |                    |                      |            |          |             |                   |        |      |     |            |     |
| growing plans. If funding is not received, the Di                                                    |                   |               |                    |                      | in the     |          |             |                   |        |      |     |            |     |
| 1017 Group Ben (Other) 2,400.0                                                                       |                   |               | moet no contrac    | aaa ooliyations.     |            |          |             |                   |        |      |     |            |     |
| * Allocation Difference *                                                                            |                   | -             | 2,400.0            | 0.0                  | 0.0        | 2,400.0  | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0          | 0   |
| * * Appropriation Difference * *                                                                     |                   |               | 1,721.9            | -302.8               | 0.0        | 2,028.0  |             | 0.0               | 0.0    | 0.0  | -3  | Ő          | -5  |

#### Numbers and Language Differences

| uppe       Expenditure         ncM       22.4         ar expenditure lines.       22.4         ncM       1.7         ar expenditure lines.       3.0         rbed through the read of from and Accounting       3.0         plec       -85.2         ons. The personal set of frice of Public Add       3.6 | g Technician I rang<br>-57.1<br>rvice authorization                                                           |                                              | <u>Services</u> <u>Cor</u><br>0.0<br>0.0<br>0.0<br>-28.1 | 0.0 0.0 0.0 0.0 0.0             | Outlay<br>0.0<br>0.0<br>0.0<br>0.0 | Grants<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0 | <u>Misc</u><br>0.0<br>0.0<br>0.0<br>0.0 | PFT                             | <b>PPT T</b>                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------|-------------------------------------------|-----------------------------------------|---------------------------------|---------------------------------|
| er expenditure lines.<br>22.4<br>acm 1.7<br>er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>d from and Accountir<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                             | 22.4<br>1.7<br>-3.0<br>Nocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy. | 0.0<br>0.0<br>0.0<br>sting<br>e 12 to<br>0.0 | 0.0<br>0.0<br>0.0<br>-28.1                               | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0                  | 0.0                                       | 0.0                                     | 0                               | 0                               |
| er expenditure lines.<br>22.4<br>acm 1.7<br>er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>d from and Accountir<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                             | 22.4<br>1.7<br>-3.0<br>Nocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy. | 0.0<br>0.0<br>0.0<br>sting<br>e 12 to<br>0.0 | 0.0<br>0.0<br>0.0<br>-28.1                               | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0                  | 0.0                                       | 0.0                                     | 0                               | 0                               |
| er expenditure lines.<br>22.4<br>acm 1.7<br>er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>d from and Accountir<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                             | 22.4<br>1.7<br>-3.0<br>Nocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy. | 0.0<br>0.0<br>0.0<br>sting<br>e 12 to<br>0.0 | 0.0<br>0.0<br>0.0<br>-28.1                               | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0                  | 0.0                                       | 0.0                                     | 0                               | 0                               |
| 22.4<br>acm 1.7<br>er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                        | 1.7<br>-3.0<br>Ilocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy.        | 0.0<br>0.0<br>e 12 to<br>0.0                 | 0.0<br>0.0<br>-28.1                                      | 0.0<br>0.0<br>0.0               | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0<br>0                          |
| 22.4<br>acm 1.7<br>er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                        | 1.7<br>-3.0<br>Ilocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy.        | 0.0<br>0.0<br>e 12 to<br>0.0                 | 0.0<br>0.0<br>-28.1                                      | 0.0<br>0.0<br>0.0               | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0<br>0                          |
| ncM 1.7<br>er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>of from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                             | 1.7<br>-3.0<br>Ilocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy.        | 0.0<br>0.0<br>e 12 to<br>0.0                 | 0.0<br>0.0<br>-28.1                                      | 0.0<br>0.0<br>0.0               | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0<br>0                          |
| er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>of from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                        | -3.0<br>llocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>rocacy.               | 0.0<br>sting<br>e 12 to<br>0.0               | 0.0                                                      | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>of from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                        | -3.0<br>llocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>rocacy.               | 0.0<br>sting<br>e 12 to<br>0.0               | 0.0                                                      | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| er expenditure lines.<br>Dec -3.0<br>rbed through the read<br>of from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                        | -3.0<br>llocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>rocacy.               | 0.0<br>sting<br>e 12 to<br>0.0               | 0.0                                                      | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| ec -3.0<br>rbed through the read<br>from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                     | llocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy.                       | sting<br>e 12 to<br>0.0                      | -28.1                                                    | 0.0                             |                                    |                                           |                                         | -                               | 0                               |
| rbed through the read<br>d from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                              | llocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy.                       | sting<br>e 12 to<br>0.0                      | -28.1                                                    | 0.0                             |                                    |                                           |                                         | -                               | 0                               |
| rbed through the read<br>d from and Accountin<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                              | llocation of one exis<br>g Technician I rang<br>-57.1<br>rvice authorization<br>vocacy.                       | sting<br>e 12 to<br>0.0                      | -28.1                                                    | 0.0                             |                                    |                                           |                                         | -                               | 0                               |
| d from and Accountir<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                       | g Technician I rang<br>-57.1<br>rvice authorization<br>rocacy.                                                | e 12 to<br>0.0                               |                                                          |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | -                               |
| d from and Accountir<br>Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                       | g Technician I rang<br>-57.1<br>rvice authorization<br>rocacy.                                                | e 12 to<br>0.0                               |                                                          |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | -                               |
| Dec -85.2<br>ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                               | -57.1<br>rvice authorization<br>vocacy.                                                                       | 0.0                                          |                                                          |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | -                               |
| ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rvice authorization<br>vocacy.                                                                                |                                              |                                                          |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | -                               |
| ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rvice authorization<br>vocacy.                                                                                |                                              |                                                          |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | -                               |
| ons. The personal se<br>e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rvice authorization<br>vocacy.                                                                                |                                              |                                                          |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | -                               |
| e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | vocacy.                                                                                                       | 0.0                                          | -28.1                                                    |                                 |                                    |                                           |                                         |                                 |                                 |
| e Office of Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | vocacy.                                                                                                       | 0.0                                          | -28.1                                                    |                                 |                                    |                                           |                                         |                                 |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | 0.0                                          | -28.1                                                    |                                 |                                    |                                           |                                         |                                 |                                 |
| -86.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -58.4                                                                                                         | 0.0                                          | -28.1                                                    |                                 |                                    |                                           |                                         |                                 |                                 |
| -90.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -38.4                                                                                                         | 0.0                                          | -28.1                                                    |                                 | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                              |                                                          | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | U                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| Dec -500.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0                                                                                                           | 0.0                                          | -500.0                                                   | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| Jee <b>300.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0                                                                                                           | 0.0                                          | 500.0                                                    | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| nrough a reduction o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | lease costs for equ                                                                                           | lipment.                                     |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| ligible mail pieces.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| -500.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0                                                                                                           | 0.0                                          | -500.0                                                   | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| 1 204 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0                                                                                                           | 0.0                                          | 1 204 5                                                  | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| lec -1,394.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0                                                                                                           | 0.0                                          | -1,394.5                                                 | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| <i></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | leased                                       |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| e Division of General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Services.                                                                                                     |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| -1 204 E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0                                                                                                           | 0.0                                          | 1 204 E                                                  | 0.0                             | 0.0                                | 0.0                                       |                                         |                                 | 0                               |
| -1.394.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0                                                                                                           | 0.0                                          | -1,394.5                                                 | 0.0                             | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
| 2,00110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| _,00110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               |                                              |                                                          |                                 |                                    |                                           |                                         |                                 |                                 |
| Dec -67.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0                                                                                                           | -12.8                                        | -21.3                                                    | -33.4                           | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0                                                                                                           | -12.8                                        | -21.3                                                    | -33.4                           | 0.0                                | 0.0                                       | 0.0                                     | 0                               | 0                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | e Division of General Services.              |                                                          | e Division of General Services. | e Division of General Services.    | e Division of General Services.           | e Division of General Services.         | e Division of General Services. | e Division of General Services. |

#### Numbers and Language Differences

### Agency: Department of Administration

|                                                                                                                                                                                                                                                                                                          | Column                                                                                               | Trans<br>Type Exp                                                  | Total<br>enditure                                                          | Personal<br>Services                                                              | <u>Travel</u>                              | Services       | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TM     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------|----------------|-------------|-------------------|--------|------|-----|-----|--------|
| eral Services (continued)<br>ease Administration (continued)<br>Reduce Interagency Receipt Authority for<br>Operational Costs (continued)                                                                                                                                                                |                                                                                                      |                                                                    |                                                                            |                                                                                   |                                            |                |             |                   |        |      |     |     |        |
| <b>1007 I/A Rcpts (Other)</b> -67.5                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                    |                                                                            |                                                                                   |                                            |                |             |                   |        |      |     |     |        |
| * Allocation Difference *                                                                                                                                                                                                                                                                                |                                                                                                      |                                                                    | -67.5                                                                      | 0.0                                                                               | -12.8                                      | -21.3          | -33.4       | 0.0               | 0.0    | 0.0  | 0   | 0   |        |
| Facilities<br>Eliminate Subsidy to Linny Pacillo Parking<br>Garage and Nome State Office Building                                                                                                                                                                                                        | 17Gov                                                                                                | Dec                                                                | -292.2                                                                     | 0.0                                                                               | 0.0                                        | -292.2         | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |        |
| A reduction of unrestricted general funds<br>Linny Pacillo Parking Garage and the Nor<br>Additionally, a reduction of funding in this<br>building's maintenance and level of occup<br>levels are necessary to maintain the curre<br>priority items such as life and safety are n                         | me State Office Buildin<br>component will have<br>pant satisfaction and c<br>ent rate structure. The | ng but are no<br>a direct effec<br>comfort. The r<br>Division of G | t used in the ca<br>t to the current<br>reductions in m<br>General Service | alculation of the r<br>service levels of<br>aintenance and s<br>s will ensure hig | rates.<br><sup>E</sup> the<br>service<br>h |                |             |                   |        |      |     |     |        |
| such as janitorial service levels and interior<br>The ability for the Division of General Serv<br>a garage. However, DGS and Building Ma<br>Parking Garage to private monthly and ho                                                                                                                     | vices (DGS) to reduce<br>anagement are activel                                                       | e lower priorit<br>ly working to                                   | y services is m                                                            | inimal as this fac                                                                | cility is                                  |                |             |                   |        |      |     |     |        |
| The ability for the Division of General Server<br>a garage. However, DGS and Building Ma<br>Parking Garage to private monthly and ho<br>1004 Gen Fund (UGF) -292.2                                                                                                                                       | vices (DGS) to reduce<br>anagement are activel                                                       | e lower priorit<br>ly working to                                   | y services is m                                                            | inimal as this fac                                                                | cility is                                  | -292.2         | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | (      |
| The ability for the Division of General Sen<br>a garage. However, DGS and Building Ma<br>Parking Garage to private monthly and ho<br>1004 Gen Fund (UGF) -292.2<br>* Allocation Difference *<br>Facilities Administration<br>Reduce Costs in Support Lines<br>Reduce projected costs in travel, services | vices (DGS) to reduce<br>anagement are activel<br>ourly users to offset ex<br>17Gov                  | e lower priorit<br>ly working to<br>kpenses.<br>                   | y services is m<br>increase reven<br>-292.2<br>-34.0                       | inimal as this fac<br>ues at the Linny<br>0.0                                     | oility is<br>Pacillo                       | -292.2<br>-4.7 | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |        |
| The ability for the Division of General Sen<br>a garage. However, DGS and Building Ma<br>Parking Garage to private monthly and ho<br>1004 Gen Fund (UGF) - 292.2<br>* Allocation Difference *<br>Facilities Administration<br>Reduce Costs in Support Lines                                              | vices (DGS) to reduce<br>anagement are activel<br>ourly users to offset ex<br>17Gov                  | e lower priorit<br>ly working to<br>kpenses.<br>                   | y services is m<br>increase reven<br>-292.2<br>-34.0                       | inimal as this fac<br>ues at the Linny<br>0.0                                     | oility is<br>Pacillo                       |                |             |                   |        |      |     | -   | (<br>( |

The Division of General Services will continue to decrease or eliminate low priority building services such as

### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Column                                                                                                                                                        | Trans<br>Type                                                                 | Total<br>Expenditure                                                                              | Personal<br>Services                                                                  | Travel                               | Services          | Commodities  | Capital<br>Outlay | Grants          | Misc       | PFT    | РРТ    | TMP    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|-------------------|--------------|-------------------|-----------------|------------|--------|--------|--------|
| General Services (continued)<br>Non-Public Building Fund Facilities (continued)<br>Reduce Low Priority Building Services<br>(continued)<br>janitorial and may need to seek additional<br>had an extremely limited operating budget<br>properly maintain the facilities.                                                                                                                                                                                                                                                               | ued)<br>funding from occup                                                                                                                                    | oying agenc                                                                   | cies. The NPBF                                                                                    | buildings have his                                                                    | storically                           |                   |              |                   |                 |            |        |        |        |
| Of special concern is the continued increa<br>buildings operating budget.<br>1004 Gen Fund (UGF) -25.3                                                                                                                                                                                                                                                                                                                                                                                                                                | se in utility costs ea                                                                                                                                        | ach year wh                                                                   | nich represent a                                                                                  | significant portior                                                                   | n of the                             |                   |              |                   |                 |            |        |        |        |
| 1004 Gen Fund (UGF) -25.3<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               | _                                                                             | -25.3<br>-2,377.6                                                                                 | 0.0<br>-36.0                                                                          | 0.0<br>-21.1                         | -25.3<br>-2,266.1 | 0.0<br>-54.4 | 0.0<br>0.0        | 0.0<br>0.0      | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Special Systems<br>Unlicensed Vessel Participant Annuity Retin<br>Reduce Retirement Funding for the Unlicensed<br>Vessel Participant Annuity Retirement Plan<br>This component holds funding for the Unlic<br>a union-sponsored retirement plan offered<br>who worked aboard the vessels of the Ala<br>Boatmen's Union of the Pacific (IBUP) in t<br>their service and contributions to the PER.<br>While the Division is mandated to pay ben<br>this reduction will prevent the Division from<br>cloims the Division Picking due men | 17Gov<br>censed Vessel Par<br>to state Departme<br>ska Marine Highwa<br>he 1960's. Most me<br>S in 1992.<br>refits to qualified be<br>n fulfilling benefits o | nt of Transp<br>ay System a<br>embers of th<br>eneficiaries a<br>due. If more | portation and Pu<br>and were membe<br>his small retirem<br>as they are foun<br>e beneficiaries ti | blic Facilities emp<br>ers of the Inland<br>ent system conve<br>d, it is not anticipa | oloyees<br>erted<br>ated that        | 0.0               | 0.0          | 0.0               | -2.3            | 0.0        | 0      | 0      | 0      |
| claims the Division will be required to requ<br>1004 Gen Fund (UGF) -2.3<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                 | iest a supplementa                                                                                                                                            | l to cover th<br>—                                                            | -2,3                                                                                              | 0.0                                                                                   | 0.0                                  | 0.0               | 0.0          | 0.0               | -2.3            | 0.0        | 0      | 0      | 0      |
| Elected Public Officers Retirement System<br>Reduce Retirement Funding For Elected Public<br>Officers<br>The Elected Public Officers Retirement Sy<br>officials (Governor, Lieutenant Governor a<br>by referendum in the 1976 general electio.<br>those who served during this time period.<br>1004 Gen Fund (UGF) -98.9                                                                                                                                                                                                              | 17Gov<br>vstem (EPORS) wa<br>and Legislators). It k<br>n. The unrestricted                                                                                    | became effe<br>general fur                                                    | -98.9<br>as a retirement s<br>active January 1<br>nds are used to j                               | 0.0<br>ystem for elected<br>, 1976 and was re<br>pay retirement be                    | 0.0<br>state<br>epealed<br>nefits to | 0.0               | 0.0          | 0.0               | -98.9           | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *<br>** Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                               | _                                                                             | -98.9<br>-101.2                                                                                   | 0.0<br>0.0                                                                            | 0.0<br>0.0                           | 0.0<br>0.0        | 0.0<br>0.0   | 0.0<br>0.0        | -98.9<br>-101.2 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Enterprise Technology Services<br>State of Alaska Telecommunications System<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases be<br>1004 Gen Fund (UGF) 42.1                                                                                                                                                                                                                                                                                                              | 17Gov                                                                                                                                                         | IncM<br>n other exp                                                           | 42.1<br>enditure lines.                                                                           | 42.1                                                                                  | 0.0                                  | 0.0               | 0.0          | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |

### Numbers and Language Differences

### Agency: Department of Administration

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|---------|--------|------|-----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Column                                                                                                                                                                                                                                                                                                                        | Туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Expenditure                                                                                                                                                                                                                                                                                                               | Services                                                                                                                                                                                                                                                                                                                                | Travel                                                                                                                                                                | Services         | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| nterprise Technology Services (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i></i> .                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| State of Alaska Telecommunications System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                               | Dee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -247.7                                                                                                                                                                                                                                                                                                                    | 0.0                                                                                                                                                                                                                                                                                                                                     | 0.0                                                                                                                                                                   | -247.7           | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduce Services Consumed for Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17Gov                                                                                                                                                                                                                                                                                                                         | Dec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -247.7                                                                                                                                                                                                                                                                                                                    | 0.0                                                                                                                                                                                                                                                                                                                                     | 0.0                                                                                                                                                                   | -24/./           | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| and Operations<br>This unrestricted general fund reduction will i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | result in fewer fu                                                                                                                                                                                                                                                                                                            | nde hainr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | available for the                                                                                                                                                                                                                                                                                                         | sorvices that are                                                                                                                                                                                                                                                                                                                       | required                                                                                                                                                              |                  |             |         |        |      |     |     |     |
| for the State of Alaska Telecommunications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         | required                                                                                                                                                              |                  |             |         |        |      |     |     |     |
| equipment. SATS is the critical infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         | Sound                                                                                                                                                                 |                  |             |         |        |      |     |     |     |
| area, on the Kenai Peninsula, and in areas o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| shelters and microwave communications equ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | uipment) is locate                                                                                                                                                                                                                                                                                                            | ed in area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s that are difficult                                                                                                                                                                                                                                                                                                      | to access and m                                                                                                                                                                                                                                                                                                                         | any                                                                                                                                                                   |                  |             |         |        |      |     |     |     |
| locations are not served by local telecommur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nications provide                                                                                                                                                                                                                                                                                                             | rs. With c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ontinued reductio                                                                                                                                                                                                                                                                                                         | ns in unrestricted                                                                                                                                                                                                                                                                                                                      | l general                                                                                                                                                             |                  |             |         |        |      |     |     |     |
| funds, this essential infrastructure will operat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | te in a break and                                                                                                                                                                                                                                                                                                             | fix mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This will result in                                                                                                                                                                                                                                                                                                       | the system beco                                                                                                                                                                                                                                                                                                                         | ming                                                                                                                                                                  |                  |             |         |        |      |     |     |     |
| unreliable. These operating reductions come                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| deferred maintenance in the capital budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Taken together, t                                                                                                                                                                                                                                                                                                             | these cut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s severely impair t                                                                                                                                                                                                                                                                                                       | the ability of the S                                                                                                                                                                                                                                                                                                                    | State to                                                                                                                                                              |                  |             |         |        |      |     |     |     |
| maintain the system adequately.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| The SATS system provides infrastructure that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | at is used by mult                                                                                                                                                                                                                                                                                                            | tinlo quet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | more at the fode                                                                                                                                                                                                                                                                                                          | ral state and loca                                                                                                                                                                                                                                                                                                                      | l loval to                                                                                                                                                            |                  |             |         |        |      |     |     |     |
| provide their services to Alaska. This infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| State Troopers, the Department of Natural R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| municipal/local police and firefighters. System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
| communications in remote locations for Alasi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                       |                  |             |         |        |      |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           | liable include the                                                                                                                                                                                                                                                                                                                      | AldSka                                                                                                                                                                |                  |             |         |        |      |     |     |     |
| Railroad (including its ability to carry passeng<br>sensors, public roadside emergency call box<br>various others. Without SATS, agreements w<br>jeopardized. Various partners and customers<br>failure. State WAN connectivity (both primary<br>state without SATS, in turn forcing some age<br>go without service all together.<br>1004 Gen Fund (UGF) -247.7                                                                                                                                                                                                                                                                                                                                                                                                                                  | es, federal agend<br>vith various partn<br>s will have to dev<br>and secondary)                                                                                                                                                                                                                                               | lities, avia<br>cies' uniq<br>ers/custo<br>relop and<br>will no lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ation weather cam<br>ue radio commun<br>mers to share or j<br>fund alternatives<br>onger be available<br>g on commercial a                                                                                                                                                                                                | neras, geophysica<br>ications equipme<br>provide services<br>to SATS or risk n<br>in certain locatio<br>access when pos                                                                                                                                                                                                                 | I seismic<br>nt, and<br>will be<br>nission<br>ns of the<br>sible or                                                                                                   |                  |             |         |        |      |     |     |     |
| sensors, public roadside emergency call box<br>various others. Without SATS, agreements w<br>jeopardized. Various partners and customers<br>failure. State WAN connectivity (both primary<br>state without SATS, in turn forcing some age<br>go without service all together.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | es, federal agend<br>vith various partn<br>s will have to dev<br>and secondary)                                                                                                                                                                                                                                               | lities, avia<br>cies' uniq<br>ers/custo<br>relop and<br>will no lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ation weather cam<br>ue radio commun<br>mers to share or j<br>fund alternatives<br>nger be available                                                                                                                                                                                                                      | neras, geophysica<br>ications equipme<br>provide services<br>to SATS or risk n<br>in certain locatio                                                                                                                                                                                                                                    | nl seismic<br>nt, and<br>will be<br>nission<br>ns of the                                                                                                              | -247.7           | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| sensors, public roadside emergency call box<br>various others. Without SATS, agreements w<br>jeopardized. Various partners and customers<br>failure. State WAN connectivity (both primary<br>state without SATS, in turn forcing some age<br>go without service all together.<br>1004 Gen Fund (UGF) -247.7<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                         | es, federal agend<br>vith various partn<br>s will have to dev<br>and secondary)                                                                                                                                                                                                                                               | lities, avia<br>cies' uniq<br>ers/custo<br>relop and<br>will no lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ation weather cam<br>ue radio commun<br>mers to share or j<br>fund alternatives<br>onger be available<br>g on commercial a                                                                                                                                                                                                | neras, geophysica<br>ications equipme<br>provide services<br>to SATS or risk n<br>in certain locatio<br>access when pos                                                                                                                                                                                                                 | I seismic<br>nt, and<br>will be<br>nission<br>ns of the<br>sible or                                                                                                   | -247.7           | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| sensors, public roadside emergency call box<br>various others. Without SATS, agreements w<br>jeopardized. Various partners and customers<br>failure. State WAN connectivity (both primary<br>state without SATS, in turn forcing some age<br>go without service all together.<br>1004 Gen Fund (UGF) -247.7<br>* Allocation Difference *<br>Alaska Land Mobile Radio                                                                                                                                                                                                                                                                                                                                                                                                                             | es, federal agend<br>vith various partn<br>s will have to dev<br>y and secondary)<br>nncies to increase                                                                                                                                                                                                                       | lities, avia<br>cies' uniq<br>ers/custc<br>elop and<br>will no lo<br>e spendin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ation weather cam<br>ue radio commun<br>mers to share or j<br>fund alternatives<br>inger be available<br>g on commercial a<br>-205.6                                                                                                                                                                                      | eras, geophysica<br>ications equipment<br>provide services<br>to SATS or risk n<br>in certain locatio<br>access when pos                                                                                                                                                                                                                | I seismic<br>nt, and<br>will be<br>hission<br>ns of the<br>sible or<br>0.0                                                                                            |                  |             |         |        |      |     |     | 0   |
| sensors, public roadside emergency call box<br>various others. Without SATS, agreements w<br>jeopardized. Various partners and customers<br>failure. State WAN connectivity (both primary<br>state without SATS, in turn forcing some age<br>go without service all together.<br>1004 Gen Fund (UGF) -247.7<br>* Allocation Difference *<br>Alaska Land Mobile Radio<br>Reduce Funding for Maintenance Contract                                                                                                                                                                                                                                                                                                                                                                                  | es, federal agend<br>vith various partn<br>s will have to dev<br>y and secondary)<br>nocies to increase<br>17Gov                                                                                                                                                                                                              | lities, avia<br>cies' uniq<br>pers/custo<br>relop and<br>will no lo<br>e spendin<br>Dec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ation weather cam<br>ue radio commun<br>mers to share or j<br>fund alternatives<br>nger be available<br>g on commercial a<br>-205.6<br>-121.1                                                                                                                                                                             | eras, geophysica<br>ications equipmen<br>provide services<br>to SATS or risk n<br>in certain locatio<br>access when pos<br>42.1<br>0.0                                                                                                                                                                                                  | I seismic<br>nt, and<br>will be<br>nission<br>ns of the<br>sible or<br>0.0                                                                                            | -247.7<br>-121.1 | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| sensors, public roadside emergency call box<br>various others. Without SATS, agreements w<br>jeopardized. Various partners and customers<br>failure. State WAN connectivity (both primary<br>state without SATS, in turn forcing some age<br>go without service all together.<br>1004 Gen Fund (UGF) -247.7<br>* Allocation Difference *<br>Alaska Land Mobile Radio<br>Reduce Funding for Maintenance Contract<br>The Alaska Land Mobile Radio (ALMR) comp                                                                                                                                                                                                                                                                                                                                      | es, federal agend<br>vith various partn<br>s will have to dev<br>v and secondary)<br>encies to increase<br>17Gov<br>ponent holds fund                                                                                                                                                                                         | lities, avia<br>cies' uniq<br>ers/custo<br>elop and<br>will no lo<br>spendin<br>Dec<br>ding for c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ation weather cam<br>ue radio commun<br>mers to share or j<br>fund alternatives<br>nger be available<br>g on commercial a<br>-205.6<br>-121.1<br>ontracts that oper                                                                                                                                                       | eras, geophysica<br>ications equipment<br>provide services to<br>to SATS or risk n<br>in certain locatio<br>access when pos<br>42.1<br>0.0<br>rate and manage                                                                                                                                                                           | I seismic<br>nt, and<br>will be<br>nission<br>ns of the<br>sible or<br>0.0<br>the State                                                                               |                  |             |         |        |      |     |     |     |
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# Legislative Finance Division

### Numbers and Language Differences

| Co.1                                                                                                                                                                                                                                                                                                                                                                                                                                                | Trans                                         | Total                                                                       | Personal                                                  | Traval                      | Constant | Commodition        | Capital<br>Outlay | Cuenta        | Minn   | DET        | DDT     | тмр |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|----------|--------------------|-------------------|---------------|--------|------------|---------|-----|
| Column<br>Enterprise Technology Services (continued)<br>Alaska Land Mobile Radio (continued)<br>Reduce Funding for Maintenance Contract<br>(continued)<br>requirements causing the cooperative partnership to dissol<br>will likely face a choice of going without any public safety-g<br>replacement system. In past studies, a new system design<br>than maintaining the current system. ALMR partners other<br>many of their lifecycle upgrades. | ve. If the co<br>rade radio c<br>and build-c  | communications o<br>out was projected                                       | r will need to but<br>to cost significal                  | ild a<br>ntly more          | Services | <u>Commodities</u> |                   | <u>Grants</u> | Misc _ | <u>PFT</u> | <u></u> |     |
| One option might be charging user fees to customer agenc<br>to the Department of Transportation, the Department of Pu.<br>Many of the municipal/local customers are volunteer agenc<br>alternative may be designating a percentage of a fuel tax for<br>1004 Gen Fund (UGF) -121.1                                                                                                                                                                  | blic Safety a<br>ies and do l                 | and the Departme<br>not have reliable i                                     | ent of Natural Res<br>funding. Another                    | sources.                    |          |                    |                   |               |        |            |         |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | -121.1                                                                      | 0.0                                                       | 0.0                         | -121.1   | 0.0                | 0.0               | 0.0           | 0.0    | 0          | 0       | 0   |
| ALMR Payments on Behalf of Political Subdivisions<br>Reduce PoliSub Participation in Alaska Land 17Gov<br>Mobile Radio<br>This component holds funding for payment on behalf of the<br>Radio (ALMR) system. ALMR is a shared system manage<br>Alaska, Department of Defense and the Municipality of Ano<br>Transportation road crews, Department of Natural Resourc<br>Troopers, as well as municipal/local police and firefighters i               | d by a coop<br>horage. It is<br>es firefighte | erative agreemen<br>s mission critical f<br>ers, Department o               | it among the Sta<br>or Alaska's Depa<br>f Public Safely S | te of<br>artment of<br>tate | -60.0    | 0.0                | 0.0               | 0.0           | 0.0    | 0          | 0       | 0   |
| safety communications as well as daily work operations co<br>reduction in these funds will have a direct impact on the ma<br>there will be insufficient support for operations, maintenanc<br>system is at risk of breakage.<br>1004 Gen Fund (UGF) -60.0<br>* Allocation Difference *                                                                                                                                                              | nmunication                                   | ns for its federal, s<br>and operations of<br>ccle refresh for the<br>-60.0 | state and local u<br>the system. As a                     | sers. A<br>a result         | -60.0    | 0.0                | 0.0               | 0.0           | 0.0    | 0          | 0       | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | -386.7                                                                      | 42.1                                                      | 0.0                         | -428.8   | 0.0                | 0.0               | 0.0           | 0.0    | 0          | 0       | 0   |
| Public Communications Services<br>Public Broadcasting Commission       17Gov         Reduce Grant Funding for Oversight of Public       17Gov         Radio and Television       4 reduction in the unrestricted general funds for Public Bromolic radio and television grantees and potentially the supper Alaska ARCS services. If this results in fewer staff, it is posidelayed or not sought.                                                  | port in moni                                  | itoring of these se                                                         | ervices and of the                                        | e State of                  | 0.0      | 0.0                | 0.0               | -2.3          | 0.0    | 0          | 0       | 0   |
| 1004 Gen Fund (UGF) -2.3<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                               |                                               | -2.3                                                                        | 0.0                                                       | 0.0                         | 0.0      | 0.0                | 0.0               | -2.3          | 0.0    | 0          | 0       | 0   |
| Public Broadcasting - Radio         Reduce Grant Funding for Public Radio         17Gov           A reduction in the unrestricted general funds for public radii                                                                                                                                                                                                                                                                                    | Dec<br>o funding w                            | -750.0<br>ill result in workfo                                              | 0.0<br>rce reductions, r                                  | 0.0<br>eductions            | 0.0      | 0.0                | 0.0               | -750.0        | 0.0    | 0          | 0       | 0   |

### Numbers and Language Differences

| Column                                                                                                                                                                                                                                                                                       | Trans         | Total<br>Expenditure | Personal<br>Services       | Travel     | Services ( | Commodition | Capital<br>Outlay | Coontr          | Nico       | DET     | РРТ     | TMP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|----------------------------|------------|------------|-------------|-------------------|-----------------|------------|---------|---------|-----|
| Public Communications Services (continued)<br>Public Broadcasting - Radio (continued)<br>Reduce Grant Funding for Public Radio<br>(continued)<br>in local news, community information services; including State<br>includes tsunami and Amber alerts as well as local emergency<br>stations. | e of Alaska I | Emergency Ale        | rt System (EAS)            | which      |            |             |                   | <u>Grants</u>   | Misc _     | <u></u> | <u></u> |     |
| Cost sharing efficiencies gained through collaborations betwe<br>fund-raising and programming) will be diminished resulting in<br>including Alaska Public Radio Network.                                                                                                                     |               |                      |                            |            |            |             |                   |                 |            |         |         |     |
| Rural stations rely upon urban organizations for support; rural<br>alignment that has occurred between urban and rural stations                                                                                                                                                              |               | benefit from re      | structuring and re         | esource    |            |             |                   |                 |            |         |         |     |
| If a reduction is targeted only to urban stations this will result in<br>inability for urban radio stations to offset costs to rural stations<br>1004 Gen Fund (UGF) -750.0                                                                                                                  |               | on in services to    | o rural stations or        | an         |            |             |                   |                 |            |         |         |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                    |               | -750.0               | 0.0                        | 0.0        | 0.0        | 0.0         | 0.0               | -750.0          | 0.0        | 0       | 0       | 0   |
| Public Broadcasting - T.V.<br>Reduce Grant Funding for Public Television 17Gov<br>A reduction in the unrestricted general funds for public televisis<br>reductions in Alaska news and public affairs information service<br>public safety information.                                       |               |                      |                            |            | 0.0        | 0.0         | 0.0               | -33.3           | 0.0        | 0       | 0       | 0   |
| The leased fiber interconnection between Anchorage, Fairbar<br>sharing/efficiencies of the unified television service impossible<br>programming costs).                                                                                                                                      |               |                      |                            | and        |            |             |                   |                 |            |         |         |     |
| There will be reductions in statewide public television services                                                                                                                                                                                                                             | s including ( | Gavel to Gavel,      | 360 North and U            | IATV.      |            |             |                   |                 |            |         |         |     |
| Rural stations rely upon urban organizations for support; rural alignment that has occurred between urban and rural stations                                                                                                                                                                 |               | benefit from re      | structuring and re         | esource    |            |             |                   |                 |            |         |         |     |
| If a reduction is targeted only to urban stations this will result inability for urban television stations to offset costs to rural stations defined (UGF) -33.3                                                                                                                             |               | on in services to    | o rural stations or        | an         |            |             |                   |                 |            |         |         |     |
| * Allocation Difference *<br>** Appropriation Difference **                                                                                                                                                                                                                                  |               | -33.3<br>-785.6      | 0.0<br>0.0                 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | -33.3<br>-785.6 | 0.0<br>0.0 | 0<br>0  | 0<br>0  | 0   |
| AIRRES Grant<br>AIRRES Grant<br>Reduce Grant Funding for Reading Services 17Gov<br>Alaska Information Radio Reading and Educational Services<br>broadcast reading service for blind and print impaired people<br>1004 Gen Fund (UGF) -35.0                                                   | • • •         |                      | 0.0<br>ska. It is the only | 0.0        | 0.0        | 0.0         | 0.0               | -35.0           | 0.0        | 0       | 0       | 0   |

### Numbers and Language Differences

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                                                                                                                                                                                           | Total<br>Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                    | Personal<br>Services                                                                                                                                                                                                                                                                                                                                                                              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| AIRRES Grant (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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    |
| AIRRES Grant (continued) * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                           | -35.0                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0                                                                                                                                                 | 0.0      |             | 0.0               | -35.0  | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                           | -35.0                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0                                                                                                                                                 | 0.0      | 0.0         | 0.0               | -35.0  | 0.0  | 0   | 0   | 0   |
| Legal and Advocacy Services<br>Office of Public Advocacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                 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    |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                                                                                                                                                                                                                                                                                                 | IncM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 289.3                                                                                                                                                                                                                                                                                                                                                                                                                                   | 289.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0                                                                                                                                                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 254.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ıse cuts taken ir                                                                                                                                                                                                                                                                                                                                                                                     | n other ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | penditure lines.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   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    |
| 1037 GF/MH (UGF) 35.3<br>Reduce Contract Costs Through Reutilization of<br>Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17Gov                                                                                                                                                                                                                                                                                                                                                                                                 | Dec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -640.2                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0                                                                                                                                                 | -640.2   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The mission and core services of the Office of<br>children and parents when the Public Defender<br>representing the best interests of abused and<br>life decisions for incapacitated adults; and rep<br>In an attempt to meet the proposed FY2017 b<br>reduce costs and increase revenue as follows<br>- Restructuring of two sections and addition of<br>substantial cost of contract attorneys.<br>- Seeking to increase the amounts charged to<br>defending the clients.<br>- Seeking to increase fees charged for Public<br>- Leaving positions vacant as long as possible<br>- Mandatory unpaid furloughs for all PX emplo<br>- Review of every professional contract statew<br>While it is hoped that these measures will allo<br>not at all clear that even these extensive mea<br>assigned to it and therefore has no budgetary<br>by one thousand additional appointments over<br>dependent upon the actions of other agencies<br>Defender Agency) and while OPA can attemp<br>division's control.<br>Should these measures not be successful in r<br>shut down the Elder Fraud unit and the CASA<br>cannot shut down or seriously degrade its ren<br>including criminal defense, parental defense,<br>Guardian assistance to incapacitated adults.<br>and Post-Conviction cases which would cause<br>OPA by agency clients could eventually result<br>In Need of Aid cases. | er Agency has a<br>neglected child,<br>resenting elders<br>udget cut as we<br>i<br>personnel to ke<br>defendants und<br>Guardian servic<br>without serious<br>yees.<br>vide to insure the<br>sures will achiev<br>certainty. In the<br>r the prior fiscal<br>(District Attorne<br>t to predict the a<br>neeting the FY2<br>program which<br>haining sections<br>CPA could be for<br>a increasing fine | conflict o<br>ren; provide<br>s who hav<br>a who hav<br>a who hav<br>a structure<br>a provide<br>s as these<br>a trick of<br>a constructure<br>a constructur | of interest; providin<br>ding Public Guard<br>re been financially<br>FY2016 cut OPA i<br>more cases in ho<br>hal Rule 39 to reco<br>nining our mission<br>st effective.<br>any goals for FY20<br>als. OPA has no<br>al year the agenci<br>se numbers, and<br>of Children's Serr<br>other agencies, ti<br>netary goals OPA<br>advocacy for chill<br>perform constitut<br>ardian ad Litem ad<br>backlog constituted<br>actions from the C | ng Guardians Ad I<br>dians who make in<br>e defrauded.<br>is taking several a<br>buse and reduce to<br>bup funds spent in<br>the funds spent in the fund<br>the funds spent in the funds spent in the fund<br>the funds spent in the funds spent in the fund<br>the funds spent in the funds spent in the funds spent in the fund<br>the funds spent in the funds spent in the funds spent in the fund<br>the funds spent in the funds spent in the funds spent in the fund<br>the funds spent in the funds spent | Litem<br>hportant<br>ctions to<br>he<br>2016 it is<br>ases<br>creased<br>re<br>but of the<br>ced to<br>OPA<br>ork<br>c<br>ceass<br>creased<br>const |          |             |                   |        |      |     |     |     |

### Numbers and Language Differences

### Agency: Department of Administration

|                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                         |                                                               |                                                                 |                                         |          |             | Agen              | cy. Departin |      | umm | istia    | liui |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|----------|-------------|-------------------|--------------|------|-----|----------|------|
|                                                                                                                                                                                                                                                                                                                                 | Column                                                                 | Trans<br>Type                           | Total<br>Expenditure                                          | Personal<br>Services                                            | Trave]                                  | Services | Commodities | Capital<br>Outlay | Grants       | Misc | PFT | ррт      | TMF  |
| gal and Advocacy Services (continued)<br>Office of Public Advocacy (continued)<br>Reduce Contract Costs Through Reutilization of<br>Staff (continued)                                                                                                                                                                           |                                                                        | <u> </u>                                |                                                               |                                                                 |                                         | Services |             |                   |              |      |     | <u> </u> |      |
| OPA projects an annual 1-3% increase depen-<br>able to keep the rate of expansion between .9<br>measures implemented. After the structural an<br>maximum efficiency and will be less able to ke<br>1004 Gen Fund (UGF) -640.2                                                                                                   | 5% and 1.72%<br>nd other chang                                         | due to effi<br>es are corr              | iciencies and mult<br>nplete for FY2016                       | tiple cost control<br>OPA will have re                          | eached                                  |          |             |                   |              |      |     |          |      |
| Increased Receipts for Appointed Counsel<br>Rule 39 fees are assessed to reimburse the C<br>costs of appointed counsel. The fees are cha<br>case as specified in the rule. The Departmen<br>1005 GF/Prgm (DGF) 250.0                                                                                                            | rged to clients                                                        | on a sched                              | dule depending up                                             | oon the outcome                                                 |                                         | 250.0    | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |
| Increase Public Guardian Fees<br>Public Guardian fees have not been increased<br>though costs have increased exponentially ov<br>present time. In most cases a Public Guardia<br>financial decisions. This is extremely resource<br>the recommended national maximum caseloa<br>agency to maintain the current level of service | er this time. O<br>n manages all<br>e intensive. Ea<br>d and therefore | PA serves<br>areas of a<br>ach public g | approximately 15<br>ward's life, includ<br>guardian is curren | 500 wards statew<br>1 ing all medical ar<br>1 tly handling over | ide at the<br>nd<br><sup>.</sup> double | 500.0    | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |
| 1005 GF/Prgm (DGF)     500.0       LFD Technical Correction: Fund Source       Change from SDPR to GFPR to accurately       reflect collect of fees       1005 GF/Prgm (DGF)     707.0       1108 Stat Desig (Other)     -707.0                                                                                                 | 17Gov                                                                  | FndChg                                  | 0.0                                                           | 0.0                                                             | 0.0                                     | 0.0      | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |
| LFD Technical Correct to Match Governor's<br>Budget: RECOMMEND DO NOT ACCEPT<br>1005 GF/Prgm (DGF) -1,207.0<br>1108 Stat Desig (Other) 1,207.0                                                                                                                                                                                  | 17Gov                                                                  | FndChg                                  | 0.0                                                           | 0.0                                                             | 0.0                                     | 0.0      | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                       |                                                                        | -                                       | 399.1                                                         | 289.3                                                           | 0.0                                     | 109.8    | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |
| Public Defender Agency<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                   | 17Gov                                                                  | IncM                                    | 378.1                                                         | 378.1                                                           | 0.0                                     | 0.0      | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 374.8<br>1037 GF/MH (UGF) 3.3<br>Centralize Agency Functions<br>The Public Defender Agency provides constitu<br>does not control its caseload and is required b<br>public counsel. Accordingly, the agency is une<br>indigent clients.                         | 17Gov<br>utionally manda<br>by statute to pro                          | Dec<br>ated defens<br>ovide servio      | -1,271.3<br>se services to indi<br>ices to all individua      | als who are entitl                                              | led to                                  | 0.0      | 0.0         | 0.0               | 0.0          | 0.0  | 0   | 0        |      |

Due to consistent caseload increases and funding increases that fell below caseload increases in past years,

### Numbers and Language Differences

### Agency: Department of Administration

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Column                                                                                                                                                       | Trans<br>Type                                                                                                | Total<br>Expenditure                                                                                                                              | Personal<br>Services                                                                                                                                 | Travel                                       | Services Com | modities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TN |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|----------|-------------------|--------|------|-----|-----|----|
| gal and Advocacy Services (continued)<br>Public Defender Agency (continued)<br>Centralize Agency Functions (continued)<br>funding is currently below what is necessary i<br>order to meet these reductions, the agency w<br>attorneys in rural locations with support provide<br>administrative staff in locations outside of And<br>Anchorage office.                                                                                                                                                                                                            | to meet constitut<br>vill respond to no<br>ided by attorneys                                                                                                 | ional obliga<br>additional<br>located in                                                                     | ations. Without a<br>funding by increa<br>Anchorage. The                                                                                          | dditional revenue<br>asing the vacanc<br>agency will also                                                                                            | es, in<br>y rate for                         |              |          |                   |        |      |     |     |    |
| The reduction will result in additional cuts to a will result in caseloads that exceed ethical lim communicate with clients, prepare cases for t an increase in post-conviction relief matters w Additionally, the appellate backlog will continu anticipated that the overall case processing c 1004 Gen Fund (UGF) -1,271.3                                                                                                                                                                                                                                     | nits. The reduction<br>trial, and resolve<br>with meritorious of<br>ue to grow and v                                                                         | on in staffing<br>matters in<br>claims of in<br>vill result in                                               | g will interfere wi<br>a timely manner<br>effective assista<br>more dramatic s                                                                    | th the agency's a<br>. This will likely n<br>nce of counsel.<br>anctions by the o                                                                    | bility to<br>esult in                        |              |          |                   |        |      |     |     |    |
| MH Trust: Dis Justice - Holistic Defense -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                                                        | IncOTI                                                                                                       | 193.8                                                                                                                                             | 193.8                                                                                                                                                | 0.0                                          | 0.0          | 0.0      | 0.0               | 0.0    | 0.0  | 0   | 0   |    |
| criminal attorney, a social worker to address of<br>with the team to address any civil legal needs<br>obstacles to successful reintegration and thus<br>1092 MHTAAR (Other) 193.8<br>Increase Receipts for Appointed Counsel<br>Rule 39 fees are assessed to reimburse the O<br>costs of appointed counsel. The fees are cha<br>case as specified in the rule. The Department<br>This increases Rule 39 receipt authorization to<br>able to collect. If collections are less than aut<br>additional Rule 39 funds the Public Defender<br>1005 GF/Prgm (DGF) 510.0 | s. All program s<br>is reduce the like<br>17Gov<br>Office of Public A<br>arged to clients o<br>it of Law then cou<br>to what the divis,<br>thorized, the unc | invices are<br>lihood of fu<br>Inc<br>dvocacy a<br>n a schedu<br>lects these<br>ion believes<br>ollectable p | designed to add<br>ture criminal act<br>510.0<br>nd the Public De<br>le depending up<br>from the client v<br>s is the maximun<br>ortion will need | ress the defenda<br>vity/recidivism.<br>510.0<br>fender Agency fo<br>on the outcome of<br>when possible.<br>In amount they we<br>to be restricted. A | 0.0<br>or the<br>of their<br>build be<br>Any | 0.0          | 0.0      | 0.0               | 0.0    | 0.0  | 0   | 0   |    |
| Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                                                                                                              | -189.4                                                                                                                                            | -189.4                                                                                                                                               | 0.0                                          | 0.0          | 0.0      | 0.0               | 0.0    | 0.0  | 0   | 0   |    |
| ppropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                              |                                                                                                              | 209.7                                                                                                                                             | 99.9                                                                                                                                                 | 0.0                                          | 109.8        | 0.0      | 0.0               | 0.0    | 0.0  | 0   | 0   |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                                                                                                              |                                                                                                                                                   |                                                                                                                                                      |                                              |              |          |                   |        |      |     |     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                                                                                                              |                                                                                                                                                   |                                                                                                                                                      |                                              |              |          |                   |        |      |     |     |    |
| Alaska Public Offices Commission<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17Gov                                                                                                                                                        | IncM                                                                                                         | 27.6                                                                                                                                              | 27.6                                                                                                                                                 | 0.0                                          | 0.0          | 0.0      | 0.0               | 0.0    | 0.0  | 0   | 0   |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |                                                                                                              |                                                                                                                                                   | 27.6                                                                                                                                                 | 0.0                                          | 0.0          | 0.0      | 0.0               | 0.0    | 0.0  | 0   | 0   |    |

Motor Vehicles

#### Numbers and Language Differences

|                                                                                                           | Column        | Trans       | Total<br>Expenditure | Personal<br>Services | Trave1  | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT        | РРТ | т |
|-----------------------------------------------------------------------------------------------------------|---------------|-------------|----------------------|----------------------|---------|----------|-------------|-------------------|--------|------|------------|-----|---|
| tor Vehicles (continued)                                                                                  | Corullin      | Туре        | Experior cure        | Services             | Indver  | Services |             | UULIAy            |        | MISC | <u>PF1</u> | PPI | ! |
| Motor Vehicles                                                                                            |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Reduce Authority for Expired Federal Grants                                                               | 17Gov         | Dec         | -1,500.0             | 0.0                  | -80.0   | -1.064.6 | -155.4      | -200.0            | 0.0    | 0.0  | 0          | 0   |   |
| The Division of Motor Vehicles (DMV) utilized thr                                                         |               | rants in F  | 2015. The 2012       | Commercial Drive     |         | ,        |             |                   |        |      |            |     |   |
| License Program Improvement grant and the 201                                                             | 1 Commerc     | cial Driver | License Program      | Improvement gra      | nt were |          |             |                   |        |      |            |     |   |
| both awarded by the Federal Motor Carrier Safet                                                           |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Emergency Management Agency also awarded L                                                                |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Because there were no federal grants that DMV of                                                          | qualified for | in FY2016   | , the federal auth   | orization is elimin  | ated.   |          |             |                   |        |      |            |     |   |
| 1002 Fed Rcpts (Fed) -1,500.0<br>* Allocation Difference *                                                |               |             | -1,500.0             | 0.0                  | -80.0   | -1.064.6 | -155.4      | -200.0            | 0.0    | 0.0  | 0          | 0   |   |
| Appropriation Difference * *                                                                              |               |             | -1,500.0             | 0.0                  | -80.0   | -1.064.6 |             | -200.0            | 0.0    | 0.0  | 0          | 0   |   |
|                                                                                                           |               |             | 1,300.0              | 0.0                  | 00.0    | 1,004.0  | 100.4       | 200.0             | 0.0    | 0.0  | 0          | 0   |   |
| ency Unallocated Appropriation                                                                            |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Agency Unallocated Appropriation                                                                          |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Reduction Equal to the UGF Portion of FY16                                                                | 17Gov         | Unalloc     | -994.6               | -994.6               | 0.0     | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0   |   |
| Salary OTIs that the Governor Restored in the                                                             |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| FY2017 Budget Request                                                                                     |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Administrative Hearings (2771) = 49.3                                                                     |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Administrative Services $(46) = 37.2$                                                                     |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| AK Oil & Gas Conservation Comm (2010) = 118.                                                              | 5             |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Alaska Public Offices Comm (70) = 27.6                                                                    |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Central Mail (2333) = 12.5<br>DOA Info Tech Support (2334) = 20.9                                         |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| E-Travel (2966) = 5.6                                                                                     |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Enterprise Technology Services (2082) = 278.3                                                             |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Facilities Administration $(2430) = 34.8$                                                                 |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Finance (59) = 161.4                                                                                      |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Labor Relations (58) = 27.0                                                                               |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Lease Administration $(2304) = 25.5$                                                                      |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Motor Vehicles (2348) = 229.9                                                                             |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Office of Public Advocacy $(43) = 298.4$                                                                  |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Office of the Commissioner $(45) = 22.0$                                                                  |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Personnel (56) = 247.0                                                                                    |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Property Management (61) = 8.9<br>Public Defender Agency (1631) = 384.4                                   |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Public Defender Agency $(1631) = 364.4$<br>Purchasing $(60) = 28.9$                                       |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Retirement and Benefits $(64) = 237.1$                                                                    |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Risk Management (71) = $15.4$                                                                             |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| SATS (2958) = $42.1$                                                                                      |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Violent Crimes Comp Board (2694) = 7.7                                                                    |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| 1004 Gen Fund (UGF) -956.0                                                                                |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| <b>1037 GF/MH (UGF)</b> -38.6                                                                             |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| LFD Correcting Transaction to Match FY17                                                                  | 17Gov         | MisAdj      | 37.5                 | 37.5                 | 0.0     | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0   |   |
| Governor (RECOMMEND DO NOT ACCEPT)                                                                        |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |
| Replaces four Governor's transactions, correcting<br>E-Travel (\$0.2), Central Mail (\$0.7), and ETS (\$3 |               | re fund sou | irces, in DOA Info   | o Tech Support (\$   | \$1.0), |          |             |                   |        |      |            |     |   |
|                                                                                                           |               |             |                      |                      |         |          |             |                   |        |      |            |     |   |

### Numbers and Language Differences

| Agency Unallocated Appropriation (continued)                              | <br>ans Total<br>ype <u>Expenditure</u> | Personal<br>Services | Travel        | Services        | Commodities   | Capital<br>Outlay | Grants        | Misc       | PFT     | PPT    | TMP     |
|---------------------------------------------------------------------------|-----------------------------------------|----------------------|---------------|-----------------|---------------|-------------------|---------------|------------|---------|--------|---------|
| Agency Unallocated Appropriation (continued)<br>* Allocation Difference * | -957.1                                  | -957.1               | 0.0           | 0.0             | 0.0           | 0.0               | 0.0           | 0.0        | 0       | 0      | 0       |
| * * Appropriation Difference * *<br>* * * Agency Difference * * *         | -957.1<br>-4,184.0                      | -957.1<br>-1,126.3   | 0.0<br>-101.1 | 0.0<br>-1,621.7 | 0.0<br>-213.1 | 0.0<br>-200.0     | 0.0<br>-921.8 | 0.0<br>0.0 | 0<br>-3 | 0<br>0 | 0<br>-5 |

#### Numbers and Language Differences

Agency: Department of Commerce, Community and Economic Development

|                                                                                                                                                                                                                                                    | Column                                                  | Trans<br>Type                      | Total<br>Expenditure                                       | Personal<br>Services                                           | Travel                        | Services | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | TMP    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|----------|-------------|-------------------|------------|------------|--------|--------|--------|
| Executive Administration                                                                                                                                                                                                                           |                                                         | <b>v</b>                           |                                                            |                                                                |                               |          |             |                   |            |            |        |        |        |
| Commissioner's Office<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                       | 17Gov                                                   | IncM                               | 1.9                                                        | 1.9                                                            | 0.0                           | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                          | use cuts taken ii                                       | n other ex                         | penditure lines.                                           |                                                                |                               |          |             |                   |            |            |        |        |        |
| 1004 Gen Fund (UGF) 1.9<br>* Allocation Difference *                                                                                                                                                                                               |                                                         |                                    | 1.9                                                        | 1.9                                                            | 0.0                           | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Administrative Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                     | 17Gov                                                   | IncM                               | 31.6                                                       | 31.6                                                           | 0.0                           | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 31.6                                                                                                                                                                              | use cuts taken ii                                       | n other ex                         | penditure lines.                                           |                                                                |                               |          |             |                   |            |            |        |        |        |
| * Allocation Difference *<br>** Appropriation Difference *                                                                                                                                                                                         |                                                         |                                    | 31.6<br>33.5                                               | 31.6<br>33.5                                                   | 0.0<br>0.0                    | 0.0      | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Community and Regional Affairs                                                                                                                                                                                                                     |                                                         |                                    |                                                            |                                                                |                               |          |             |                   |            |            |        |        |        |
| Community and Regional Affairs<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                              | 17Gov                                                   | IncM                               | 108.6                                                      | 108.6                                                          | 0.0                           | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1003 G/F Match (UGF) 7.7                                                                                                                                                                              | use cuts taken il                                       | n other ex                         | penditure lines.                                           |                                                                |                               |          |             |                   |            |            |        |        |        |
| 1004 Gen Fund (UGF) 100.9<br>Reduce Audit Activities, Grants Management<br>Staff, and Special Projects Support                                                                                                                                     | 17Gov                                                   | Dec                                | -380.9                                                     | -380.9                                                         | 0.0                           | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | -3     | 0      | 0      |
| In order to reduce spending levels, the Division<br>administration, internal audit functions and bu                                                                                                                                                |                                                         |                                    | gional Attairs will s                                      | scale back grants                                              |                               |          |             |                   |            |            |        |        |        |
| Recipients of state grants are required to sub<br>review of completed audits and specific findin<br>these duties within the division became vacar<br>reviews will be absorbed by grants staff, divis                                               | gs. The Audit &<br>ht in FY2016, an                     | Review A<br>d will be o            | Analyst II (21-609)<br>deleted. The task                   | 3) position that per<br>ks associated with                     | rformed                       |          |             |                   |            |            |        |        |        |
| As the number of legislative grants decreases<br>(08-5104) position will be deleted in the FY20<br>increases due to future appropriations, the Di                                                                                                  | 17 budget. If the                                       | e number                           | of grants adminis                                          | stered by the divisi                                           |                               |          |             |                   |            |            |        |        |        |
| A Business Development Specialist (08-127X<br>FY2015 and will be deleted. Special projects<br>1004 Gen Fund (UGF) -380.9                                                                                                                           | are now directe                                         | d to the s                         | ubject matter exp                                          | perts within the div                                           | ision.                        |          |             |                   |            |            |        |        |        |
| Sunset Coastal Impact Assistance Program and<br>Delete Associated Planner III (08-5109)                                                                                                                                                            | 17Gov                                                   | Dec                                | -50.9                                                      | -50.9                                                          | 0.0                           | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | -1     | 0      | 0      |
| The federal Community Coastal Impact Asset<br>Continental Shelf (OCS) oil and gas producing<br>projects that benefit the coastal environment.<br>funding for the CIAP program for grants to na<br>publicly-solicited applicants. This program is f | g states to mitig<br>The Division of<br>med recipient b | ate the in<br>Commun<br>proughs, l | npacts of OCS oil<br>ity and Regional<br>regions in the Un | and gas activities<br>Affairs receives fe<br>organized Borougi | through<br>deral<br>h, and to |          |             |                   |            |            |        |        |        |

#### Numbers and Language Differences

Agency: Department of Commerce, Community and Economic Development

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                | Column                                                                                                                                            | Trans                                                                                                         | Total<br>Expenditure                                                                                                                               | Personal<br>Services                                                                                                                                                     | Travel                                                                                  | Services | Commodities | Capital<br>Outlay | Grants     | Misc     | PFT      | РРТ    | тмр    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|-------------|-------------------|------------|----------|----------|--------|--------|
| Community and Regional Affair<br>Community and Regional Affair<br>Sunset Coastal Impact Assistance<br>Delete Associated Planner III (08-<br>(continued)<br>receipts are used in the op<br>December 2016. At that tir<br>longer be needed. One have<br>removed.<br>1061 CIP Rcpts (Other)                                                                                  | <b>rs`(continued´)</b><br>9 Program and<br>5109)<br>erating budget to fund<br>ne, federal funding wil                                                                                                                                                          | l staff to supp<br>I no longer b                                                                                                                  | port the pr                                                                                                   | ogram. The feder<br>e and the associa                                                                                                              | al program will s<br>ted Planner III w                                                                                                                                   | unset in<br>ill no                                                                      |          |             |                   |            | <u> </u> |          |        |        |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                |                                                                                                                                                   | ·                                                                                                             | -323.2                                                                                                                                             | -323.2                                                                                                                                                                   | 0.0                                                                                     | 0.0      | 0.0         | 0.0               | 0.0        | 0.0      | -4       | 0      | 0      |
| Serve Alaska<br>Restore funding equal to the UGF<br>FY16 Salary OTIs<br>Restore UGF FY2016 Sala                                                                                                                                                                                                                                                                           | ary Increases because                                                                                                                                                                                                                                          | 17Gov<br>cuts taken ii                                                                                                                            | IncM<br>n other ex                                                                                            | 2.7<br>penditure lines.                                                                                                                            | 2.7                                                                                                                                                                      | 0.0                                                                                     | 0.0      | 0.0         | 0.0               | 0.0        | 0.0      | 0        | 0      | 0      |
| 1003 G/F Match (UGF)<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                              | 2.3<br>0.4                                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                                                                               | 2.7<br>-320.5                                                                                                                                      | 2.7<br>-320.5                                                                                                                                                            | 0.0                                                                                     | 0.0      | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0      | 0<br>- 4 | 0<br>0 | 0<br>0 |
| Corporations, Business and Pro<br>Corporations, Business and Pro<br>Occupational Licensing Examiners<br>Increased Licensing<br>Three permanent Occupat<br>programs to avoid delaying<br>licensing examiners has in<br>longstanding programs. Th<br>Therapy, Behavior Analyst<br>of handymen as Construct<br>needs exceeded amounts                                        | ofessional Licens<br>s for<br>g Alaskans' ability to w<br>creased as a result of<br>ree new licensing pro<br>s, Athletic Trainers), a<br>ion Contractors). As th                                                                                               | ing<br>17Gov<br>ners are nee<br>ork and emp<br>new licensin<br>grams becan<br>nd one programs                                                     | loyers' ab<br>g progran<br>ne effectiv<br>ram was s<br>were impl                                              | ility to hire. The w<br>ns and rising num<br>re through legislat<br>ignificantly expan                                                             | vorkload assigned<br>bers of applicant<br>tion in 2015 (Mas<br>ided (mandatory                                                                                           | d to<br>s in<br>sage<br>licensure                                                       | 30.0     | 15.0        | 0.0               | 0.0        | 0.0      | 3        | 0      | 0      |
| More than one program is<br>needed. For example, the<br>year and has struggled to a<br>in this program's application<br>During early FY2016, proc<br>number of applications has<br>impacted essential health<br>throughout the state. Ensu<br>and safety of Alaskans. In<br>staff to work on medical bo<br>these triage methods, medical bo<br>other professions slowed a | Board of Nursing has<br>keep up with the volun<br>n volume, as well.<br>essing of medical boa<br>s more than doubled s<br>rare services, including<br>ring medical care is pi<br>response to the critica<br>vard applications, and<br>lical board applications | experienced<br>ne. Pharmac<br>rd application<br>ince FY2013<br>g staffing leve<br>ovided by qu<br>I need for tin<br>authorized o<br>s are no long | a 15% in<br>y licensur<br>, and had<br>als at the y<br>alified sta<br>nely licens<br>vertime to<br>er serious | crease in license<br>e has been delaye<br>become backlog<br>Alaska Psychiatric<br>ff is crucially impo<br>ing, the division r<br>ensure that the r | applications in th<br>ed due to a 15%<br>d within the divisi<br>ged. The delay in<br>c Institute and at<br>ortant to the life,<br>edirected other li<br>need was met. Do | e last<br>increase<br>on. The<br>licensing<br>hospitals<br>health,<br>icensing<br>ue to |          |             |                   |            |          |          |        |        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |                                                                                                      |                                                                                                                                                | n i i Auj da                                                                                                                                  |                                                               |          |             |          |              |         |      |        |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|-------------|----------|--------------|---------|------|--------|-----|
| Numbers and Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |                                                                                                      |                                                                                                                                                | -                                                                                                                                             |                                                               |          |             |          |              |         |      |        |     |
| Differences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                        |                                                                                                      |                                                                                                                                                | Δ.                                                                                                                                            | nonev: Do                                                     | nartmont | of Commerc  | o Commu  | nity and Ec  | onomio  | Dove | Jonn   | non |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |                                                                                                      |                                                                                                                                                | Ą                                                                                                                                             | jency. De                                                     | partment | or commerc  | e, commu | inity and EC | Junomic | Deve | siopii | len |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        | Trans                                                                                                | Total                                                                                                                                          | Persona1                                                                                                                                      |                                                               |          |             | Capital  |              |         |      |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Column                                                                                                                                                                 |                                                                                                      | Expenditure                                                                                                                                    | Services                                                                                                                                      | Travel                                                        | Services | Commodities | Outlay   | Grants       | Misc    | PFT  | PPT    | TMP |
| orporations, Business and Professional L<br>Corporations, Business and Professional L<br>Occupational Licensing Examiners for<br>Increased Licensing (continued)<br>Without additional support, licensing delay<br>other staff to work through the backlogged<br>towards timely professional licensing. The<br>capacity to ensure that licenses are issued                                                                                                                                                                                                                                                           | icensing (contin<br>vs will impede the d<br>d healthcare applica<br>se permanent Occu                                                                                  | elivery of he<br>tions was a<br>upational Lie                                                        | success, but it                                                                                                                                | is not a sustainal                                                                                                                            | ole path                                                      |          |             |          |              |         |      |        |     |
| Professional licensing programs within the<br>funded by receipt supported services, (fur<br>each program are set per AS 08.01.065 s<br>regulatory costs.<br>1156 Rcpt Svcs (DGF) 264.3<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                  | nd source 1156 Rec                                                                                                                                                     | eipt Suppo                                                                                           | rted Services (D<br>imately equals t<br>264.3                                                                                                  | GF)). Licensing the occupation's a                                                                                                            | ees for<br>hotual                                             | 30.0     | 15.0        | 0.0      | 0.0          | 0.0     | 3    | 0      |     |
| Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        |                                                                                                      | 264.3                                                                                                                                          | 219.3                                                                                                                                         | 0.0                                                           | 30.0     | 15.0        | 0.0      | 0.0          | 0.0     | 3    | 0      | (   |
| conomic Development<br>Economic Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 170                                                                                                                                                                    | T M                                                                                                  | 27.0                                                                                                                                           | 27.0                                                                                                                                          | 0.0                                                           | 0.0      | 0.0         | 0.0      | 0.0          | 0.0     | 0    | 0      |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                                                                  | IncM                                                                                                 | 37.6                                                                                                                                           | 37.6                                                                                                                                          | 0.0                                                           | 0.0      | 0.0         | 0.0      | 0.0          | 0.0     | 0    | 0      | 0   |
| 1004 Gen Fund (UGF) 37.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        |                                                                                                      | chaltare intes.                                                                                                                                |                                                                                                                                               |                                                               |          |             |          |              |         |      |        |     |
| Reduce Visitor Center Assistance in Tok         The Division's Tok office serves as the Alt         Motor Vehicles (DMV) office, and the Tok         driving in eastern Alaska and into the Yuk         This office receives an average of 10,000         annually, and processes all payments for         shift to staff in the Division's Anchorage O         Department of Administration for continue         agreement with DMV to continue to meet         assistance in Tok will result in the deletior         position.         1004 Gen Fund (UGF)       -139.2         1007 I/A Rcpts (Other)       -58.0 | visitor center requir<br>on, offering maps, k<br>visitors each year, l<br>the Division's Made<br>ffice. One full-time l<br>d DMV support; the<br>the statutory require | ed by AS 4<br>prochures, a<br>processes a<br>in Alaska p<br>permanent<br>division wi<br>pement for a | 4.33.120(7). Thi<br>and destination i<br>an average of 3,<br>program. The Ma<br>position will be t<br>Il enter in to a re<br>Tok visitor cente | s office caters to<br>nformation about<br>000 DMV transac<br>ade in Alaska act<br>ransferred to the<br>imbursable servi<br>er. Contracting of | visitors<br>Alaska.<br>tions<br>vities will<br>ces<br>visitor | -36.9    | 0.0         | 0.0      | 0.0          | 0.0     | -1   | -1     | 0   |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                      | -159.6                                                                                                                                         | -122.7                                                                                                                                        | 0.0                                                           | -36.9    | 0.0         | 0.0      | 0.0          | 0.0     | -1   | -1     | (   |
| Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                        |                                                                                                      | -159.6                                                                                                                                         | -122.7                                                                                                                                        | 0.0                                                           | -36.9    | 0.0         | 0.0      | 0.0          | 0.0     | -1   | -1     | (   |
| ourism Marketing & Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |                                                                                                      |                                                                                                                                                |                                                                                                                                               |                                                               |          |             |          |              |         |      |        |     |

Services costs within the Tourism Marketing component fund tourism marketing contracts. This reduction will

directly decrease the general funds available for these contracts by \$2,365.3 UGF in FY2017. Various aspects of

#### Numbers and Language Differences

Agency: Department of Commerce, Community and Economic Development

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Column                                                                                                                                                                          | Trans<br>Type                                                                                                               | Total<br>Expenditure                                                                                                                                                                      | Personal<br>Services                                                                                                                                                        | Travel                                                                              | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TMP |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Tourism Marketing & Development (continued)<br>Tourism Marketing (continued)<br>Reduce UGF for Tourism Marketing Contracts<br>and Services from \$8,389.4 (FY16 CC) to<br>\$4,528.9 (FY17 Gov) (continued)<br>the marketing program may be affected, include<br>and vacation planner printing and distribution.<br>1004 Gen Fund (UGF) -2,365.3                                                                                                                                                                                                                                                                                                  | ling television a                                                                                                                                                               | advertising                                                                                                                 | g, international ou                                                                                                                                                                       | utreach, online ma                                                                                                                                                          | arketing,                                                                           |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |                                                                                                                             | -2,365.3                                                                                                                                                                                  | 0.0                                                                                                                                                                         | 0.0                                                                                 | -2,365.3 | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                 |                                                                                                                             | -2,365.3                                                                                                                                                                                  | 0.0                                                                                                                                                                         | 0.0                                                                                 | -2,365.3 | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Alcohol and Marijuana Control Office<br>Alcohol and Marijuana Control Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                 |                                                                                                                             |                                                                                                                                                                                           |                                                                                                                                                                             |                                                                                     |          |             |                   |        |      |     |     |     |
| FY2017 Marijuana Regulation Funding<br>The Alcohol and Marijuana Control Office (AM<br>as staff to the Marijuana Control Board created<br>alcohol and marijuana in the state. This include<br>The Marijuana Control Board must adopt regul<br>and accept license applications within twelve m<br>after the election was certified. If the Marijuana<br>timeline, local governments may process appli<br>boundaries. If this occurs, revenues from licen.<br>Ensuring that regulations are implemented with<br>statewide regulation of marijuana.<br>The AMCO currently regulates over 1,800 com<br>commercial marijuana establichments with sixt | CO, previously<br>d in HB 123, an<br>es controlling th<br>lations within ni<br>nonths. The initia<br>a Control Board<br>cations for the<br>sing would go of<br>hin the timeline | d is charg<br>ne cultivat<br>ine month<br>tiative toon<br>I does not<br>operation<br>directly to<br>specified<br>licenses a | ed with safely ar<br>ion, manufacture<br>s of the effective<br>k effect on Febru<br>adopt regulation<br>of marijuana est<br>local governmen<br>in the initiative is<br>nd will regulate a | d responsibly reg<br>and sale of marij<br>date of Ballot Me<br>ary 24, 2015, nine<br>s within the presc<br>ablishments withi<br>ts instead of to th<br>s critical to succes | ulating<br>uana.<br>vasure 2,<br>ety days<br>rribed<br>n their<br>e state.<br>ssful | 756.4    | 134.5       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| commercial marijuana establishments with sixt<br>enforcement and administrative employees wo<br>efficiency and fiscal responsibility. With the pas<br>doubled and could triple this year.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ork on both type                                                                                                                                                                | es of licen                                                                                                                 | sed establishmer                                                                                                                                                                          | nts in order to ma                                                                                                                                                          | ximize                                                                              |          |             |                   |        |      |     |     |     |
| Funding for implementation of marijuana regul<br>appropriation for FY2015 and FY2016. This re-<br>same level appropriated for FY2016. Licensing<br>amount and timing of receipts is not yet known<br>with program receipts to minimize state suppor<br>by program receipts by FY2020.<br>1004 Gen Fund (UGF) 1,574.4                                                                                                                                                                                                                                                                                                                             | quest continues<br>g program recei<br>n. As receipts ai                                                                                                                         | s general<br>ipts will be<br>re reliably                                                                                    | funds for the age<br>agin to be collecte<br>received, genera                                                                                                                              | ency through FY2<br>ed in FY2017, but<br>al funds will be rej                                                                                                               | 017 at the<br>t the<br>placed                                                       |          |             |                   |        |      |     |     |     |
| Local Option Education and Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov                                                                                                                                                                           | Inc                                                                                                                         | 173.2                                                                                                                                                                                     | 128.2                                                                                                                                                                       | 30.0                                                                                | 15.0     | 0.0         | 0.0               | 0.0    | 0.0  | 1   | 0   | 0   |
| Outreach<br>The Alcohol and Marijuana Control Office (AM<br>charged with safely and responsibly regulating<br>the agency must focus on education and outre<br>stakeholders are aware of the rules and regula<br>information is consistently disseminated to inte                                                                                                                                                                                                                                                                                                                                                                                 | alcohol and m<br>ach to ensure /<br>ations related to                                                                                                                           | arijuana ir<br>Alaska's c<br>alcohol a                                                                                      | n the state. In ord<br>ommunities, loca                                                                                                                                                   | ler to achieve this<br>al organizations, a                                                                                                                                  | charge,                                                                             |          |             |                   |        |      |     |     |     |

The Local Government Specialist (LGS) IV position will create, conduct, and manage an educational outreach

### Numbers and Language Differences

| Agency: Department of Commerce, Community and Economic Development |
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|--------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Column                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Trans<br>Type                                                                                                                                                                                                                                                                                                                                                                                                                             | Total<br>Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Personal<br>Services                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Travel                                                                                                                                                                                                | Services       | Commodities    | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | тмр |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------------|------------|------------|--------|--------|-----|
| Icohol and Marijuana Control Office (continu<br>Alcohol and Marijuana Control Office (continu<br>Local Option Education and Compliance<br>Outreach (continued)<br>program regarding local option, local govern<br>Alaska's alcohol regulations, laws, and statu<br>and apply departmental policy and state, fed<br>appearances to represent departmental prog<br>conferences, and seminars concerning local<br>Through education, outreach, and relationsh<br>actions of the Alcohol and Marijuana Control<br>weigh in on alcohol licenses, as well as with<br>By working directly with local governing bodi<br>non-profits, and public health agencies, this,<br>directly involve enforcement or licensing but<br>alcohol control. This person will serve as the<br>currently receives from local governments, n<br>attorneys, legislative staffers, and non-profit<br>currently receives many questions related to<br>Beverage statutes, and an overwhelming nu<br>policies. This position will help avoid potentia<br>providing accurate, consistent responses to<br>designated employee to answer these quest<br>interpretations are provided consistently. By<br>all stakeholders, this position will focus on the<br>proposed in the Title 04 reform effort, and wi<br>As receipts from license fees related to marij<br>are adopted, this position will also work on n<br>1005 GF/Prgm (DGF) 173.2 | red)<br>red)<br>red)<br>res. The LGS IV<br>eral, and local la<br>rams, and atter<br>government inv<br>ip building, this j<br>Office and the l<br>those communi-<br>those communi-<br>es, planning cor<br>position will ena<br>which are cruck-<br>point of contact<br>ayors, assemble<br>entities inquiring<br>existing regulat<br>mber of question<br>al confusion and<br>hen umerous que<br>tons is the best<br>proactively educ<br>cial role in succo | procedures<br>will provide<br>aws and reg<br>ad and partic<br>olvement in<br>position will<br>boards' rela<br>ties who wis<br>missions, i<br>ble the age<br>al to the entit<br>to the high<br>y and city c<br>g on behalf<br>of<br>ions and pro-<br>ns related to<br>frustration s<br>ow behalf<br>of<br>ions and pro-<br>ns related to<br>fustration s<br>cating and b<br>essfully reg<br>licensing sta<br>alcohol licer<br>ble and as r | s, zoning, licensir<br>e assistance to lo<br>julations, develop<br>cipate in hearings<br>alcohol licensing<br>support licensing<br>tionships with loc<br>sh to opt out.<br>local police and f<br>ney to be respon-<br>ire state board/lo<br>nouncil members,<br>of their local cons<br>oposed revisions<br>opposed revisions<br>oproposed mariju<br>among our local<br>sed by local gover<br>suilding strong we<br>ulating alcohol in<br>atutes and regulan<br>plance. | ng, and complian<br>scal governments<br>o work plans, ma<br>s, meetings, forui<br>g and enforceme<br>g and enforceme<br>cal governments<br>fire departments,<br>sive to issues tha<br>scal control paraci<br>col questions the<br>city and borougl<br>stituents. The Alk<br>to Title 04, the A<br>uana regulations<br>government part<br>ernments. Having<br>s are answered a<br>orking relationshi<br>the state.<br>ations and revisic<br>d from regulated<br>tions and statute | ce with<br>, interpret<br>ke public<br>ms,<br>nt.<br>nt<br>that<br>at do not<br>ligm of<br>agency<br>n<br>ACO<br>Alcoholic<br>and<br>ners by<br>g a<br>ind<br>jps with<br>ons<br>entities.<br>changes |                |                |                   |            |            |        |        |     |
| * Allocation Difference *<br>* Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,747.6<br>1,747.6                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 738.7<br>738.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 103.0<br>103.0                                                                                                                                                                                        | 771.4<br>771.4 | 134.5<br>134.5 | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 1<br>1 | 0<br>0 |     |
| Alaska Energy Authority<br>Alaska Energy Authority Rural Energy Assist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | anco                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                       |                |                |                   |            |            |        |        |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IncM                                                                                                                                                                                                                                                                                                                                                                                                                                      | 156.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0                                                                                                                                                                                                   | 156.7          | 0.0            | 0.0               | 0.0        | 0.0        | 0      | 0      | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 156.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | use cuts taken                                                                                                                                                                                                                                                                                                                                                                                                                                           | in other exp                                                                                                                                                                                                                                                                                                                                                                                                                              | enditure lines.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                       |                |                |                   |            |            |        |        |     |
| Fund Source Change from UGF to Federal -<br>Maintain Community Assistance Efforts with<br>Federal Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FndChg                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0                                                                                                                                                                                                   | 0.0            | 0.0            | 0.0               | 0.0        | 0.0        | 0      | 0      | 0   |

Federal Funding

The Alaska Energy Authority is working with the U.S. Department of Energy to secure federal funding for two

positions that support community assistance efforts. If federal funding does not become available, two positions

that support community assistance efforts will be deleted.

### Numbers and Language Differences

Agency: Department of Commerce, Community and Economic Development

|                                                            |                             | Column              | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel       | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT      | РРТ      | тмр |
|------------------------------------------------------------|-----------------------------|---------------------|---------------|----------------------|----------------------|--------------|----------|-------------|-------------------|--------|------|----------|----------|-----|
| Alaska Energy Authority (contir                            |                             |                     |               |                      | 00111000             |              |          |             |                   |        |      | <u> </u> | <u> </u> |     |
| Alaska Energy Authority Rural                              |                             | (continue           | ed)           |                      |                      |              |          |             |                   |        |      |          |          |     |
| Fund Source Change from UGF to                             |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Maintain Community Assistance E                            | Efforts with                |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Federal Funding (continued)                                | 015 0                       |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| 1002 Fed Rcpts (Fed)                                       | 215.0                       |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF)<br>Reduce Power Plant and Bulk Fue     | -215.0                      | 17Gov               | Dec           | -36.0                | 0.0                  | 0.0          | -36.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Programs                                                   |                             | 1/00/               | Dec           | -30.0                | 0.0                  | 0.0          | -30.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Proper maintenance of en                                   | erov infrastructure is an e | essential co        | mnonent       | t of delivering sat  | e and reliable n     | ower to a    |          |             |                   |        |      |          |          |     |
| community. The Alaska E                                    |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| and maintain their energy                                  |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| sustainably. These training                                | g opportunities are provid  | led through         | Alaska \      | /ocational Techn     | ical Čenter (AV      | TEC) in      |          |             |                   |        |      |          |          |     |
| Seward via contract. Fewe                                  |                             | ole in FY20         | 17 and fe     | wer community o      | operators will be    | e trained.   |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF)                                        | -36.0                       | 4.70                |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Replace General Funds with Unbu                            |                             | 17Gov               | Dec           | -71.5                | 0.0                  | 0.0          | -71.5    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Capital Improvement Project Rece                           |                             | no odivitio         | o. o          | he funded by som     | aral funda in the    | anarating    |          |             |                   |        |      |          |          |     |
| The Alaska Energy Author<br>budget to capital improven     |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Funding from capital proje                                 |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| that supported capital proje                               |                             | '                   | ,             | '                    | adoing operating     | guounnoo     |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF)                                        | -71.5                       |                     |               | 5                    |                      |              |          |             |                   |        |      |          |          |     |
| * Allocation Difference *                                  |                             |                     |               | 49.2                 | 0.0                  | 0.0          | 49.2     | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
|                                                            |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Statewide Project Developmen                               |                             | y and Effi<br>17Gov | Dec           | -35.0                | 0.0                  | 0.0          | -35.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Reduce Shared Financial and Adr<br>Support                 | ninistrative                | 1/600               | Dec           | -35.0                | 0.0                  | 0.0          | -35.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Support staff for the Alask                                | a Energy Authority (AFA     | ) and the A         | laska Ind     | ustrial Developm     | ent and Export       | Authority is |          |             |                   |        |      |          |          |     |
| shared. As other agency a                                  |                             |                     |               | ,                    | ,                    | ,            |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF)                                        | -35.0                       |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Delete Technical Support and Cor                           | nmunity                     | 17Gov               | Dec           | -200.0               | 0.0                  | 0.0          | -200.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Outreach Staff                                             |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Delete two full-time position                              |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| outreach to communities,                                   |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| programs help expand sta                                   |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| communities, state agenci                                  |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| positions will result in slow<br>communities for completin |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| workload. (Positions count                                 |                             | 10113, and 10       | Swer Stan     | resources to me      | inage existing p     | nojeci       |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF)                                        | -200.0                      |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| Delete Energy Policy & Outreach                            |                             | 17Gov               | Dec           | -120.0               | 0.0                  | 0.0          | -120.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| (08-0405)                                                  |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| The Alaska Energy Author                                   |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| position provides service t                                |                             |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |
| The position will not be ref                               |                             |                     |               |                      | ed to existing sta   | aff. (the    |          |             |                   |        |      |          |          |     |
| Position is counted in Alas                                |                             | nt and Exp          | ort Autho     | rity)                |                      |              |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF)                                        | -120.0                      |                     |               |                      |                      |              |          |             |                   |        |      |          |          |     |

1004 Gen Fund (UGF) -120.0

### Numbers and Language Differences

### Agency: Department of Commerce, Community and Economic Development

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                     | Trans<br>Type | Total<br>        | Personal<br>Services | Travel         | Services         | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT      | <u>PPT</u> | TMP    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|------------------|----------------------|----------------|------------------|-------------|-------------------|------------|------------|----------|------------|--------|
| Alaska Energy Authority (continued)<br>Statewide Project Development, Alternative Energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | gy and Eff                 | iciency       |                  | 0.0                  | 0.0            | 255 0            | 0.0         | 0.0               | 0.0        | 0.0        |          | 0          |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |               | -355.0<br>-305.8 | 0.0<br>0.0           | 0.0<br>0.0     | -355.0<br>-305.8 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0   | 0<br>0     | 0<br>0 |
| Alaska Industrial Development and Export Author<br>Alaska Industrial Development and Export Author<br>Delete Alaska Energy Authority Positions<br>Counted in the Alaska Industrial Development<br>and Export Authority                                                                                                                                                                                                                                                                                                                                                                                                                                   | r <b>itý</b><br>17Gov      | Dec           | -340.0           | -340.0               | 0.0            | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | -3       | 0          | 0      |
| This technical adjustment will delete positions and<br>The Alaska Industrial Development and Export Ad<br>1007 I/A Rcpts (Other) -220.0<br>1061 CIP Rcpts (Other) -120.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |               |                  |                      | / (AEA).       |                  |             |                   |            |            |          |            |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |               | -340.0<br>-340.0 | -340.0<br>-340.0     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | -3<br>-3 | 0<br>0     | 0<br>0 |
| Alaska Seafood Marketing Institute<br>Alaska Seafood Marketing Institute<br>Fund Source Change from UGF to SDPR -<br>Maintain Alaska Seafood Marketing Institute<br>w/Collections from Industry Assessment<br>The Alaska Seafood Marketing Institute is funded<br>16.51.120), currently set at .5 percent of the prod<br>from unrestricted general funds to industry collect<br>1003 G/F Match (UGF) -1,071.6<br>1004 Gen Fund (UGF) -429.0<br>1108 Stat Desig (Other) 1,500.6                                                                                                                                                                           | via an indu<br>ucts produc |               |                  |                      | 0.0<br>support | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0          | 0      |
| 1108 Stat Desig (Other) 1,500.6<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |               | 0.0<br>0.0       | 0.0<br>0.0           | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0   | 0          | 0<br>0 |
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>ABC Board (2690) = 24.9<br>Administrative Services (1028) = 114.1<br>AEA Rural Energy Assistance (2600) = 156.7<br>AIDEA (1234) = 258.9<br>AK Gasline Development Corp (2986) = 127.8<br>Alaska LNG Participation (3081) = 32.5<br>Alaska Seafood Marketing Inst (393) = 53.7<br>Banking and Securities (2808) = 53.9<br>Commissioner's Office (1027) = 21.8<br>Community & Regional Affairs (2879) = 145.4<br>Corp, Bus & Prof Licensing (2360) = 147.2 | 17Gov                      | Unalloc       | -339.1           | -339.1               | 0.0            | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0          | 0      |

### Numbers and Language Differences

### Agency: Department of Commerce, Community and Economic Development

| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request (continued)<br><i>Economic Development (2743)</i> = 39.9<br><i>Insurance Operations (354)</i> = 112.9<br><i>Investments (383)</i> = 78.8<br><i>Reg Comm of AK (2417)</i> = 148.6<br><i>Serve Alaska (2946)</i> = 5.0 | <u>Column</u> _ | Trans<br><u>Type</u> I | Total<br>Expenditure _       | Personal<br>Services _     | Travel              | Services _             | <u>Commodities</u>  | Capital<br>Outlay | <u>Grants</u>     | Misc              | PFT          | PPT          | <u>TMP</u>  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------------------------------|----------------------------|---------------------|------------------------|---------------------|-------------------|-------------------|-------------------|--------------|--------------|-------------|
| Serve Alaska (2946) = 5.0<br>1003 G/F Match (UGF) -10.0<br>1004 Gen Fund (UGF) -329.1<br>* Allocation Difference *<br>** Appropriation Difference **<br>*** Agency Difference ***                                                                                                                                                                                                                                                         |                 | _                      | -339.1<br>-339.1<br>-1,784.9 | -339.1<br>-339.1<br>-130.8 | 0.0<br>0.0<br>103.0 | 0.0<br>0.0<br>-1,906.6 | 0.0<br>0.0<br>149.5 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>-4 | 0<br>0<br>-1 | 0<br>0<br>0 |

#### Numbers and Language Differences

|                                                                                                          | Column           | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel     | Services | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ | TMP    |
|----------------------------------------------------------------------------------------------------------|------------------|---------------|----------------------|----------------------|------------|----------|-------------|-------------------|------------|------------|--------|-----|--------|
| Administration and Support                                                                               |                  | <b>v</b> r    | F                    |                      |            |          |             |                   |            |            |        |     |        |
| Office of the Commissioner<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs        | 17Gov            | IncM          | 20.1                 | 20.1                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 20.1                                    | se cuts taken ir | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |     |        |
| * Allocation Difference *                                                                                |                  |               | 20.1                 | 20.1                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Administrative Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs           | 17Gov            | IncM          | 80.8                 | 80.8                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau                                                                | se cuts taken ir | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |     |        |
| 1004 Gen Fund (UGF) 80.8<br>* Allocation Difference *                                                    |                  |               | 80.8                 | 80.8                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Information Technology MIS<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs        | 17Gov            | IncM          | 41.2                 | 41.2                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 41.2                                    | se cuts taken ir | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |     |        |
| * Allocation Difference *                                                                                |                  |               | 41.2                 | 41.2                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Research and Records<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs              | 17Gov            | IncM          | 7.6                  | 7.6                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau                                                                | se cuts taken ir | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |     |        |
| 1004 Gen Fund (UGF) 7.6<br>* Allocation Difference *<br>** Appropriation Difference **                   |                  |               | 7.6<br>149.7         | 7.6<br>149.7         | 0.0<br>0.0 | 0.0      |             | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0   | 0<br>0 |
| Population Management<br>Correctional Academy                                                            |                  |               |                      |                      |            |          |             |                   |            |            |        |     |        |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                         | 17Gov            | IncM          | 10.7                 | 10.7                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 10.7                                    | se cuts taken ir | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |     |        |
| * Allocation Difference *                                                                                |                  |               | 10.7                 | 10.7                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Facility-Capital Improvement Unit<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs | 17Gov            | IncM          | 1.7                  | 1.7                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 1.7                                     | se cuts taken ir | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |     |        |
| * Allocation Difference *                                                                                |                  |               | 1.7                  | 1.7                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |

#### Numbers and Language Differences

### **Agency: Department of Corrections**

|                                                                                                                     | Column         | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|---------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Population Management (continued)                                                                                   |                | <b>0</b> P    | F                    |                      |        |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                 | 17Gov          | IncM          | 28.5                 | 28.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 28.5                                              | e cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                           |                |               | 28.5                 | 28.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Classification and Furlough<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                  | 17Gov          | IncM          | 17.4                 | 17.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 17.4                                              | e cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                           |                |               | 17.4                 | 17.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Inmate Transportation<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                        | 17Gov          | IncM          | 13.5                 | 13.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 13.5                                              | e cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                           |                |               | 13.5                 | 13.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Anchorage Correctional Complex<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs               | 17Gov          | IncM          | 195.4                | 195.4                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 195.4                                             | e cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                           |                |               | 195.4                | 195.4                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Anvil Mountain Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs           | 17Gov          | IncM          | 58.0                 | 58.0                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 58.0                                              | e cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                           |                |               | 58.0                 | 58.0                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Combined Hiland Mountain Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs | 17Gov          | IncM          | 105.4                | 105.4                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 105.4                                             | e cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                           |                |               | 105.4                | 105.4                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Fairbanks Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                | 17Gov          | IncM          | 96.4                 | 96.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

#### Numbers and Language Differences

|                                                                                                                                                                                               | Column                     | Trans<br>Type      | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | тмр |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Population Management (continued)<br>Fairbanks Correctional Center (continued)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs (continued)<br>1004 Gen Fund (UGF) 96.4 |                            |                    |                      |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                     |                            |                    | 96.4                 | 96.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Goose Creek Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                        | 17Gov                      | IncM               | 312.9                | 312.9                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases bec<br>1004 Gen Fund (UGF) 312.9                                                                                                                          | ause cuts taken i          | n other ex         | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                     |                            |                    | 312.9                | 312.9                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Ketchikan Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                          | 17Gov                      | IncM               | 39.6                 | 39.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases bec<br>1004 Gen Fund (UGF) 39.6                                                                                                                           | ause cuts taken i          | n other ex         | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                     |                            |                    | 39.6                 | 39.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Lemon Creek Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bec                                             | 17Gov                      | IncM               | 81.4                 | 81.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 81.4                                                                                                                                                                      |                            |                    |                      | 01.4                 |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                     |                            |                    | 81.4                 | 81.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Matanuska-Susitna Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                  | 17Gov                      | IncM               | 41.6                 | 41.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases bec<br>1004 Gen Fund (UGF) 41.6                                                                                                                           | ause cuts taken i          | n other ex         | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 41.6<br>* Allocation Difference *                                                                                                                                         |                            |                    | 41.6                 | 41.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Palmer Correctional Center                                                                                                                                                                    |                            |                    |                      |                      |        |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                              | 17Gov                      | IncM               | 108.0                | 108.0                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases bec<br>1004 Gen Fund (UGF) 108.0                                                                                                                          | ause cuts taken i          | n other ex         | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                     |                            |                    | 108.0                | 108.0                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Spring Creek Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bec                                            | 17Gov<br>ause cuts taken i | IncM<br>n other ex | 176.6                | 176.6                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| <b>1004 Gen Fund (UGF)</b> 176.6                                                                                                                                                              |                            |                    | -                    |                      |        |          |             |                   |        |      |     |     |     |

### Numbers and Language Differences

|                                                                                                                                                   | Column                    | Trans<br>Type      | Total<br>Expenditure      | Personal<br>Services | Travel     | Services   | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | PPT    | TMP    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|---------------------------|----------------------|------------|------------|-------------|-------------------|------------|------------|--------|--------|--------|
| Population Management (continued) Spring Creek Correctional Center (continued)                                                                    |                           |                    |                           |                      |            |            |             | <b>_</b>          |            |            |        |        |        |
| * Allocation Difference *                                                                                                                         |                           |                    | 176.6                     | 176.6                | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Wildwood Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus | 17Gov<br>se cuts taken in | IncM<br>n other ex | 120.8<br>penditure lines. | 120.8                | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 120.8<br>* Allocation Difference *                                                                                            |                           |                    | 120.8                     | 120.8                | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Yukon-Kuskokwim Correctional Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIS                                        | 17Gov                     | IncM               | 66.5                      | 66.5                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 66.5                                                                            | se cuts taken il          | n other ex         | penditure lines.          |                      |            |            |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                         |                           |                    | 66.5                      | 66.5                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Probation and Parole Director's Office<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                     | 17Gov                     | IncM               | 10.6                      | 10.6                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 10.6                                                                            | se cuts taken ii          | n other ex         | penditure lines.          |                      |            |            |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                         |                           |                    | 10.6                      | 10.6                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Statewide Probation and Parole<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                             | 17Gov                     | IncM               | 284.9                     | 284.9                | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 284.9                                                                           | se cuts taken il          | n other ex         | penditure lines.          |                      |            |            |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                         |                           |                    | 284.9                     | 284.9                | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Electronic Monitoring<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                      | 17Gov                     | IncM               | 16.8                      | 16.8                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becaus                                                                                                        | se cuts taken il          | n other ex         | penditure lines.          |                      |            |            |             |                   |            |            |        |        |        |
| 1004 Gen Fund (UGF) 16.8<br>* Allocation Difference *                                                                                             |                           |                    | 16.8                      | 16.8                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Parole Board<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                               | 17Gov                     | IncM               | 11.0                      | 11.0                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 11.0                                                                            | se cuts taken il          | n other ex         | penditure lines.          |                      |            |            |             |                   |            |            |        |        |        |
| * Allocation Difference *<br>* Appropriation Difference * *                                                                                       |                           |                    | 11.0<br>1,797.7           | 11.0<br>1,797.7      | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                                                                                                                                                                                                    | Trans<br>Type                                                                                                                               | Total<br>Expenditure                                                                                                                                                                                         | Personal<br>Services                                                                                                                                                                                | Travel                                                                 | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT     | РРТ | тмр |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------|-------------|-------------------|--------|------|---------|-----|-----|
| Health and Rehabilitation Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                        |          |             |                   |        |      | <u></u> |     |     |
| Physical Health Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                        |          |             |                   |        |      |         |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17Gov                                                                                                                                                                                                     | IncM                                                                                                                                        | 343.6                                                                                                                                                                                                        | 343.6                                                                                                                                                                                               | 0.0                                                                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | se cuts taken i                                                                                                                                                                                           | n other ex                                                                                                                                  | penditure lines.                                                                                                                                                                                             |                                                                                                                                                                                                     |                                                                        |          |             |                   |        |      |         |     |     |
| <b>1004 Gen Fund (UGF)</b> 343.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                        |          |             |                   |        |      |         |     |     |
| Replace Estimated Reduction of Permanent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17Gov                                                                                                                                                                                                     | FndChg                                                                                                                                      | 0.0                                                                                                                                                                                                          | 0.0                                                                                                                                                                                                 | 0.0                                                                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0   | 0   |
| Fund Dividend Criminal Funds<br>Permanent Fund Dividend (PFD) Criminal Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     | inter al                                                               |          |             |                   |        |      |         |     |     |
| felons and third time misdemeanants who are<br>completed to replace a portion of the appropria<br>estimated reduction in FY2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ineligible to rec                                                                                                                                                                                         | ceive a PF                                                                                                                                  | D. A fund source                                                                                                                                                                                             | e change is being                                                                                                                                                                                   |                                                                        |          |             |                   |        |      |         |     |     |
| Estimate based on projection given by PFD Di<br>1004 Gen Fund (UGF) 593.5<br>1171 PFD Crim (DGF) -593.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                        |          |             |                   |        |      |         |     |     |
| Reduce Healthcare Costs Due to Medicaid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                                                                                                     | Dec                                                                                                                                         | -6,000.0                                                                                                                                                                                                     | 0.0                                                                                                                                                                                                 | 0.0                                                                    | -6,000.0 | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0   | 0   |
| Expansion<br>The Department of Corrections provides esser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                        |          |             |                   |        |      |         |     |     |
| Healthcare costs and personnel have continue<br>employees and contract providers.<br>This reduction is available due to the Medicaid<br>up to 133% of the federal poverty level. The U<br>approximately 80-90% of the inmate populatio<br>expansion may allow approximately \$7.5 millio<br>state funds based on the US GAO identifying &<br>The Department of Health and Social Services<br>cooperatively worked together to amend 7 AA<br>the custody of federal, state or local law enford<br>Medicaid. This regulation has been clarified ar<br>medical providers to bill Medicaid instead of th<br>Costs not covered by Medicaid could potential<br>services provided to offenders is required unde<br>1004 Gen Fund (UGF) -6,000.0 | l expansion wh<br>S Government<br>n as meeting th<br>on in expendituu<br>80-90% of the p<br>s, the Departme<br>C 105.110(6) w<br>cement, includi<br>nd changed to a<br>te Department<br>Ily require a sup | ich will ex<br>al Accoun<br>the income<br>tes to be e<br>coopulation<br>ont of Law<br>which prev-<br>ng a juver<br>allow thes<br>of Correct | pand eligibility to<br>tability Office (GA<br>eligibility criteria<br>covered by federa<br>as being eligible<br>and the Departm<br>iously disqualified<br>nile in a detention<br>e populations to b<br>ions. | cover adults with<br>AO) has identified<br>for Medicaid. Thi<br>al Medicaid rather<br>al Medicaid rather<br>of an individual wh<br>facility from receive<br>eligible and our<br>ant as essential me | incomes<br>is<br>than<br>s have<br>o was in<br>ving<br>iside<br>edical |          |             |                   |        |      |         |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           |                                                                                                                                             | -5,656.4                                                                                                                                                                                                     | 343.6                                                                                                                                                                                               | 0.0                                                                    | -6,000.0 | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0   | 0   |
| Behavioral Health Care<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 26.7<br>1037 GF/MH (UGF) 104.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17Gov<br><b>se cuts taken i</b>                                                                                                                                                                           | IncM<br>n other ex                                                                                                                          | 131.3<br>penditure lines.                                                                                                                                                                                    | 131.3                                                                                                                                                                                               | 0.0                                                                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0   | 0   |

### Numbers and Language Differences

### Agency: Department of Corrections

|                                                                                                                                                                                                                                                                                                                           | Column                                               | Trans<br>Type                           | Total<br>Expenditure                                         | Personal<br>Services                                     | Travel                         | Services        | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | TMP    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|--------------------------------|-----------------|-------------|-------------------|------------|------------|--------|--------|--------|
| Health and Rehabilitation Services (continued)<br>Behavioral Health Care (continued)<br>MH Trust: Dis Justice - Grant 571 Implement<br>APIC Discharge Planning Model in Department<br>of Corrections<br>The Implement Assess, Plan, Identify, & Coor<br>model that connects Trust beneficiary offende<br>health services. | 17Gov<br>dinate (APIC) i                             |                                         |                                                              |                                                          |                                | 260.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| This project maintains a critical component of<br>community treatment provider with the soon-to<br>offender to transition into once released from<br>of recidivism and the associated high costs of<br>Trust Authority authorized receipts (MHTAAR,<br>effort.<br>1092 MHTAAR (Other) 260.0<br>* Allocation Difference *  | o-be-released of<br>Department of<br>care within the | offender, s<br>Correction<br>correction | o a plan is develo<br>ns (DOC) custody<br>nal setting. The F | pped and secured<br>, thus decreasing<br>FY2017 Mental H | l for the<br>the risk<br>ealth | 260.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Substance Abuse Treatment Program<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 5.4                                                                                                                                          | 17Gov<br>use cuts taken i                            | IncM<br>in other ex                     | 5.4<br>spenditure lines.                                     | 5.4                                                      | 0.0                            | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                 |                                                      |                                         | 5.4                                                          | 5.4                                                      | 0.0                            | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Sex Offender Management Program<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                                                                                                       | 17Gov<br><b>ise cuts taken</b> i                     | IncM<br>in other ex                     | 17.8<br>penditure lines.                                     | 17.8                                                     | 0.0                            | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 17.8<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                 |                                                      |                                         | 17.8<br>-5,241.9                                             | 17.8<br>498.1                                            | 0.0<br>0.0                     | 0.0<br>-5,740.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Offender Habilitation<br>Education Programs<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 4.6                                                                                                                                | 17Gov<br>use cuts taken i                            | IncM<br>in other ex                     | 4.6<br>spenditure lines.                                     | 4.6                                                      | 0.0                            | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                             |                                                      |                                         | 4.6<br>4.6                                                   | 4.6<br>4.6                                               | 0.0<br>0.0                     | 0.0             | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |

### Agency Unallocated Appropriation

### Numbers and Language Differences

**Agency: Department of Corrections** 

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column | Trans<br>Type | Total<br>Expenditure             | Personal<br>Services        | Travel            | Services               | Commodities | Capital<br>Outlay | Grants            | Misc              | PFT  | РРТ | TMP  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|----------------------------------|-----------------------------|-------------------|------------------------|-------------|-------------------|-------------------|-------------------|------|-----|------|
| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | Unalloc       | -2,450.1                         | -2,450.1                    | 0.0               | 0.0                    | 0.0         | 0.0               | 0.0               | 0.0               | 0    | 0   | 0    |
| FY2017 Budget Request<br>Administrative Services (697) = 80.8<br>Anchorage Correctional Complex (2713) = 253.3<br>Anvil Mtn Correctional Center (708) = 58.0<br>Behavioral Health Care (2951) = 140.1<br>Classification and Furlough (2650) = 17.4<br>Combined Hiland Mtn Corr Ctr (714) = 105.4<br>Correctional Academy (703) = 10.7<br>Education Programs (2971) = 4.6<br>Electronic Monitoring (2431) = 33.6<br>Fac-Capital Improvement Unit (696) = 10.5<br>Fairbanks Correctional Center (707) = 96.4<br>Goose Creek Correctional Center (2935) = 312.9<br>Information Technology MIS (698) = 42.0<br>Inmate Transportation (1015) = 13.5<br>Institution Director's Office (1381) = 28.5<br>Ketchikan Correctional Center (726) = 39.6<br>Lemon Creek Correctional Center (725) = 84.2<br>Mat-Su Correctional Center (713) = 41.6<br>Office of the Commissioner (694) = 20.1<br>Palmer Correctional Center (712) = 108.0<br>Parole Board (695) = 12.9<br>Physical Health Care (2952) = 343.6<br>Probat & Parole Dir Office (2684) = 10.6 |        |               |                                  |                             |                   |                        |             |                   |                   |                   |      |     |      |
| Research and Records (2758) = 7.6<br>Sex Offender Management Program (2975) = 17.8<br>Spring Creek Correctional Ctr (722) = 176.6<br>Statewide Probation and Parole (2826) = 308.5<br>Substance Abuse Treatment Pgm (2974) = 5.4<br>Wildwood Correctional Center (720) = 120.8<br>Yukon-Kuskokwim Corr Center (709) = 66.5<br>1004 Gen Fund (UGF) -2,345.5<br>1037 GF/MH (UGF) -104.6<br>* Allocation Difference *<br>** Appropriation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3      |               | -2,450.1<br>-2,450.1<br>-5,740.0 | -2,450.1<br>-2,450.1<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>-5.740.0 |             | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0000 | 000 | 0000 |

#### Numbers and Language Differences

### Agency: Department of Education and Early Development

|                                                                                                                                                                                                                           | Column                            | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel     | Services | Commodities | Capital<br>Outlay | Grants       | Misc | PFT | РРТ | тмр |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|----------------------|----------------------|------------|----------|-------------|-------------------|--------------|------|-----|-----|-----|
| K-12 Aid to School Districts                                                                                                                                                                                              |                                   |               |                      |                      |            |          |             |                   |              | i    |     |     |     |
| Foundation Program L Reverse Tracking FY2016 Estimated Draw for                                                                                                                                                           | 17Gov                             | OTI           | -1,168,239.5         | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | -1,168,239.5 | 0.0  | 0   | 0   | 0   |
| Foundation Expenditures<br>Under AS 14.17.300(b) funds may be expend<br>order to reflect the anticipated need in the FY<br>track expenditures in the Foundation Program                                                   | 2016 Foundatio                    |               |                      |                      |            |          |             |                   |              |      |     |     |     |
| The current estimated draw from the Public E<br>based on an adjusted average daily members<br>membership (ADM); and, \$5,880 per ADM.<br>1004 Gen Fund (UGF) -1,168,239.5                                                 |                                   |               |                      |                      | es is      |          |             |                   |              |      |     |     |     |
| L Tracking Estimated FY2017 Foundation                                                                                                                                                                                    | 17Gov                             | MisAdj        | 1,163,984.5          | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 1,163,984.5  | 0.0  | 0   | 0   | 0   |
| Expenditures from Public Education Fund<br>Under AS 14.17.300(b) funds may be expend<br>order to reflect the anticipated need in the FY<br>track expenditures in the Foundation Program                                   | 2017 Foundatio                    |               |                      |                      |            |          |             |                   |              |      |     |     |     |
| The FY2017 Foundation Program estimate in \$5,930.                                                                                                                                                                        | cludes a \$50 ba                  | ase studen    | t allocation (BSA    | A) increase from \$  | \$5,880 to |          |             |                   |              |      |     |     |     |
| The estimate reflects the remaining foundatio<br>amount of \$30,000.0.<br>1004 Gen Fund (UGF) 1,163,984.5                                                                                                                 | n program need                    | d after app   | lying the FY201      | 7 Public School T    | rust Fund  |          |             |                   |              |      |     |     |     |
| Public School Trust Fund (a \$17 m increase<br>from FY16, bringing the total to \$30 million, all<br>of which supplants UGF)                                                                                              | 17Gov                             | Inc           | 17,000.0             | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 17,000.0     | 0.0  | 0   | 0   | 0   |
| An additional \$17.0 million is available from th<br>Trust Fund amount of \$30.0 million, and redu<br>districts through the foundation formula.<br>1066 Pub School (DGF) 17,000.0                                         |                                   |               |                      |                      |            |          |             |                   |              |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                 |                                   |               | 12,745.0             | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 12,745.0     | 0.0  | 0   | 0   | 0   |
| Pupil Transportation<br>L Reverse Tracking FY2016 Estimated Draw for<br>Pupil Transportation Expenditures                                                                                                                 | 17Gov                             | OTI           | -79,240.3            | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | -79,240.3    | 0.0  | 0   | 0   | 0   |
| Funds may be expended without further appr<br>miscellaneous adjustment in the Pupil Transp<br>expenditures for Pupil Transportation. The an<br>(ADM), excluding Mt. Edgecumbe High Schoo<br>1004 Gen Fund (UGF) -79,240.3 | ortation compo<br>nticipated need | nent is use   | ed to track the es   | stimated FY2016      |            |          |             |                   |              |      |     |     |     |
| L Tracking FY2017 Estimated Draw for Pupil<br>Transportation Expenditures from the Public<br>Education Fund                                                                                                               | 17Gov                             | MisAdj        | 78,969.8             | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 78,969.8     | 0.0  | 0   | 0   | 0   |
| Funds may be expended without further appr                                                                                                                                                                                |                                   |               |                      |                      | ). A       |          |             |                   |              |      |     |     |     |

miscellaneous adjustment in the Pupil Transportation component is used to track the estimated FY2017

### Numbers and Language Differences

| Agency: Department of Education and Early Development |
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|                                                                                                                                                                                                                                                                                                                                               | Column                    | Trans<br>Type      | Total<br>Expenditure     | Personal<br>Services | Travel     | Services   | Commodities | Capital<br>Outlay | Grants             | Misc       | PFT    | РРТ    | тмр    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|--------------------------|----------------------|------------|------------|-------------|-------------------|--------------------|------------|--------|--------|--------|
| K-12 Aid to School Districts (continued)<br>Pupil Transportation (continued)<br>Tracking FY2017 Estimated Draw for Pupil<br>Transportation Expenditures from the Public<br>Education Fund (continued)<br><i>expenditures for Pupil Transportation. The anti</i><br>(ADM), excluding Mt. Edgecumbe High School<br>1004 Gen Fund (UGF) 78,969.8 |                           | s based o          | n projected avera        | ge daily members     | hips       |            |             |                   |                    |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                 |                           |                    | -270.5<br>12,474.5       | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | -270.5<br>12,474.5 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Education Support Services<br>Executive Administration<br>Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                     | 17Gov                     | IncM               | 14.8                     | 14.8                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 14.8                                                                                                                                                                                                                                                     |                           |                    |                          | 11.0                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                     |                           |                    | 14.8                     | 14.8                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| Administrative Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                   | 17Gov                     | IncM               | 14.0                     | 14.0                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 14.0<br>* Allocation Difference *                                                                                                                                                                                                                                                                                         | se cuis laken n           | i olner ex         | 14.0                     | 14.0                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| Information Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                   | 17Gov                     | IncM               | 6.6                      | 6.6                  | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 6.6                                                                                                                                                                                                                                                                          | se cuts taken ir          | n other ex         | penditure lines.         |                      |            |            |             |                   |                    |            |        |        |        |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                     |                           |                    | 6.6                      | 6.6                  | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| School Finance & Facilities<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                            | 17Gov                     | IncM               | 25.8                     | 25.8                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 25.8                                                                                                                                                                                                                                                                         | se cuts taken ir          | other ex           |                          | 05.0                 |            |            |             |                   |                    |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                 |                           |                    | 25.8<br>61.2             | 25.8<br>61.2         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Teaching and Learning Support         Student and School Achievement         Restore funding equal to the UGF portion of the         FY16 Salary OTIs         Restore UGF FY2016 Salary Increases becau         1003 G/F Match (UGF)                                                                                                          | 17Gov<br>se cuts taken ir | IncM<br>n other ex | 69.9<br>penditure lines. | 69.9                 | 0.0        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |

### Numbers and Language Differences

### Agency: Department of Education and Early Development

|                                                       | Column           | Trans       | Total<br>Expenditure | Personal<br>Services | Travel    | Sonutooo | Commodities | Capital<br>Outlay | Chante | Misc         | PFT      | РРТ | TMP |
|-------------------------------------------------------|------------------|-------------|----------------------|----------------------|-----------|----------|-------------|-------------------|--------|--------------|----------|-----|-----|
| Feaching and Learning Support (continued)             |                  | туре        | Experience           | Jervices             | ITaver    | Jervices |             | Outray            | Grants | <u>FIISC</u> | <u> </u> |     |     |
| Student and School Achievement (continued)            |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| Restore funding equal to the UGF portion of the       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| FY16 Salary OTIs (continued)                          |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| <b>1004 Gen Fund (UGF)</b> 64.5                       | 170              | 5           |                      | 0.0                  | 0.0       |          | 0.0         |                   | 05 0   | 0.0          | 0        | ~   | ~   |
| Delete Funding for Alaska Resource Education          | 17Gov            | Dec         | -25.0                | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | -25.0  | 0.0          | 0        | 0   | 0   |
| Grant<br>Delete funding for Alaska Resource Education | n arant (formark | known o     | e Alaska Minoral     | and Enargy Page      | ourco     |          |             |                   |        |              |          |     |     |
| Education Fund - AMEREF).                             | r grant (tonnen) | y KIIOWII a | is Alaska Milleral   | and Energy Nest      | ource     |          |             |                   |        |              |          |     |     |
| <b>1004 Gen Fund (UGF)</b> -25.0                      |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| MH Trust: Cont - Grant 180 Alaska Autism              | 17Gov            | IncM        | 75.0                 | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 75.0   | 0.0          | 0        | 0   | 0   |
| Resource Center                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
|                                                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| , 0,                                                  |                  | ,           |                      |                      |           |          |             |                   |        |              |          |     |     |
| interventions and supports, many individuals          |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| work in society. The AARC is managed by the           |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| with the Special Education Service Agency. T          | his FY2017 fun   | ding incre  | ment maintains th    | he FY2016 fundin     | ng level  |          |             |                   |        |              |          |     |     |
| and momentum of effort.                               |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| <b>1092 MHTAAR (Other)</b> 75.0                       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| Alaska Technical and Vocational Education             | 17Gov            | Inc         | 31.2                 | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 31.2   | 0.0          | 0        | 0   | 0   |
| Program Formula Adjustment                            |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| Increase authorization for the Alaska Technic         |                  |             |                      |                      | atch      |          |             |                   |        |              |          |     |     |
| revenue projections from the Department of L          | abor and worki   | orce Deve   | elopment for FY2     | 017.                 |           |          |             |                   |        |              |          |     |     |
| TVEP distribution calculations prepared by the        | a Denartment o   | f I abor ar | nd Workforce Dev     | alonment estima      | otos that |          |             |                   |        |              |          |     |     |
| there will be \$13,289.3 available to distribute      |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| Learning Academy receives 4 percent of the a          |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| (j                                                    |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| These funds support a grant to the Galena So          | hool District es | timated at  | \$531.6 for FY20     | 17.                  |           |          |             |                   |        |              |          |     |     |
| 1151 VoTech Ed (DGF) 31.2                             |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| * Allocation Difference *                             |                  |             | 151.1                | 69.9                 | 0.0       | 0.0      | 0.0         | 0.0               | 81.2   | 0.0          | 0        | 0   | 0   |
| Alaska Native Science and Engineering Progra          |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| Reduce Funding for Alaska Native Science and          | 17Gov            | Dec         | -385.2               | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | -385.2 | 0.0          | 0        | 0   | 0   |
| Engineering Program Grant                             |                  | _           |                      |                      |           |          |             |                   |        |              |          |     |     |
| Reduce funding for Alaska Native Science an           |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| passed-through directly to the University of Al       |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| engages students and fosters academic achie           |                  |             |                      |                      |           |          |             |                   |        |              |          |     |     |
| training. The department supports the ANSEF           | Program; nowe    | ever, since | e trie department    | tocuses on K-12      | success,  |          |             |                   |        |              |          |     |     |

#### Numbers and Language Differences

# Agency: Department of Education and Early Development

|                                                                                                                                                                                                                                                                                                                                                                                 | Column                                                                                                           | Trans<br>Type                                                             | Total<br>Expenditure                                                                                                                 | Personal<br>Services                                                                                                                | Travel                                               | Services | Commodities | Capital<br>Outlay | Grants   | Misc | PFT | РРТ | тмр |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|-------------|-------------------|----------|------|-----|-----|-----|
| Teaching and Learning Support (continued)<br>Alaska Native Science and Engineering Progra<br>Reduce Funding for Alaska Native Science and<br>Engineering Program Grant (continued)<br>this reduction is appropriate to maintain the de<br>Alaskan school districts and K-12 students.<br>1004 Gen Fund (UGF) -385.2                                                             | am (continue                                                                                                     | d)                                                                        |                                                                                                                                      |                                                                                                                                     |                                                      |          |             |                   |          |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                           | -385.2                                                                                                                               | 0.0                                                                                                                                 | 0.0                                                  | 0.0      | 0.0         | 0.0               | -385.2   | 0.0  | 0   | 0   | 0   |
| State System of Support<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                            | IncM                                                                      | 14.5                                                                                                                                 | 14.5                                                                                                                                | 0.0                                                  | 0.0      | 0.0         | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 14.5                                                                                                                                                                                                                                                                                                           | ise cuts taken li                                                                                                | n other ex                                                                | kpenaiture lines.                                                                                                                    |                                                                                                                                     |                                                      |          |             |                   |          |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                           | 14.5                                                                                                                                 | 14.5                                                                                                                                | 0.0                                                  | 0.0      | 0.0         | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| Child Nutrition<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                          | 17Gov                                                                                                            | IncM                                                                      | 2.2                                                                                                                                  | 2.2                                                                                                                                 | 0.0                                                  | 0.0      | 0.0         | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau1003 G/F Match (UGF)1.51004 Gen Fund (UGF)0.7                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                           |                                                                                                                                      |                                                                                                                                     |                                                      |          |             |                   |          |      |     |     |     |
| Additional Federal Receipts for Child Nutrition<br>Programs                                                                                                                                                                                                                                                                                                                     | 17Gov                                                                                                            | Inc                                                                       | 11,000.0                                                                                                                             | 0.0                                                                                                                                 | 0.0                                                  | 0.0      | 0.0         | 0.0               | 11,000.0 | 0.0  | 0   | 0   | 0   |
| The Division of Child Nutrition Services (CNS)<br>Lunch Program, School Breakfast Program ar<br>remaining programs. Additional federal receip<br>in United States Department of Agriculture (US<br>Department of Education & Early Developmer<br>FY2017 and future years.<br>The USDA Federal Nutrition Services Block G<br>of the National School Lunch Program, Child a       | nd Summer Foo<br>t authorization i<br>SDA) grant func<br>t to continue to<br>Grant is administ<br>and Adult Care | d Service<br>s needeo<br>ds. This a<br>meet the<br>trative an<br>Food Pro | e Program, as well<br>I for acceptance o<br>dditional authorize<br>e Child Nutrition Pro-<br>d operational func-<br>ogram (CACFP) ar | I as standard grow<br>f the anticipated in<br>ation will allow the<br>rogram's obligation<br>ling for program of<br>and Summer Food | wth in<br>ncrease<br>ons for<br>pperators<br>Service |          |             |                   |          |      |     |     |     |
| Program; CACFP Sponsor Administrative fun<br>Care Home Providers; CACFP Cash-in-Lieu, v<br>additional funds instead of USDA commodity to<br>operating funds for the state agency and make<br>Food Assistance Program (TEFAP), which pro-<br>distribution of USDA foods for food pantries an<br>Program (FFVP) which provides competitive g<br>districts; and other USDA grants. | which is funding<br>foods; State Ad<br>es up approxim<br>ovides funds to<br>nd emergency f                       | g provideo<br>ministrati<br>ately 1.59<br>food bani<br>eeding op          | d to Child and Adu<br>ve Expense (SAE<br>% of the overall bu<br>ks for the administ<br>perators; the Fresh                           | Ilt Care programs<br>) which is the gen<br>Idget; The Emerg<br>tration, operation,<br>h Fruit and Veget                             | electing<br>heral<br>ency<br>and<br>able             |          |             |                   |          |      |     |     |     |
| The current budget appropriation is \$52,325.2                                                                                                                                                                                                                                                                                                                                  | federal receipt                                                                                                  | s, \$33.2 l                                                               | UGF and supports                                                                                                                     | : 10 positions.                                                                                                                     |                                                      |          |             |                   |          |      |     |     |     |
| The change is upanticipated primarily due to                                                                                                                                                                                                                                                                                                                                    | inovpoctod area                                                                                                  | wth in the                                                                | child nutrition pro                                                                                                                  | aroms. This arou                                                                                                                    | uth                                                  |          |             |                   |          |      |     |     |     |

The change is unanticipated primarily due to unexpected growth in the child nutrition programs. This growth, approximately 17%, is largely within the Anchorage School District. This growth is expected to continue through 2017.

|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                         | Betwee                                                                             | en 17Adj Ba                                                                     | se and 17                | 'Gov     |             |                   |             |          |      |      |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------|----------|-------------|-------------------|-------------|----------|------|------|-----|
| umbers and Language<br>ifferences                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                         |                                                                                    |                                                                                 |                          | ۸ م      | anavi Dana  | tmont of          | Education   | ad Early | Dove | long |     |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | -                                                       |                                                                                    |                                                                                 |                          | Ag       | ency: Depai |                   | Education a | nd Early | Deve | lopn | 161 |
|                                                                                                                                                                                                                                                                                                                                                                                       | Column                                                                | Trans<br>Type                                           | Total<br>Expenditure                                                               | Personal<br>Services                                                            | Travel                   | Services | Commodities | Capital<br>Outlay | Grants      | Misc     | PFT  | РРТ  | ТМ  |
| aching and Learning Support (continued)<br>Child Nutrition (continued)<br>Additional Federal Receipts for Child Nutrition<br>Programs (continued)                                                                                                                                                                                                                                     |                                                                       | <u> </u>                                                |                                                                                    |                                                                                 |                          |          |             |                   |             |          |      |      |     |
| Without this additional authority, the departme to Alaska school districts and other agencies f                                                                                                                                                                                                                                                                                       |                                                                       |                                                         |                                                                                    | provide reimburs                                                                | sements                  |          |             |                   |             |          |      |      |     |
| Affected services and recipients include statew<br>disadvantaged Alaskans.<br>1002 Fed Rcpts (Fed) 11,000.0                                                                                                                                                                                                                                                                           | vide food servid                                                      | ce prograr                                              | ns that provide m                                                                  | eals to economica                                                               | ally                     |          |             |                   |             |          |      |      |     |
| 1002 Fed Rcpts (Fed) 11,000.0<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                         | 11,002.2                                                                           | 2.2                                                                             | 0.0                      | 0.0      | 0.0         | 0.0               | 11,000.0    | 0.0      | 0    | 0    |     |
| Early Learning Coordination                                                                                                                                                                                                                                                                                                                                                           | 170                                                                   | T 14                                                    |                                                                                    | 4.6                                                                             | 0.0                      | 0.0      | 0.0         | 0.0               | 0.0         | 0.0      | 0    | 0    |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                      | 17Gov<br>se cuts taken i                                              | IncM<br>n other ex                                      | 4.6 penditure lines.                                                               | 4.6                                                                             | 0.0                      | 0.0      | 0.0         | 0.0               | 0.0         | 0.0      | 0    | 0    |     |
| 1004 Gen Fund (UGF) 4.6<br>Eliminate Remaining Funding for Parents as                                                                                                                                                                                                                                                                                                                 | 17Gov                                                                 | Dec                                                     | -500.0                                                                             | 0.0                                                                             | 0.0                      | 0.0      | 0.0         | 0.0               | -500.0      | 0.0      | 0    | 0    |     |
| Teachers Grants<br>Delete funding issued for Parents as Teachers<br>Teachers participating organizations. While the<br>community and fosters academic achievemen<br>Since the department focuses on K-12 succes<br>important services and functions, which first se<br>1004 Gen Fund (UGF) -500.0                                                                                     | e funds provide<br>t, there is no ac<br>s, this reductio              | support f<br>countabili<br>n is appro                   | for a program that<br>ity after the distrib<br>priate to maintain                  | engages the pre-<br>ution of these gra<br>the department's                      | -K<br>ants.              |          |             |                   |             |          |      |      |     |
| Eliminate Funding for Best Beginnings Grants<br>Delete funding issued to Best Beginnings. The<br>funds provide support for a program that enga<br>is no accountability after the distribution of this<br>reduction is appropriate to maintain the depart<br>Alaskan school districts and K-12 students.<br>1004 Gen Fund (UGF) - 320.0                                                | ges the pre-K o<br>grants. Since                                      | community<br>the depart                                 | / and fosters acad<br>tment focuses on                                             | lemic achievemer<br>K-12 success, thi                                           | nt, there<br>s           | 0.0      | 0.0         | 0.0               | -320.0      | 0.0      | 0    | 0    |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                         | -815.4                                                                             | 4.6                                                                             | 0.0                      | 0.0      | 0.0         | 0.0               | -820.0      | 0.0      | 0    | 0    |     |
| Pre-Kindergarten Grants<br>Eliminate Funding for Pre-Kindergarten Grants<br>Delete funding for Pre-Kindergarten Grants. Th<br>population. While the funds provide support for<br>student achievement, and also engages the pi<br>pre-K population on a statewide basis. The de<br>it should be administered at a statewide level.<br>important services and functions, which first st | r a program tha<br>re-K community<br>partment suppo<br>This reduction | at evidence<br>, there is<br>prts the Pr<br>is appropri | e overwhelmingly<br>not enough fundii<br>re-Kindergarten G<br>riate to maintain ti | shows to increas<br>ng to equitably se<br>rant program but<br>ne department's n | e<br>rve the<br>believes | 0.0      | 0.0         | 0.0               | -2,000.0    | 0.0      | 0    | 0    |     |
| <b>1004 Gen Fund (UGF)</b> -2,000.0                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                         |                                                                                    |                                                                                 |                          |          |             |                   |             |          |      |      |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                         | -2,000.0                                                                           | 0.0                                                                             | 0.0                      | 0.0      | 0.0         | 0.0               | -2,000.0    | 0.0      | 0    | 0    |     |

#### Numbers and Language Differences

### Agency: Department of Education and Early Development

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Column                                                                                                                    | Trans<br>Type                                                                            | Total<br>Expenditure                                                                                                                                                           | Personal<br>Services                                                                                                                                                       | Travel                                              | Services       | Commodities | Capital<br>Outlay | Grants         | Misc       | PFT    | РРТ    | тмр    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|-------------|-------------------|----------------|------------|--------|--------|--------|
| Teaching and Learning Support (continued)<br>Unallocated Appropriation<br>LFD: Correcting Transaction to Match<br>Governor. Do not accept in subcommittee<br>1003 G/F Match (UGF) -13.3<br>1004 Gen Fund (UGF) -316.5<br>* Allocation Difference *<br>* * Appropriation Difference *                                                                                                                                                                                                                        | 17Gov                                                                                                                     | MisAdj                                                                                   | -329.8                                                                                                                                                                         | -329.8                                                                                                                                                                     | 0.0                                                 | 0.0            | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |                                                                                          | -329.8                                                                                                                                                                         | -329.8<br>-238.6                                                                                                                                                           | 0.0                                                 | 0.0            |             | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| Commissions and Boards<br>Professional Teaching Practices Commission<br>Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                     | 17Gov                                                                                                                     | IncM                                                                                     | 4.4                                                                                                                                                                            | 4.4                                                                                                                                                                        | 0.0                                                 | 0.0            | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                          |                                                                                                                                                                                | 4.4                                                                                                                                                                        | 0.0                                                 | 0.0            | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 4.4<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           |                                                                                          | 4.4                                                                                                                                                                            | 4.4                                                                                                                                                                        | 0.0                                                 | 0.0            | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| Alaska State Council on the Arts<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                     | 17Gov                                                                                                                     | IncM                                                                                     | 6.9                                                                                                                                                                            | 6.9                                                                                                                                                                        | 0.0                                                 | 0.0            | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1003 G/F Match (UGF) 6.4<br>1004 Gen Fund (UGF) 0.5                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |                                                                                          |                                                                                                                                                                                | 10.5                                                                                                                                                                       | 50.0                                                | 000.0          |             |                   | 500 5          |            | 0      | 0      | 0      |
| Add Statutory Designated Program Receipt<br>Authorization to Accept External Grants<br>Add statutory designated program receipt author<br>Cargill Foundation.                                                                                                                                                                                                                                                                                                                                               | 17Gov<br>prization to ac                                                                                                  | Inc<br>cept addit                                                                        | 800.0<br>ional grant funding                                                                                                                                                   | 16 <b>.</b> 5<br>g from the Margar                                                                                                                                         | 50.0<br>et. A                                       | 200.0          | 0.0         | 0.0               | 533.5          | 0.0        | 0      | 0      | 0      |
| In 2014, the Margaret A. Cargill Foundation (M.<br>issued an invitation to apply to be an intermedia<br>developing for Alaska. ASCA was ultimately on<br>to conduct an initial planning process that ident<br>tenure of confident, competent K-12 generalist<br>cohort of partners in Kodiak for this project: Koo<br>Museum, and the Kodiak Arts Council. The plan<br>submitted an application to MACF for support o<br>grant award will be to support the first two-year<br>1108 Stat Desig (Other) 800.0 | ary grantee fo<br>e of a small n<br>ifies partners<br>and specialiss<br>diak Island Bo<br>nning process<br>wer the next t | r an arts e<br>umber of /<br>and devel<br>teachers<br>rough Sch<br>was com<br>wo years t | ducation grant pro<br>Alaska-based enti<br>ops a plan for incl<br>of the arts in Alas<br>nool District, Kodia<br>oleted in July 201<br>to implement the p<br>y being planned a | ogram they were<br>tites that received<br>reasing the numbe<br>ka. ASCA selecte<br>ak College, Alutiiq<br>5; and in late-June<br>olan. The subsequ<br>is a 10-year initiat | a grant<br>er and<br>d a<br>e, ASCA<br>rent<br>ive. |                |             |                   |                |            |        |        |        |
| * Allocation Difference *<br>** Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                                                                          | 806.9<br>811.3                                                                                                                                                                 | 23.4<br>27.8                                                                                                                                                               | 50.0<br>50.0                                        | 200.0<br>200.0 |             | 0.0<br>0.0        | 533.5<br>533.5 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Mt. Edgecumbe Boarding School<br>Mt. Edgecumbe Boarding School<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 33.8                                                                                                                                                                                                                                                                                             | 17Gov<br>se cuts taken i                                                                                                  | IncM<br>in other ex                                                                      | 33.8<br>penditure lines.                                                                                                                                                       | 30.9                                                                                                                                                                       | 0.0                                                 | 2.9            | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |

#### Numbers and Language Differences

### Agency: Department of Education and Early Development

|                                                                                                                                                                                                    | Column            | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel          | Services   | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | TMP    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|----------------------|----------------------|-----------------|------------|-------------|-------------------|------------|------------|--------|--------|--------|
| It. Edgecumbe Boarding School (continued)<br>Mt. Edgecumbe Boarding School (continued)                                                                                                             |                   |               |                      |                      |                 |            |             |                   |            |            |        |        |        |
| * Allocation Difference *<br>* Appropriation Difference * *                                                                                                                                        |                   |               | 33.8<br>33.8         | 30.9<br>30.9         | 0.0<br>0.0      | 2.9<br>2.9 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| laska Library and Museums                                                                                                                                                                          |                   |               |                      |                      |                 |            |             |                   |            |            |        |        |        |
| Library Operations<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                          | 17Gov             | IncM          | 77.1                 | 77.1                 | 0.0             | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 77.1                                                                                                                              | ise cuts taken i  | n other ex    | penditure lines.     |                      |                 |            |             |                   |            |            |        |        |        |
| Reduce Funding for Broadband Grants to<br>School Districts                                                                                                                                         | 17Gov             | Dec           | -672.7               | 0.0                  | 0.0             | 0.0        | 0.0         | 0.0               | -672.7     | 0.0        | 0      | 0      | 0      |
| Reduce funding for School Broadband Access<br>School Bag funding to \$1.8 million DGF (Alasl<br>of \$2,717.3.                                                                                      |                   |               |                      |                      |                 |            |             |                   |            |            |        |        |        |
| to fall below needed service levels.<br>Since the department focuses on K-12 succes<br>important services and functions, which first se<br>1004 Gen Fund (UGF) -672.7<br>* Allocation Difference * |                   |               |                      |                      | <i>most</i> 0.0 | 0.0        | 0.0         | 0.0               | -672.7     | 0.0        | 0      | 0      | 0      |
| Archives                                                                                                                                                                                           |                   |               |                      |                      |                 |            |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                | 17Gov             | IncM          | 22.5                 | 22.5                 | 0.0             | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 22.5                                                                                                                              | ise cuts taken i  | n other ex    | penditure lines.     |                      |                 |            |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                                                                          |                   |               | 22.5                 | 22.5                 | 0.0             | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Museum Operations                                                                                                                                                                                  |                   |               |                      |                      |                 |            |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIS                                                                                                                                | 17Gov             | IncM          | 32.7                 | 32.7                 | 0.0             | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 32.7                                                                                                                              | ise cuts taken il | n other ex    | penditure lines.     |                      |                 |            |             |                   |            |            |        |        |        |
| Add Program Receipt Authorization for<br>Anticipated Increase in Gate Receipts                                                                                                                     | 17Gov             | Inc           | 136.5                | 136.5                | 0.0             | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Additional program receipt authorization is req<br>Kashevaroff State Libraries, Archives and Mus<br>facility was designed in consultation with the c                                               | seums facility, v |               |                      |                      |                 |            |             |                   |            |            |        |        |        |

#### Numbers and Language Differences

### Agency: Department of Education and Early Development

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Column         | Trans<br>Type | Total<br>Expenditure    | Personal<br>Services | Travel            | Services   | Commodities | Capital<br>Outlay | Grants        | Misc       | PFT    | РРТ    | TMP    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|-------------------------|----------------------|-------------------|------------|-------------|-------------------|---------------|------------|--------|--------|--------|
| Alaska Library and Museums (continued) Museum Operations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | ¥             |                         |                      |                   |            |             | ¥                 |               |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               | 169.2<br>-403.9         | 169.2<br>268.8       | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>-672.7 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Alaska Postsecondary Education Commission<br>Program Administration & Operations<br>Accurately Reflect Institutional Authorization<br>Fees Budget Within General Fund-Program<br>Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17Gov          | FndChg        | 0.0                     | 0.0                  | 0.0               | 0.0        | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| This funding source change request is a technic<br>collected from institutions (AS 14.48.090).<br>1005 GF/Prgm (DGF) 50.0<br>1108 Stat Desig (Other) -50.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | al fix to accu | urately refle | ect and budget for      | the authorization    | fees              |            |             |                   |               |            |        |        |        |
| Remove Funding for College Access Challenge<br>Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov          | Dec           | -1,109.4                | -1,109.4             | 0.0               | 0.0        | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| This decrement of \$1,109.4 in federal receipt au<br>expiring in FY2016.<br>1002 Fed Ropts (Fed) -1,109.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | thorization i  | s a result o  | f the College Acc       | ess Challenge Gr     | ant               |            |             |                   |               |            |        |        |        |
| Add Statutory Designated Program Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17Gov          | Inc           | 720.0                   | 0.0                  | 0.0               | 720.0      | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Authorization to Accept External Funding<br>Add statutory designated program receipt author<br>reporting programs and services.<br>1108 Stat Desig (Other) 720.0<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rization to a  | ccess exte    | rnal funding for ou<br> | -1,109.4<br>-1,109.4 | and<br>0.0<br>0.0 | 720.0      | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Agencywide Unallocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               | 00011                   | 1,105.1              | 0.0               | , 20.0     | 0.0         | 0.0               | 0.0           | 0.0        | Ū      | 0      | 0      |
| Agencywide Unallocated<br>Agencywide Unallocated<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>Administrative Services (157) = 26.8<br>AK State Council on the Arts (192) = 13.7<br>Archives (977) = 25.0<br>Child Nutrition (1955) = 18.2<br>Early Learning Coordination (2912) = 7.8<br>Executive Administration (2736) = 14.8<br>Information Services (2148) = 19.7<br>Library Operations (208) = 77.1<br>Mt. Edgecumbe Boarding School (1060) = 34.5<br>Museum Operations (210) = 34.3<br>Professional Teaching Practice (190) = 4.4<br>Program Admin & Operations (2738) = 235.9<br>School Finance & Facilities (2737) = 38.6<br>State Facilities Maintenance (2346) = 2.9<br>State System of Support (2977) = 14.5 |                | Unalloc       | -329.8                  | -329.8               | 0.0               | 0.0        | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |

### Numbers and Language Differences

### Agency: Department of Education and Early Development

| Agencywide Unallocated (continued)<br>Agencywide Unallocated (continued)<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request (continued)<br>Student and School Achievement (2796) = 150.8<br>Teacher Certification (1240) = 10.0 | <u>Column</u> _ | Trans<br><u>Type</u> . | Total<br>Expenditure   | Personal<br>Services | Travel             | Services _          | Commodities       | Capital<br>Outlay | <u>Grants</u>          | <u>Misc</u>       | PFT         |             | TMP         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------------------------|----------------------|--------------------|---------------------|-------------------|-------------------|------------------------|-------------------|-------------|-------------|-------------|
| 1003 G/F Match (UGF)-13.31004 Gen Fund (UGF)-316.5LFD: Correcting Transaction to MatchGovernor. Do not accept in subcommittee1003 G/F Match (UGF)13.31004 Gen Fund (UGF)316.5                                                                                                                        | 17Gov           | MisAdj                 | 329.8                  | 329.8                | 0.0                | 0.0                 | 0.0               | 0.0               | 0.0                    | 0.0               | 0           | 0           | 0           |
| * Allocation Difference *<br>** Appropriation Difference **<br>*** Agency Difference * **                                                                                                                                                                                                            |                 |                        | 0.0<br>0.0<br>20,224.9 | 0.0<br>0.0<br>-959.3 | 0.0<br>0.0<br>50.0 | 0.0<br>0.0<br>922.9 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>20,211.3 | 0.0<br>0.0<br>0.0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |

### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                       | Column                                                                   | Trans<br>Type                                      | Total<br>Expenditure                                                                     | Personal<br>Services                                          | Travel                      | Services       | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ | TMP    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|----------------|-------------|-------------------|------------|------------|--------|-----|--------|
| Administration                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                    |                                                                                          |                                                               |                             |                |             |                   |            |            |        |     |        |
| Office of the Commissioner                                                                                                                                                                                                                                                                                                                                                                                                            | 170                                                                      | T.o. aM                                            | 10.0                                                                                     | 10.0                                                          | 0.0                         | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                    | IncM                                               | 12.8                                                                                     | 12.8                                                          | 0.0                         | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 12.8                                                                                                                                                                                                                                                                                                                                                                | se cuts taken i                                                          | n other exp                                        | penditure lines.                                                                         |                                                               |                             |                |             |                   |            |            |        |     |        |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | -                                                  | 12.8                                                                                     | 12.8                                                          | 0.0                         | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Administrative Services                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                    |                                                                                          |                                                               |                             |                |             |                   |            |            |        |     |        |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                    | IncM                                               | 18.1                                                                                     | 18.1                                                          | 0.0                         | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                                                                                                                                             | se cuts taken i                                                          | n other exp                                        | penditure lines.                                                                         |                                                               |                             |                |             |                   |            |            |        |     |        |
| 1003 G/F Match (UGF) 3.1<br>1004 Gen Fund (UGF) 15.0                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                    |                                                                                          |                                                               |                             |                |             |                   |            |            |        |     |        |
| Delete Shared Receptionist Position due to                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov                                                                    | Dec                                                | -65.0                                                                                    | 0.0                                                           | 0.0                         | -65.0          | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0      |
| Recognized Efficiencies<br>The Department will eliminate an Office Assist                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                    |                                                                                          |                                                               |                             |                |             |                   |            |            |        |     |        |
| non-program specific duties such as mail distri<br>Program staff for each division will absorb any<br>This position resides in the Food Safety & San<br>divisions through common cost pool structure of<br>the cost savings from these efficiencies will be<br>because the common cost pool structure works<br>1004 Gen Fund (UGF) -17.6<br>1052 Oil/Haz Fd (DGF) -47.4<br>* Allocation Difference *<br>** Appropriation Difference * | additional duti<br>itation (FSS) c<br>coordination th<br>reflected in DA | es related<br>omponent<br>rough DAS<br>AS. This re | to their programs<br>, but is paid for by<br>S. The position wi<br>eduction is reflected | all the Departme<br>Il be deleted in FS<br>ad in the Contract | nt's<br>SS, but<br>ual line | -65.0<br>-65.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 000 | 0<br>0 |
| Environmental Health<br>Environmental Health Director                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                                    |                                                                                          |                                                               |                             |                |             |                   |            |            |        |     |        |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                    | IncM                                               | 8.2                                                                                      | 8.2                                                           | 0.0                         | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      |     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                    |                                                                                          |                                                               |                             |                |             |                   |            |            | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases because                                                                                                                                                                                                                                                                                                                                                                                           | se cuts taken i                                                          | n other ex                                         | penditure lines.                                                                         |                                                               |                             |                |             |                   |            |            | 0      | 0   | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 8.2                                                                                                                                                                                                                                                                                                                                                                 | se cuts taken i                                                          | n other exp<br>-                                   |                                                                                          | 0.2                                                           | 0.0                         |                | 0.0         | 0.0               | 0.0        | 0.0        | _      | _   |        |
| Restore UGF FY2016 Salary Increases because                                                                                                                                                                                                                                                                                                                                                                                           | se cuts taken i                                                          | n other exp<br>-                                   | benditure lines.                                                                         | 8.2                                                           | 0.0                         | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | 0<br>0 |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 8.2<br>* Allocation Difference *<br>Food Safety & Sanitation<br>Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                    | <b>se cuts taken i</b><br>17Gov                                          | n other exp<br>-<br>IncM                           |                                                                                          | 8.2                                                           | 0.0                         |                | 0.0         | 0.0               | 0.0        | 0.0        | _      | _   |        |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 8.2<br>* Allocation Difference *<br>Food Safety & Sanitation                                                                                                                                                                                                                                                                                                        | 17Gov                                                                    | IncM                                               | 8.2                                                                                      |                                                               |                             | 0.0            |             |                   |            |            | 0      | 0   | 0      |

#### Numbers and Language Differences

### Agency: Department of Environmental Conservation

|                                                                                                   |                 | Trans       | Total               | Personal            |        |          |             | Capital |        |      |     |     |     |
|---------------------------------------------------------------------------------------------------|-----------------|-------------|---------------------|---------------------|--------|----------|-------------|---------|--------|------|-----|-----|-----|
|                                                                                                   | Column          | Туре        | Expenditure         | Services            | Travel | Services | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Environmental Health (continued)                                                                  |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Laboratory Services                                                                               |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                   | 17Gov           | IncM        | 50.4                | 50.4                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                  |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases becau                                                         | se cuts taken i | n other ex  | penditure lines.    |                     |        |          |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 1.5                                                                          |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 48.9                                                                   |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Reduction Due to Increased Fee Revenue                                                            | 17Gov           | Dec         | -100.0              | -100.0              | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| The Laboratory Services component is underg                                                       | oing a fee stud | ly to revie | w current fees in l | relationship to the |        |          |             |         |        |      |     |     |     |
| applicable direct cost of services. It is anticipat                                               |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| notice, review, and comment, which will increa                                                    |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Environmental Health anticipates there is curre                                                   |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| increased fees. Unrestricted general funds will                                                   |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> -100.0                                                                 |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                         |                 |             | -49.6               | -49.6               | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                   |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Drinking Water                                                                                    |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                   | 17Gov           | IncM        | 39.8                | 39.8                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                  | 1,001           | 111011      | 0010                | 00.0                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | Ũ   | Ũ   | 0   |
| Restore UGF FY2016 Salary Increases becau                                                         | se cuts taken i | n other ex  | nenditure lines     |                     |        |          |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 37.2                                                                         |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 2.6                                                                           |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                         |                 |             | 39.8                | 39.8                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                   |                 |             | 55.0                | 00.0                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Solid Waste Management                                                                            |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                   | 17Gov           | IncM        | 20.6                | 20.6                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                  | 17007           | Inch        | 20.0                | 20.0                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                                                         | se cuts taken i | n other ev  | nenditure lines     |                     |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 20.6                                                                          |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                         |                 |             | 20.6                | 20.6                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                  |                 |             | 61.6                | 61.6                | 0.0    | 0.0      |             | 0.0     | 0.0    | 0.0  | Ő   | 0   | 0   |
| Appropriation Difference                                                                          |                 |             | 01.0                | 01.0                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Air Quality                                                                                       |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Air Quality                                                                                       |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                   | 17Gov           | IncM        | 4.9                 | 4.9                 | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                  | 17007           | THCH        | 4.5                 | 4.9                 | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                                                         | oo outo tokon i | n othor ov  | nondituro linoo     |                     |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 4.9                                                                           | se cuis laken i |             | benulture intes.    |                     |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                   | 17Gov           | IncM        | 32.4                | 32.4                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                  | 1/60/           | Inch        | 52.4                | 32.4                | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                   | aa auta takan i | n other ov  | nondituro linco     |                     |        |          |             |         |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases becau<br>1003 G/F Match (UGF) 23.5                            | se cuis iaken l | n other ex  | penditure iiries.   |                     |        |          |             |         |        |      |     |     |     |
|                                                                                                   |                 |             |                     |                     |        |          |             |         |        |      |     |     |     |
|                                                                                                   | 170             | Dee         | -60.0               | -60.0               | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduction due to Reclassification of an                                                           | 17Gov           | Dec         | -60.0               | -60.0               | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | U   | U   | U   |
| Environmental Program Specialist to a Chemist<br>The Division of Air Quality is able to recognize | a savings of \$ | 60 0 in un  | restricted general  | funds for EV201     | 7 by   |          |             |         |        |      |     |     |     |

The Division of Air Quality is able to recognize a savings of \$60.0 in unrestricted general funds for FY2017 by reclassifying an Environmental Program Specialist III to a Chemist I/II/III located in the Air Monitoring program.

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#### Numbers and Language Differences

| Agency: Department of Environmental Conservation |  |
|--------------------------------------------------|--|
|                                                  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Column                                                                                                                                        | Trans<br>Type                                                              | Total<br>Expenditure                                                                                     | Personal<br>Services                                                                                     | Trave]                                              | Services       | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|-------------|-------------------|--------|------|-----|-----|--------|
| Air Quality (continued)<br>Air Quality (continued)<br>Reduction due to Reclassification of an<br>Environmental Program Specialist to a Chemist<br>(continued)<br>The Division of Air Quality maintains air mor<br>watch for unhealthy levels of smoke due to v<br>with National Ambient Air Quality Standards<br>determined the reclassified position will prov                                                                                                   | itoring stations th<br>vildfires, for spec<br>The Division ha                                                                                 | nroughout<br>ial project<br>s reviewed                                     | the state for vario<br>s such as rural du<br>d this position cla                                         | ous purposes inc<br>ust, and for comp                                                                    | cluding to                                          |                |             |                   |        |      |     |     |        |
| In addition, the Division has recognized cost<br>been replaced by staff at significantly lower<br>1004 Gen Fund (UGF) -60.0<br>Increase Federal due to New Grant Funding<br>The Department anticipates the need for an<br>component for a project-specific grant throug<br>federal authority in the Division of Air Quality<br>receipts that occur every two to three years<br>1002 Fed Rcots (Fed) 250.0                                                         | 17Gov<br>RPL in FY2016 f<br>gh the Diesel Em<br>going forward w                                                                               | Inc<br>or additior<br>issions Re<br>ould allow                             | 250.0<br>nal federal author<br>eduction Act prog.<br>r for these regular                                 | 0.0<br>ity in the Air Qua<br>ram. \$250.0 of a<br>r fluctuations in f                                    | 0.0<br>ality<br>dditional                           | 250.0          | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0      |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                               |                                                                            | 227.3<br>227.3                                                                                           | -22.7<br>-22.7                                                                                           | 0.0<br>0.0                                          | 250.0<br>250.0 | 0.0<br>0.0  | 0.0               | 0.0    | 0.0  | 0   | 0   | 0<br>0 |
| Spill Prevention and Response<br>Spill Prevention and Response<br>Transfer Out FY2016 One-Time Salary<br>Reductions to Unallocated in FY2017                                                                                                                                                                                                                                                                                                                      | 17Gov                                                                                                                                         | IncM                                                                       | 13.1                                                                                                     | 13.1                                                                                                     | 0.0                                                 | 0.0            | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0      |
| Cost of living adjustment for certain bargaini<br>Year three cost of living adjustment for non-                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                             |                                                                            | \$229.0                                                                                                  |                                                                                                          |                                                     |                |             |                   |        |      |     |     |        |
| Year three cost of living adjustment for Alasi<br>\$109.7<br>1004 Gen Fund (UGF) 13.1                                                                                                                                                                                                                                                                                                                                                                             | ka State Employe                                                                                                                              | es Assoc                                                                   | iation/General Gc                                                                                        | overnment Unit                                                                                           | - 2.5%:                                             |                |             |                   |        |      |     |     |        |
| Fund Source Change from General Funds to<br>the Prevention Account<br>The \$478.5 in unrestricted general funds in a<br>Pipeline Integrity and Engineering section th<br>the structural integrity and safety of pipeline<br>and integral to SPAR's mission and core ser<br>and Hazardous Substance Release Prevent<br>The Department requests a fund source cha<br>order to maintain this vital program. In recen<br>Account and it made sense to pay for this pi | he Division of Sp<br>at provides engir<br>s and storage tan<br>vices, and is an a<br>ion and Respons<br>nge from unrestr<br>t years there was | eering as<br>ks through<br>allowable<br>e Fund.<br>icted gene<br>s concern | sessments of reg<br>hout the state. Th<br>use of the Preven<br>eral funds to the F<br>about the solvence | ulated facilities t<br>his work is consis<br>htion Account of t<br>Prevention Accou<br>cy of the Prevent | o ensure<br>stent with<br>the Oil<br>unt in<br>tion | 0.0            | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0      |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                          |                                                     |                            |                                             |                                              |                       |            |             | -                 |            |            |        |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------|---------------------------------------------|----------------------------------------------|-----------------------|------------|-------------|-------------------|------------|------------|--------|--------|--------|
|                                                                                                                                                                                                                                                                                                                          | Column                                              | Trans<br>Type              | Total<br>Expenditure                        | Personal<br>Services                         | Travel                | Services   | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | TMP    |
| Spill Prevention and Response (continue<br>Spill Prevention and Response (continue<br>Fund Source Change from General Funds to<br>the Prevention Account (continued)<br>revenues from the new surcharge on re<br>sufficient funds in the Prevention Account<br>1004 Gen Fund (UGF) -478.5<br>1052 Oil/Haz Fd (DGF) 478.5 | d)<br>ed)<br>efined fuels, in additior              | to the de                  |                                             |                                              |                       |            |             | <u> </u>          |            |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                            |                                                     |                            | 13.1<br>13.1                                | 13.1<br>13.1                                 | 0.0<br>0.0            | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Water<br>Water Quality<br>Restore funding equal to the UGF portion of th<br>FY16 Salary OTIs                                                                                                                                                                                                                             | ne 17Gov                                            | IncM                       | 125.3                                       | 125.3                                        | 0.0                   | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases<br>1003 G/F Match (UGF) 10.9<br>1004 Gen Fund (UGF) 114.4<br>Replace General Funds with Program Receipt                                                                                                                                                                              |                                                     | n other ex<br>FndChg       | penditure lines.                            | 0.0                                          | 0.0                   | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Wastewater discharge will review fees<br>once every four years. This fee study p<br>proposed based on the findings. These                                                                                                                                                                                                | that are established un<br>process calculates the   | nder AS 3<br>actual pro    | 7.10.052 which w<br>gram expenses, a        | ill require a review<br>and updated fees a   | at least              | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | Ū      | 0      | 0      |
| The Water Quality component is currer<br>proposed, subject to public notice, revi<br>estimates, Water Quality will require ac<br>fee study. The Department requests a<br>fund program receipts.<br>1004 Gen Fund (UGF) -400.0<br>1005 GF/Prom (DGF) 400.0                                                                | iew, and comment, bef<br>dditional general fund p   | ore the en<br>program re   | nd of the current fi<br>aceipt authority in | iscal year. Based o<br>FY2017 as a resu      | on early<br>It of the |            |             |                   |            |            |        |        |        |
| Dissolve the Technical Services Program<br>The Technical Services program in the<br>program is primarily responsible for co<br>working extensively on division regulat<br>program in FY2017 through deletion of                                                                                                          | ordinating outreach to<br>tions projects, and prov  | communit<br>riding IT s    | ties as well as loca<br>ervices. Water Qu   | al and tribal goveri<br>Jality will dissolve | nments,               | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | -6     | 0      | 0      |
| Three positions from this program will<br>Coordinator, and an Environmental Pro<br>reassigned to other programs, and the<br>changes will primarily result in less pub                                                                                                                                                    | ogram Specialist IV. Th<br>IT section will report d | ie supervi<br>irectly to t | ision of remaining<br>the Division Direct   | program staff will<br>tor. These reduction   | be<br>ons and         |            |             |                   |            |            |        |        |        |
| In addition, the Stormwater and Wetlar<br>an Environmental Program Specialist I                                                                                                                                                                                                                                          |                                                     |                            |                                             | ation program will                           | delete                |            |             |                   |            |            |        |        |        |
| The Water Quality component will also<br>and existing administrative staff will tak<br>payments, as well as phone answering                                                                                                                                                                                              | ke on this work. This w                             | ill impact t               | the processing of                           |                                              | offices               |            |             |                   |            |            |        |        |        |

### Numbers and Language Differences

| Water (continued)<br>Water Quality (continued)<br>Dissolve the Technical Services Program<br>(continued)<br>1004 Gen Fund (UGF) -700.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    | ans Total<br>ype <u>Expenditure</u>                                                                                                                                                                                                                                                  | Personal<br>Services                                                                                                                                                                                                          | Travel                                                                                      |                  | <u>Commodities</u> | Capital<br>Outlay | <u>Grants</u> | <u>Misc</u> |         | <u>PPT</u> | TMP    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|--------------------|-------------------|---------------|-------------|---------|------------|--------|
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    | -574.9                                                                                                                                                                                                                                                                               | -574.9                                                                                                                                                                                                                        | 0.0                                                                                         | 0.0              | 0.0                | 0.0               | 0.0           | 0.0         | -6      | 0          | 0      |
| Facility Construction<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    | ncM <b>7.0</b>                                                                                                                                                                                                                                                                       | 7.0                                                                                                                                                                                                                           | 0.0                                                                                         | 0.0              | 0.0                | 0.0               | 0.0           | 0.0         | 0       | 0          | 0      |
| 1003 G/F Match (UGF)         0.9           1004 Gen Fund (UGF)         6.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    | ·                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                                                                             | 050.0            |                    | 0.0               | 0.0           |             | 0       | 0          | 0      |
| Reduction due to Other Available Fund Sources<br>In FY2015 the department began shifting awa<br>fee receipts to manage the Department's muu<br>from federal funds to the Administrative Fee a<br>which now fully support the Department's loa<br>enough income from administrative fees to fu<br>The federal agencies that established, funded<br>the available federal set-asides to subsidize t<br>support to operators of existing water and wa<br>In addition, the Operator Assistance program<br>increase to fees for FY2017. These nominal to<br>have not been adjusted for many years, and<br>48. Any proposed changes to fee regulations<br>Construction component currently has sufficie<br>additional fee revenue. | ay from the use of fec<br>nicipal loan program.<br>accounts of the Alask<br>n management progra<br>Illy support loan mana<br>d, and govern the act<br>the Operator Assistan<br>stewater systems.<br>is currently undergoi<br>fees for training cours<br>are currently well belo<br>will be subject to put<br>ent general fund prog | It accomplished this of<br>a Clean Water and D<br>am. Loans from the to<br>agement costs.<br>ivities of this loan pro-<br>ing a fee study that pro-<br>ing a fee study that is<br>ses, examination, and<br>ow fees for comparab<br>plic notice, review, an<br>iram receipt authority | with a fund source<br>rinking Water loan<br>wo funds currently<br>gram have approve<br>ovides training and<br>expected to result<br>certification in the<br>le services in the L<br>d comment. The Fa<br>to collect the proje | change<br>funds,<br>produce<br>d use of<br>d<br>in an<br>program<br>ower<br>acility<br>cted | -253.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0       | 0          | 0      |
| <i>public.</i><br>1004 Gen Fund (UGF) -253.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                                                                             |                  |                    |                   |               |             |         |            |        |
| * Allocation Difference *<br>** Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    | -246.0<br>-820.9                                                                                                                                                                                                                                                                     | 7.0<br>-567.9                                                                                                                                                                                                                 | 0.0<br>0.0                                                                                  | -253.0<br>-253.0 | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0    | 0.0<br>0.0  | 0<br>-6 | 0          | 0<br>0 |
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>Administrative Services (635) = 113.2<br>Air Quality (2061) = 142.5<br>Air Quality Director (2060) = 4.9<br>Drinking Water (2066) = 130.4<br>Environmental Health Director (646) = 8.2                                                                                                                                                                                                                                                                                                                                       | 17Gov Unal                                                                                                                                                                                                                                                                                                                         | loc - <b>375.2</b>                                                                                                                                                                                                                                                                   | -375.2                                                                                                                                                                                                                        | 0.0                                                                                         | 0.0              | 0.0                | 0.0               | 0.0           | 0.0         | 0       | 0          | 0      |

### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Column | Trans<br>Type | Total<br>Expenditure       | Personal<br>Services       | Travel            | Services            | Commodities       | Capital<br>Outlay | Grants            | Misc              | PFT .        | PPT         | TMP         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|----------------------------|----------------------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|--------------|-------------|-------------|
| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request (continued)<br>Facility Construction (637) = 92.3<br>Food Safety & Sanitation (2343) = 85.1<br>Laboratory Services (2065) = 66.4<br>Office of the Commissioner (633) = 25.8<br>Solid Waste Management (2344) = 42.5<br>Spill Prevention and Response (3094) = 338.7<br>Water Quality (2062) = 224.0<br>1003 G/F Match (UGF) -77.1<br>1004 Gen Fund (UGF) -298.1 |        |               |                            |                            |                   |                     |                   |                   |                   |                   |              |             |             |
| LFD: Correcting Transaction to Match Governor<br>1004 Gen Fund (UGF) 13.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov  | MisAdj        | 13.1                       | 13.1                       | 0.0               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0               | 0            | 0           | 0           |
| * Allocation Difference *<br>* * Appropriation Difference * *<br>* * Agency Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |               | -362.1<br>-362.1<br>-915.1 | -362.1<br>-362.1<br>-847.1 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>-68.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>-6 | 0<br>0<br>0 | 0<br>0<br>0 |

#### Numbers and Language Differences

|                                                                                                                                                      | 0.1             | Trans         | Total             | Personal           | T        | <b>6 1</b> | 0           | Capital | 0      | M*   | DET | DDT | THE |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-------------------|--------------------|----------|------------|-------------|---------|--------|------|-----|-----|-----|
| Commercial Fisheries                                                                                                                                 | Column          | туре _        | Expenditure       | Services           | Travel   | Services   | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Southeast Region Fisheries Management                                                                                                                |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                                                                      | 17Gov           | IncM          | 166.9             | 166.9              | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                     | 17007           | Inch          | 100.5             | 100.5              | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                                                                                                            | se cuts taken   | in other eyn  | enditure lines    |                    |          |            |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 2.8                                                                                                                             | so outo takon   |               | onalia o mioo.    |                    |          |            |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 164.1                                                                                                                            |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| Replace Unrestricted General Funds (UGF)                                                                                                             | 17Gov           | FndChg        | 0.0               | 0.0                | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| with Commercial Fisheries Related Revenue                                                                                                            |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| Sources                                                                                                                                              |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| This Fund source change is offsetting general                                                                                                        | fund reductior  | ns with recei | ipts for crewmen  | ber licenses (GF)  | /PR) and |            |             |         |        |      |     |     |     |
| test fisheries receipts.                                                                                                                             |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) -269.2                                                                                                                           |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| 1005 GF/Prgm (DGF) 19.2                                                                                                                              |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| 1109 Test Fish (DGF) 250.0                                                                                                                           |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| Reduce Fisheries Management Projects and                                                                                                             | 17Gov           | Dec           | -394.0            | -340.8             | -2.0     | -49.0      | -2.2        | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Program Support<br>This will reduce office staff time that support sa                                                                                |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| reduce analyst programmer staff time that sup<br>herring, groundfish and shellfish. It will also red<br>sonar support.<br>1004 Gen Fund (UGF) -394.0 |                 |               | aerial surveys, p | ort sampling and   | weir and |            |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                                                                            |                 |               | -227.1            | -173.9             | -2.0     | -49.0      | -2.2        | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Central Region Fisheries Management<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                           | 17Gov           | IncM          | 161.2             | 161.2              | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1003 G/F Match (UGF) 5.3<br>1004 Gen Fund (UGF) 155.9                                                   | se cuts taken   | in other exp  | enditure lines.   |                    |          |            |             |         |        |      |     |     |     |
| Replace Unrestricted General Funds (UGF)                                                                                                             | 17Gov           | FndChg        | 0.0               | 0.0                | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| with Commercial Fisheries Related Revenue                                                                                                            |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| Sources                                                                                                                                              |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| This Fund source change is offsetting generaltest fisheries receipts.1004 Gen Fund (UGF)-430.0                                                       | fund reductior  | is with recei | ipts for crewmen  | nber licenses (GF/ | /PR) and |            |             |         |        |      |     |     |     |
| <b>1005 GF/Prgm (DGF)</b> 55.0                                                                                                                       |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| <b>1109 Test Fish (DGF)</b> 375.0                                                                                                                    |                 | _             |                   |                    |          |            |             |         |        |      |     | _   | _   |
| Reduce Management and Research Projects in                                                                                                           | 17Gov           | Dec           | -393.0            | -248.3             | -11.8    | -110.6     | -17.3       | -5.0    | 0.0    | 0.0  | 0   | 0   | 0   |
| Upper Cook Inlet and the Yentna River                                                                                                                |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |
| This cut will reduce management and research                                                                                                         | n projects in U | pper Cook I   | nlet and the Yen  | tna River.         |          |            |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) -393.0                                                                                                                           |                 | -             | 001 0             | 07.1               | 11 0     | 110 0      | 17.0        |         | 0.0    |      |     |     |     |
| * Allocation Difference *                                                                                                                            |                 |               | -231.8            | -87.1              | -11.8    | -110.6     | -17.3       | -5.0    | 0.0    | 0.0  | 0   | 0   | 0   |
| AYK Region Fisheries Management<br>Restore funding equal to the UGF portion of the                                                                   | 17Gov           | IncM          | 132.8             | 132.8              | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                     |                 |               |                   |                    |          |            |             |         |        |      |     |     |     |

#### Numbers and Language Differences

|                                                                                       | Column      | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel    | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | тмр |
|---------------------------------------------------------------------------------------|-------------|---------------|----------------------|----------------------|-----------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Commercial Fisheries (continued)                                                      |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| AYK Region Fisheries Management (continued)                                           |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                       |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| FY16 Salary OTIs (continued)                                                          |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases because                                           | cuts taken  | in other ex   | penditure lines.     |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 132.8                                                             |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Replace Unrestricted General Funds (UGF)                                              | 17Gov       | FndChg        | 0.0                  | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| with Commercial Fisheries Related Revenue                                             |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Sources                                                                               |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| This Fund source change is offsetting general fu                                      | nd reductio | ns with rec   | eipts for crewmer    | nber licenses (GF    | F/PR) and |          |             |                   |        |      |     |     |     |
| test fisheries receipts.                                                              |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -118.2                                                            |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1005 GF/Prgm (DGF) 43.2                                                               |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1109 Test Fish (DGF) 75.0<br>Reduce Management and Research Projects                  | 17Gov       | Dec           | -350.1               | -202.9               | -18.9     | -101.5   | -26.8       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This cut will reduce administrative, fishery research                                 |             |               |                      |                      |           | -101.5   | -20.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| sonar projects.                                                                       | ch anu nsh  | ery manay     | ement stan ume.      | it will also reduce  | weir and  |          |             |                   |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> -350.1                                                     |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                             |             |               | -217.3               | -70.1                | -18.9     | -101.5   | -26.8       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                       |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Westward Region Fisheries Management                                                  |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                       | 17Gov       | IncM          | 173.6                | 173.6                | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                      |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases because                                           | cuts taken  | in other ex   | penditure lines.     |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 173.6                                                             |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Replace Unrestricted General Funds (UGF)                                              | 17Gov       | FndChg        | 0.0                  | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| with Commercial Fisheries Related Revenue                                             |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Sources                                                                               |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| This Fund source change is offsetting general fu<br>test fisheries receipts.          | na reauctio | ns with rec   | eipts for crewmen    | nber licenses (GF    | -/PR) and |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -202.8                                                            |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1005 GF/Prgm (DGF) 102.8                                                              |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1109 Test Fish (DGF) 102.0                                                            |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Reduce Management and Research Projects                                               | 17Gov       | Dec           | -373.9               | -319.9               | -4.0      | -38.0    | -8.1        | -3.9              | 0.0    | 0.0  | 0   | 0   | 0   |
| This cut will reduce administrative, fishery resea                                    |             |               |                      |                      |           | 00.0     | 0.11        | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| projects across the region.                                                           |             | ,             |                      |                      |           |          |             |                   |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> -373.9                                                     |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                             |             |               | -200.3               | -146.3               | -4.0      | -38.0    | -8.1        | -3.9              | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                       |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Statewide Fisheries Management                                                        |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                       | 17Gov       | IncM          | 177.2                | 177.2                | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                      |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases because                                           | cuts taken  | in other ex   | penditure lines.     |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 177.2                                                             | 170         | End Ob.       | 0.0                  | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Replace Unrestricted General Funds (UGF)<br>with Commercial Fisheries Related Revenue | 17Gov       | FndChg        | 0.0                  | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | U   | 0   |
|                                                                                       |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Sources                                                                               |             |               |                      |                      |           |          |             |                   |        |      |     |     |     |

### Numbers and Language Differences

### Agency: Department of Fish and Game

|                                                                                                                                                                                                                                                                     | Column                                    | Trans<br>Type             | Total<br>Expenditure                      | Personal<br>Services                     | Travel             | Services      | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | TM |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|-------------------------------------------|------------------------------------------|--------------------|---------------|-------------|-------------------|------------|------------|--------|--------|----|
| Commercial Fisheries (continued)<br>Statewide Fisheries Management (continued)<br>Replace Unrestricted General Funds (UGF)<br>with Commercial Fisheries Related Revenue<br>Sources (continued)                                                                      |                                           |                           |                                           |                                          |                    |               |             |                   |            |            |        |        |    |
| This Fund source change is offsetting genera<br>1004 Gen Fund (UGF) -279.8<br>1005 GF/Prgm (DGF) 279.8                                                                                                                                                              | l fund reductior                          | ns with rece              | eipts for crewmen                         | nber licenses (GF                        | 5/PR).             |               |             |                   |            |            |        |        |    |
| Reduce Management, Laboratory, and<br>Research Projects                                                                                                                                                                                                             | 17Gov                                     | Dec                       | -489.0                                    | -489.0                                   | 0.0                | 0.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      |    |
| These cuts will reduce administrative, laborat<br>1004 Gen Fund (UGF) -489.0                                                                                                                                                                                        | ory and fisherie                          | es scientist              | staff time.                               |                                          |                    |               |             |                   |            |            |        |        |    |
| * Allocation Difference *<br>* Appropriation Difference * *                                                                                                                                                                                                         |                                           |                           | -311.8<br>-1,188.3                        | -311.8<br>-789.2                         | 0.0<br>-36.7       | 0.0<br>-299.1 |             | 0.0<br>-8.9       | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 |    |
| port Fisheries                                                                                                                                                                                                                                                      |                                           |                           |                                           |                                          |                    |               |             |                   |            |            |        |        |    |
| Sport Fisheries<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                              | 17Gov                                     | IncM                      | 130.4                                     | 130.4                                    | 0.0                | 0.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      |    |
| Restore UGF FY2016 Salary Increases beca           1003 G/F Match (UGF)         10.6           1004 Gen Fund (UGF)         119.8                                                                                                                                    | use cuts taken                            | in other ex <sub>l</sub>  | penditure lines.                          |                                          |                    |               |             |                   |            |            |        |        |    |
| Replace Unrestricted General Funds (UGF)<br>with Fish and Game Funds                                                                                                                                                                                                | 17Gov                                     | FndChg                    | 0.0                                       | 0.0                                      | 0.0                | 0.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      |    |
| The division is requesting a fund source incre<br>reduction. The division leverages general fun<br>require alternative non-federal match sources<br>exists in the Fish and Game fund for this cha<br>1004 Gen Fund (UGF) -1,000.0<br>1024 Fish/Game (Other) 1,000.0 | d as match for<br>to sustain core<br>nge. | federal gra<br>e programs | nts. Further reduce<br>at current levels. | ctions in general f<br>. An adequate bai | fund will<br>lance | 0.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      |    |
| Replace Unrestricted General Funds (UGF)<br>with Program Receipts<br>The division is requesting a fund source incre                                                                                                                                                 | 17Gov<br>ease in statutory                | FndChg<br>/ designate     | 0.0<br>ed program receip                  | 0.0<br>ot authority as an                | 0.0<br>offset to   | 0.0           | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      |    |
| the general fund reduction.<br>The division has grant proposals to non-gove                                                                                                                                                                                         | rnmont agoncie                            | s with opti               | cipated start date                        | os in fiscal voar 20                     | 17 that            |               |             |                   |            |            |        |        |    |
| require statutory designated program receipt<br>designated program receipt authority for grar<br>multiple fiscal years.                                                                                                                                             | authority. Histo                          | rically, the              | division has had                          | enough statutory                         |                    |               |             |                   |            |            |        |        |    |
| We anticipate fully expending our statutory de<br>grants in fiscal year 2016. However, we antic<br>move into the fiscal year 2017 performance p                                                                                                                     | ipate a shortfall                         |                           |                                           |                                          |                    |               |             |                   |            |            |        |        |    |
| move into the tiscal year 2017 performance p<br>In addition to the fund source increase menti<br>grants. Further reductions in general fund will<br>programs of ourset lowels                                                                                       | oned above, the                           |                           |                                           |                                          |                    |               |             |                   |            |            |        |        |    |

programs at current levels.

#### Numbers and Language Differences

| Sport Fisheries (continued)<br>Sport Fisheries (continued)                                                                                                                                                               | <u>Column</u>                     | Trans<br>Type              | Total<br>Expenditure                        | Personal<br>Services | Travel     | Services      | <u>Commodities</u> | Capital<br>Outlay | <u>Grants</u> | <u>Misc</u> | PFT    | PPT    | <u>TMP</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|---------------------------------------------|----------------------|------------|---------------|--------------------|-------------------|---------------|-------------|--------|--------|------------|
| Replace Unrestricted General Funds (UGF)<br>with Program Receipts (continued)<br>1004 Gen Fund (UGF) -500.0<br>1108 Stat Desig (Other) 500.0<br>* Allocation Difference *                                                |                                   |                            | 130.4                                       | 130.4                | 0.0        | 0.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| Sport Fish Hatcheries<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                             | 17Gov                             | IncM                       | 4.6                                         | 4.6                  | 0.0        | 0.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 4.6<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                    | ise cuts taken i                  | n other ex                 | penditure lines.<br>4.6<br>135.0            | 4.6<br>135.0         | 0.0        | 0.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0<br>0 | 0      | 0          |
| Wildlife Conservation<br>Wildlife Conservation<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                    | 17Gov                             | IncM                       | 111.5                                       | 111.5                | 0.0        | 0.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| Restore UGF FY2016 Salary Increases becau<br>1003 G/F Match (UGF) 6.6<br>1004 Gen Fund (UGF) 104.9<br>Replace Unrestricted General Funds (UGF)                                                                           | <b>ise cuts taken i</b><br>17Gov  | n other ex<br>FndChg       | penditure lines.<br>0.0                     | 0.0                  | 0.0        | 0.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| with Federal Pittman-Robertson Funds<br>The division has undertaken a review of all rer<br>consultation with our federal funding agency, t<br>(75%) and matched by either Fish and Game<br>1002 Fed Rcpts (Fed)<br>641.8 | maining positio<br>hese positions | ns that are<br>will be sh  | e not charged to fe<br>ifted to federal Pit |                      | lunds      |               |                    |                   |               |             |        |        |            |
| 1004 Gen Fund (UGF) -641.8<br>Reduction in General Fund Authority for Various<br>Projects<br>The division leverages general fund as match                                                                                | 17Gov                             | Dec                        | -358.2                                      | -129.4               | 0.0        | -228.8        | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| This reduction in general fund will lessen the c<br>reduction will be implemented across the divis<br>such as wildlife management, wildlife research                                                                     | livision's flexibi                | lity to appl<br>on our low | ly for these fundin<br>est priority project | g opportunities. T   | The        |               |                    |                   |               |             |        |        |            |
| 1004 Gen Fund (UGF) -358.2<br>* Allocation Difference *                                                                                                                                                                  |                                   |                            | -246.7                                      | -17.9                | 0.0        | -228.8        | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| Wildlife Conservation Special Projects<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                            | 17Gov                             | IncM                       | 29.6                                        | 29.6                 | 0.0        | 0.0           | 0.0                | 0.0               | 0.0           | 0.0         | 0      | 0      | 0          |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 29.6                                                                                                                                                    | ise cuts taken i                  | n other ex                 | penditure lines.                            |                      |            |               |                    |                   |               |             |        |        |            |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                            |                                   |                            | 29.6<br>-217.1                              | 29.6<br>11.7         | 0.0<br>0.0 | 0.0<br>-228.8 | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0    | 0.0<br>0.0  | 0<br>0 | 0<br>0 | 0<br>0     |

#### Numbers and Language Differences

|                                                                                                                                                                                                                       | Column                                 | Trans                  | Total<br>Expenditure                     | Personal<br>Services                     | Travel           | Sonvicos | Commodities | Capital<br>Outlay | Grants | Misc | PFT        | РРТ     | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|------------------------------------------|------------------------------------------|------------------|----------|-------------|-------------------|--------|------|------------|---------|-----|
| Statewide Support Services                                                                                                                                                                                            |                                        | туре                   | Expenditure                              | Services                                 | Indver           | Services |             | Outidy            |        | MISC | <u>PF1</u> | <u></u> |     |
| Commissioner's Office                                                                                                                                                                                                 |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                       | 17Gov                                  | IncM                   | 18.6                                     | 18.6                                     | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                      | 17007                                  | Inch                   | 10.0                                     | 10.0                                     | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                              | ause cuts taken i                      | n other ex             | penditure lines.                         |                                          |                  |          |             |                   |        |      |            |         |     |
| <b>1004 Gen Fund (UGF)</b> 18.6                                                                                                                                                                                       |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Savings due to deletion of full-time, range 27                                                                                                                                                                        | 17Gov                                  | Dec                    | -140.6                                   | -140.6                                   | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1         | 0       | 0   |
| Assistant Commissioner PCN located in Juneau                                                                                                                                                                          |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| (PCN 11-1787)                                                                                                                                                                                                         |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Savings due to deletion of PCN 11-1787, full                                                                                                                                                                          | l time Assistant C                     | Commissic              | oner, range 27, loo                      | cated in Juneau.                         |                  |          |             |                   |        |      |            |         |     |
| 1018 EVOS Civil (Other) -54.5                                                                                                                                                                                         |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| <b>1061 CIP Rcpts (Other)</b> -58.2                                                                                                                                                                                   |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| 1108 Stat Desig (Other) -27.9                                                                                                                                                                                         |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| * Allocation Difference *                                                                                                                                                                                             |                                        |                        | -122.0                                   | -122.0                                   | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1         | 0       | 0   |
| Administrative Services                                                                                                                                                                                               |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                   | 17Gov                                  | IncM                   | 63.9                                     | 63.9                                     | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 63.9                                                                                                                                                  | ause cuts taken i                      | n other ex             |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Reorganization of Department Administrative<br>Functions to Achieve Efficiencies                                                                                                                                      | 17Gov                                  | Dec                    | -142.2                                   | -142.2                                   | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -2         | 0       | 0   |
| The department has undertaken a review of<br>in the three smaller divisions and Boards Su,<br>divisions will continue into FY2017. Savings<br>range 19, located in Anchorage; and PCN 1<br>1004 Gen Fund (UGF) -142.2 | pport are being n<br>due to deletion o | eorganize<br>f PCN 11- | d in FY2016. A re<br>-0235, full time Ac | view of the three<br>Iministrative Offic | larger<br>ər II, |          |             |                   |        |      |            |         |     |
| * Allocation Difference *                                                                                                                                                                                             |                                        |                        | -78.3                                    | -78.3                                    | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -2         | 0       | 0   |
| Boards of Fisheries and Game                                                                                                                                                                                          |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Reduce Authority by Transfer of General Funds<br>from Divisions                                                                                                                                                       | 17Gov                                  | Dec                    | -253.0                                   | 0.0                                      | 0.0              | -253.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
| The division has historically received funds were the Board of Fisheries and Board of Game. If the need for future RSAs.<br>1007 I/A Rcpts (Other) -253.0                                                             |                                        |                        | 0 1                                      | ,                                        |                  |          |             |                   |        |      |            |         |     |
| * Allocation Difference *                                                                                                                                                                                             |                                        |                        | -253.0                                   | 0.0                                      | 0.0              | -253.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
|                                                                                                                                                                                                                       |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| Advisory Committees                                                                                                                                                                                                   | 170                                    | D                      | 67.0                                     | 0.0                                      | 0.0              | 67.0     | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
| Reduce Authority by Transfer of General Funds                                                                                                                                                                         | 17Gov                                  | Dec                    | -67.0                                    | 0.0                                      | 0.0              | -67.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
| from Boards of Fisheries and Game<br>Reduce interagency receipt authority to offse                                                                                                                                    | et the transfer of                     | aeneral fu             | unds from the Boa                        | rds of Fisheries a                       | nd               |          |             |                   |        |      |            |         |     |
| Game component.                                                                                                                                                                                                       |                                        | ,                      |                                          |                                          | -                |          |             |                   |        |      |            |         |     |
| <b>1007 I/A Rcpts (Other)</b> -67.0                                                                                                                                                                                   |                                        |                        |                                          |                                          |                  |          |             |                   |        |      |            |         |     |
| * Allocation Difference *                                                                                                                                                                                             |                                        |                        | -67.0                                    | 0.0                                      | 0.0              | -67.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0          | 0       | 0   |
|                                                                                                                                                                                                                       |                                        |                        |                                          |                                          |                  |          |             |                   |        |      | -          | -       | -   |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Column       | Trans         | Total             | Personal<br>Services | Though   | Sonuisos | Commodition | Capital | Chante | Mico | DET | דחח     | тмо |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------------|----------------------|----------|----------|-------------|---------|--------|------|-----|---------|-----|
| Statewide Support Services (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Column       | Туре          | Expenditure       | Services             | Travel   | Services | Commodities | Outlay  | Grants | Misc | PFT | <u></u> | TMP |
| Habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |               |                   |                      |          |          |             |         |        |      |     |         |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17Gov        | IncM          | 84.9              | 84.9                 | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0       | 0   |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 84.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cuts taker   | n in other ex | xpenditure lines. |                      |          |          |             |         |        |      |     |         |     |
| Reorganization of Department Administrative<br>Functions to Achieve Efficiencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17Gov        | Dec           | -100.0            | -100.0               | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0       | 0   |
| The department has undertaken a review of all a<br>in the three smaller divisions and Boards Suppor<br>1004 Gen Fund (UGF) -100.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |               |                   | Administrative fu    | Inctions |          |             |         |        |      |     |         |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |               | -15.1             | -15.1                | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0       | 0   |
| State Subsistence Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |               |                   |                      |          |          |             |         |        |      |     |         |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17Gov        | IncM          | 57.5              | 57.5                 | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0       | 0   |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 57.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cuts taker   | n in other ex | xpenditure lines. |                      |          |          |             |         |        |      |     |         |     |
| Reorganization of Department Administrative<br>Functions to Achieve Efficiencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17Gov        | Dec           | -100.0            | -100.0               | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | -1  | 0       | 0   |
| The department has undertaken a review of all a<br>in the three smaller divisions and Boards Suppor<br>PCN 11-0407, full time Administrative Assistant<br>1004 Gen Fund (UGF) -100.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rt are being | reorganize    | ed in FY2016. Sav |                      |          |          |             |         |        |      |     |         |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |               | -42.5             | -42.5                | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | -1  | 0       | 0   |
| Administration and Support Unallocated Approp<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>Administrative Services (479) = 157.4<br>AYK Region Fisheries Mgmt. (2169) = 132.8<br>Boards and Advisory Committees (2825) = 23.9<br>Central Region Fisheries Mgmt. (2168) = 161.2<br>Comm Fish Special Projects (1943) = 270.6<br>Commercial Fish Entry Commission (471) = 82.5<br>Commissioner's Office (2175) = 32.4<br>EVOS Trustee Council (2693) = 12.3<br>Habitat (486) = 110.7<br>Hunter Ed Public Shooting Ranges (2807) = 10.4<br>SE Region Fisheries Mgmt. (2167) = 166.9<br>Sport Fish Hatcheries (3007) = 37.9<br>Sport Fisheries (464) = 552.4<br>State Subsistence Research (2625) = 102.3<br>Statewide Fisheries Management (2171) = 177.2<br>WC Special Projects (474) = | 17Gov<br>5   | Unalloc       |                   | -1,347.9             | 0.0      | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0       | 0   |

### Numbers and Language Differences

|                                                                                                                                                                                                                                  | Column              | Trans<br>Type  | Total<br>                        | Personal<br>Services             | Travel              | Services                | Commodities         | Capital<br>Outlay  | Grants            | Misc              | <u>PFT</u>    | <u>PPT</u>  | TMP         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|----------------------------------|----------------------------------|---------------------|-------------------------|---------------------|--------------------|-------------------|-------------------|---------------|-------------|-------------|
| Statewide Support Services (continued)<br>Administration and Support Unallocated Al<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request (continued)<br>106.6 | ppropriation (cor   | ntinued)       |                                  |                                  |                     |                         |                     |                    |                   |                   |               |             |             |
| Westward Region Fisheries Mgmt. (2170)<br>Wildlife Conservation (473) = 467.6<br>1003 G/F Match (UGF) -25.3<br>1004 Gen Fund (UGF) -1,322.6<br>LFD: Correcting Transaction to Match<br>Governor's Budget (DO NOT CHOOSE)         |                     | MisAdj         | 35.2                             | 35.2                             | 0.0                 | 0.0                     | 0.0                 | 0.0                | 0.0               | 0.0               | 0             | 0           | 0           |
| Cost of living adjustment for certain barga                                                                                                                                                                                      | 0                   |                |                                  |                                  |                     |                         |                     |                    |                   |                   |               |             |             |
| Year three cost of living adjustment for Al<br>\$191.8                                                                                                                                                                           | aska State Employe  | es Associ      | ation/General Gov                | vernment Unit -                  | 2.5%:               |                         |                     |                    |                   |                   |               |             |             |
| Year three cost of living adjustment for Al<br>1004 Gen Fund (UGF) 35.2                                                                                                                                                          | aska Public Employe | ees Assoc<br>- | iation/Supervisory               | y Unit - 2.5%: \$                | 78.8                |                         |                     |                    |                   |                   |               |             |             |
| * Allocation Difference *<br>** Appropriation Difference **<br>*** Agency Difference * **                                                                                                                                        |                     | _              | -1,312.7<br>-1,890.6<br>-3,161.0 | -1,312.7<br>-1,570.6<br>-2,213.1 | 0.0<br>0.0<br>-36.7 | 0.0<br>-320.0<br>-847.9 | 0.0<br>0.0<br>-54.4 | 0.0<br>0.0<br>-8.9 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>-4<br>-4 | 0<br>0<br>0 | 0<br>0<br>0 |

#### Numbers and Language Differences

Agency: Office of the Governor

|                                                                        | Column           | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel     | Services | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | TMP    |
|------------------------------------------------------------------------|------------------|---------------|----------------------|----------------------|------------|----------|-------------|-------------------|------------|------------|--------|--------|--------|
| Commissions/Special Offices                                            |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Human Rights Commission                                                |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the                        | 17Gov            | IncM          | 44.7                 | 44.7                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs                                                       |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore UGF FY2016 Salary Increases becau                              | ise cuts taken i | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |        |        |
| 1004 Gen Fund (UGF) 44.7<br>* Allocation Difference *                  |                  | -             | 44.7                 | 44.7                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| * * Appropriation Difference * *                                       |                  |               | 44.7                 | 44.7                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
|                                                                        |                  |               |                      |                      | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | Ū      | U      |
| Executive Operations<br>Executive Office                               |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs    | 17Gov            | IncM          | 211.9                | 211.9                | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 211.9 | ise cuts taken i | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |        |        |
| Development Specialist funded by the                                   | 17Gov            | Inc           | 99.9                 | 99.9                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Department of Transportation and Public<br>Facilities                  | 1/00/            | Inc           | 55.5                 |                      | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Interagency receipts authority is needed for a                         | Development S    | Specialist f  | unded by the Dep     | partment of Trans    | portation  |          |             |                   |            |            |        |        |        |
| and Public Facilities.                                                 |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| <b>1007</b> I/A Rcpts (Other) 99.9                                     |                  | -             |                      | 011.0                |            |          |             |                   |            |            |        |        |        |
| * Allocation Difference *                                              |                  |               | 311.8                | 311.8                | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Governor's House                                                       |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the                        | 17Gov            | IncM          | 9.3                  | 9.3                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs                                                       |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore UGF FY2016 Salary Increases becau                              | ise cuts taken i | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |        |        |
| <b>1004 Gen Fund (UGF)</b> 9.3                                         |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| * Allocation Difference *                                              |                  |               | 9.3                  | 9.3                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Lieutenant Governor                                                    |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the                        | 17Gov            | IncM          | 17.0                 | 17.0                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs                                                       | 1,001            | 111011        | 27.00                | 17.0                 | 0.0        | 0.0      | 0.0         | 0.0               | 010        | 0.0        | 0      | Ū      | Ũ      |
| Restore UGF FY2016 Salary Increases becau                              | ise cuts taken i | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |        |        |
| <b>1004 Gen Fund (UGF)</b> 17.0                                        |                  |               | 17.0                 | 17.0                 |            |          |             |                   |            | 0.0        |        |        |        |
| * Allocation Difference *                                              |                  |               | 17.0<br>338.1        | 17.0<br>338.1        | 0.0<br>0.0 | 0.0      | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| * * Appropriation Difference * *                                       |                  |               | 338.1                | 338.1                | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | U      | 0      |
| Office of Management and Budget<br>Office of Management and Budget     |                  |               |                      |                      |            |          |             |                   |            |            |        |        |        |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs    | 17Gov            | IncM          | 54.9                 | 54.9                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 54.9  | ise cuts taken i | n other ex    | penditure lines.     |                      |            |          |             |                   |            |            |        |        |        |
| * Allocation Difference *                                              |                  | -             | 54.9                 | 54.9                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| * * Appropriation Difference * *                                       |                  |               | 54.9                 | 54.9                 | 0.0        | 0.0      | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
|                                                                        |                  |               |                      |                      |            |          |             |                   |            |            | -      | -      | -      |

### Numbers and Language Differences

Agency: Office of the Governor

|                                                                                                                                                                                                                                                                                                                           |                        | rans<br>Type           | Total<br>Expenditure                | Personal<br>Services                | Travel            | Services            | Commodities       | Capital<br>Outlay | Grants            | Misc              | PFT         | РРТ         | TMP        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------------------|-------------------------------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------|-------------|------------|
| Elections                                                                                                                                                                                                                                                                                                                 |                        |                        |                                     |                                     |                   |                     |                   | <u>_</u>          |                   |                   |             |             |            |
| Elections                                                                                                                                                                                                                                                                                                                 |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                           | 17Gov                  | IncM                   | 51.1                                | 51.1                                | 0.0               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0          |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                          |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                                                                                                                  | ause cuts taken in otl | her exp                | enditure lines.                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| 1004 Gen Fund (UGF) 51.1                                                                                                                                                                                                                                                                                                  | 170                    | D                      | <b>CA C</b>                         | 64.6                                | 0.0               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0               | 1           | 0           | ~          |
| Delete Administrative Clerk (01-535X)                                                                                                                                                                                                                                                                                     | 17Gov                  | Dec                    | -64.6                               | -64.6                               | 0.0               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0               | -1          | 0           | 0          |
| PCN 01-535X, an Administrative Clerk in Wa                                                                                                                                                                                                                                                                                | asilia supported with  | CIP rec                | ceipts is no ionge                  | r required for on-                  | -going            |                     |                   |                   |                   |                   |             |             |            |
| elections support and is being deleted.<br>1061 CIP Rcpts (Other) -64.6                                                                                                                                                                                                                                                   |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| Program Analyst (01-#002) and Language                                                                                                                                                                                                                                                                                    | 17Gov                  | Inc                    | 346.5                               | 161.5                               | 0.0               | 185.0               | 0.0               | 0.0               | 0.0               | 0.0               | 1           | 0           | 1          |
| Program Assistant (01-#002) and Language<br>Program Assistant (01-#003) to Implement the                                                                                                                                                                                                                                  | 1/00/                  | INC                    | 540.5                               | 101.5                               | 0.0               | 105.0               | 0.0               | 0.0               | 0.0               | 0.0               | 1           | 0           | 1          |
| Toyukak Settlement                                                                                                                                                                                                                                                                                                        |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| Program Analyst (range 21, located in Junea<br>and written language translations. Funding is<br>Assistant (range 14, located in Juneau) elect<br>positions and language translations. General<br>1004 Gen Fund (UGF) 95.0<br>1185 Elect Fund (Other) 251.5<br>* Allocation Difference *<br>* * Appropriation Difference * | also included for an   | n additio<br>ction fur | onal temporary Land will be used to | anguage Prograr<br>cover the cost o | n                 | 185.0<br>185.0      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0               | 0.0<br>0.0        | 0<br>0      | 0<br>0      | <br>1<br>1 |
| Agency Unallocated Appropriation                                                                                                                                                                                                                                                                                          |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| Agency Unallocated Appropriation                                                                                                                                                                                                                                                                                          |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             |            |
| Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request                                                                                                                                                                                                      | 17Gov Una              | 11oc                   | -388.9                              | -388.9                              | 0.0               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0          |
| Elections $(21) = 56.0$                                                                                                                                                                                                                                                                                                   |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             | 0          |
| Executive Office $(6) = 211.9$                                                                                                                                                                                                                                                                                            |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             | Ũ          |
| Governor's House $(9) = 9.3$                                                                                                                                                                                                                                                                                              |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             | Ū          |
| Governor's House $(9) = 9.3$<br>Human Rights Commission $(1) = 46.6$                                                                                                                                                                                                                                                      |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             | Ū          |
| Governor's House $(9) = 9.3$<br>Human Rights Commission $(1) = 46.6$<br>Lieutenant Governor $(11) = 17.0$                                                                                                                                                                                                                 |                        |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             | Ū          |
| Governor's House (9) = 9.3<br>Human Rights Commission (1) = 46.6<br>Lieutenant Governor (11) = 17.0<br>Office of Management & Budget (2144) = 54.                                                                                                                                                                         | .9                     |                        |                                     |                                     |                   |                     |                   |                   |                   |                   |             |             | Ū          |
| Governor's House (9) = 9.3<br>Human Rights Commission (1) = 46.6<br>Lieutenant Governor (11) = 17.0<br>Office of Management & Budget (2144) = 54.<br>1004 Gen Fund (UGF) -388.9                                                                                                                                           | .9                     | _                      | 200.5                               | 000.0                               | 0.0               |                     | 0.0               |                   | 0.0               |                   |             |             |            |
| Governor's House (9) = 9.3<br>Human Rights Commission (1) = 46.6<br>Lieutenant Governor (11) = 17.0<br>Office of Management & Budget (2144) = 54.<br>1004 Gen Fund (UGF) -388.9<br>* Allocation Difference *                                                                                                              | .9                     | _                      | -388.9                              | -388.9                              | 0.0               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0          |
| Governor's House (9) = 9.3<br>Human Rights Commission (1) = 46.6<br>Lieutenant Governor (11) = 17.0<br>Office of Management & Budget (2144) = 54.<br>1004 Gen Fund (UGF) -388.9                                                                                                                                           | .9                     | _                      | -388.9<br>-388.9<br>381.8           | -388.9<br>-388.9<br>196.8           | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>185.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>1     |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Column                                                                                                                                                                                             | Trans<br>Type                                                                                     | Total<br>Expenditure                    | Personal<br>Services                      | Travel  | Services  | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|---------|-----------|-------------|-------------------|--------|------|-----|-----|-----|
| Alaska Pioneer Homes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    | 1990                                                                                              |                                         |                                           |         | 501 11005 |             |                   |        |      |     |     |     |
| Alaska Pioneer Homes Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                   |                                         |                                           |         |           |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                                                                                              | IncM                                                                                              | 27.9                                    | 27.9                                      | 0.0     | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,001                                                                                                                                                                                              | 111011                                                                                            | 2.10                                    | 27.0                                      | 0.0     | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | Ũ   |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e cuts taken ii                                                                                                                                                                                    | n other ex                                                                                        | penditure lines.                        |                                           |         |           |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 27.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                   |                                         |                                           |         |           |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    | -                                                                                                 | 27.9                                    | 27.9                                      | 0.0     | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                   |                                         |                                           |         |           |             |                   |        |      |     |     |     |
| Pioneer Homes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 170                                                                                                                                                                                                | т. м                                                                                              | 575 F                                   |                                           | 0.0     | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17Gov                                                                                                                                                                                              | IncM                                                                                              | 575.5                                   | 575.5                                     | 0.0     | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e cuts taken ii                                                                                                                                                                                    | n other ex                                                                                        | penditure lines.                        |                                           |         |           |             |                   |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 321.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    |                                                                                                   |                                         |                                           |         |           |             |                   |        |      |     |     |     |
| <b>1037 GF/MH (UGF)</b> 253.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    | _                                                                                                 |                                         |                                           |         |           |             |                   |        |      | _   |     |     |
| Reduce Pioneer Homes Staffing Levels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17Gov                                                                                                                                                                                              | Dec                                                                                               | -720.0                                  | -720.0                                    | 0.0     | 0.0       | 0.0         | 0.0               | 0.0    | 0.0  | -8  | -3  | 0   |
| Reduce eleven positions in the Alaska Pioneer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Homes as a c                                                                                                                                                                                       | ost-saving                                                                                        | measure.                                |                                           |         |           |             |                   |        |      |     |     |     |
| <ul> <li>Pioneer Homes will be reduced in proportion to<br/>An estimated six beds will be reduced from the<br/>current direct care staff to resident ratios.</li> <li>The following positions are deleted:<br/>02-7255, Environmental Services Journey II, ra<br/>02-7371, Food Services Foreman, range 53, Pe<br/>02-7434, Certified Nurse Aide I, range 10, Anct<br/>02-7521, Food Service Sub Journey, range 61,<br/>02-7521, Food Service Sub Journey, range 61,<br/>02-7645, Environmental Services Foreman, ran<br/>02-7672, Certified Nurse Aide I, range 10, Ketc.<br/>02-7637, Certified Nurse Aide I, range 10, June<br/>02-7652, Assisted Living Aide, range 9, Sitka, fi<br/>06-6198, Licensed Practical Nurse, range 17, F<br/>1004 Gen Fund (UGF) -720.0</li> </ul> | Alaska Pioned<br>nge 60, Fairba<br>almer, full time<br>horage, full time<br>horage, full tim<br>Anchorage, p<br>ge 57, Ketchii<br>hikan, part time<br>au, part time<br>Fairbanks, full ti<br>17Gov | er Homes'<br>anks, full ti<br>e<br>e<br>ull time<br>art time<br>kan, full tir<br>e<br>time<br>Dec | census count in d<br>ime<br>me<br>-21.1 | 0.0                                       | 0.0     | -11.0     | -10.1       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The Juneau Pioneer Home will no longer cover<br>save the home \$11.0 in services expenses.<br>The Juneau Pioneer Home and Sitka Pioneer H<br>books, educational materials, agricultural suppl<br>maintenance supplies.<br>1004 Gen Fund (UGF) -21.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the cost of ca<br>Home will redu                                                                                                                                                                   | ble televis<br>ce commo                                                                           | ion in each privat<br>odity purchases b | e room within the<br>y \$10.1 for items s | home to | 11.0      | 1011        |                   | 0.0    | 0.0  | Ū   | 0   | Ū   |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                    | -                                                                                                 | -165.6                                  | -144.5                                    | 0.0     | -11.0     |             | 0.0               | 0.0    | 0.0  | -8  | -3  | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    |                                                                                                   | -137.7                                  | -116.6                                    | 0.0     | -11.0     | -10.1       | 0.0               | 0.0    | 0.0  | -8  | -3  | 0   |

#### Numbers and Language Differences

|                                                                                                     |                 | Trans         | Total               | Persona1             |         |          |             | Capital |          |      |     |     |     |
|-----------------------------------------------------------------------------------------------------|-----------------|---------------|---------------------|----------------------|---------|----------|-------------|---------|----------|------|-----|-----|-----|
|                                                                                                     | Column          | Туре          | Expenditure         | Services             | Travel  | Services | Commodities | Outlay  | Grants   | Misc | PFT | PPT | TMP |
| Behavioral Health                                                                                   |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| Behavioral Health Treatment and Recovery Grar                                                       |                 |               |                     |                      |         |          |             |         | 5 770 0  |      |     |     |     |
| Transition Behavioral Health Treatment and                                                          | 17Gov           | Dec           | -5,779.6            | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0     | -5,779.6 | 0.0  | 0   | 0   | 0   |
| Recovery Grants to Medicaid Expansion<br>As Medicaid financing becomes available for be             | haviaral haa    | likh oom door | , reduction in a    | an aval fund avant f | unding  |          |             |         |          |      |     |     |     |
| becomes feasible. Behavioral health grant redu                                                      |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| order to stabilize services and avoid service red                                                   |                 | •             | • •                 |                      | 000000  |          |             |         |          |      |     |     |     |
| expenditures, the Division of Behavioral Health                                                     |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| Primarily federal Medicaid funds, rather than ge                                                    |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| provided to the expansion population. Specific s                                                    |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| dollars that will be transitioned to Medicaid reim                                                  | bursement in    | clude serv    | ices for those a    | dults with Serious   | Mental  |          |             |         |          |      |     |     |     |
| Illness (SMI grants) and those adults with Subsi                                                    | ance Use Di     | sorders (S    | UD grants). Grai    | nts will not be com  | pletely |          |             |         |          |      |     |     |     |
| eliminated as some services provided through g                                                      | rants are no    | t reimbursa   | able through Med    | dicaid.              |         |          |             |         |          |      |     |     |     |
| <b>1037 GF/MH (UGF)</b> -5,779.6                                                                    |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| MH Trust: Housing - Grant 1377 Housing                                                              | 17Gov           | IncOTI        | 100.0               | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0     | 100.0    | 0.0  | 0   | 0   | 0   |
| Continuum and Assisted Living Targeted                                                              |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| Capacity Development                                                                                |                 |               | h                   |                      |         |          |             |         |          |      |     |     |     |
| The Assisted Living Home Training Project, mai<br>section. Office of Integrated Housing, improves   |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| and selected supported housing providers servi                                                      |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| as chronic addictions, traumatic brain injury and                                                   |                 |               |                     | s and other condit   |         |          |             |         |          |      |     |     |     |
| as on one addictions, traumate brain mary and                                                       | uevelopmen      |               | 103.                |                      |         |          |             |         |          |      |     |     |     |
| The Department of Health and Social Services I                                                      |                 |               |                     |                      | ARC)    |          |             |         |          |      |     |     |     |
| program funds assisted living costs for approxin                                                    |                 |               |                     |                      | ,       |          |             |         |          |      |     |     |     |
| disabilities statewide. The assisted living home                                                    |                 |               |                     |                      | ed to   |          |             |         |          |      |     |     |     |
| prevent homelessness and to improve daily fund                                                      | 0               |               |                     |                      |         |          |             |         |          |      |     |     |     |
| goals by providing training to assisted living hor                                                  |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| capacity of these providers to house individuals                                                    |                 |               |                     | The project is gra   | nted to |          |             |         |          |      |     |     |     |
| the Trust Training Cooperative to perform the tra                                                   | aining in colla | aboration w   | with the division.  |                      |         |          |             |         |          |      |     |     |     |
| 1092 MHTAAR (Other) 100.0<br>MH Trust: Housing - Grant 575 Assertive                                | 17Gov           | IncT          | 750.0               | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0     | 750.0    | 0.0  | 0   | 0   | 0   |
| Community Treatment/Institutional Diversion                                                         | 1/60/           | INCI          | 750.0               | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0     | 750.0    | 0.0  | 0   | 0   | 0   |
| Housing Program (FY17-FY19)                                                                         |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| This project replicates successful transition prog                                                  | arams in othe   | r states for  | r individuals 'cvc  | lina' through emer   | aencv   |          |             |         |          |      |     |     |     |
| and institutional settings who experience a serio                                                   |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| intensive, responsive, community based mental                                                       |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| persons identified as currently or previously cyc                                                   | ling through    | emergency     | services. The       | focus locations for  | the     |          |             |         |          |      |     |     |     |
| project will include Anchorage and other location                                                   | ns where nee    | eded to ass   | sist individuals to | o remain safely ho   | used in |          |             |         |          |      |     |     |     |
| the community. This program is limited to location                                                  |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| from Alaska Housing Finance Corporation (AHF                                                        | ,               |               | •                   |                      |         |          |             |         |          |      |     |     |     |
| Alaska Psychiatric Institution, Department of Co                                                    |                 | · · ·         |                     |                      | r       |          |             |         |          |      |     |     |     |
| high-cost social service and health programs. 7                                                     |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| expensive, continuous services, including a rem                                                     |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| 'bridge' from institutional discharge onto the U.S<br>voucher program (formerly known as the Sectio |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| support services. This pairing of resources for l                                                   |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |
| recidivism and impacts on service systems. Ala                                                      |                 | '             |                     |                      | 0       |          |             |         |          |      |     |     |     |
| residution and impacts on service systems. All                                                      |                 |               |                     |                      |         |          |             |         |          |      |     |     |     |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column                                                                                                                              | Trans                                                                         | Total<br>Expenditure                                                                                                    | Personal<br>Services                                                                                  | Travel                           | Services Co | ommodities | Capital<br>Outlay | Grants   | Misc | PFT | РРТ | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|-------------------|----------|------|-----|-----|-----|
| Behavioral Health (continued)<br>Behavioral Health Treatment and Recovery O<br>MH Trust: Housing - Grant 575 Assertive<br>Community Treatment/Institutional Diversion<br>Housing Program (FY17-FY19) (continued)<br>to Department of Corrections and use of en<br>will allow for expansion of the program in of<br>increasing the intensity of services for peop<br>1092 MHTAAR (Other) 750.0                                                 | Grants (continu<br>nergency-level ser<br>her critical parts o                                                                       | ed)<br>vices in th<br>f the state                                             | e initial years of t                                                                                                    | he project. Theso<br>prage and assist i                                                               | e funds                          |             |            | <u> </u>          |          |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     | -                                                                             | -4,929.6                                                                                                                | 0.0                                                                                                   | 0.0                              | 0.0         | 0.0        | 0.0               | -4,929.6 | 0.0  | 0   | 0   | 0   |
| Alcohol Safety Action Program (ASAP)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed<br>1004 Gen Fund (UGF) 19.3<br>1037 GF/MH (UGF) 6.6                                                                                                                                                                                                                                    | 17Gov<br>eause cuts taken ir                                                                                                        | IncM<br>n other exp                                                           | 25.9<br>penditure lines.                                                                                                | 25.9                                                                                                  | 0.0                              | 0.0         | 0.0        | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     | -                                                                             | 25.9                                                                                                                    | 25.9                                                                                                  | 0.0                              | 0.0         | 0.0        | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| Behavioral Health Administration<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed                                                                                                                                                                                                                                                                                            | 17Gov                                                                                                                               | IncM                                                                          | 116.0                                                                                                                   | 116.0                                                                                                 | 0.0                              | 0.0         | 0.0        | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| 1003 G/F Match (UGF)         14.4           1004 Gen Fund (UGF)         6.6           1037 GF/MH (UGF)         95.0           MH Trust: Housing - Grant 383 Office of                                                                                                                                                                                                                                                                         |                                                                                                                                     | IncoTI                                                                        | 235.1                                                                                                                   | 235.1                                                                                                 | 0.0                              | 0.0         | 0.0        | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| Integrated Housing<br>This is an ongoing project through the Depa<br>assistance to develop supported housing fo<br>affordable-and-supported-housing crisis in ,<br>of supported housing - now the Supported I<br>clients struggling with mental illness and/or<br>develop the expansion and sustainability of<br>clients in safe, decent, and affordable hous.<br>of their rehabilitation process and to receive<br>1092 MHTAAR (Other) 235.1 | r Trust beneficiarie<br>Alaska, the Trust a<br>Housing Office - to<br>substance abuse.<br>supported housing<br>ing in the least res | es. Recog<br>Ind Behav<br>develop I<br>The state<br>g opportui<br>trictive en | nizing the<br>rioral Health advo<br>housing and supp<br>ed mission of this<br>nities statewide fo<br>vironment of thein | cated for the integort opportunities<br>office is to aggre<br>or Behavioral Hear<br>choice that is su | gration<br>for<br>ssively<br>lth |             |            |                   |          |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     | -                                                                             | 351.1                                                                                                                   | 351.1                                                                                                 | 0.0                              | 0.0         | 0.0        | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |
| Alaska Psychiatric Institute<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed<br>1003 G/F Match (UGF) 0.7<br>1004 Gen Fund (UGF) 15.6<br>1037 GF/MH (UGF) 131.5                                                                                                                                                                                                              | 17Gov<br>ause cuts taken ir                                                                                                         | IncM<br>n other exp                                                           | 147.8<br>penditure lines.                                                                                               | 147.8                                                                                                 | 0.0                              | 0.0         | 0.0        | 0.0               | 0.0      | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

|                                                                                                                                              | Column                | Trans<br>Type     | Total<br>Expenditure    | Personal<br>Services  | Travel      | Services    | Commodities | Capital<br>Outlay | Grants          | Misc       | PFT    | РРТ    | TMP    |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|-------------------------|-----------------------|-------------|-------------|-------------|-------------------|-----------------|------------|--------|--------|--------|
| Behavioral Health (continued)<br>Alaska Psychiatric Institute (continued)                                                                    |                       |                   |                         |                       |             |             |             |                   |                 |            |        |        |        |
| * Allocation Difference *                                                                                                                    |                       |                   | 147.8                   | 147.8                 | 0.0         | 0.0         | 0.0         | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| Alaska Psychiatric Institute Advisory Board<br>Eliminate Alaska Psychiatric Institute Advisory<br>Board                                      | 17Gov                 | Dec               | -9.0                    | 0.0                   | -2.5        | -4.2        | -2.3        | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| Administrative Order 241 established the Alasl<br>established an interim advisory board until stat                                           |                       |                   |                         |                       | der         |             |             |                   |                 |            |        |        |        |
| The statutory changes did not occur, and the S<br>compelled to keep this board active.<br>1004 Gen Fund (UGF) -9.0                           | State of Alaska,      | Departme          |                         |                       |             |             |             |                   |                 |            |        |        |        |
| * Allocation Difference *                                                                                                                    |                       |                   | -9.0                    | 0.0                   | -2.5        | -4.2        | -2.3        | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| Alaska Mental Health Board and Advisory Boar<br>Restore funding equal to the UGF portion of the                                              | rd on Alcoho<br>17Gov | I and Dru<br>IncM | u <b>g Abuse</b><br>8.3 | 8.3                   | 0.0         | 0.0         | 0.0         | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                |                       | other exp         |                         |                       |             |             |             |                   |                 |            |        |        |        |
| 1037 GF/MH (UGF) 8.3<br>Reduce Authority No Longer Needed Due to                                                                             | 17Gov                 | Dec               | -10.1                   | -10.1                 | 0.0         | 0.0         | 0.0         | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| Retirement<br>Due to pending retirement of a position in long<br>cost, the Boards will realize a reduction in pers<br>1037 GF/MH (UGF) -10.1 |                       |                   | that the position       | will be filled at a l | ower        |             |             |                   |                 |            |        |        |        |
| * Allocation Difference *                                                                                                                    |                       | _                 | -1.8                    | -1.8                  | 0.0         | 0.0         | 0.0         | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| Suicide Prevention Council<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                            | 17Gov                 | IncM              | 2.1                     | 2.1                   | 0.0         | 0.0         | 0.0         | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau<br>1037 GF/MH (UGF) 2.1                                                                            | se cuts taken ir      | n other exp       | enditure lines.         |                       |             |             |             |                   |                 |            |        |        |        |
| Reduce Grants Utilized for Travel<br>The Statewide Suicide Prevention Council redu<br>for school-based suicide prevention programs.          |                       |                   |                         |                       |             | 0.0         | 0.0         | 0.0               | -13.3           | 0.0        | 0      | 0      | 0      |
| travel; the reduction in grant funding will have a<br>1037 GF/MH (UGF) -13.3                                                                 |                       |                   |                         |                       |             |             |             |                   |                 |            |        |        |        |
| * Allocation Difference *                                                                                                                    |                       | -                 | -11.2                   | 2.1                   | 0.0         | 0.0         | 0.0         | 0.0               | -13.3           | 0.0        | 0      | 0      | 0      |
| Residential Child Care<br>Restore funding equal to the UGF portion of the                                                                    | 17Gov                 | IncM              | 3.2                     | 3.2                   | 0.0         | 0.0         | 0.0         | 0.0               | 0.0             | 0.0        | 0      | 0      | 0      |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                | se cuts taken ir      | n other exp       | enditure lines.         |                       |             |             |             |                   |                 |            |        |        |        |
| 1003 G/F Match (UGF)         0.2           1004 Gen Fund (UGF)         3.0                                                                   |                       | _                 |                         |                       |             |             |             |                   |                 |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                |                       | _                 | 3.2<br>-4,423.6         | 3.2<br>528.3          | 0.0<br>-2.5 | 0.0<br>-4.2 | 0.0<br>-2.3 | 0.0<br>0.0        | 0.0<br>-4,942.9 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                                        | Column            | Trans<br>Type | Total<br>Expenditure   | Personal<br>Services | Travel  | Services | Commodities | Capital<br>Outlay | Grants  | Misc | PFT | РРТ | TMP |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------------------|----------------------|---------|----------|-------------|-------------------|---------|------|-----|-----|-----|
| Children's Services                                                                                                                    |                   |               |                        |                      |         |          |             | <u>_</u>          |         |      |     |     |     |
| Children's Services Management                                                                                                         | 170               | тм            | 02.0                   | 00.0                 | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                    | 17Gov             | IncM          | 93.2                   | 93.2                 | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca                                                                                               | ause cuts taken   | in other ex   | nenditure lines        |                      |         |          |             |                   |         |      |     |     |     |
| 1003 G/F Match (UGF) 32.7                                                                                                              |                   |               | portaitare intee.      |                      |         |          |             |                   |         |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 60.5                                                                                                        |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| Replace GF/MH (1037) transferred from SDS                                                                                              | 17Gov             | FndChg        | 0.0                    | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| Early Intervention/Infant Learning Programs                                                                                            |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| with UGF (1004)                                                                                                                        |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| 1004 Gen Fund (UGF) 100.0                                                                                                              |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| 1037 GF/MH (UGF) -100.0<br>* Allocation Difference *                                                                                   |                   |               | 93.2                   | 93.2                 | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| * Allocation Difference *                                                                                                              |                   |               | 93.2                   | 93.2                 | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| Front Line Social Workers                                                                                                              |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                    | 17Gov             | IncM          | 749.8                  | 749.8                | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca                                                                                               | ause cuts taken   | in other ex   | penditure lines.       |                      |         |          |             |                   |         |      |     |     |     |
| 1003 G/F Match (UGF) 111.1                                                                                                             |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 638.7                                                                                                       |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| * Allocation Difference *                                                                                                              |                   |               | 749.8                  | 749.8                | 0.0     | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| Foster Care Special Need                                                                                                               |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| Foster Care Special Needs Child Care Growth<br>(I/A Rcpts comes from an RSA with Public                                                | 17Gov             | Inc           | 2,000.0                | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0               | 2,000.0 | 0.0  | 0   | 0   | 0   |
| Assistance/Child Care Benefits)                                                                                                        |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| Interagency receipt authority is needed to in                                                                                          |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| Division of Public Assistance. The RSA is in                                                                                           |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| relative caregivers who are working or active<br>assistance.                                                                           | ely seeking work  | , and may     | otherwise be inel      | igible for child car | e       |          |             |                   |         |      |     |     |     |
| <b>1007 I/A Rcpts (Other)</b> 2,000.0                                                                                                  |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| * Allocation Difference *                                                                                                              |                   |               | 2,000.0                | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0               | 2,000.0 | 0.0  | 0   | 0   | 0   |
| Subsidized Adoptions & Guardianship                                                                                                    |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| Growing Number of Children in Subsidized<br>Adoptions and Guardianships                                                                | 17Gov             | Inc           | 9,650.0                | 0.0                  | 0.0     | 0.0      | 0.0         | 0.0               | 9,650.0 | 0.0  | 0   | 0   | 0   |
| Increased number of subsidized adoptions a<br>entering into a subsidized adoption or guard                                             |                   | s as well a   | as the increased r     | rates paid for child | Iren    |          |             |                   |         |      |     |     |     |
|                                                                                                                                        |                   |               |                        |                      |         |          |             |                   |         |      |     |     |     |
| The subsidized adoption and guardianship p<br>guardianship homes for an increasing numb<br>place. Adoption and guardianship is conside | er of children in | custody wi    | ,<br>hose special need | ds make them hai     | rd to   |          |             |                   |         |      |     |     |     |
|                                                                                                                                        |                   | will callf    |                        | 00101118.            |         |          |             |                   |         |      |     |     |     |
| At the end of FY2015, 3,309 children were li                                                                                           | ving in permane   | nt homes a    | assisted through s     | subsidized adopti    | ons and |          |             |                   |         |      |     |     |     |

guardianships. Since FY2009, the number of subsidized adoptions and guardianships has steadily increased at a

rate of 4.5 percent annually.

### Numbers and Language Differences

| Agency: Department of Health and Social Services |  |
|--------------------------------------------------|--|
| Capital                                          |  |

|                                                          |                                               |                                                 |                                       |                                            | Column                                         | Trans<br>Type                   | Total<br>Expenditure                                                                                         | Personal<br>Services                                        | Trave1                      | Services | Commodities | Capital<br>Outlay | Grants   | Misc | PFT | РРТ | TMP |
|----------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------------|--------------------------------------------|------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|----------|-------------|-------------------|----------|------|-----|-----|-----|
| Children's Services<br>Subsidized Adop<br>Growing Number | tions & G                                     | uardia                                          | nship (c                              | ontinued                                   | )                                              |                                 |                                                                                                              |                                                             |                             |          |             | <u> </u>          |          |      |     |     |     |
| Adoptions and G                                          |                                               |                                                 |                                       |                                            |                                                |                                 |                                                                                                              |                                                             |                             |          |             |                   |          |      |     |     |     |
|                                                          |                                               |                                                 |                                       |                                            |                                                |                                 | are elements that                                                                                            |                                                             |                             |          |             |                   |          |      |     |     |     |
|                                                          |                                               |                                                 |                                       |                                            |                                                |                                 | in out-of-home pl                                                                                            |                                                             |                             |          |             |                   |          |      |     |     |     |
|                                                          |                                               |                                                 |                                       |                                            |                                                |                                 | ture, and many o<br>cost of treatment                                                                        |                                                             | uire the                    |          |             |                   |          |      |     |     |     |
| again in J<br>significan<br>to familie:<br>guardians     | luly 2013, fo<br>t increase w<br>s caring for | ollowing a<br>vas mad<br>children<br>re tied to | a lawsuit.<br>e to the a<br>with need | In additior<br>ugmented o<br>Is for a higi | to the chan<br>care rates. A<br>ner level of c | ge in bas<br>Augment<br>are due | es twice in recent<br>sic foster care rate<br>ed care rates pro-<br>to special needs.<br>re increase in fost | es, in July 2013 a<br>vide additional as<br>Subsidized adop | a<br>ssistance<br>ption and |          |             |                   |          |      |     |     |     |
| Year                                                     | 20                                            | 12                                              | 2013                                  | 2014                                       | 2015                                           | ,                               | ected Projec                                                                                                 | cted                                                        |                             |          |             |                   |          |      |     |     |     |
|                                                          |                                               |                                                 |                                       |                                            |                                                | 2016                            | 2017                                                                                                         |                                                             |                             |          |             |                   |          |      |     |     |     |
| Expenditu<br>and Proje                                   |                                               | ,708.4                                          | 26,916.2                              | 28,907                                     | 4 31,294.                                      | 3 34,                           | 256.6 37,2                                                                                                   | 256.6                                                       |                             |          |             |                   |          |      |     |     |     |
| <i>Growth</i><br>1002 Fed Rc<br>1003 G/F Ma              |                                               | 4,8                                             | <b>5%</b><br>25.0<br>25.0             | 7%                                         | 8%                                             | 9%                              | 9%                                                                                                           |                                                             |                             |          |             |                   |          |      |     |     |     |
| * Allocation Different                                   | nce <sup>`</sup> *                            |                                                 |                                       |                                            |                                                |                                 | 9,650.0                                                                                                      | 0.0                                                         | 0.0                         | 0.0      |             | 0.0               | 9,650.0  | 0.0  | 0   | 0   | 0   |
| * * Appropriation Differ                                 | ence * *                                      |                                                 |                                       |                                            |                                                |                                 | 12,493.0                                                                                                     | 843.0                                                       | 0.0                         | 0.0      | 0.0         | 0.0               | 11,650.0 | 0.0  | 0   | 0   | 0   |
| Health Care Servic                                       | 20                                            |                                                 |                                       |                                            |                                                |                                 |                                                                                                              |                                                             |                             |          |             |                   |          |      |     |     |     |
| Catastrophic and                                         |                                               | Illness                                         | Assista                               | ance (AS                                   | 47.08)                                         |                                 |                                                                                                              |                                                             |                             |          |             |                   |          |      |     |     |     |
|                                                          |                                               | Catastro                                        | phic and                              | Chronic Illr                               |                                                | Dec<br>n <b>ce are r</b>        | -329.0<br>ow covered unde                                                                                    | 0.0<br>er the expanded I                                    | 0.0<br>Medicaid             | 0.0      | 0.0         | 0.0               | -329.0   | 0.0  | 0   | 0   | 0   |
| of genera<br>the total s                                 | l funds. The<br>savings to th                 | e budget<br>ne depar                            | for this co<br>tment fror             | omponent i<br>n FY2015 i                   | n FY2015 wa<br>o FY2017 is                     | as \$1,47<br>\$1,300.0          | nt to promote effi<br>1.0. With the redu<br>0 of general funds<br>services under th                          | iction of \$329.0 ii<br>s. This savings re                  | n FY2017,                   |          |             |                   |          |      |     |     |     |
| placed ur                                                | nder Medica                                   | id expar                                        | nsion.                                | any impaci                                 | on clients c                                   | overed b                        | y this program be                                                                                            | ecause most have                                            | e been                      |          |             |                   |          |      |     |     |     |
| 1004 Gen Fu<br>* Allocation Differe                      | ( )                                           | -3                                              | 29.0                                  |                                            |                                                |                                 | -329.0                                                                                                       | 0.0                                                         | 0.0                         | 0.0      | 0.0         | 0.0               | -329.0   | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

|                                                                                                         | Column          | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel    | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | тмр |
|---------------------------------------------------------------------------------------------------------|-----------------|---------------|----------------------|----------------------|-----------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Health Care Services (continued)                                                                        |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Health Facilities Licensing and Certification                                                           |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                         | 17Gov           | IncM          | 10.2                 | 10.2                 | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because                                         | outo tokon in   | othor ove     | anditura linaa       |                      |           |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF) 6.7                                                                                | cuis laken in   | i olirier exp | benulture intes.     |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 3.5                                                                                 |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Reduce Employee Travel and Discontinue Life                                                             | 17Gov           | Dec           | -32.6                | 0.0                  | -3.0      | -29.6    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Safety Codes Compliance Survey                                                                          |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Reimbursable Services Agreements                                                                        |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Health Facilities Licensing and Certification has                                                       |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| needed to travel to the same location to conduct<br>years. This reduction is not expected to have an    |                 |               |                      |                      | cal       |          |             |                   |        |      |     |     |     |
| years. This reduction is not expected to have an                                                        | y impact on c   | ileniis cove  | ered by this progra  | am.                  |           |          |             |                   |        |      |     |     |     |
| In addition to less travel in this component, the re                                                    | eimbursable s   | services a    | greement betwee      | n Health Facilities  | ;         |          |             |                   |        |      |     |     |     |
| Licensing and Certification and Public Safety for                                                       | Life Safety C   | odes Con      | pliance Surveys      | will not be renewe   | ed. Staff |          |             |                   |        |      |     |     |     |
| in the section has been trained to conduct these                                                        | surveys.        |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| <b>1002 Fed Rcpts (Fed)</b> -16.3                                                                       |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -16.3<br>New Health Facilities Licensing and                                        | 17Gov           | Inc           | 200.0                | 0.0                  | 0.0       | 200.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Certification Fees                                                                                      | 17007           | IIIC          | 200.0                | 0.0                  | 0.0       | 200.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The Division of Health Care Services anticipates                                                        | collecting \$2  | 00.0 of ge    | eneral fund progra   | am receipts each f   | ïscal     |          |             |                   |        |      |     |     |     |
| year. Currently, all facilities are licensed biennia                                                    |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| and Certification including: hospitals, nursing hol                                                     |                 |               | cies, birth centers  | s, hospice organiz   | ations,   |          |             |                   |        |      |     |     |     |
| frontier extended stay clinics, and ambulatory su                                                       | rgical centers  | s.            |                      |                      |           |          |             |                   |        |      |     |     |     |
| The general fund program receipts will be collect                                                       | ted from fees   | charged t     | o agencies licens    | ed by Health Fac     | ilities   |          |             |                   |        |      |     |     |     |
| Licensing and Certification. The department con-                                                        |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| approach a fee structure.                                                                               |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
|                                                                                                         |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| The department does not currently have the auth                                                         |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| reviewed by Department of Law. Over the past                                                            |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| the increasing need for resources and increased<br>implementation of AS 47.32 and AS 47.05.             | workioad pia    | cea on th     | e agency following   | g consolidation ar   | 10        |          |             |                   |        |      |     |     |     |
|                                                                                                         |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| AS 47.32 Centralized Licensing and related Ac                                                           | dministrative l | Procedure     | S                    |                      |           |          |             |                   |        |      |     |     |     |
| AS 47.05 Administration of Welfare, Social Se                                                           | rvices and Ins  | stitutions    |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1005 GF/Prgm (DGF) 200.0                                                                                |                 | _             |                      |                      |           |          |             |                   |        |      |     |     |     |
| Civil Penalty Collections                                                                               | 17Gov           | Inc           | 40.0                 | 0.0                  | 0.0       | 40.0     | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The division anticipates additional collection of s<br>These collections can only be used for Centers f |                 |               |                      |                      | lections. |          |             |                   |        |      |     |     |     |
| These collections can only be used for Centers i                                                        |                 |               | alu appioveu acli    | viues.               |           |          |             |                   |        |      |     |     |     |
| The division currently has an authorized budget                                                         | of \$60.0 for s | tatutory de   | esignated program    | n receipts. The di   | vision    |          |             |                   |        |      |     |     |     |
| collected \$41.1 of statutory designated program                                                        | receipts in F   | /2015. Th     | rough November       | 2015 the division    | has       |          |             |                   |        |      |     |     |     |
| collected \$56.5 of statutory designated program                                                        | receipts.       |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| This issues the suffering the loss of the second                                                        |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| This increases the authorized budget to \$100.0.                                                        |                 |               |                      |                      |           |          |             |                   |        |      |     |     |     |

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                                                         |                                                                                        | Column                                 | Trans<br>Type               | Total<br>Expenditure | Personal<br>Services                     | Travel           | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|----------------------|------------------------------------------|------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Health Care Services (continued                                                                                                                         | <u></u>                                                                                |                                        | <u>_</u>                    |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| Health Facilities Licensing and                                                                                                                         |                                                                                        | tinued)                                |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| Civil Penalty Collections (continued                                                                                                                    |                                                                                        | linaoa,                                |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| 1108 Stat Desig (Other)                                                                                                                                 | 40.0                                                                                   |                                        |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                               |                                                                                        |                                        |                             | 217.6                | 10.2                                     | -3.0             | 210.4    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Residential Licensing                                                                                                                                   |                                                                                        |                                        |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF  <br>FY16 Salary OTIs                                                                                                  | portion of the                                                                         | 17Gov                                  | IncM                        | 23.1                 | 23.1                                     | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Sala                                                                                                                                 | ny Increases hecause                                                                   | cuts takon                             | in other ev                 | nondituro linos      |                                          |                  |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF)                                                                                                                                    | 4.3                                                                                    | cuis lanen                             |                             | penulture intes.     |                                          |                  |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF)                                                                                                                                     | 18.8                                                                                   |                                        |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| Align Fund Source in the Integrated                                                                                                                     |                                                                                        | 17Gov                                  | FndChg                      | 0.0                  | 0.0                                      | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Information System (IRIS)                                                                                                                               | Resource                                                                               | 1/00/                                  | Thuchy                      | 0.0                  | 0.0                                      | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The Integrated Resource In<br>by appropriate funds, a swi<br>1003 G/F Match (UGF)<br>1004 Gen Fund (UGF)                                                |                                                                                        |                                        |                             |                      | n and balance the                        | e budget         |          |             |                   |        |      |     |     |     |
| Inc/Dec Pair: Transfer to Medical A                                                                                                                     | ssistance                                                                              | 17Gov                                  | Dec                         | -333.0               | -333.0                                   | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Administration to Support Medicaid<br>Administration                                                                                                    | Expansion                                                                              |                                        |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
|                                                                                                                                                         | and full-time range 2 <sup>°</sup><br>personal services du<br>4), full-time range 12 J | 1 Anchorag<br>e to the de<br>Anchorage | e, Medical<br>letion of thi | Assistance Admin     | nistrator IV (06-70<br>time range 22 And | )29).<br>chorage |          |             |                   |        |      |     |     |     |
| Regulation Interpretation Efficiencie                                                                                                                   | es                                                                                     | 17Gov                                  | Dec                         | -59.4                | 0.0                                      | -7.0             | -52.4    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Efficiencies associated with<br>living homes were inspected<br>cost savings in travel and so<br>program.<br>1002 Fed Rcpts (Fed)<br>1004 Gen Fund (UGF) | d annually. Regulatior                                                                 | ns only requ                           | uire these i                | nspections every     | two years. There                         | will be          |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                               |                                                                                        |                                        |                             | -369.3               | -309.9                                   | -7.0             | -52.4    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                         |                                                                                        |                                        |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |
| Medical Assistance Administrat<br>Restore funding equal to the UGF                                                                                      |                                                                                        | 17Gov                                  | IncM                        | 75.1                 | 75.1                                     | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                        |                                                                                        |                                        |                             |                      |                                          |                  |          |             |                   |        |      | ÷   | -   | -   |
| Restore UGF FY2016 Sala                                                                                                                                 |                                                                                        | cuts taken                             | in other ex                 | penditure lines.     |                                          |                  |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF)                                                                                                                                    | 75.1                                                                                   | 170                                    | Inc                         | 222 0                | 222 0                                    | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Inc/Dec Pair: Transfer from Reside                                                                                                                      |                                                                                        | 17Gov                                  | Inc                         | 333.0                | 333.0                                    | 0.0              | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | U   | U   | U   |
| Licensing to Support Medicaid Exp<br>Administration                                                                                                     |                                                                                        |                                        |                             |                      |                                          |                  |          |             |                   |        |      |     |     |     |

Transfer from Residential Licensing to support three Medicaid expansion positions: full-time range 20 Anchorage

### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                      | Column                                           | Trans<br>Type                      | Total<br>Expenditure                        | Personal<br>Services    | Travel        | Services       | Commodities | Capital<br>Outlay | Grants        | Misc       | PFT    | РРТ    | TMP    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|---------------------------------------------|-------------------------|---------------|----------------|-------------|-------------------|---------------|------------|--------|--------|--------|
| -<br>Health Care Services (continued)<br>Medical Assistance Administration (continue<br>Inc/Dec Pair: Transfer from Residential<br>Licensing to Support Medicaid Expansion                                                                                                           | d)                                               |                                    |                                             |                         |               |                |             | <u>_</u>          |               |            |        |        |        |
| Administration (continued)<br>Medical Assistance Administrator III (06-702<br>(06-7028), and full-time range 21 Anchorage<br>1002 Fed Rcpts (Fed)<br>166.5<br>1004 Gen Fund (UGF)<br>166.5                                                                                           | e, Medical Assista                               | ance Admir                         | nistrator IV (06-7                          | 029).                   |               | 107.0          |             |                   |               |            | 0      | 0      | 0      |
| Reduce Staff Travel and Services<br>Reduce staff travel in FY2017. Staff will mail<br>containment goals. The division will also eva<br>This reduction is expected to have minimal<br>1002 Fed Rcpts (Fed) -103.9<br>1004 Gen Fund (UGF) -103.9                                       | aluate and reduce                                | e its service                      | es as part of its c<br>ons of the divisio   | ost containment e<br>n. |               | -197.8         | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *                                                                                                                                                                                                                                                            |                                                  |                                    | 200.3                                       | 408.1                   | -10.0         | -197.8         | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Rate Review<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                   | 17Gov                                            | IncM                               | 19.6                                        | 19.6                    | 0.0           | 0.0            | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases bec<br>1003 G/F Match (UGF) 19.7<br>1004 Gen Fund (UGF) -0.1<br>Reduce Staff Travel and Services<br>Reduce staff travel in FY2017. Staff will mal<br>containment goals. The division will also eve<br>This reduction is expected to have minimal | 17Gov<br>ke use of teleconi<br>aluate and reduce | Dec<br>erencing w<br>e its service | -41.6<br>henever possibles as part of its c | ost containment e       | -5.0          | -36.6          | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| 1002 Fed Rcpts (Fed) -20.8<br>1004 Gen Fund (UGF) -20.8                                                                                                                                                                                                                              | mpaar on the cap                                 | portrained                         |                                             |                         |               |                |             |                   |               |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                        |                                                  | _                                  | -22.0<br>-302.4                             | 19.6<br>128.0           | -5.0<br>-25.0 | -36.6<br>-76.4 |             | 0.0<br>0.0        | 0.0<br>-329.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Juvenile Justice<br>McLaughlin Youth Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                   | 17Gov                                            | IncM                               | 321.0                                       | 321.0                   | 0.0           | 0.0            | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases bec<br>1004 Gen Fund (UGF) 306.2<br>1037 GF/MH (UGF) 14.8<br>Maintain McLaughlin Youth Center Staffing                                                                                                                                           | ause cuts taken i                                | n other exp<br>Inc                 | oenditure lines.<br>470.0                   | 470.0                   | 0.0           | 0.0            | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Due to the Division of Juvenile Justice's min<br>custody and the low rate of staff turnover, th<br>personal services.                                                                                                                                                                | imal staffing requ                               | irement to                         | ensure the safet                            | y and security of       | youth in      | 0.0            | 0.0         | 0.0               | 0.0           | 0.0        | U      | U      | U      |
| 1004 Gen Fund (UGF) 470.0<br>* Allocation Difference *                                                                                                                                                                                                                               |                                                  | -                                  | 791.0                                       | 791.0                   | 0.0           | 0.0            | 0.0         | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |

### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                                                                             | Column           | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
|                                                                                                                                                                             |                  |               | F                    |                      |        |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                         | 17Gov            | IncM          | 42.6                 | 42.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 42.6                                                                                                        | use cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                   |                  |               | 42.6                 | 42.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Kenai Peninsula Youth Facility<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                       | 17Gov            | IncM          | 35.5                 | 35.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 35.5                                                                                                        | use cuts taken i | n other ex    |                      |                      |        |          |             |                   |        |      |     |     |     |
| Maintain Kenai Peninsula Youth Facility Staffing<br>Due to the Division of Juvenile Justice's mini<br>custody and the low rate of staff turnover, the<br>personal services. |                  |               |                      |                      |        | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 50.0<br>* Allocation Difference *                                                                                                                       |                  |               | 85.5                 | 85.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Fairbanks Youth Facility<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                             | 17Gov            | IncM          | 83.5                 | 83.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca           1004 Gen Fund (UGF)         81.1           1037 GF/MH (UGF)         2.4                                                  | use cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                   |                  |               | 83.5                 | 83.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Bethel Youth Facility<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                | 17Gov            | IncM          | 86.0                 | 86.0                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca           1004 Gen Fund (UGF)         84.8           1037 GF/MH (UGF)         1.2                                                  | use cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| Maintain Bethel Youth Facility Staffing<br>Due to the Division of Juvenile Justice's mini<br>custody and the low rate of staff turnover, the<br>personal services.          |                  |               |                      |                      |        | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 250.0<br>* Allocation Difference *                                                                                                                      |                  |               | 336.0                | 336.0                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Nome Youth Facility                                                                                                                                                         | 17Gov            | IncM          | 52.1                 | 52.1                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases beca                                                             |                  |               |                      | 1.20                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | U   | U   | U   |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

**1004 Gen Fund (UGF)** 52.1

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                             | Column                      | Trans<br>Type             | Total<br>Expenditure         | Personal<br>Services     | Trave1 | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ      | TMP |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|------------------------------|--------------------------|--------|----------|-------------|-------------------|--------|------|-----|----------|-----|
| venile Justice (continued)                                                                                                  |                             |                           |                              |                          |        |          |             |                   |        |      |     |          |     |
| Nome Youth Facility (continued) * Allocation Difference *                                                                   |                             |                           | 52.1                         | 52.1                     | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Johnson Youth Center                                                                                                        |                             |                           |                              |                          |        |          |             |                   |        |      |     |          |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                         | 17Gov                       | IncM                      | 75.5                         | 75.5                     | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | C   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 75.5                                                        | use cuts taken i            | n other ex                | penditure lines.             |                          |        |          |             |                   |        |      |     |          |     |
| * Allocation Difference *                                                                                                   |                             |                           | 75.5                         | 75.5                     | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        |     |
| Ketchikan Regional Youth Facility                                                                                           | 170                         | T.c M                     | 25.0                         |                          | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                         | 17Gov                       | IncM                      | 35.6                         | 35.6                     | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 35.6                                                        | use cuts taken i            | n other ex                | penditure lines.             |                          |        |          |             |                   |        |      |     |          |     |
| * Allocation Difference *                                                                                                   |                             |                           | 35.6                         | 35.6                     | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Probation Services                                                                                                          | 170                         | TracM                     | 204 5                        | 204 5                    | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                         | 17Gov                       | IncM                      | 294.5                        | 294.5                    | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Restore UGF FY2016 Salary Increases beca           1004 Gen Fund (UGF)         289.5           1037 GF/MH (UGF)         5.0 | use cuts taken i            | n other ex                | xpenditure lines.            |                          |        |          |             |                   |        |      |     |          |     |
| Maintain Probation Services Staffing<br>Due to the Division of Juvenile Justice's minir                                     |                             |                           |                              |                          |        | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| custody and the low rate of staff turnover, the personal services.                                                          | division is in ne           | ed of add                 | litional authority to        | cover the costs (        | DT     |          |             |                   |        |      |     |          |     |
| 1004 Gen Fund (UGF)     120.0       * Allocation Difference *                                                               |                             |                           | 414.5                        | 414.5                    | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Youth Courts                                                                                                                |                             |                           |                              |                          |        |          |             |                   |        |      |     |          |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                         | 17Gov                       | IncM                      | 0.9                          | 0.9                      | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | C   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 0.9                                                         | use cuts taken i            | n other ex                | penditure lines.             |                          |        |          |             |                   |        |      |     |          |     |
| * Allocation Difference *                                                                                                   |                             |                           | 0.9                          | 0.9                      | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | (   |
| Juvenile Justice Health Care                                                                                                | 170                         | -                         | 110 -                        | 0.0                      | 0.0    |          | 0.0         | 0.0               | 110.0  | 0.0  | ć   | <i>c</i> |     |
| Medical Costs for Supervised Youth<br>Medical costs for youth supervised by the Div                                         | 17Gov<br>rision of Juvenile | Inc<br>e <i>Justice d</i> | 110.0<br>continue to rise. A | 0.0<br>s medical service | 0.0    | 0.0      | 0.0         | 0.0               | 110.0  | 0.0  | 0   | 0        | C   |
| contracts with providers are renewed, the div<br>The division is in the process of implementing                             |                             |                           |                              |                          |        |          |             |                   |        |      |     |          |     |

time youth enter our secure facilities. That way, if a youth needs medical attention, the family's insurance will be

billed as primary and the division will cover any remaining cost. The division anticipates that some cost will be

covered by a family's insurance, but the amount is unknown at this time.

### Numbers and Language Differences

| Agency: Department of Health and Soci | al Services |
|---------------------------------------|-------------|
|---------------------------------------|-------------|

|                                                                                                                                                                                                                                                                                                                                               | Column                                                       | Trans<br>Type                           | Total<br>Expenditure                                        | Personal<br>Services                                    | Travel        | Services   | Commodities | Capital<br>Outlay | Grants         | Misc       | PFT    | РРТ    | TMP    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|---------------|------------|-------------|-------------------|----------------|------------|--------|--------|--------|
| Juvenile Justice (continued)<br>Juvenile Justice Health Care (continued)<br>Medical Costs for Supervised Youth (continued)<br>The division is required by statute to provide<br>facilities. However, federal Medicaid laws do<br>the division is required to pay these costs.<br>1004 Gen Fund (UGF) 110.0                                    |                                                              |                                         |                                                             |                                                         |               |            |             |                   |                |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                 |                                                              |                                         | 110.0<br>2,027.2                                            | 0.0<br>1,917.2                                          | 0.0<br>0.0    | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 110.0<br>110.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Public Assistance<br>Tribal Assistance Programs<br>Inc/Dec Pair: Transfer Excess UGF from Work<br>Services to satisfy MOE Requirements for<br>Tribal Assistance Grants<br>Grants issued from the Tribal Assistance Pro<br>and Permanent Fund Dividend program fund<br>Maintenance of Effort mandate for the receip                            | ding. These gran                                             | t expendit                              | ures are used by                                            | the division to sat                                     | tisfy a       | 0.0        | 0.0         | 0.0               | 500.0          | 0.0        | 0      | 0      | 0      |
| Permanent Fund Hold Harmless funds are in<br>general fund authority exists in the Work Sei<br>Effort requirements being met in other comp<br>for the division to fully fund the grant program<br>1004 Gen Fund (UGF) 500.0<br>* Allocation Difference *                                                                                       | nsufficient to fully<br>rvices componen<br>onents where fec  | fund the T<br>t. The ger<br>leral autho | ribal Assistance<br>leral funds is use<br>rity has been use | Grants and exces<br>d to offset Mainte                  | s<br>nance of | 0.0        | 0.0         | 0.0               | 500.0          | 0.0        | 0      | 0      | 0      |
| Senior Benefits Payment Program<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                        | 17Gov                                                        | IncM                                    | 11.3                                                        | 11.3                                                    | 0.0           | 0.0        | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 11.3                                                                                                                                                                                                                                                                          | ause cuts taken ii                                           | n other exp                             | oenditure lines.                                            |                                                         |               |            |             |                   |                |            |        |        |        |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                     |                                                              |                                         | 11.3                                                        | 11.3                                                    | 0.0           | 0.0        | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |
| Energy Assistance Program<br>Eliminate Alaska Affordable Heating Program<br>The Alaska Affordable Heating Program (AK<br>residents for home heating assistance. AKA<br>Assistance Program (LIHEAP). Due to the c<br>decline in program caseloads over the past<br>Federally-supported LIHEAP will be maintain<br>1004 Gen Fund (UGF) -9,174.3 | HP is an addition<br>ombination of dec<br>several years, the | to the fed<br>clining oil r<br>AKAHP v  | eral Low Income<br>evenue to the Sta<br>vill be discontinue | Heating and Ener<br>ate of Alaska, and<br>ed in FY2017. | rgy<br>I the  | 0.0        | 0.0         | 0.0               | -9,174.3       | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                     |                                                              | -                                       | -9,174.3                                                    | 0.0                                                     | 0.0           | 0.0        | 0.0         | 0.0               | -9,174.3       | 0.0        | 0      | 0      | 0      |
| Public Assistance Administration<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                       | 17Gov                                                        | IncM                                    | 32.1                                                        | 32.1                                                    | 0.0           | 0.0        | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0      | 0      |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

### Numbers and Language Differences

|                                   |                          | Column            | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel    | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|-----------------------------------|--------------------------|-------------------|---------------|----------------------|----------------------|-----------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Public Assistance (continued)     |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Public Assistance Administra      | tion (continued)         |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UG   |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| FY16 Salary OTIs (continued)      |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF)              | 26.1                     |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF)               | 6.0                      |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Replace Federal Receipts to Alig  | n Existing               | 17Gov             | FndChg        | 0.0                  | 0.0                  | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Budgeted Expenditures             |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| The administrative cost a         | ssociated with the Pro   | oject Managen     | nent Office   | e is responsible fo  | or the design and    |           |          |             |                   |        |      |     |     |     |
| implementation of Alaska          | 's Resource for Integr   | ated Eligibility  | Services      | have increased s     | lightly over the co  | urse of   |          |             |                   |        |      |     |     |     |
| the project. In order for the     | he division to adequat   | ely capture co    | sts associ    | ated to this effort  | and maximize ca      | pital     |          |             |                   |        |      |     |     |     |
| improvement project rece          | eipts revenue collection | n, there is a ne  | eed for ad    | ditional capital in  | provement projec     | t         |          |             |                   |        |      |     |     |     |
| receipts authorization.           |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
|                                   |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| The division receives Per         |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| assistance recipients. Th         | ne general fund progra   | am receipt auth   | hority in F   | Y2015 was over o     | collected by over \$ | \$100.0.  |          |             |                   |        |      |     |     |     |
| This fund source change           | allows the division to   | fully collect rev | venues as     | sociated with the    | garnishments an      | d utilize |          |             |                   |        |      |     |     |     |
| them to reduce general fu         | und spending.            |                   |               |                      | •                    |           |          |             |                   |        |      |     |     |     |
|                                   |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Excess federal authority          | exists as a result of fu | nd source cha     | nges in pr    | ior fiscal years.    |                      |           |          |             |                   |        |      |     |     |     |
| 1002 Fed Rcpts (Fed)              | -400.0                   |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1005 GF/Prgm (DGF)                | 150.0                    |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1061 CIP Rcpts (Other)            | 250.0                    |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| * Allocation Difference *         |                          |                   |               | 32.1                 | 32.1                 | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                   |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Public Assistance Field Servi     |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UG   | F portion of the         | 17Gov             | IncM          | 350.5                | 350.5                | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                  |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Sa             | alary Increases becaus   | se cuts taken ii  | n other ex    | penditure lines.     |                      |           |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF)              | 286.4                    |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF)               | 64.1                     |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Inc/Dec Pair: Transfer Excess U   | GF from Work             | 17Gov             | Inc           | 500.0                | 500.0                | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Services to Maintain Staffing Lev | /els                     |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Transfer available genera         | al funds from Work Se    | rvices to main    | tain staffin  | g levels within P    | ublic Assistance F   | ield      |          |             |                   |        |      |     |     |     |
| Services.                         |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF)               | 500.0                    |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| * Allocation Difference *         |                          |                   |               | 850.5                | 850.5                | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                   |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Fraud Investigation               |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UG   | F portion of the         | 17Gov             | IncM          | 16.9                 | 16.9                 | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                  |                          |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Sa             | lary Increases becaus    | se cuts taken i   | n other ex    | penditure lines.     |                      |           |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF)              | 16.2                     |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF)               | 0.7                      |                   |               |                      |                      |           |          |             |                   |        |      |     |     |     |
| * Allocation Difference *         |                          |                   |               | 16.9                 | 16.9                 | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                   |                          |                   |               | -019                 | 20.0                 | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | Ŭ   | 0   | 0   |

### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                   | Column                                                                                           | Trans                                                           | Total<br>Expenditure                                                                                      | Personal<br>Services                                                              | Travel                        | Services  | Commodities | Capital<br>Outlay | Grants   | Misc  | PFT       | DDT     | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|-----------|-------------|-------------------|----------|-------|-----------|---------|-----|
| Public Assistance (continued)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  | Туре                                                            |                                                                                                           | Jervices                                                                          | ITaver                        | Jel Vices |             | oucray            |          | 11130 | <u></u> _ | <u></u> |     |
| Quality Control                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                 |                                                                                                           |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                            | IncM                                                            | 19.0                                                                                                      | 19.0                                                                              | 0.0                           | 0.0       | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                 |                                                                                                           |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                        | e cuts taken i                                                                                   | n other ex                                                      | penditure lines.                                                                                          |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| 1003 G/F Match (UGF) 19.0<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                 | 19.0                                                                                                      | 19.0                                                                              | 0.0                           | 0.0       | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       |     |
| " Allocation Difference "                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                 | 19.0                                                                                                      | 19.0                                                                              | 0.0                           | 0.0       | 0.0         | 0.0               | 0.0      | 0.0   | 0         | U       | 0   |
| Work Services                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                 |                                                                                                           |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                               | 17Gov                                                                                            | IncM                                                            | 7.1                                                                                                       | 7.1                                                                               | 0.0                           | 0.0       | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1003 G/F Match (UGF) 6.8                                                                                                                                                                                                                                                                                                                                                            | e cuts taken i                                                                                   | n other ex                                                      | penditure lines.                                                                                          |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| 1004 Gen Fund (UGF) 0.3<br>Inc/Dec Pair: Transfer Excess UGF to Field                                                                                                                                                                                                                                                                                                                                                             | 17Gov                                                                                            | Dec                                                             | -1,000.0                                                                                                  | 0.0                                                                               | 0.0                           | -1,000.0  | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
| Services and Tribal Assistance Program                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                 |                                                                                                           |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| Expenditures in the Work Services component a<br>Assistance for Needy Families block grant.                                                                                                                                                                                                                                                                                                                                       | are primarily f                                                                                  | unded with                                                      | h tederal funds fro                                                                                       | m the Temporary                                                                   | <i>(</i>                      |           |             |                   |          |       |           |         |     |
| General funds from this component have often a<br>components. Grants issued from the Tribal Ass<br>General Funds and Permanent Fund Dividend p<br>division to satisfy a Maintenance of Effort mand<br>block grant.<br>Permanent Fund Hold Harmless funds are insur<br>general fund authority exists in the Work Servic<br>the grant program at levels consistent with prior<br>This transfer will also be used to fund position c | istance Progra<br>program fundi<br>ate for the rec<br>fficient to fully<br>es componen<br>years. | ams comp<br>ng. These<br>eipt of the<br>fund the<br>t. This tra | oonent are funded<br>e grant expenditur<br>e Temporary Assis<br>Tribal Assistance<br>Insfer will allow fo | with a combination<br>res are used by the<br>stance for Needy<br>Grants and exces | on of<br>le<br>Families<br>is |           |             |                   |          |       |           |         |     |
| 1004 Gen Fund (UGF) -1,000.0                                                                                                                                                                                                                                                                                                                                                                                                      | osis in the Fie                                                                                  | ela Service                                                     | es component.                                                                                             |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                 | -992.9                                                                                                    | 7.1                                                                               | 0.0                           | -1,000.0  | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                 |                                                                                                           |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| Women, Infants and Children<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                | 17Gov                                                                                            | IncM                                                            | 0.3                                                                                                       | 0.3                                                                               | 0.0                           | 0.0       | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 0.3                                                                                                                                                                                                                                                                                                                                                             | e cuts taken i                                                                                   | n other ex                                                      | penditure lines.                                                                                          |                                                                                   |                               |           |             |                   |          |       |           |         |     |
| Replace Interagency Receipts No Longer<br>Needed                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                            | FndChg                                                          | 0.0                                                                                                       | 0.0                                                                               | 0.0                           | 0.0       | 0.0         | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
| The Women, Infants and Children component n<br>programs in this component are funded with fec<br>1002 Fed Rcpts (Fed) 47.4<br>1007 I/A Rcpts (Other) -47.4                                                                                                                                                                                                                                                                        |                                                                                                  | a need for                                                      | r interagency rece                                                                                        | ipt authority. The                                                                |                               |           |             |                   |          |       |           |         |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                 | 0.3                                                                                                       | 0.3                                                                               | 0.0                           | 0.0       |             | 0.0               | 0.0      | 0.0   | 0         | 0       | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                 | -8,737.1                                                                                                  | 937.2                                                                             | 0.0                           | -1,000.0  | 0.0         | 0.0               | -8,674.3 | 0.0   | 0         | 0       | 0   |

#### Numbers and Language Differences

|                                                                                                                |                | Trans        | Total            | Persona1 |        |          |             | Capital |        |      |     |     |     |
|----------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------|----------|--------|----------|-------------|---------|--------|------|-----|-----|-----|
|                                                                                                                | Column         | Туре         | Expenditure      | Services | Travel | Services | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Public Health                                                                                                  |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Health Planning and Systems Development<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs | 17Gov          | IncM         | 22.4             | 22.4     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus                                                                     | e cuts taken i | n other exp  | penditure lines. |          |        |          |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 2.7                                                                                       |                | •            |                  |          |        |          |             |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 19.7                                                                                |                | -            |                  |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                                      |                |              | 22.4             | 22.4     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| N                                                                                                              |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Nursing                                                                                                        | 170            | Tio oM       | 400 C            | 489.6    | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore funding equal to the UGF portion of the                                                                | 17Gov          | IncM         | 489.6            | 489.6    | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                                                 | o outo tokon i | n othor ov   | oondituro linoo  |          |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 489.6                                                                                      | e cuis laken i | n oliner exp | Senalare intes.  |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                                      |                | -            | 489.6            | 489.6    | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                |                |              |                  | 10010    | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Women, Children and Family Health                                                                              |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                                | 17Gov          | IncM         | 22.6             | 22.6     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                               |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases because                                                                    | e cuts taken i | n other exp  | penditure lines. |          |        |          |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 8.7                                                                                       |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 8.9<br><b>1037 GF/MH (UGF)</b> 5.0                                                  |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| 1037 GF/MH (UGF) 5.0<br>* Allocation Difference *                                                              |                | -            | 22.6             | 22.6     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Anocation Difference                                                                                           |                |              | 22.0             | 22.0     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Public Health Administrative Services                                                                          |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                                | 17Gov          | IncM         | 21.1             | 21.1     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                               |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases becaus                                                                     | e cuts taken i | n other exp  | penditure lines. |          |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 21.1                                                                                       |                | -            |                  |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                                      |                |              | 21.1             | 21.1     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Emergency Programs<br>Restore funding equal to the UGF portion of the                                          | 17Gov          | IncM         | 13.7             | 13.7     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                               | 1/00/          | Inch         | 15.7             | 10.7     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus                                                                     | e cuts taken i | n other exi  | penditure lines. |          |        |          |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 3.6                                                                                       |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 10.1                                                                                       |                | _            |                  |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                                      |                |              | 13.7             | 13.7     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Chronic Disease Prevention and Health Promoti                                                                  |                | IncM         | 53.7             | 53.7     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                            | 17Gov          | THCM         | 53.7             | 53.7     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases because                                                                    | e cuts taken i | n other ev   | oenditure lines  |          |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 53.7                                                                                       |                |              |                  |          |        |          |             |         |        |      |     |     |     |
| Reduce Authority in Order to Sustain the                                                                       | 17Gov          | Dec          | -375.0           | 0.0      | 0.0    | 0.0      | 0.0         | 0.0     | -375.0 | 0.0  | 0   | 0   | 0   |
| Tobacco Prevention and Control Fund                                                                            |                |              |                  |          |        |          |             |         |        |      |     |     |     |

### Numbers and Language Differences

Public Health (continued)

(continued)

Reduce Authority in Order to Sustain the Tobacco Prevention and Control Fund

Chronic Disease Prevention and Health Promotion (continued)

| es                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |             |             |          |          |  |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------|-------------|----------|----------|--|
|                                                               | Prevention and Health Promotion (continued)<br>y in Order to Sustain the<br>tion and Control Fund<br>the Tobacco Use Education and Cessation Fund appropriation for the Division of Public Health by \$375.0<br>f the multi-year plan for fund sustainability.<br>d has previously been reduced by \$1,146.4 to date or 10.3 percent of the \$11.1 million starting point<br>n FY2014 and \$400.0 in FY2015). The proposed FY2017 reduction is not sufficient to fully restore<br>to the fund and future reductions are anticipated in FY2019 and FY2021. Long-term sustainability will<br>that the fund is available for tobacco prevention and control activities for the future. By working with our<br>and stakeholders, the program will be able to retool and reduce services while maintaining outcomes at<br>st level possible.<br>acco Prevention and Control program is mostly supported by the Tobacco Use Education and Cessation<br>thout action, current projections indicate that the program is expected to run into cash flow issues by |                             |             |             | Services |          |  |
| Column                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | vol Sonvico | Commodition | Crants   | Mico DET |  |
| alth (continued)                                              | Type Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |             |             |          |          |  |
|                                                               | ued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |             |             |          |          |  |
| ce Authority in Order to Sustain the                          | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |             |             |          |          |  |
| cco Prevention and Control Fund                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |             |             |          |          |  |
| nued)                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>.</b> .                  |             |             |          |          |  |
|                                                               | propriation for the Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of Public Health by \$375.0 |             |             |          |          |  |
|                                                               | or 10.2 porcont of the \$11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | million starting point      |             |             |          |          |  |
|                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |             |             |          |          |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,                           |             |             |          |          |  |
| assure that the fund is available for tobacco prevention and  | control activities for the futu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | re. By working with our     |             |             |          |          |  |
| partners and stakeholders, the program will be able to retool | l and reduce services while                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | maintaining outcomes at     |             |             |          |          |  |
| the highest level possible.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |             |             |          |          |  |
| The Tehesee Drevention and Control pressren is mostly our     | norted by the Teheses Lles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Education and Constian      |             |             |          |          |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |             |             |          |          |  |
| FY2020 and will be facing a shortfall by FY2021.              | ogram is expected to full in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | to cash now issues by       |             |             |          |          |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |             |             |          |          |  |
| Between FY2011-2014, annual expenditures outpaced depc        | sits, requiring a drawdown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of the surplus balance.     |             |             |          |          |  |
| The Tobacco Use Education and Cessation Fund, which had       | d a current balance of \$11.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8 million as of August 13,  |             |             |          |          |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                           |             |             |          |          |  |
| monthly) and two-thirds tobacco master settlement agreeme     | ent (received annually in Ap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | il).                        |             |             |          |          |  |
| The program and its partners recognize that stable and sust   | ainable funding from the To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | bacco Use Education         |             |             |          |          |  |

The program and its partners recognize that stable and sustainable funding from the Tobacco Use Education Cessation Fund is essential to ongoing tobacco prevention and control efforts. To that end, the division and its partners committed to a multi-year plan to reduce appropriations to bring the fund back into balance, yet maintain outcomes at the highest level possible. This approach is working -- the projected date for the fund to become sustainable has already improved by two years. The fund balance is more than sufficient to allow for a phased approach which will mitigate the impacts of the reductions. **1168 Tob ED/CES (DGF)** -375.0

| * Allocation Difference *                       |                   |              | -321.3          | 53.7             | 0.0    | 0.0 | 0.0    | 0.0 | -375.0 | 0.0 | 0 | 0 | 0 |
|-------------------------------------------------|-------------------|--------------|-----------------|------------------|--------|-----|--------|-----|--------|-----|---|---|---|
| Epidemiology                                    |                   |              |                 |                  |        |     |        |     |        |     |   |   |   |
| Restore funding equal to the UGF portion of the | 17Gov             | IncM         | 55.7            | 55.7             | 0.0    | 0.0 | 0.0    | 0.0 | 0.0    | 0.0 | 0 | 0 | 0 |
| FY16 Salary OTIs                                |                   |              |                 |                  |        |     |        |     |        |     |   |   |   |
| Restore UGF FY2016 Salary Increases becau       | ise cuts taken ir | n other expe | enditure lines. |                  |        |     |        |     |        |     |   |   |   |
| <b>1004 Gen Fund (UGF)</b> 55.7                 |                   | -            |                 |                  |        |     |        |     |        |     |   |   |   |
| Reduce UGF Because the Vaccine Assessment       | 17Gov             | Dec          | -630.0          | 0.0              | 0.0    | 0.0 | -630.0 | 0.0 | 0.0    | 0.0 | 0 | 0 | 0 |
| Fund will be Used for Vaccines instead of UGF   |                   |              |                 |                  |        |     |        |     |        |     |   |   |   |
| All vaccines purchased by the state will be put | rchased through   | h the Vaccin | e Assessment Fu | nd. General fund | ds can |     |        |     |        |     |   |   |   |
| be reduced and current service levels maintai   | ned.              |              |                 |                  |        |     |        |     |        |     |   |   |   |
|                                                 |                   |              |                 |                  |        |     |        |     |        |     |   |   |   |
| <b>A B B B B B B B B B B</b>                    |                   |              |                 |                  |        |     |        |     |        |     |   |   |   |

As vaccine procurement costs increase, the ability to equitably offer vaccines to all Alaskans decreases. The Alaska Vaccine Assessment Program became effective in January, 2015. The Alaska Vaccine Assessment Program facilitates the universal purchase of vaccines in Alaska by collecting payments from health plans, insurers, and other responsible entities and remitting those funds to the Vaccine Assessment Fund. By purchasing all vaccines federally recommended for insured children and for certain adult vaccines, we ensure that Alaskans

### Numbers and Language Differences

| Agency: Department of Health and Social Services |  |
|--------------------------------------------------|--|
| Capital                                          |  |

|                                                                                                                                                                                                                                                                                 | Column                                                          | Trans<br>Type                           | Total<br>Expenditure                                      | Personal<br>Services                                      | Travel                    | Services   | Commodities   | Capital<br>Outlay | Grants        | Misc       | PFT    | PPT    | TMP    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|---------------------------|------------|---------------|-------------------|---------------|------------|--------|--------|--------|
| Public Health (continued)<br>Epidemiology (continued)<br>Reduce UGF Because the Vaccine Assessment<br>Fund will be Used for Vaccines instead of UGF<br>(continued)<br>gain improved access to vaccines; health c                                                                |                                                                 |                                         |                                                           |                                                           |                           |            |               |                   |               |            |        |        |        |
| benefit from cost savings through the state<br>the Alaska Vaccine Assessment Program,<br>not want to subsidize non-payers. Since 20<br>funds to purchase a small amount of select<br>Assessment Program, the general funds ha<br>assessment paid.<br>1004 Gen Fund (UGF) -630.0 | there is a three-ye<br>12 the Division of<br>vaccines for the r | ar period v<br>Public Hea<br>nost vulne | when payers may<br>alth has been usi<br>rable populations | opt out. The paying \$630.0 in gene<br>9. With the Alaska | ers do<br>eral<br>Vaccine |            |               |                   |               |            |        |        |        |
| * Allocation Difference *                                                                                                                                                                                                                                                       |                                                                 | -                                       | -574.3                                                    | 55.7                                                      | 0.0                       | 0.0        | -630.0        | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Bureau of Vital Statistics<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed                                                                                                                                    | 17Gov<br>cause cuts taken i                                     | IncM<br>n other exp                     | 0.7<br>penditure lines.                                   | 0.7                                                       | 0.0                       | 0.0        | 0.0           | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 0.7 * Allocation Difference *                                                                                                                                                                                                                               |                                                                 | -                                       | 0.7                                                       | 0.7                                                       | 0.0                       | 0.0        | 0.0           | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| State Medical Examiner<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed                                                                                                                                        | 17Gov<br>cause cuts taken i                                     | IncM<br>n other exp                     | 50.7<br>benditure lines.                                  | 50.7                                                      | 0.0                       | 0.0        | 0.0           | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF)     50.7       * Allocation Difference *                                                                                                                                                                                                                    |                                                                 | -                                       | 50.7                                                      | 50.7                                                      | 0.0                       | 0.0        | 0.0           | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Public Health Laboratories<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                               | 17Gov                                                           | IncM                                    | 57.6                                                      | 57.6                                                      | 0.0                       | 0.0        | 0.0           | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases been 1003 G/F Match (UGF) 0.3                                                                                                                                                                                                               | cause cuts taken i                                              | n other exp                             | penditure lines.                                          |                                                           |                           |            |               |                   |               |            |        |        |        |
| 1004 Gen Fund (UGF) 57.3<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                       |                                                                 | -                                       | 57.6<br>-217.2                                            | 57.6<br>787.8                                             | 0.0<br>0.0                | 0.0<br>0.0 | 0.0<br>-630.0 | 0.0<br>0.0        | 0.0<br>-375.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Senior and Disabilities Services<br>Senior and Disabilities Services Administrat<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                         | ion<br>17Gov                                                    | IncM                                    | 172.1                                                     | 172.1                                                     | 0.0                       | 0.0        | 0.0           | 0.0               | 0.0           | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases bed           1003 G/F Match (UGF)         91.5           1004 Gen Fund (UGF)         18.2           1037 GF/MH (UGF)         62.4                                                                                                          | cause cuts taken i                                              | n other exp                             | penditure lines.                                          |                                                           |                           |            |               |                   |               |            |        |        |        |

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                       | Column           | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel     | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT      | РРТ | TMP |
|-------------------------------------------------------------------------------------------------------|------------------|---------------|----------------------|----------------------|------------|----------|-------------|-------------------|--------|------|----------|-----|-----|
| Senior and Disabilities Services (continued)                                                          |                  |               |                      |                      |            |          |             |                   |        |      | <u> </u> |     |     |
| Senior and Disabilities Services Administration                                                       | (continued       | )             |                      |                      |            |          |             |                   |        |      |          |     |     |
| Align Fund Source in the Integrated Resource                                                          | 17Gov            | FndChg        | 0.0                  | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Information System (IRIS)                                                                             |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| The Integrated Resource Information System b                                                          | • •              | ding sour     | ce. A fund chang     | e is needed in ord   | der to     |          |             |                   |        |      |          |     |     |
| align and balance the budget by appropriate fur                                                       | nding needs.     |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| 1003 G/F Match (UGF) -6,087.9                                                                         |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) 6,087.9                                                                           | 170              | IncOTI        | 145 0                | 125 0                | 7.0        | 2.0      | 1 0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| MH Trust: Housing - Senior and Disabilities                                                           | 17Gov            | Inc0TI        | 145.0                | 135.0                | 7.0        | 2.0      | 1.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Division Supported Housing Program Manager                                                            | Cara Davalan     | mont proc     | rom within Sonia     | r and Disability     | onvioco    |          |             |                   |        |      |          |     |     |
| The Supported Housing and Rural Long Term (                                                           | •                |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| (SDS) in collaboration with other divisions will a<br>Services (DHSS) to ensure Trust beneficiaries i | 0 1              |               | '                    |                      |            |          |             |                   |        |      |          |     |     |
| with rural communities to analyze long-term car                                                       |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| will continue to provide outreach, education and                                                      |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| people with Alzheimer's disease and related de                                                        |                  |               |                      | •                    |            |          |             |                   |        |      |          |     |     |
| the state. Activities include on-going technical                                                      |                  | •             |                      |                      | •          |          |             |                   |        |      |          |     |     |
| community based housing options, to ensure st                                                         |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| in home- and community-based service deliver                                                          |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| management for the General Relief Assisted Li                                                         |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| opportunities to increase quality of care, progra                                                     |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| oversee the implementation and ongoing telehe                                                         |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| 1092 MHTAAR (Other) 145.0                                                                             |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| MH Trust: Housing - IT Application/Telehealth                                                         | 17Gov            | IncOTI        | 100.0                | 100.0                | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Service System Improvements                                                                           |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| Senior and Disabilities Services (SDS) will expa                                                      | and their teleh  | ealth pilo    | t project to be sta  | tewide to include    |            |          |             |                   |        |      |          |     |     |
| dedicated full time staff. Individuals who receive                                                    | e Personal Ca    | re Assista    | ance or Medicaid     | Waiver services      | require an |          |             |                   |        |      |          |     |     |
| annual reassessment conducted by a Senior &                                                           |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| for services. Service recipients, who live outside                                                    |                  |               |                      | •                    |            |          |             |                   |        |      |          |     |     |
| getting timely assessment due to staff availabili                                                     |                  | •             |                      |                      |            |          |             |                   |        |      |          |     |     |
| of the individual, or other unexpected events. The                                                    |                  | -             |                      |                      |            |          |             |                   |        |      |          |     |     |
| higher costs associated with travel and resched                                                       | • •              |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| SDS's office with the individual service recipien                                                     | , , ,            |               | 0                    |                      |            |          |             |                   |        |      |          |     |     |
| regional health organization. In addition to reas                                                     |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| with individuals, family or community members                                                         |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| increasing demand for services, the use of tele                                                       |                  |               |                      | services inrough     | umery      |          |             |                   |        |      |          |     |     |
| assessments, internal efficiencies for SDS, and<br>1092 MHTAAR (Other) 100.0                          | ability to shill | t nign trav   | er cosis.            |                      |            |          |             |                   |        |      |          |     |     |
| MH Trust: Cont - Grant 3178 Acquired and                                                              | 17Gov            | IncM          | 138.5                | 108.9                | 21.0       | 6.6      | 2.0         | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Traumatic Brain Injury (ATBI) Program                                                                 | 1/00/            | TUCI          | 130.3                | 100.3                | 21.0       | 0.0      | 2.0         | 0.0               | 0.0    | 0.0  | U        | U   | U   |
| Research Analyst and Registry Support                                                                 |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| Managed by Department of Health & Social Sel                                                          | rvices (DHSS     | ) Senior a    | nd Disabilities Se   | ervices this increa  | ment will  |          |             |                   |        |      |          |     |     |
| continue to fund a Research Analyst III as lead                                                       |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| activities associated with the planning and impl                                                      |                  |               |                      |                      | •          |          |             |                   |        |      |          |     |     |
| (TABI) program. Under AS 47.80.500, DHSS/S                                                            |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| Acquired Brain Injury program and registry. This                                                      |                  |               |                      |                      |            |          |             |                   |        |      |          |     |     |
| many service gaps. Funding, staffing, planning                                                        | •                |               | , ,                  |                      |            |          |             |                   |        |      |          |     |     |

many service gaps. Funding, staffing, planning infrastructure, and development expertise are imperative to

#### Numbers and Language Differences Agency: Department of Health and Social Services Trans Total Personal Capital Column Services Commodities Type Expenditure Services Travel Outlay Grants Misc PFT PPT TMP Senior and Disabilities Services (continued) Senior and Disabilities Services Administration (continued) MH Trust: Cont - Grant 3178 Acquired and Traumatic Brain Injury (ATBI) Program Research Analyst and Registry Support (continued) successfully meet the requirements of the program. These requirements will provide the foundation to work collaboratively to reduce the incidence of brain injury and minimize the disabling conditions through the expansion of services and supports for TABI survivors and their families. The FY2017 MHTAAR increment maintains the FY2016 momentum of effort. 1092 MHTAAR (Other) 138.5 \* Allocation Difference \* 555.6 516.0 28.0 8.6 3.0 0.0 0.0 0.0 0 0 **Commission on Aging** 0.0 Restore funding equal to the UGF portion of the 17Gov IncM 0.4 0.4 0.0 0.0 0.0 0.0 0.0 0 0 FY16 Salary OTIs Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines. 1004 Gen Fund (UGF) 0.4 **Travel Reduction** 17Gov Dec -3.0 0.0 -3.0 0.0 0.0 0.0 0.0 0.0 0 0 Reduce the Alaska Commission on Aging travel for FY2017. 1004 Gen Fund (UGF) -3.0 \* Allocation Difference \* -2.6 0.4 -3.0 0.0 0.0 0.0 0.0 0.0 0 0 Governor's Council on Disabilities and Special Education MH Trust: Benef Employment - Beneficiary 17Gov IncM 100.0 0.0 0.0 100.0 0.0 0.0 0.0 0.0 0 0 Employment Technical Assistance & Program Coordination The Governor's Council on Disabilities and Special Education will provide assistance to the Trust with the implementation of the Beneficiary Employment Initiative in addition to technical assistance to Trust stakeholders as needed. The Council will serve as a liaison to the Department of Labor and Workforce Development Disability Employment Initiative, facilitate the implementation of HB211; known as Employment First, provide technical assistance to the Departments of Health and Social Services, Labor and Workforce Development, provider agencies and others who serve Trust beneficiaries. This also includes increased coordination capacity for benefits planning services in Alaska. 1092 MHTAAR (Other) 100.0 100.0 0.0 0.0 100.0 0.0 0.0 \* Allocation Difference \* 0.0 0.0 0 0 653.0 108.6 3.0 0.0 0.0 0 0 \* \* Appropriation Difference \* \* 516.4 25.0 0.0 **Departmental Support Services** Public Affairs IncM 10.3 10.3 0.0 0.0 0.0 0.0 0.0 0.0 0 Restore funding equal to the UGF portion of the 17Gov 0 FY16 Salary OTIs Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines. 1004 Gen Fund (UGF) 10.3

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#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                                      |                                                                                                                                        | Column                                                                                   | Trans<br>Type                                                      | Total<br>Expenditure                                                                              | Personal<br>Services                                                                                | Travel                                        | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Departmental Support Services (<br>Quality Assurance and Audit                                                                       | continued)                                                                                                                             |                                                                                          | <u> </u>                                                           |                                                                                                   |                                                                                                     |                                               |          |             | <u>_</u>          |        |      |     |     |     |
| Restore funding equal to the UGF p<br>FY16 Salary OTIs                                                                               | portion of the                                                                                                                         | 17Gov                                                                                    | IncM                                                               | 10.0                                                                                              | 10.0                                                                                                | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salar<br>1003 G/F Match (UGF)                                                                                     | y Increases becaus<br>10.0                                                                                                             | se cuts taken i                                                                          | n other ex                                                         | penditure lines.                                                                                  |                                                                                                     |                                               |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                            | 10.0                                                                                                                                   |                                                                                          |                                                                    | 10.0                                                                                              | 10.0                                                                                                | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Commissioner's Office<br>Restore funding equal to the UGF p<br>FY16 Salary OTIs                                                      | portion of the                                                                                                                         | 17Gov                                                                                    | IncM                                                               | 25.2                                                                                              | 25.2                                                                                                | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salar<br>1003 G/F Match (UGF)<br>1004 Gen Fund (UGF)                                                              | y Increases becaus<br>13.6<br>11.6                                                                                                     | se cuts taken i                                                                          | n other ex                                                         | penditure lines.                                                                                  |                                                                                                     |                                               |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                            | 11.0                                                                                                                                   |                                                                                          |                                                                    | 25.2                                                                                              | 25.2                                                                                                | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Administrative Support Service:<br>Restore funding equal to the UGF p<br>FY16 Salary OTIs                                            |                                                                                                                                        | 17Gov                                                                                    | IncM                                                               | 108.5                                                                                             | 108.5                                                                                               | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salar<br>1004 Gen Fund (UGF)                                                                                      | y Increases becaus<br>108.5                                                                                                            |                                                                                          |                                                                    |                                                                                                   |                                                                                                     |                                               |          |             |                   |        |      |     |     |     |
| Public Assistance Cost Allocation F<br>Alignment                                                                                     | Plan Funding                                                                                                                           | 17Gov                                                                                    | FndChg                                                             | 0.0                                                                                               | 0.0                                                                                                 | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF)                                                                                                                  | on federally approv<br>P). Statistical data<br>ed with general func-<br>rate. A fund source<br>ist the division in e<br>977.7<br>977.7 | ved allocation<br>applied to the<br>ds. This rate v<br>switch of gen<br>fficiently and e | methodolo<br>PACAP g<br>raries, son<br>eral fund r<br>ffectively i | ogies housed with<br>generates a rate h<br>netimes dramatic<br>natch to general<br>managing budge | hin the Public Ass<br>by which federal fi<br>ally, with every qu<br>funds within Adm<br>tary needs. | istance<br>unds are<br>uarter,<br>inistrative |          |             |                   |        |      |     |     |     |
| Reduce Personal Services through<br>Vacancies                                                                                        | Staffing                                                                                                                               | 17Gov                                                                                    | Dec                                                                | -216.0                                                                                            | -216.0                                                                                              | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Departmental Support Serv<br>Identification of reductions &<br>System, will guide Departm<br>Holding positions vacant to<br>maximum. | by divisions, and pro<br>ental Support Servi                                                                                           | ojected efficier<br>ces in where t                                                       | ncies revea<br>o hold pos                                          | aled by Integrate<br>sitions vacant or p                                                          | d Resource Inform<br>potentially delete                                                             | nation<br>positions.                          |          |             |                   |        |      |     |     |     |
| 1003 G/F Match (UGF) - * Allocation Difference *                                                                                     | 216.0                                                                                                                                  |                                                                                          |                                                                    | -107.5                                                                                            | -107.5                                                                                              | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                      |                                                                                                                                        |                                                                                          |                                                                    | -101.2                                                                                            | - 101 · 5                                                                                           | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | U   | U   | U   |
| Information Technology Service<br>Restore funding equal to the UGF p<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salar                 | portion of the                                                                                                                         | 17Gov<br>se cuts taken i                                                                 | IncM<br>n other ex                                                 | 196.3 penditure lines.                                                                            | 196.3                                                                                               | 0.0                                           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

**1004 Gen Fund (UGF)** 196.3

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column                                                                       | Trans<br>Type                                     | Total<br>Expenditure                                                                    | Personal<br>Services                                                      | Travel                                             | Services | Commodities | Capital<br>Outlay | Grants         | Misc       | PFT    | РРТ | TMP |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------|----------|-------------|-------------------|----------------|------------|--------|-----|-----|
| Departmental Support Services (continued)<br>Information Technology Services (continued)                                                                                                                                                                                                                                                                                                                                                                                                                      | 170                                                                          |                                                   |                                                                                         |                                                                           |                                                    |          |             | <b>_</b>          |                |            |        |     |     |
| Align Authority for Business Applications<br>Chargeback                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17Gov                                                                        | FndChg                                            | 0.0                                                                                     | 0.0                                                                       | 0.0                                                | 0.0      | 0.0         | 0.0               | 0.0            | 0.0        | 0      | 0   | 0   |
| After an analysis of federal fund lapse from FY2<br>interagency receipts is necessary as Informatio<br>a chargeback model.<br>1002 Fed Rcpts (Fed) -1,451.3                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                   |                                                                                         |                                                                           | s unit to                                          |          |             |                   |                |            |        |     |     |
| 1007 I/A Rcpts (Other) 1,451.3<br>* Allocation Difference *<br>** Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                   | 196.3<br>134.3                                                                          | 196.3<br>134.3                                                            | 0.0                                                | 0.0      | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0     | 0.0        | 0      | 0   | (   |
| Human Services Community Matching Grant<br>Human Services Community Matching Grant<br>Reduce Municipalities' Grants for Human                                                                                                                                                                                                                                                                                                                                                                                 | 17Gov                                                                        | Dec                                               | -28.3                                                                                   | 0.0                                                                       | 0.0                                                | 0.0      | 0.0         | 0.0               | -28.3          | 0.0        | 0      | 0   | 0   |
| Services<br>Human Services Community Matching Grants i                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                                                   |                                                                                         |                                                                           |                                                    |          |             |                   |                |            |        |     |     |
| are typically low dollar grants used to enhance                                                                                                                                                                                                                                                                                                                                                                                                                                                               | services that a                                                              | are funded                                        | l in whole or in pa                                                                     |                                                                           | wards<br>tment of                                  |          |             |                   |                |            |        |     |     |
| are typically low dollar grants used to enhance<br>Health and Social Services divisions.<br>1004 Gen Fund (UGF) -28.3                                                                                                                                                                                                                                                                                                                                                                                         | services that a                                                              | are fundeo                                        | l in whole or in pa                                                                     |                                                                           |                                                    |          |             |                   |                |            |        |     |     |
| Health and Social Services divisions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                   | 1 in whole or in pa<br>-28.3<br>-28.3                                                   |                                                                           |                                                    | 0.0      | 0.0<br>0.0  | 0.0<br>0.0        | -28.3<br>-28.3 | 0.0<br>0.0 | 0<br>0 | 000 | 0   |
| Health and Social Services divisions.<br>1004 Gen Fund (UGF) -28.3<br>* Allocation Difference *<br>** Appropriation Difference * *<br>Community Initiative Matching Grants                                                                                                                                                                                                                                                                                                                                    | utory grant<br>17Gov                                                         | s)<br>Dec                                         | -28.3<br>-28.3<br>-17.6                                                                 | 0.0<br>0.0<br>0.0                                                         | <i>tment of</i>                                    |          |             |                   |                |            |        |     | -   |
| Health and Social Services divisions.<br>1004 Gen Fund (UGF) -28.3<br>* Allocation Difference *<br>** Appropriation Difference * *<br>Community Initiative Matching Grants<br>Community Initiative Matching Grants (non-stat<br>Reduce Grants for Human Services<br>Community Initiative Matching Grants is a stand<br>The program provides grant funds to those com<br>Matching Grant. Program funds are used to est<br>department programs to serve more vulnerable<br>Alaska's most vulnerable population. | tutory grant<br>17Gov<br>dalone grant p<br>nmunities that<br>tablish progran | s)<br>Dec<br>program th<br>are not el<br>ms where | -28.3<br>-28.3<br>-17.6<br>at is 100 percent<br>igible for the Hum<br>there are no serv | 0.0<br>0.0<br>0.0<br>general funds.<br>nan Services Comices or to enhance | tment of<br>0.0<br>0.0<br>0.0<br>munity<br>e other | 0.0      | 0.0         | 0.0               | -28.3          | 0.0        | 0      | 0   | 0   |
| Health and Social Services divisions.<br>1004 Gen Fund (UGF) -28.3<br>* Allocation Difference *<br>** Appropriation Difference * *<br>Community Initiative Matching Grants<br>Community Initiative Matching Grants (non-stat<br>Reduce Grants for Human Services<br>Community Initiative Matching Grants is a stand<br>The program provides grant funds to those com<br>Matching Grant. Program funds are used to est<br>department programs to serve more vulnerable                                         | tutory grant<br>17Gov<br>dalone grant p<br>nmunities that<br>tablish progran | s)<br>Dec<br>program th<br>are not el<br>ms where | -28.3<br>-28.3<br>-17.6<br>at is 100 percent<br>igible for the Hum<br>there are no serv | 0.0<br>0.0<br>0.0<br>general funds.<br>nan Services Comices or to enhance | tment of<br>0.0<br>0.0<br>0.0<br>munity<br>e other | 0.0      | 0.0         | 0.0               | -28.3          | 0.0        | 0      | 0   | 0   |

program. These reforms include refining existing reform initiatives, such as those designed to improve fraud and

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

| dicaid Services (continued)                                                                                                                                                                                                                                                                                                                                                                 | Column                                                                                              | Trans<br>Type F                                            | Total<br>Expenditure                                                         | Personal<br>Services                                                       | Travel                            | Services Co | ommodities | Capital<br>Outlay | Grants  | Misc | PFT | РРТ | ТМ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|-------------|------------|-------------------|---------|------|-----|-----|----|
| ulcalu Selvices (continueu)                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| Behavioral Health Medicaid Services (continue                                                                                                                                                                                                                                                                                                                                               | ed)                                                                                                 |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| Potential Savings from Reforms and                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| Efficiencies (continued)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| abuse controls, pharmacy services, and care                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| are currently in various planning stages. Mar<br>United States Centers for Medicare and Medi                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                            |                                                                              |                                                                            | by the                            |             |            |                   |         |      |     |     |    |
| Department is unable to predict the exact dat                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                            |                                                                              |                                                                            | ntly the                          |             |            |                   |         |      |     |     |    |
| Department is unable to precisely predict the                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| is confident savings will be realized in FY201                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| 1037 GF/MH (UGF) -3,370.7                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| Allow for Additional Federal Receipt Authority                                                                                                                                                                                                                                                                                                                                              | 17Gov                                                                                               | Inc                                                        | 5,206.4                                                                      | 0.0                                                                        | 0.0                               | 0.0         | 0.0        | 0.0               | 5,206.4 | 0.0  | 0   | 0   |    |
| for Medicaid Expansion                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| Additional federal receipt authority allows the                                                                                                                                                                                                                                                                                                                                             | Department to c                                                                                     | laim federa                                                | l reimbursement                                                              | of state expendit                                                          | ures for                          |             |            |                   |         |      |     |     |    |
| expanding medical coverage to Alaskans.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| 1002 Fed Rcpts (Fed) 5,206.4<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                                                            | 1,835.7                                                                      | 0.0                                                                        | 0.0                               | 0.0         | 0.0        | 0.0               | 1,835.7 | 0.0  | 0   | 0   |    |
| Allocation Difference                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                                                            | 1,035.7                                                                      | 0.0                                                                        | 0.0                               | 0.0         | 0.0        | 0.0               | 1,033./ | 0.0  | 0   | U   |    |
| Adult Preventative Dental Medicaid Services                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| Potential Savings from Reforms and                                                                                                                                                                                                                                                                                                                                                          | 17Gov                                                                                               | Dec                                                        | -318.1                                                                       | 0.0                                                                        | 0.0                               | 0.0         | 0.0        | 0.0               | -318.1  | 0.0  | 0   | 0   |    |
| Efficiencies                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| program. These reforms include refining exis<br>abuse controls, pharmacy services, and care<br>are currently in various planning stages. Mar<br>United States Centers for Medicare and Medi<br>Department is unable to predict the exact dat<br>Department is unable to precisely predict the<br>is confident savings will be realized in FY201                                             | management for<br>ny of these chang<br>licaid Services an<br>te that these chan<br>savings associat | "super util<br>ges to the N<br>d revisions<br>nges will be | izers," as well as<br>Aedicaid program<br>to our Medicaid<br>approved or ena | additional reform<br>require approva<br>State Plan. The<br>acted. Conseque | ns that<br>I by the<br>ently, the |             |            |                   |         |      |     |     |    |
|                                                                                                                                                                                                                                                                                                                                                                                             | ne Department m                                                                                     |                                                            |                                                                              |                                                                            | that                              |             |            |                   |         |      |     |     |    |
| Examples of reform initiatives that will help th<br>will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1                                                                                                                                                                                                                                                           |                                                                                                     |                                                            |                                                                              |                                                                            |                                   |             |            |                   |         |      |     |     |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority                                                                                                                                                                                                                                                             | 17Gov                                                                                               | Inc                                                        | 6,312.2                                                                      | 0.0                                                                        | 0.0                               | 0.0         | 0.0        | 0.0               | 6,312.2 | 0.0  | 0   | 0   |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion                                                                                                                                                                                                                                   | 17Gov                                                                                               |                                                            | -                                                                            |                                                                            |                                   | 0.0         | 0.0        | 0.0               | 6,312.2 | 0.0  | 0   | 0   |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the                                                                                                                                                                                | 17Gov                                                                                               |                                                            | -                                                                            |                                                                            |                                   | 0.0         | 0.0        | 0.0               | 6,312.2 | 0.0  | 0   | 0   |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.                                                                                                                                     | 17Gov                                                                                               |                                                            | -                                                                            |                                                                            |                                   | 0.0         | 0.0        | 0.0               | 6,312.2 | 0.0  | 0   | 0   |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.<br>1002 Fed Rcpts (Fed) 6,312.2                                                                                                     | 17Gov                                                                                               |                                                            | l reimbursement                                                              | of state expendit                                                          | ures for                          |             |            |                   |         |      | -   |     |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.<br>1002 Fed Rcpts (Fed) 6,312.2                                                                                                     | 17Gov                                                                                               |                                                            | -                                                                            |                                                                            |                                   | 0.0         | 0.0        | 0.0               | 6,312.2 | 0.0  | 0   | 0   |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.                                                                                                                                     | 17Gov                                                                                               |                                                            | l reimbursement                                                              | of state expendit                                                          | ures for                          |             |            |                   |         |      | -   |     |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.<br>1002 Fed Rcpts (Fed) 6,312.2<br>* Allocation Difference *<br>Health Care Medicaid Services<br>Potential Savings from Reforms and | 17Gov                                                                                               |                                                            | l reimbursement                                                              | of state expendit                                                          | ures for                          |             |            |                   |         |      | -   |     |    |
| will place certain adult dental procedures on a<br>1004 Gen Fund (UGF) -318.1<br>Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.<br>1002 Fed Rcpts (Fed) 6,312.2<br>* Allocation Difference *<br>Health Care Medicaid Services                                       | 17Gov<br>Department to c<br>17Gov                                                                   | <b>laim federa</b><br>—<br>Dec                             | l reimbursement<br>5,994.1<br>-29,332.6                                      | 0.0                                                                        | 0.0<br>0.0                        | 0.0         | 0.0        | 0.0               | 5,994.1 | 0.0  | 0   | 0   |    |

are currently in various planning stages. Many of these changes to the Medicaid program require approval by the

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                                                                                                                                                                                |                                                                                                                                                          |                                                                 |            |             | -                 |              |      |     |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|-------------|-------------------|--------------|------|-----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Column                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Trans<br>Type                                                                                                      | Total<br>Expenditure                                                                                                                                                                           | Personal<br>Services                                                                                                                                     | Trave]                                                          | Services ( | Commodities | Capital<br>Outlay | Grants       | Misc | PFT | РРТ | TMF |
| <b>licaid Services (continued)</b><br><b>lealth Care Medicaid Services (continued)</b><br>Potential Savings from Reforms and<br>Efficiencies (continued)<br>United States Centers for Medicare and M<br>Department is unable to predict the exact<br>Department is unable to precisely predict<br>is confident savings will be realized in FY2                                                                                                                                                                                                                                                                                                                                             | ledicaid Services a<br>date that these cha<br>the savings associa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nd revisionnd revisionn                                                                                            | ons to our Medica<br>be approved or e                                                                                                                                                          | id State Plan. Th<br>enacted. Consequ                                                                                                                    | e<br>uently, the                                                |            |             | <u> </u>          | <u>urunu</u> |      |     |     |     |
| Some proposed reform initiatives that will<br>premium based payments for Home and O<br>Medicaid-related travel for Alaska Native a<br>program, placing restrictions on certain se<br>program from a contract with a fiscal agen<br>1002 Fed Rcpts (Fed) -14,666.3<br>1003 G/F Match (UGF) -14,666.3<br>Support Tribal Medicaid Administrative Claiming<br>Increase the Health Care Medicaid Servic<br>to \$3,500.0. This represents an increase o<br>statutory designated program receipts buc<br>increased authorization of \$1,380.0 for the<br>Medicaid Administrative Claiming match re<br>The division is reasonably certain that it w<br>budget. Without the increased authorization | Community-Based N<br>and American India<br>rvices, and moving<br>t to state managen<br>17Gov<br>es, statutory design<br>f \$1,943.7. In FY2<br>lget by \$1,379.9 for<br>over collections place<br>over collections place<br>international states of the states of the<br>over collections place<br>over the states of the states of the states of the<br>over collections place of the states of the states of the<br>over collections place of the states of the states of the<br>over collections place of the states of the | Vaivers,<br>n benefic<br>the Surv<br>nent.<br>Inc<br>nated pro<br>015, the<br>total col<br>us an ad<br>collect its | 100 percent feder<br>iaries, changes to<br>reillance and Utiliz<br>1,943.7<br>gram receipts (SE<br>division over-colle<br>llections of \$2,936<br>Iditional increase of<br>s statutory designa | al reimbursemen<br>o the pharmaceuti<br>ation Review Sul<br>0.0<br>DPR) budget from<br>octed its authorize<br>0.3. This represen<br>of \$563.7. for Trib | t for<br>ical<br>bsystem<br>0.0<br>\$1,556.3<br>ed<br>ts<br>val | 563.7      | 0.0         | 0.0               | 1,380.0      | 0.0  | 0   | 0   |     |
| If the authorized statutory designated prog<br>to expend any over-collected receipts.<br>1108 Stat Desig (Other) 1,943.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ram receipts budg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | et is not i                                                                                                        | increased the divis                                                                                                                                                                            | sion will have no a                                                                                                                                      | authority                                                       |            |             |                   |              |      |     |     |     |
| Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inc                                                                                                                | 158,761.5                                                                                                                                                                                      | 0.0                                                                                                                                                      | 0.0                                                             | 0.0        | 0.0         | 0.0               | 158,761.5    | 0.0  | 0   | 0   |     |
| Additional federal receipt authority allows<br>expanding medical coverage to Alaskans.<br>1002 Fed Rcpts (Fed) 158,761.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the Department to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | claim fed                                                                                                          | eral reimburseme                                                                                                                                                                               | nt of state expend                                                                                                                                       | ditures for                                                     |            |             |                   |              |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | 131,372.6                                                                                                                                                                                      | 0.0                                                                                                                                                      | 0.0                                                             | 563.7      | 0.0         | 0.0               | 130,808.9    | 0.0  | 0   | 0   |     |
| Senior and Disabilities Medicaid Services<br>Potential Savings from Reforms and<br>Efficiencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dec                                                                                                                | -13,261.5                                                                                                                                                                                      | 0.0                                                                                                                                                      | 0.0                                                             | 0.0        | 0.0         | 0.0               | -13,261.5    | 0.0  | 0   | 0   |     |
| The Department of Health and Social Serv<br>program. These reforms include refining a<br>abuse controls, pharmacy services, and c<br>are currently in various planning stages. I<br>United States Centers for Medicare and M<br>Department is unable to predict the exact<br>precisely predict the exact savings associa<br>savings will be realized in FY2017.                                                                                                                                                                                                                                                                                                                            | existing reform initia<br>are management fo<br>Aany of these chan<br>ledicaid Services a<br>date that these cha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | atives, su<br>or "super<br>ges to th<br>nd revisio<br>nges will                                                    | ich as those desig<br>utilizers," as well a<br>e Medicaid progra<br>ons to our Medical<br>l be approved or e                                                                                   | ned to improve fr<br>as additional refo<br>am require approv<br>id State Plan. Th<br>enacted and is un                                                   | aud and<br>rms that<br>val by the<br>e<br>able to               |            |             |                   |              |      |     |     |     |

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|------------------------------|----------------------------|-------------------|--------------|-------------|-------------------|-----------------------|------------|--------|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Column                                           | Trans<br>Type            | Total<br>Expenditure         | Personal<br>Services       | Travel            | Services     | Commodities | Capital<br>Outlay | Grants                | Misc       | PFT    | РРТ | TMP    |
| Medicaid Services (continued)<br>Senior and Disabilities Medicaid Services (con<br>Potential Savings from Reforms and<br>Efficiencies (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                          |                              |                            |                   |              |             |                   |                       |            |        |     |        |
| Some possible reform initiatives that will help<br>Home and Community Based Services wavie<br>1004 Gen Fund (UGF) -13,261.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | er services.                                     |                          |                              |                            |                   | 0.0          | 0.0         | 0.0               | 2 412 0               | 0.0        | 0      | 0   | 0      |
| Allow for Additional Federal Receipt Authority<br>for Medicaid Expansion<br>Additional federal receipt authority allows the<br>expanding medical coverage to Alaskans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17Gov<br>Department to                           | Inc<br><i>claim fede</i> | 3,412.0<br>eral reimbursemer | 0.0<br>Int of state expend | 0.0<br>itures for | 0.0          | 0.0         | 0.0               | 3,412.0               | 0.0        | 0      | 0   | 0      |
| 1002 Fed Rcpts (Fed) 3,412.0<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                          | -9,849.5<br>129,352.9        | 0.0<br>0.0                 | 0.0<br>0.0        | 0.0<br>563.7 | 0.0<br>0.0  | 0.0<br>0.0        | -9,849.5<br>128,789.2 | 0.0<br>0.0 | 0<br>0 | 0   | 0<br>0 |
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>Administrative Support Svcs (320) = 220.2<br>AK MH/AIc & Drug Abuse Brds (2801) = 15.5<br>Alaska Pioneer Homes Management (2731):<br>Alaska Psychiatric Institute (311) = 548.7<br>Alcohol Safety Action Program (305) = 48.6<br>Behavioral Health Administration (2665) = 16<br>Bethel Youth Facility (268) = 86.0<br>Bureau of Vital Statistics (961) = 44.3<br>Child Care Benefits (1897) = 76.2<br>Children's Services Management (2666) = 12<br>Chronic Disease Prev/Hith Promo (2818) = 1<br>Commission on Aging (2674) = 10.2<br>Commission or Aging (2674) = 10.2<br>Commissioner's Office (317) = 52.4<br>Early Childhood Services (298) = 17.8<br>Emergency Programs (2877) = 48.1<br>Energy Assistance Program (226) = 24.7<br>Epidemiology (296) = 142.9<br>Facilities Management (2020) = 23.2<br>Fairbanks Youth Facility (265) = 83.5<br>Fraud Investigation (237) = 36.1<br>Front Line Social Workers (2305) = 944.6<br>Governor's Cncl/Disabilities (2023) = 19.3<br>Health Facilities Licensing & Ce (2944) = 33.<br>Health Planning & Systems Develo (2765) =<br>Information Technology Services (2754) = 30<br>Johnson Youth Center (267) = 75.5 | 5<br>= 29.2<br>99.7<br>22.5<br>05.5<br>9<br>37.9 | Unalloc                  | -4,666.5                     | -4,666.5                   | 0.0               | 0.0          | 0.0         | 0.0               | 0.0                   | 0.0        | 0      | 0   | 0      |

#### Numbers and Language Differences

### Agency: Department of Health and Social Services

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Column        | Trans<br>Type         | Total<br>Expenditure              | Personal<br>Services            | Travel             | Services             | Commodities        | Capital<br>Outlay | Grants                  | Misc              | PFT          | ррт          | тмр         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------------------|---------------------------------|--------------------|----------------------|--------------------|-------------------|-------------------------|-------------------|--------------|--------------|-------------|
| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request (continued)<br>Kenai Peninsula Youth Facility (2646) = 35.5<br>Ketchikan Regional Yth Facility (2413) = 35.6<br>Mat-Su Youth Facility (2339) = 42.6<br>McLaughlin Youth Center (264) = 321.0<br>Medical Assistance Admin. (242) = 165.5<br>Nome Youth Facility (266) = 52.1<br>Nursing (288) = 501.4<br>Pioneer Homes (2671) = 803.6<br>Probation Services (2134) = 304.6<br>Public Affairs (2874) = 33.1<br>Public Assistance Field Svcs (236) = 752.5<br>Public Health Admin Svcs (292) = 35.0<br>Public Health Laboratories (2252) = 95.1<br>Quality Assurance and Audit (2880) = 20.0<br>Quality Control (234) = 40.6<br>Rate Review (2696) = 40.2<br>Residential Child Care (253) = 5.1<br>Residential Licensing (245) = 59.5<br>Senior Benefits Payment Program (2897) = 11.4<br>Senior/Disabilities Svcs Admin (263) = 364.7<br>State Medical Examiner (293) = 50.7<br>Suicide Prevention Council (2651) = 2.1<br>Women, Children and Family Healt (2788) = 117.<br>Women, Infants and Children (1013) = 29.5<br>Work Services (2337) = 32.7<br>Youth Courts (2768) = 0.9<br>1003 G/F Match (UGF) - 749.8<br>1004 Gen Fund (UGF) - 749.8 | <u>Column</u> |                       | Expenditure                       | Services                        | <u>Travel</u>      | Services             | <u>Commodities</u> | Outlay            | <u>Grants</u>           | <u>Misc</u>       | PFT _        | PPT _        | TMP         |
| 1037 GF/MH (UGF) -588.1<br>LFD: Correcting transaction to Match<br>Governor's Budget (Related to Energy<br>Assistance) (DO NOT CHOOSE)<br>Restore UGF FY2016 Salary Increases because                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | MisAdj<br>In other ex | 5.2<br>penditure lines.           | 5.2                             | 0.0                | 0.0                  | 0.0                | 0.0               | 0.0                     | 0.0               | 0            | 0            | 0           |
| 1004 Gen Fund (UGF) 5.2<br>* Allocation Difference *<br>* Appropriation Difference **<br>*** Agency Difference ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                       | -4,661.3<br>-4,661.3<br>126,135.2 | -4,661.3<br>-4,661.3<br>1,014.3 | 0.0<br>0.0<br>-2.5 | 0.0<br>0.0<br>-419.3 |                    | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>126,182.1 | 0.0<br>0.0<br>0.0 | 0<br>0<br>-8 | 0<br>0<br>-3 | 0<br>0<br>0 |

#### Numbers and Language Differences

|                                                                                                                                                                              | Column           | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TMP |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Commissioner and Administrative Services                                                                                                                                     |                  |               |                      |                      |        |          |             | <u>_</u>          |        |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                          | 17Gov            | IncM          | 12.3                 | 12.3                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 12.3                                                                                                        | ise cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                    |                  |               | 12.3                 | 12.3                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Workforce Investment Board<br>Reduce Interagency Receipt Authority No<br>Longer Needed                                                                                       | 17Gov            | Dec           | -100.0               | 0.0                  | 0.0    | -100.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduce interagency receipt authority to align v<br>1007 I/A Rcpts (Other) -100.0                                                                                             | with anticipated | l revenue     | collections and sp   | bending.             |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                    |                  |               | -100.0               | 0.0                  | 0.0    | -100.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Alaska Labor Relations Agency<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                         | 17Gov            | IncM          | 11.6                 | 11.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 11.6                                                                                                        | ise cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                    |                  |               | 11.6                 | 11.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Management Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                   | 17Gov            | IncM          | 3.9                  | 3.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1003 G/F Match (UGF) 3.9                                                                                                        | ise cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                    |                  |               | 3.9                  | 3.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Human Resources<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                       | 17Gov            | IncM          | 4.3                  | 4.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 4.3                                                                                                         | ise cuts taken i | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                    |                  |               | 4.3                  | 4.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| <b>Leasing</b><br>Savings as a result of Space Consolidation<br>Efforts                                                                                                      | 17Gov            | Dec           | -100.0               | 0.0                  | 0.0    | -100.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The department is reviewing and consolidating<br>space and release its shortest term and most<br>leased costs by \$100.0 in FY2017 as a result<br>1004 Gen Fund (UGF) -100.0 | expensive leas   | ed space.     |                      |                      |        |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -100.0 * Allocation Difference *                                                                                                                         |                  |               | -100.0               | 0.0                  | 0.0    | -100.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

### Agency: Department of Labor and Workforce Development

|                                                                     |                   | Trans     | Total              | Personal |        |          |             | Capital |        |      |     |     |     |
|---------------------------------------------------------------------|-------------------|-----------|--------------------|----------|--------|----------|-------------|---------|--------|------|-----|-----|-----|
|                                                                     | Column            | Туре      | Expenditure        | Services | Travel | Services | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Commissioner and Administrative Services (co                        | ontinued)         |           |                    |          |        |          |             |         |        |      |     |     |     |
| Data Processing                                                     | -                 |           |                    |          |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs | 17Gov             | IncM      | 6.1                | 6.1      | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                           | ing auto takan ir | othor ov  | nondituro linco    |          |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 6.1                                             | ise cuis laken il |           | benditure imes.    |          |        |          |             |         |        |      |     |     |     |
| Reduce Authority No Longer Needed                                   | 17Gov             | Dec       | -1,000.0           | 0.0      | -35.7  | -964.3   | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduce Federal receipt authority to align with a                    |                   |           |                    |          | 55.7   | 504.5    | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| 1002 Fed Rcpts (Fed) -1,000.0                                       |                   |           |                    | ig.      |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                           |                   | -         | -993.9             | 6.1      | -35.7  | -964.3   | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Labor Market Information                                            |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                     | 17Gov             | IncM      | 29.6               | 29.6     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                    | 17007             | Inch      | 25.0               | 20.0     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                           | ise cuts taken ir | other ex  | penditure lines.   |          |        |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 29.6                                            |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                           |                   | -         | 29.6               | 29.6     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                    |                   |           | -1,132.2           | 67.8     | -35.7  | -1,164.3 | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Workers' Compensation                                               |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Second Injury Fund                                                  |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Reduce Second Injury Fund Authority No<br>Longer Needed             | 17Gov             | Dec       | -600.0             | 0.0      | 0.0    | 0.0      | 0.0         | 0.0     | -600.0 | 0.0  | 0   | 0   | 0   |
| Reduce second injury fund authority to align w                      | ith anticipated i | revenue c | ollections and spe | ending.  |        |          |             |         |        |      |     |     |     |
| 1031 Sec Injury (DGF) -600.0                                        |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                           |                   |           | -600.0             | 0.0      | 0.0    | 0.0      | 0.0         | 0.0     | -600.0 | 0.0  | 0   | 0   | 0   |
| Fishermen's Fund                                                    |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Reduce Fishermen's Fund Authority No Longer<br>Needed               | 17Gov             | Dec       | -200.0             | 0.0      | 0.0    | 0.0      | 0.0         | 0.0     | -200.0 | 0.0  | 0   | 0   | 0   |
| Reduce fishermen's fund authority to align wit                      | h anticinated re  | venue col | lections and spen  | dina     |        |          |             |         |        |      |     |     |     |
| 1032 Fish Fund (DGF) -200.0                                         | , and oparou i o  |           |                    | ung      |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                           |                   | -         | -200.0             | 0.0      | 0.0    | 0.0      | 0.0         | 0.0     | -200.0 | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                    |                   |           | -800.0             | 0.0      | 0.0    | 0.0      | 0.0         | 0.0     | -800.0 | 0.0  | 0   | 0   | 0   |
| Labor Standards and Safety                                          |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Wage and Hour Administration                                        |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                     | 17Gov             | IncM      | 30.9               | 30.9     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                    |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases becau                           | ise cuts taken ir | other ex  | penditure lines.   |          |        |          |             |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 30.9                                     |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| * Allocation Difference *                                           |                   |           | 30.9               | 30.9     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Occupational Safety and Health                                      |                   |           |                    |          |        |          |             |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs | 17Gov             | IncM      | 14.0               | 14.0     | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Postora LICE EV2016 Solary Increases bases                          | ing auto takan in | a than av | nonditure lines    |          |        |          |             |         |        |      |     |     |     |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

#### Numbers and Language Differences

### Agency: Department of Labor and Workforce Development

|                                                                                                                                                                         | Column                    | Trans<br>Type    | Total<br>Expenditure          | Personal<br>Services | Travel     | Services         | Commodities | Capital<br>Outlay | Grants             | Misc       | PFT    | РРТ    | TMP    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-------------------------------|----------------------|------------|------------------|-------------|-------------------|--------------------|------------|--------|--------|--------|
| Labor Standards and Safety (continued)<br>Occupational Safety and Health (continued)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs (continued) |                           |                  |                               |                      |            |                  |             |                   |                    |            |        |        |        |
| 1003 G/F Match (UGF) 14.0<br>Reduce Authority No Longer Needed<br>Reduce federal receipt authority to align with<br>1002 Fed Rcpts (Fed) -200.0                         | 17Gov<br>anticipated reve | Dec<br>nue colle | -200.0<br>ctions and spendi   | 0.0<br>ing.          | 0.0        | -200.0           | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                           |                           |                  | -186.0<br>-155.1              | 14.0<br>44.9         | 0.0<br>0.0 | -200.0<br>-200.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Business Partnerships<br>Business Services                                                                                                                              |                           |                  |                               |                      |            |                  |             |                   |                    |            |        |        |        |
| Reduce Authority No Longer Needed<br>Reduce federal receipt authority to align with<br>1002 Fed Rcpts (Fed) -7,000.0                                                    | 17Gov<br>anticipated reve | Dec<br>nue colle | -7,000.0<br>ctions and spendi | 0.0<br>ing.          | 0.0        | 0.0              | 0.0         | 0.0               | -7,000.0           | 0.0        | 0      | 0      | 0      |
| * Allocation Difference *                                                                                                                                               |                           |                  | -7,000.0                      | 0.0                  | 0.0        | 0.0              | 0.0         | 0.0               | -7,000.0           | 0.0        | 0      | 0      | 0      |
| Construction Academy Training<br>Reduction in Grant Funding Available for<br>Distribution                                                                               | 17Gov                     | Dec              | -600.0                        | 0.0                  | 0.0        | 0.0              | 0.0         | 0.0               | -600.0             | 0.0        | 0      | 0      | 0      |
| In accordance with legislative intent, reduce a<br>Academies (ACA) by \$600.0. The departmen<br>funding to help backfill this reduction.<br>1004 Gen Fund (UGF) -600.0  |                           |                  |                               |                      |            |                  |             |                   |                    |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                           |                           |                  | -600.0<br>-7,600.0            | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>0.0  | 0.0<br>0.0        | -600.0<br>-7,600.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Employment and Training Services<br>Workforce Development                                                                                                               |                           |                  |                               |                      |            |                  |             |                   |                    |            |        |        |        |
| Restore Funding Equal to the UGF Portion of<br>FY16 Salary OTIs in FY2017 from Adult Basic<br>Education                                                                 | 17Gov                     | IncM             | 6.2                           | 6.2                  | 0.0        | 0.0              | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases beca<br>1003 G/F Match (UGF) 6.2                                                                                                    | use cuts taken ii         | n other ex       | penditure lines.              |                      |            |                  |             |                   |                    |            |        |        |        |
| Restore Funding Equal to the UGF Portion of<br>FY16 Salary OTIs in FY2017 from Workforce<br>Services                                                                    | 17Gov                     | IncM             | 3.0                           | 3.0                  | 0.0        | 0.0              | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 3.0                                                                                                     | use cuts taken ii         | n other ex       | penditure lines.              |                      |            |                  |             |                   |                    |            |        |        |        |
| Alaska Technical and Vocational Education<br>Program Administration                                                                                                     | 17Gov                     | Inc              | 1.4                           | 0.0                  | 0.0        | 1.4              | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | 0      |
| The Workforce Development component adm<br>(TVEP) account and must charge all adminis<br>anticipated program administration expenses<br>1151 VoTech Ed (DGE) 1.4        | trative expenses          |                  |                               |                      |            |                  |             |                   |                    |            |        |        |        |

1151 VoTech Ed (DGF) 1.4

#### Numbers and Language Differences

|                                                                                                                                                                                                          | Column                        | Trans                     | Total            | Personal            | Traval    | Convious | Commodition | Capital | Create | Nico | DET | DDT        | тир |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|----------|-------------|---------|--------|------|-----|------------|-----|
| Employment and Training Carviage (continued)                                                                                                                                                             | Column                        | туре                      | Expenditure      | Services            | Travel    | Services | Commodities | Outlay  | Grants | Misc | PFT | <u>PPT</u> | TMP |
| Employment and Training Services (continued)<br>Workforce Development (continued)                                                                                                                        |                               |                           |                  |                     |           |          |             |         |        |      |     |            |     |
| Alaska Technical and Vocational Education                                                                                                                                                                | 17Gov                         | Inc                       | 264.8            | 0.0                 | 0.0       | 0.0      | 0.0         | 0.0     | 264.8  | 0.0  | 0   | 0          | 0   |
| Formula Funding                                                                                                                                                                                          | 17007                         | Inc                       | 204.0            | 0.0                 | 0.0       | 0.0      | 0.0         | 0.0     | 204.0  | 0.0  | 0   | 0          | 0   |
| The FY2017 estimated receipts of the Alaska Te                                                                                                                                                           | chnical and \                 | /ocational                | l Education Prog | ram (TVEP) acco     | unt.      |          |             |         |        |      |     |            |     |
| including the carry forward amount, available for                                                                                                                                                        |                               |                           |                  | ( )                 | ,         |          |             |         |        |      |     |            |     |
| Before FY2017, the funding for regional training<br>components within the Division of Business Parti<br>DBP and the Employment Security Division, the<br>component within the Division of Employment and | nerships (DB<br>funding for R | P). Startir<br>TCs is all | ng in FY2017, pe | r the consolidation | n of the  |          |             |         |        |      |     |            |     |
| Alaska Technical Center will receive \$1,196.0, or<br>increases the component's authority \$70.0 from a                                                                                                  |                               |                           |                  |                     | ljustment |          |             |         |        |      |     |            |     |
| Amundsen Educational Center will receive \$265.<br>adjustment increases the component's authority                                                                                                        |                               |                           |                  |                     | 7         |          |             |         |        |      |     |            |     |
| Ilisagvik College will receive \$664.5, or five perce<br>the component's authority \$39.0 from the FY201                                                                                                 |                               |                           |                  | 017 adjustment in   | ocreases  |          |             |         |        |      |     |            |     |
| Northwestern Alaska Career and Technical Cent<br>The FY2017 adjustment increases the componen                                                                                                            |                               |                           |                  |                     |           |          |             |         |        |      |     |            |     |
| Partners for Progress in Delta, Inc. will receive \$ adjustment increases the component's authority                                                                                                      |                               |                           |                  |                     | Y2017     |          |             |         |        |      |     |            |     |
| Southwest Alaska Vocational and Education Cer<br>available. The FY2017 adjustment increases the<br>\$375.3.                                                                                              |                               |                           |                  |                     |           |          |             |         |        |      |     |            |     |
| Yuut Elitnaurviat, Inc. People's Learning Center v<br>The FY2017 adjustment increases the authority 3<br>1151 VoTech Ed (DGF) 264.8                                                                      |                               |                           |                  |                     | ailable.  |          |             |         |        |      |     |            |     |
| * Allocation Difference *                                                                                                                                                                                |                               |                           | 275.4            | 9.2                 | 0.0       | 1.4      | 0.0         | 0.0     | 264.8  | 0.0  | 0   | 0          | 0   |
| Unemployment Insurance                                                                                                                                                                                   |                               |                           |                  |                     |           |          |             |         |        |      |     |            |     |
| Alaska Technical and Vocational Education<br>Program Administration                                                                                                                                      | 17Gov                         | Inc                       | 4.0              | 0.0                 | 0.0       | 4.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0          | 0   |
| The Unemployment Insurance component collec<br>Program (TVEP) account and must charge all ex<br>increase is necessary to cover anticipated reven<br>1151 VoTech Ed (DGF) 4.0                             | penses for th                 | nese revel                |                  |                     |           |          |             |         |        |      |     |            |     |
| * Allocation Difference *                                                                                                                                                                                |                               |                           | 4.0              | 0.0                 | 0.0       | 4.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0          | 0   |
| * * Appropriation Difference * *                                                                                                                                                                         |                               |                           | 279.4            | 9.2                 | 0.0       | 5.4      | 0.0         | 0.0     | 264.8  | 0.0  | 0   | 0          | 0   |

#### Numbers and Language Differences

|                                                                               | Calum             | Trans         | Total             | Personal           | Traval     | Constant | Commodition        | Capital | Create | Minn | DET | DDT | THD |
|-------------------------------------------------------------------------------|-------------------|---------------|-------------------|--------------------|------------|----------|--------------------|---------|--------|------|-----|-----|-----|
| Vocational Rehabilitation                                                     | Column            | Туре          | Expenditure       | Services           | Travel     | Services | <u>Commodities</u> | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Client Services                                                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                               | 17Gov             | IncM          | 59.2              | 59.2               | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                              | 17007             | Inch          | 59.2              | 55.2               | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca                                      | use cuts taken    | in other ex   | nenditure lines   |                    |            |          |                    |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 59.2                                                     | use outs taken    |               | ponditare intes.  |                    |            |          |                    |         |        |      |     |     |     |
| Accurately Reflect Authorization for Small                                    | 17Gov             | FndChg        | 0.0               | 0.0                | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Business and Randolph Shepard Funds                                           | 17007             | rndong        | 0.0               | 0.0                | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Change fund sources to accurately reflect Sn                                  | nall Business a   | nd Randol     | oh Shepard autho  | rization. The auth | norization |          |                    |         |        |      |     |     |     |
| was switched in error during a previous year                                  |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| authorization.                                                                |                   | 0             |                   |                    |            |          |                    |         |        |      |     |     |     |
| 1117 VocRehab F (Other) -75.0                                                 |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| 1237 VocRehab S (DGF) 75.0                                                    |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| * Allocation Difference *                                                     |                   |               | 59.2              | 59.2               | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                              |                   |               | 59.2              | 59.2               | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Alaska Vocational Technical Center                                            |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Alaska Vocational Technical Center                                            |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                               | 17Gov             | IncM          | 44.8              | 44.8               | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                              |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases beca                                      | use cuts taken    | in other ex   | cpenditure lines. |                    |            |          |                    |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 44.8                                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Reduce Reliance on Unrestricted General                                       | 17Gov             | FndChg        | 0.0               | 0.0                | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Funds                                                                         |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Reduce the Alaska Vocational Technical Cer                                    | nter's reliance o | n unrestric   | ted general funds | and increase tuit  | tion and   |          |                    |         |        |      |     |     |     |
| fees to cover operational costs.                                              |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) -74.9                                                     |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| <b>1005 GF/Prgm (DGF)</b> 74.9                                                | 170               | Dee           | 400.0             | 0.0                | 0.0        | 0.0      | 0.0                | 0.0     | 400.0  | 0.0  | 0   | 0   | 0   |
| Reduce Authority No Longer Needed                                             | 17Gov             | Dec           | -400.0            | 0.0                | 0.0        | 0.0      | 0.0                | 0.0     | -400.0 | 0.0  | 0   | 0   | 0   |
| Reduce federal receipt authority to align with<br>1002 Fed Rcpts (Fed) -400.0 | anticipated rev   | enue colle    | ctions and spend  | ng.                |            |          |                    |         |        |      |     |     |     |
| 1002 Fed Rcpts (Fed) -400.0<br>Alaska Technical and Vocational Education      | 17Gov             | Inc           | 132.3             | 0.0                | 0.0        | 0.0      | 132.3              | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Formula Funding                                                               | 1/60/             | INC           | 152.5             | 0.0                | 0.0        | 0.0      | 132.3              | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| The FY2017 estimated receipts of the Alaska                                   | Tooppiool and     | Vocationa     | LEducation Drogs  | om account inclu   | iding the  |          |                    |         |        |      |     |     |     |
| carry forward amount, available for distributio                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| \$2,259.2, or seventeen percent, of total recei                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| FY2016 distribution level of \$2,126.9.                                       |                   | 1113 11101043 |                   | it's autionty nom  | uie        |          |                    |         |        |      |     |     |     |
| 1151 VoTech Ed (DGF) 132.3                                                    |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| * Allocation Difference *                                                     |                   |               | -222.9            | 44.8               | 0.0        | 0.0      | 132.3              | 0.0     | -400.0 | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                              |                   |               | -222.9            | 44.8               | 0.0        | 0.0      |                    | 0.0     | -400.0 | 0.0  | 0   | 0   | 0   |
|                                                                               |                   |               |                   | 11.0               | 0.0        | 0.0      | 102.0              | 0.0     | 100.0  | 0.0  | 0   | 0   | 0   |
| Agency Unallocated Appropriation                                              |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Agency Unallocated Appropriation                                              |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Reduction Equal to the UGF Portion of FY16                                    | 17Gov             | Unalloc       | -235.3            | -235.3             | 0.0        | 0.0      | 0.0                | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Salary OTIs that the Governor Restored in the                                 |                   |               | / -               |                    |            | ,        |                    |         |        |      |     | -   | -   |
| FY2017 Budget Request                                                         |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
| Adult Basic Education (2403) = 7.9                                            |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
|                                                                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |
|                                                                               |                   |               |                   |                    |            |          |                    |         |        |      |     |     |     |

#### Numbers and Language Differences

| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction Equal to the UGF Portion of FY16<br>Salary OTIs that the Governor Restored in the<br>FY2017 Budget Request (continued)<br>Alaska Labor Relations Agency (1200) = 11.6<br>AVTEC (2686) = 79.2<br>Business Services (2658) = 59.0<br>Client Services (1828) = 189.8<br>Commissioner's Office (340) = 26.9<br>Data Processing (334) = 92.9<br>Disability Determination (206) = 46.8<br>Employment and Training Services (2761) = 295.2<br>Fishermen's Fund (343) = 5.1<br>Human Resources (2741) = 4.3<br>Independent Living Rehabilitat (203) = 0.5<br>Labor Market Information (336) = 83.6<br>Management Services (335) = 66.9<br>Mechanical Inspection (346) = 31.6<br>Occupational Safety and Health (970) = 53.3<br>Second Injury Fund (2342) = 4.6<br>Special Projects (1958) = 0.2<br>Unemployment Insurance (2276) = 399.7<br>Voc Rehab Administration (262) = 20.7<br>Wage and Hour Administration (345) = 42.3<br>WC Benefits Guaranty Fund (2820) = 1.9<br>Workers' Comp Appeals Comm (2816) = 5.3<br>Workers' Compensation (346) = 94.6<br>Workforce Investment Board (2659) = 10.2<br>1003 G/F Match (UGF) - 83.4 | <u>Column</u> _ | Trans<br>Type | Total<br>Expenditure         | Personal<br>Services    | Travel              | Services               | <u>Commodities</u>  | Capital<br>Outlay | <u>Grants</u>          | <u>Misc</u>       | PFT         | <u></u>     | TMP         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|------------------------------|-------------------------|---------------------|------------------------|---------------------|-------------------|------------------------|-------------------|-------------|-------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov           | MisAdj        | 9.4                          | 9.4                     | 0.0                 | 0.0                    | 0.0                 | 0.0               | 0.0                    | 0.0               | 0           | 0           | 0           |
| * Allocation Difference *<br>* Appropriation Difference * *<br>* * Agency Difference * **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | -             | -225.9<br>-225.9<br>-9,797.5 | -225.9<br>-225.9<br>0.0 | 0.0<br>0.0<br>-35.7 | 0.0<br>0.0<br>-1,358.9 | 0.0<br>0.0<br>132.3 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>-8,535.2 | 0.0<br>0.0<br>0.0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |

#### Numbers and Language Differences

Agency: Department of Law

| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                                                                                                                                         | Trans<br>Type                                                                                       | Total<br>                                                                                                                                                 | Personal<br>Services                                                                                                                                    | Travel                           | Services | <u>Commodities</u> | Capital<br>Outlay | <u>Grants</u> | Misc | PFT | PPT | TMP |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|--------------------|-------------------|---------------|------|-----|-----|-----|
| Criminal Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                                                                     |                                                                                                                                                           |                                                                                                                                                         |                                  |          |                    |                   |               |      |     |     |     |
| First Judicial District<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17Gov                                                                                                                                          | IncM                                                                                                | 44.7                                                                                                                                                      | 44.7                                                                                                                                                    | 0.0                              | 0.0      | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 44.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ause cuts taken                                                                                                                                | n other ex                                                                                          | penditure lines.                                                                                                                                          |                                                                                                                                                         |                                  |          |                    |                   |               |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                |                                                                                                     | 44.7                                                                                                                                                      | 44.7                                                                                                                                                    | 0.0                              | 0.0      | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| Second Judicial District<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov                                                                                                                                          | IncM                                                                                                | 39.3                                                                                                                                                      | 39.3                                                                                                                                                    | 0.0                              | 0.0      | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ause cuts taken                                                                                                                                | n other ex                                                                                          | penditure lines.                                                                                                                                          |                                                                                                                                                         |                                  |          |                    |                   |               |      |     |     |     |
| 1004 Gen Fund (UGF) 39.3<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |                                                                                                     | 39.3                                                                                                                                                      | 39.3                                                                                                                                                    | 0.0                              | 0.0      | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| Third Judicial District: Anchorage<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                                          | IncM                                                                                                | 139.3                                                                                                                                                     | 139.3                                                                                                                                                   | 0.0                              | 0.0      | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 139.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ause cuts taken                                                                                                                                | n other ex                                                                                          | penditure lines.                                                                                                                                          |                                                                                                                                                         |                                  |          |                    |                   |               |      |     |     |     |
| MH Trust: Dis Justice - Grant 2469 Deliver<br>Training For Prosecutors                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17Gov                                                                                                                                          | IncOTI                                                                                              | 15.0                                                                                                                                                      | 0.0                                                                                                                                                     | 0.0                              | 15.0     | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| This project maintains a critical component of<br>knowledge on mental health disorders and of<br>state's community behavioral health system:<br>areas, yet a significant percentage of individ<br>disorders and/or cognitive impairments. By p<br>understand the needs of Trust beneficiaries,<br>criminal justice system, and to set appropria<br>cognitive capacity. This will minimize the risl<br>another criminal case as a result of bail/prot<br>and the associated costs.<br>1092 MHTAAR (Other) 15.0<br>* Allocation Difference * | cognitive impairm<br>Attorneys and s<br>luals they interac<br>providing this trai<br>consider under<br>te conditions of l<br>k of future costs | ents, best<br>support sta<br>t with profe<br>ning, these<br>ying cause<br>pail/probat<br>associated | -practice and ava<br>ff typically have li<br>essionally experie<br>e attorneys are be<br>s for a beneficiar<br>ion given the indiv<br>I with incarceratio | ilable treatment, a<br>ttle or no training<br>once mental health<br>etter equipped to<br>y's contact with th<br>viduals mental and<br>n and the process | in these<br>h<br>d/or<br>sing of | 15.0     | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| Third Judicial District: Outside Anchorage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |                                                                                                     |                                                                                                                                                           |                                                                                                                                                         |                                  |          |                    |                   |               |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov<br>ause cuts taken                                                                                                                       | IncM<br>in other ex                                                                                 | 76.0<br>penditure lines.                                                                                                                                  | 76.0                                                                                                                                                    | 0.0                              | 0.0      | 0.0                | 0.0               | 0.0           | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 76.0<br>Close Dillingham Office<br>In order to maximize the limited resources o<br>Criminal Division's Dillingham field office will<br>reductions. Current vacancies within the divi                                                                                                                                                                                                                                                                                                                                   | I result in a signii                                                                                                                           | icant savir                                                                                         | ngs while minimiz                                                                                                                                         | ing the need for fu                                                                                                                                     | ırther                           | -62.0    | -6.0               | 0.0               | 0.0           | 0.0  | -2  | 0   | 0   |

Several issues have challenged the department to examine how to most effectively provide prosecutorial services to Dillingham given the current budget constraints. For instance, grand juries for Dillingham are currently held in

#### Numbers and Language Differences

| Agency: | <b>Department of Law</b> |
|---------|--------------------------|
|---------|--------------------------|

| Column Iminal Division (continued) Third Judicial District: Outside Anchorage (continued) Close Dillingham Office (continued) Anchorage, meaning frequent travel costs are incurred by the Anchorage before the trials can be held in Dillingham. Compositive has been within several blocks of the court house are vehicles for staff to use because there is no suitable lease space. The Dillingham office has historically been supervised by the Anchorage office will be assigned to work on matters in Dicases. In addition to this, the department plans to supplement contact for Dillingham matters with travel for that prosecutor to sentencing and evidentiary hearings and to have in-person metators. 1004 Gen Fund (UGF) - 340.0 * Allocation Difference * Fourth Judicial District Restore funding equal to the UGF portion of the 17Gov FY16 Salary OTIs Restore UGF FY2016 Salary Increases because cuts taken in                                                                                                                                | e department<br>ounding this<br>the Dillingha<br>and this new i<br>ace near the<br>Anchorage I<br>billingham an<br>ti tis telephor<br>to Dillingham | issue of travel or<br>am office is curre<br>location will requ<br>e new court hous<br>District Attorney <sup>1</sup><br>d there will also<br>nic coverage of o<br>n for any trial, atto | osts, the new cou<br>ently located. His<br>lire additional cos<br>se.<br>'s Office. A prose-<br>be a trial team to<br>sourt hearings an<br>end significant | Irt<br>torically,<br>sts for<br>cutor in<br>o cover | <u>Services</u> Com | modities | Capital<br>Outlay | <u>Grants</u> | <u>Misc</u> _ | PFT | <u>PPT</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|----------|-------------------|---------------|---------------|-----|------------|
| Third Judicial District: Outs'ide Anchorage (continued)         Close Dillingham Office (continued)         Anchorage, meaning frequent travel costs are incurred by the         Anchorage before the trials can be held in Dillingham. Composition         house in Dillingham was built several miles away from where the         the office has been within several blocks of the court house ar         vehicles for staff to use because there is no suitable lease spanned         The Dillingham office has historically been supervised by the A         the Anchorage office will be assigned to work on matters in Dil         cases. In addition to this, the department plans to supplement         contact for Dillingham matters with travel for that prosecutor to         sentencing and evidentiary hearings and to have in-person metric         1004 Gen Fund (UGF)       -340.0         * Allocation Difference *         Fourth Judicial District         Restore funding equal to the UGF portion of the       17Gov         FY16 Salary OTIs | ounding this<br>the Dillingha<br>and this new<br>bace near the<br>Anchorage I<br>Dillingham an<br>ti tis telephor<br>to Dillingham                  | issue of travel or<br>am office is curre<br>location will requ<br>e new court hous<br>District Attorney <sup>1</sup><br>d there will also<br>nic coverage of o<br>n for any trial, atto | osts, the new cou<br>ently located. His<br>lire additional cos<br>se.<br>'s Office. A prose-<br>be a trial team to<br>sourt hearings an<br>end significant | Irt<br>torically,<br>sts for<br>cutor in<br>o cover |                     |          |                   |               |               |     |            |
| Close Dillingham Office (continued)<br>Anchorage, meaning frequent travel costs are incurred by the<br>Anchorage before the trials can be held in Dillingham. Compon<br>house in Dillingham was built several miles away from where to<br>the office has been within several blocks of the court house are<br>vehicles for staff to use because there is no suitable lease space<br>The Dillingham office has historically been supervised by the A<br>the Anchorage office will be assigned to work on matters in Dil<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>Fourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                     | ounding this<br>the Dillingha<br>and this new<br>bace near the<br>Anchorage I<br>Dillingham an<br>ti tis telephor<br>to Dillingham                  | issue of travel or<br>am office is curre<br>location will requ<br>e new court hous<br>District Attorney <sup>1</sup><br>d there will also<br>nic coverage of o<br>n for any trial, atto | osts, the new cou<br>ently located. His<br>lire additional cos<br>se.<br>'s Office. A prose-<br>be a trial team to<br>sourt hearings an<br>end significant | Irt<br>torically,<br>sts for<br>cutor in<br>o cover |                     |          |                   |               |               |     |            |
| Anchorage, meaning frequent travel costs are incurred by the<br>Anchorage before the trials can be held in Dillingham. Compose<br>house in Dillingham was built several miles away from where the<br>the office has been within several blocks of the court house ar<br>vehicles for staff to use because there is no suitable lease spat<br>The Dillingham office has historically been supervised by the A<br>the Anchorage office will be assigned to work on matters in Di<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) - 340.0<br>Illocation Difference *                                                                                                                                                                                                                                                                                                                     | ounding this<br>the Dillingha<br>and this new<br>bace near the<br>Anchorage I<br>Dillingham an<br>ti tis telephor<br>to Dillingham                  | issue of travel or<br>am office is curre<br>location will requ<br>e new court hous<br>District Attorney <sup>1</sup><br>d there will also<br>nic coverage of o<br>n for any trial, atto | osts, the new cou<br>ently located. His<br>lire additional cos<br>se.<br>'s Office. A prose-<br>be a trial team to<br>sourt hearings an<br>end significant | Irt<br>torically,<br>sts for<br>cutor in<br>o cover |                     |          |                   |               |               |     |            |
| Anchorage before the trials can be held in Dillingham. Composi-<br>house in Dillingham was built several miles away from where to<br>the office has been within several blocks of the court house are<br>vehicles for staff to use because there is no suitable lease space.<br>The Dillingham office has historically been supervised by the A<br>the Anchorage office will be assigned to work on matters in Di-<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) - 340.0<br>Ilocation Difference *<br>urth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                           | ounding this<br>the Dillingha<br>and this new<br>bace near the<br>Anchorage I<br>Dillingham an<br>ti tis telephor<br>to Dillingham                  | issue of travel or<br>am office is curre<br>location will requ<br>e new court hous<br>District Attorney <sup>1</sup><br>d there will also<br>nic coverage of o<br>n for any trial, atto | osts, the new cou<br>ently located. His<br>lire additional cos<br>se.<br>'s Office. A prose-<br>be a trial team to<br>sourt hearings an<br>end significant | Irt<br>torically,<br>sts for<br>cutor in<br>o cover |                     |          |                   |               |               |     |            |
| house in Dillingham was built several miles away from where to<br>the office has been within several blocks of the court house are<br>vehicles for staff to use because there is no suitable lease space.<br>The Dillingham office has historically been supervised by the A<br>the Anchorage office will be assigned to work on matters in Di-<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Illocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                     | the Dillingha<br>and this new<br>ace near the<br>Anchorage I<br>Dillingham an<br>t its telephor<br>to Dillingham                                    | am office is curre<br>location will requ<br>e new court hous<br>District Attorney'<br>nd there will also<br>nic coverage of co<br>n for any trial, atto                                 | ently located. His<br>uire additional cos<br>se.<br>'s Office. A prose<br>be a trial team to<br>court hearings an<br>end significant                       | torically,<br>sts for<br>cutor in<br>o cover        |                     |          |                   |               |               |     |            |
| vehicles for staff to use because there is no suitable lease spatched by the Anchorage office has historically been supervised by the Anchorage office will be assigned to work on matters in Discases. In addition to this, the department plans to supplement contact for Dillingham matters with travel for that prosecutor to sentencing and evidentiary hearings and to have in-person metabolic action Difference * 0.340.0 Allocation Difference * 0.760V FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ace near the<br>Anchorage I<br>Dillingham an<br>It its telephor<br>to Dillingham                                                                    | e new court hous<br>District Attorney!<br>nd there will also<br>nic coverage of c<br>n for any trial, atte                                                                              | e.<br>'s Office. A prose<br>be a trial team to<br>court hearings an<br>end significant                                                                     | cutor in<br>o cover                                 |                     |          |                   |               |               |     |            |
| The Dillingham office has historically been supervised by the A<br>the Anchorage office will be assigned to work on matters in Di<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Anchorage I<br>Dillingham an<br>It its telephor<br>To Dillingham                                                                                    | District Attorney'<br>nd there will also<br>nic coverage of c<br>n for any trial, atte                                                                                                  | 's Office. A prose<br>be a trial team to<br>court hearings an<br>end significant                                                                           | cover                                               |                     |          |                   |               |               |     |            |
| the Anchorage office will be assigned to work on matters in Di<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dillingham an<br>It its telephor<br>to Dillingham                                                                                                   | nd there will also<br>nic coverage of c<br>n for any trial, atte                                                                                                                        | be a trial team to<br>court hearings an<br>end significant                                                                                                 | cover                                               |                     |          |                   |               |               |     |            |
| the Anchorage office will be assigned to work on matters in Di<br>cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dillingham an<br>It its telephor<br>to Dillingham                                                                                                   | nd there will also<br>nic coverage of c<br>n for any trial, atte                                                                                                                        | be a trial team to<br>court hearings an<br>end significant                                                                                                 | cover                                               |                     |          |                   |               |               |     |            |
| cases. In addition to this, the department plans to supplement<br>contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t its telephor<br>to Dillingham                                                                                                                     | nic coverage of c<br>n for any trial, atte                                                                                                                                              | court hearings an<br>end significant                                                                                                                       |                                                     |                     |          |                   |               |               |     |            |
| contact for Dillingham matters with travel for that prosecutor to<br>sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | to Dillingham                                                                                                                                       | n for any trial, atte                                                                                                                                                                   | end significant                                                                                                                                            | d victim                                            |                     |          |                   |               |               |     |            |
| sentencing and evidentiary hearings and to have in-person me<br>1004 Gen Fund (UGF) -340.0<br>Allocation Difference *<br>ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| 1004 Gen Fund (UGF)       -340.0         Allocation Difference *         ourth Judicial District         Restore funding equal to the UGF portion of the       17Gov         FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | eetings with                                                                                                                                        | law enforcemer                                                                                                                                                                          |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Allocation Difference * ourth Judicial District Restore funding equal to the UGF portion of the 17Gov FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     |                                                                                                                                                                                         | nt and victims.                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| ourth Judicial District<br>Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     | -264.0                                                                                                                                                                                  | -174.0                                                                                                                                                     | -22.0                                               | -62.0               | -6.0     | 0.0               | 0.0           | 0.0           | -2  | 0          |
| Restore funding equal to the UGF portion of the 17Gov<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IncM                                                                                                                                                | 73.2                                                                                                                                                                                    | 73.2                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| Restore UGF FY2016 Salary Increases because cuts taken in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | າ other expe                                                                                                                                        | enditure lines.                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| 1004 Gen Fund (UGF) 73.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | 73.2                                                                                                                                                                                    | 73.2                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| vincinal luction litization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| riminal Justice Litigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TracM                                                                                                                                               | 25 6                                                                                                                                                                                    | 25 0                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| Restore funding equal to the UGF portion of the 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IncM                                                                                                                                                | 35.6                                                                                                                                                                                    | 35.6                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Restore UGF FY2016 Salary Increases because cuts taken in<br>1004 Gen Fund (UGF) 35.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 other expe                                                                                                                                        | enditure lines.                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | 35.6                                                                                                                                                                                    | 35.6                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| Allocation Difference "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | 35.0                                                                                                                                                                                    | 35.0                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| iminal Appeals/Special Litigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Restore funding equal to the UGF portion of the 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IncM                                                                                                                                                | 87.1                                                                                                                                                                                    | 87.1                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Inch                                                                                                                                                | 07.1                                                                                                                                                                                    | 07.1                                                                                                                                                       | 0.0                                                 | 0.0                 | 0.0      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| Restore UGF FY2016 Salary Increases because cuts taken in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n other evne                                                                                                                                        | nditure lines                                                                                                                                                                           |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| 1003 G/F Match (UGF) 5.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rouner expe                                                                                                                                         | manure miles.                                                                                                                                                                           |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| 1004 Gen Fund (UGF) 81.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Create Capacity in Special Prosecutions for 17Gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Inc                                                                                                                                                 | 318.7                                                                                                                                                                                   | 276.4                                                                                                                                                      | 1.3                                                 | 34.7                | 6.3      | 0.0               | 0.0           | 0.0           | 0   | 0          |
| Major Criminal Case Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INC                                                                                                                                                 | 510.7                                                                                                                                                                                   | 2/0.4                                                                                                                                                      | 1.5                                                 | 34.7                | 0.5      | 0.0               | 0.0           | 0.0           | 0   | 0          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                     | luct moler erimin                                                                                                                                                                       |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Create capacity within the Office of Special Prosecutions (OSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Though OSPA has previously taken reductions to staff and fur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| Attorney Offices (DAOs), those offices are still forced to declin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                     |                                                                                                                                                                                         |                                                                                                                                                            |                                                     |                     |          |                   |               |               |     |            |
| worth due to budgetary constraints. This will restore some fund<br>major criminal cases, and potentially open up new sources of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | naing to USF                                                                                                                                        | PA in order to inv                                                                                                                                                                      | estigate and pro                                                                                                                                           | secute                                              |                     |          |                   |               |               |     |            |

This will provide OSPA with the ability to detect, investigate, deter, and eliminate corruption, fraud, criminal activity, abuses of office and conflicts of interest. It is the intent of the department to investigate misconduct at all

#### Numbers and Language Differences

| Agency: | Department of | Law |
|---------|---------------|-----|
|---------|---------------|-----|

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------|-------------|-------------------|------------|------------|---------|--------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Column                                                                                                                                                                                                                                                                                                                                 | Trans<br>Type                                                                                                                                               | Total<br>                                                                                                                                                                                                                                       | Personal<br>Services                                                                                                                                                                                    | Travel                                                                                             | Services     | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT     | PPT    | TMP    |
| Criminal Division (continued)<br>Criminal Appeals/Special Litigation (cont<br>Create Capacity in Special Prosecutions for<br>Major Criminal Case Work (continued)<br>levels of state government but particula<br>both in and out of custody and the rece<br>allow OSPA to investigate fraud perpet<br>costing the state substantial amounts of<br>methods and so forth. The results of th<br>government and the targeted eradication<br>In order to achieve these results, the du<br>be reclassed as appropriate. These poo<br>especially departments where the risk k<br>may be off-set in future years by adding<br>settlements to use for these purposes,<br>settlements resulting from a "false clair<br>businesses for defrauding the government | arly in areas sensitive to<br>nt rise of in-custody de<br>rated upon the state th<br>f money due to bid-rigg<br>is work will be two-fold<br>on of wasteful or improp<br>epartment will reduce i<br>sitions will be dedicated<br>of fraud and misconduc<br>g language to settleme<br>creating a source of de<br>ns act" which would all | eaths withi<br>rough the<br>ging, the in<br>restoration<br>per spend<br>ts vacancy<br>d to this pro-<br>tis greated<br>nt agreem<br>esignated<br>ow private | in the state's corr<br>public contractin<br>mproper use of a<br>on of public trust<br>ing of state funds<br>v in order to alloc<br>urpose and will w<br>ast. The initial res-<br>tents to restrict a<br>program receipts<br>a individuals to br | rectional facilities<br>og process, which<br>Iternative contrad<br>in the function of<br>s.<br>vork with all stake<br>storation of gener<br>portion of some<br>s to fund the work<br>ring claims again: | . This will<br>a may be<br>cting<br>state<br>that will<br>sholders,<br>ral funds<br>c. Other<br>st |              |             |                   |            |            |         |        |        |
| also provide revenue.<br>1004 Gen Fund (UGF) 318.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                           |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                         |                                                                                                    |              |             |                   |            |            |         |        |        |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             | 405.8                                                                                                                                                                                                                                           | 363.5                                                                                                                                                                                                   | 1.3                                                                                                | 34.7         | 6.3         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0      |
| Unallocated Reduction<br>Mandatory Furloughs for Criminal Division<br>Exempt/Partially-Exempt Employees<br>The Department of Law will institute tw<br>the day after the Thanksgiving holiday<br>effects on service delivery both in and<br>dates for leave requests and have been                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and the day before the<br>outside of the departme                                                                                                                                                                                                                                                                                      | Christma<br>ent as boti                                                                                                                                     | s holiday. The fu                                                                                                                                                                                                                               | rloughs will have                                                                                                                                                                                       | minimal                                                                                            | 0.0          | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0      |
| In the Criminal Division, the anticipated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | l savings from these tw                                                                                                                                                                                                                                                                                                                | o mandat                                                                                                                                                    | ory furlough days                                                                                                                                                                                                                               | s will result in a s                                                                                                                                                                                    | avings of                                                                                          |              |             |                   |            |            |         |        |        |
| <b>\$92.5 in FY2017.</b><br><b>1004 Gen Fund (UGF)</b> -92.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                         |                                                                                                    |              |             |                   |            |            |         |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                           | -92.5<br>396.4                                                                                                                                                                                                                                  | -92.5<br>429.1                                                                                                                                                                                          | 0.0<br>-20.7                                                                                       | 0.0<br>-12.3 | 0.0<br>0.3  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>-2 | 0<br>0 | 0<br>0 |
| Civil Division<br>Deputy Attorney General's Office<br>Restore funding equal to the UGF portion of th<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases<br>1004 Gen Fund (UGF) 5.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                        | IncM<br>n other exp                                                                                                                                         | 5.2<br>penditure lines.                                                                                                                                                                                                                         | 5.2                                                                                                                                                                                                     | 0.0                                                                                                | 0.0          | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0      |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                        | -                                                                                                                                                           | 5.2                                                                                                                                                                                                                                             | 5.2                                                                                                                                                                                                     | 0.0                                                                                                | 0.0          | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0      |
| Child Protection<br>Restore funding equal to the UGF portion of th<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e 17Gov                                                                                                                                                                                                                                                                                                                                | IncM                                                                                                                                                        | 83.5                                                                                                                                                                                                                                            | 83.5                                                                                                                                                                                                    | 0.0                                                                                                | 0.0          | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0      |

#### Numbers and Language Differences

Agency: Department of Law

|                                                                                                                                                                                                                        |                                  |                      |                          |                      |        |          |             |                   |        | <b>J</b> = - |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|--------------------------|----------------------|--------|----------|-------------|-------------------|--------|--------------|-----|-----|-----|
|                                                                                                                                                                                                                        | Column                           | Trans<br>Type        | Total<br>Expenditure     | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc         | PFT | РРТ | TMP |
| Civil Division (continued)<br>Child Protection (continued)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs (continued)<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 83.5 | use cuts taken i                 | n other exp          | penditure lines.         |                      |        |          |             |                   |        |              |     |     |     |
| 1004 Gen Fund (UGF) 83.5<br>* Allocation Difference *                                                                                                                                                                  |                                  | -                    | 83.5                     | 83.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Collections and Support<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                         | 17Gov                            | IncM                 | 6.3                      | 6.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 6.3                                                                                                                                                   | use cuts taken i                 | n other exp          | enditure lines.          |                      |        |          |             |                   |        |              |     |     |     |
| * Allocation Difference *                                                                                                                                                                                              |                                  | -                    | 6.3                      | 6.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Commercial and Fair Business<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                    | 17Gov                            | IncM                 | 18.3                     | 18.3                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 18.3                                                                                                                                                  | use cuts taken i                 | n other exp          | enditure lines.          |                      |        |          |             |                   |        |              |     |     |     |
| * Allocation Difference *                                                                                                                                                                                              |                                  | -                    | 18.3                     | 18.3                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Environmental Law<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                  | 17Gov<br><b>use cuts taken i</b> | IncM<br>In other exp | 22.6<br>penditure lines. | 22.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| 1004 Gen Fund (UGF)     22.6       * Allocation Difference *                                                                                                                                                           |                                  | -                    | 22.6                     | 22.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Human Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                  | 17Gov                            | IncM                 | 23.7                     | 23.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 21.7                                                                                                                                                  | use cuts taken i                 | n other exp          | penditure lines.         |                      |        |          |             |                   |        |              |     |     |     |
| 1037 GF/MH (UGF) 2.0<br>* Allocation Difference *                                                                                                                                                                      |                                  | -                    | 23.7                     | 23.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Labor and State Affairs<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 66.7                                                | 17Gov<br><b>use cuts taken i</b> | IncM<br>In other exp | 66.7<br>benditure lines. | 66.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| * Allocation Difference *                                                                                                                                                                                              |                                  | -                    | 66.7                     | 66.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |
| Legislation/Regulations<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                         | 17Gov                            | IncM                 | 15.6                     | 15.6                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |

#### Numbers and Language Differences

Agency: Department of Law

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Column                                                                                                                                                                                                                                                                                                                                         | Trans<br>Type                                                                                                                                                 | Total<br>Expenditure                                                                                                                                                                                                            | Personal<br>Services                                                                                                                                                                                                        | Travel                                                                                                    | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-------------|-------------------|--------|------|-----|-----|
| Division (continued)<br>egislation/Regulations (continued)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs (continued)<br>Restore UGF FY2016 Salary Increases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                             |                                                                                                           |          |             |                   |        |      |     |     |
| 1004 Gen Fund (UGF) 15.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                             |                                                                                                           |          |             |                   |        |      |     |     |
| Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               | 15.6                                                                                                                                                                                                                            | 15.6                                                                                                                                                                                                                        | 0.0                                                                                                       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| atural Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                             |                                                                                                           |          |             |                   |        |      |     |     |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e 17Gov                                                                                                                                                                                                                                                                                                                                        | IncM                                                                                                                                                          | 55.5                                                                                                                                                                                                                            | 55.5                                                                                                                                                                                                                        | 0.0                                                                                                       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| Restore UGF FY2016 Salary Increases<br>1004 Gen Fund (UGF) 55.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | because cuts taken                                                                                                                                                                                                                                                                                                                             | in other exp                                                                                                                                                  | penditure lines.                                                                                                                                                                                                                |                                                                                                                                                                                                                             |                                                                                                           |          |             |                   |        |      |     |     |
| Legal Services and Oversight of Alaska<br>Liquefied Natural Gas Pipeline Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17Gov                                                                                                                                                                                                                                                                                                                                          | IncOTI                                                                                                                                                        | 700.0                                                                                                                                                                                                                           | 0.0                                                                                                                                                                                                                         | 0.0                                                                                                       | 700.0    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| office, Governor's Office and the commis<br>Revenue (DOR) to construct a gas treat<br>Alaska North Slope gas to markets in an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                | line and a l                                                                                                                                                  | liquid natural gas                                                                                                                                                                                                              | (LNG) plant to tra                                                                                                                                                                                                          | nsport                                                                                                    |          |             |                   |        |      |     |     |
| Revenue (DOR) to construct a gas treat.<br>Alaska North Slope gas to markets in an<br>The department continues to work close<br>and Revenue to provide legal assistance<br>in 2014) relating to proposed commercia<br>supply agreements, lease modifications,<br>and analysis of constitutional and other<br>1241 GF/LNG (UGF) 700.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nd out of Alaska.<br>Iy with the Governor<br>e in advancing the pr<br>al agreements and fe<br>marketing of LNG, r<br>state law issues.                                                                                                                                                                                                         | 's Office ar<br>roject unde<br>deral regu<br>matters rela                                                                                                     | nd the Departmen<br>r the authority pro<br>latory filings, upst<br>ated to fiscal certa                                                                                                                                         | ts of Natural Reso<br>vvided in SB138 (μ<br>ream gas balancii<br>ainty, confidentiali                                                                                                                                       | burces<br>bassed<br>ng and<br>ty issues                                                                   | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| Revenue (DOR) to construct a gas treat.<br>Alaska North Slope gas to markets in an<br>The department continues to work close<br>and Revenue to provide legal assistance<br>in 2014) relating to proposed commercia<br>supply agreements, lease modifications,<br>and analysis of constitutional and other<br>1241 GF/LNG (UGF) 700.0<br>LFD Correction to Match Governor<br>(RECOMMEND DO NOT ACCEPT to Allow for                                                                                                                                                                                                                                                                                                                                                                                                                                      | nd out of Alaska.<br>Iy with the Governor<br>e in advancing the pi<br>al agreements and fe<br>marketing of LNG, i                                                                                                                                                                                                                              | 's Office ar<br>oject unde<br>deral regui                                                                                                                     | nd the Department<br>r the authority pro-<br>latory filings, upst                                                                                                                                                               | ts of Natural Reso<br>ovided in SB138 (J<br>ream gas balancii                                                                                                                                                               | burces<br>bassed<br>ng and                                                                                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| Revenue (DOR) to construct a gas treat.<br>Alaska North Slope gas to markets in an<br>The department continues to work close<br>and Revenue to provide legal assistance<br>in 2014) relating to proposed commercia<br>supply agreements, lease modifications,<br>and analysis of constitutional and other<br>1241 GF/LNG (UGF) 700.0<br>LFD Correction to Match Governor                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nd out of Alaska.<br>Iy with the Governor<br>e in advancing the pr<br>al agreements and fe<br>marketing of LNG, r<br>state law issues.<br>17Gov<br>cess section attorney<br>ssioners of Department<br>ment plant, gas pipe                                                                                                                     | 's Office ar<br>oject unde<br>deral regu<br>matters rela<br>FndChg<br>s advise th<br>ent of Natu                                                              | nd the Departmen<br>r the authority pro<br>latory filings, upst<br>ated to fiscal certa<br>0.0<br>e Alaska Natural<br>ral Resources (D                                                                                          | ts of Natural Reso<br>ovided in SB138 (p<br>ream gas balancii<br>ainty, confidentiali<br>0.0<br>Gas Pipeline Proj<br>NR) and Departm                                                                                        | burces<br>bassed<br>ng and<br>ty issues<br>0.0                                                            | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| Revenue (DOR) to construct a gas treat<br>Alaska North Slope gas to markets in an<br>The department continues to work close<br>and Revenue to provide legal assistance<br>in 2014) relating to proposed commercia<br>supply agreements, lease modifications,<br>and analysis of constitutional and other s<br>1241 GF/LNG (UGF) 700.0<br>LFD Correction to Match Governor<br>(RECOMMEND DO NOT ACCEPT to Allow for<br>Tracking of LNG Pipeline Project)<br>The Department of Law, Natural Resour<br>office, Governor's Office and the commis<br>Revenue (DOR) to construct a gas treat                                                                                                                                                                                                                                                                 | Id out of Alaska.<br>Iy with the Governor<br>e in advancing the pr<br>al agreements and fe<br>marketing of LNG, r<br>state law issues.<br>17Gov<br>ces section attorney<br>scioners of Department<br>ment plant, gas pipe<br>id out of Alaska.<br>Iy with the Governor<br>e in advancing the pr<br>al agreements and fe<br>marketing of LNG, r | 's Office ar<br>roject unde<br>deral regui<br>matters rela<br>FndChg<br>s advise th<br>ent of Natu<br>line and a<br>'s Office ar<br>oject unde<br>deral regui | nd the Departmen<br>r the authority pro<br>latory filings, upst<br>ated to fiscal certa<br>0.0<br>e Alaska Natural<br>ral Resources (D<br>liquid natural gas<br>nd the Departmen<br>r the authority pro<br>latory filings, upst | ts of Natural Reso<br>ovided in SB138 (p<br>ream gas balancii<br>ainty, confidentiali<br>0.0<br>Gas Pipeline Proj<br>NR) and Departm<br>(LNG) plant to tra<br>ts of Natural Reso<br>ovided in SB138 (p<br>ream gas balanci) | ources<br>passed<br>ng and<br>ty issues<br>0.0<br>fect<br>ent of<br>insport<br>purces<br>passed<br>ng and | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| Revenue (DOR) to construct a gas treat<br>Alaska North Slope gas to markets in an<br>The department continues to work close<br>and Revenue to provide legal assistance<br>in 2014) relating to proposed commercia<br>supply agreements, lease modifications,<br>and analysis of constitutional and other<br>1241 GF/LNG (UGF) 700.0<br>LFD Correction to Match Governor<br>(RECOMMEND DO NOT ACCEPT to Allow for<br>Tracking of LNG Pipeline Project)<br>The Department of Law, Natural Resour<br>office, Governor's Office and the commis<br>Revenue (DOR) to construct a gas treat<br>Alaska North Slope gas to markets in an<br>The department continues to work close<br>and Revenue to provide legal assistance<br>in 2014) relating to proposed commercia<br>supply agreements, lease modifications,<br>and analysis of constitutional and other | Id out of Alaska.<br>Iy with the Governor<br>e in advancing the pr<br>al agreements and fe<br>marketing of LNG, r<br>state law issues.<br>17Gov<br>ces section attorney<br>scioners of Department<br>ment plant, gas pipe<br>id out of Alaska.<br>Iy with the Governor<br>e in advancing the pr<br>al agreements and fe<br>marketing of LNG, r | 's Office ar<br>roject unde<br>deral regui<br>matters rela<br>FndChg<br>s advise th<br>ent of Natu<br>line and a<br>'s Office ar<br>oject unde<br>deral regui | nd the Departmen<br>r the authority pro<br>latory filings, upst<br>ated to fiscal certa<br>0.0<br>e Alaska Natural<br>ral Resources (D<br>liquid natural gas<br>nd the Departmen<br>r the authority pro<br>latory filings, upst | ts of Natural Reso<br>ovided in SB138 (p<br>ream gas balancii<br>ainty, confidentiali<br>0.0<br>Gas Pipeline Proj<br>NR) and Departm<br>(LNG) plant to tra<br>ts of Natural Reso<br>ovided in SB138 (p<br>ream gas balanci) | ources<br>passed<br>ng and<br>ty issues<br>0.0<br>fect<br>ent of<br>insport<br>purces<br>passed<br>ng and | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |

The Oil, Gas and Mining section has previously represented the Department of Revenue and the Department of

Natural Resources in disputes relating to the collection of oil and gas taxes and royalties, using both department

#### Numbers and Language Differences

| Agency: | Department of | Law |
|---------|---------------|-----|
|---------|---------------|-----|

|                                                                                                     |                 |                |                    |                      |          |            |            |                   |        | <b>J</b> = - [ |     |            |     |
|-----------------------------------------------------------------------------------------------------|-----------------|----------------|--------------------|----------------------|----------|------------|------------|-------------------|--------|----------------|-----|------------|-----|
| _                                                                                                   | Column          | Trans<br>Type  | Total<br>          | Personal<br>Services | Travel   | Services C | ommodities | Capital<br>Outlay | Grants | Misc           | PFT | <u>PPT</u> | TMP |
| ivil Division (continued)                                                                           |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Natural Resources (continued)                                                                       |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Outside Counsel for Specialized Expertise on                                                        |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Oil, Gas and Mining Issues (continued)<br>personnel and outside counsel. These activiti             | oo will now ho  | takan ayar l   | hutha Natural De   | nourses and Dea      | ulator ( |            |            |                   |        |                |     |            |     |
| Affairs and Public Advocacy (RAPA) component                                                        |                 | laken över i   | oy ine Natural Re  | sources and Reg      | ulatory  |            |            |                   |        |                |     |            |     |
| This funds contracts with outside counsel and                                                       |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| mining issues. The areas to be funded include                                                       |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Natural Resources. Pipeline Tariff Proceeding                                                       |                 |                |                    |                      | el for   |            |            |                   |        |                |     |            |     |
| specialized expertise on oil, gas, and mining i                                                     | ssues is decre  | eased by \$50  | 00.0 from FY201    | 5.                   |          |            |            |                   |        |                |     |            |     |
| <b>1004 Gen Fund (UGF)</b> 2,125.0                                                                  | 170             | THE OT I       | 10 500 0           | 0.0                  | 0.0      | 10 500 0   | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Outside Legal Services for the Liquified Natural                                                    | 17Gov           | IncOTI         | 18,500.0           | 0.0                  | 0.0      | 18,500.0   | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Gas Project                                                                                         | a Danariman     | e of Motural I | Deseuress and C    | anartmant of Day     | anua in  |            |            |                   |        |                |     |            |     |
| Contractual services with law firms to assist th<br>drafting and reviewing contracts related to the |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| regulatory support for state participation in the                                                   |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| 30, 2017.                                                                                           | e Alaska liquel | ieu natural g  |                    | e liscal year enulli | g June   |            |            |                   |        |                |     |            |     |
| <b>1236 AK LNG I/A (Other)</b> 18,500.0                                                             |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Legal Services for the Alaska Oil and Gas                                                           | 17Gov           | Inc            | 225.0              | 195.1                | 0.9      | 24.5       | 4.5        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Conservation Commission                                                                             | 1,001           | 1110           |                    | 10011                | 0.5      | 2110       |            | 0.0               | 0.0    | 0.0            | U   | Ũ          | 0   |
| Fund the legal services provided by the Depa                                                        | rtment of Law   | to the Alask   | a Oil and Gas Co   | onservation Comm     | nission. |            |            |                   |        |                |     |            |     |
| 1162 AOGCC Rct (DGF) 225.0                                                                          |                 | _              |                    |                      |          |            |            |                   |        |                |     |            |     |
| * Allocation Difference *                                                                           |                 |                | 21,605.5           | 250.6                | 0.9      | 21,349.5   | 4.5        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Oil, Gas and Mining                                                                                 |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Restore funding equal to the UGF portion of the                                                     | 17Gov           | IncM           | 70.3               | 70.3                 | 0.0      | 0.0        | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| FY16 Salary OTIs                                                                                    |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Restore UGF FY2016 Salary Increases becau                                                           | use cuts taken  | in other exp   | oenditure lines.   |                      |          |            |            |                   |        |                |     |            |     |
| 1004 Gen Fund (UGF) 70.3                                                                            |                 | _              |                    |                      |          |            |            |                   |        |                |     |            |     |
| * Allocation Difference *                                                                           |                 |                | 70.3               | 70.3                 | 0.0      | 0.0        | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Opinions, Appeals and Ethics                                                                        |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Restore funding equal to the UGF portion of the                                                     | 17Gov           | IncM           | 28.3               | 28.3                 | 0.0      | 0.0        | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| FY16 Salary OTIs                                                                                    |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Restore UGF FY2016 Salary Increases becau                                                           | use cuts taken  | in other exp   | penditure lines.   |                      |          |            |            |                   |        |                |     |            |     |
| <b>1004 Gen Fund (UGF)</b> 28.3                                                                     |                 | _              |                    |                      |          |            |            |                   |        |                |     |            |     |
| * Allocation Difference *                                                                           |                 |                | 28.3               | 28.3                 | 0.0      | 0.0        | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Regulatory Affairs Public Advocacy                                                                  |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |
| Replace Unrestricted GF with Regulatory                                                             | 17Gov           | FndChg         | 0.0                | 0.0                  | 0.0      | 0.0        | 0.0        | 0.0               | 0.0    | 0.0            | 0   | 0          | 0   |
| Commission of Alaska (RCA) Receipts (DGF)                                                           | 1/00/           | indung         | 0.0                | 0.0                  | 0.0      | 0.0        | 0.0        | 0.0               | 0.0    | 0.0            | U   | 0          | U   |
| The Civil Division has determined it is approp                                                      | riate for the R | aulatory Aff   | fairs and Public I | dvocacy section      | (RAPA)   |            |            |                   |        |                |     |            |     |
| to address matters soming before the Degula                                                         |                 |                |                    |                      |          |            |            |                   |        |                |     |            |     |

to address matters coming before the Regulatory Commission of Alaska involving oil and gas pipeline tariff and

other proceedings that were previously handled by the Oil, Gas and Mining section (OGM) and funded by general funds.

#### Numbers and Language Differences

| Agency: | Department | of | Law |
|---------|------------|----|-----|
|---------|------------|----|-----|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                | Column                                                                                                                                                                                                 | Trans<br>Type B                                                                                                                 | Total<br>Expenditure                                                                                                                                | Personal<br>Services                                                                                                          | Travel                                                                    | Services ( | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|-------------|-------------------|--------|------|-----|-----|-----|
| Civil Division (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
| Regulatory Affairs Public Ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | vocacy (continued                                                                                                                                                                                                                                                                                              | d)                                                                                                                                                                                                     |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
| Replace Unrestricted GF with F<br>Commission of Alaska (RCA) R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
| (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | leceipis (DGF)                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
| To fund this activity, RA<br>and oil issues as well as<br>increment in RCA receip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s an attorney to addres                                                                                                                                                                                                                                                                                        | s those issues.                                                                                                                                                                                        | This reduc                                                                                                                      | tion will be mate                                                                                                                                   | hed by an offsetti                                                                                                            | ing                                                                       |            |             |                   |        |      |     |     |     |
| AS 42.05.254(a).<br>1004 Gen Fund (UGF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -600.0                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
| 1141 RCA Rcpts (DGF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 600.0                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
| Outside Counsel for Specialized<br>Oil, Gas and Mining Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d Expertise on                                                                                                                                                                                                                                                                                                 | 17Gov                                                                                                                                                                                                  | IncOTI                                                                                                                          | 375.0                                                                                                                                               | 0.0                                                                                                                           | 0.0                                                                       | 375.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore one-time fundin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ng in FY2017, which wa                                                                                                                                                                                                                                                                                         | as previously re                                                                                                                                                                                       | eflected in th                                                                                                                  | ne Oil, Gas and                                                                                                                                     | Mining componer                                                                                                               | nt.                                                                       |            |             |                   |        |      |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 . ,                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                        |                                                                                                                                 | ,                                                                                                                                                   | 5 1                                                                                                                           |                                                                           |            |             |                   |        |      |     |     |     |
| The Oil, Gas and Mining<br>Natural Resources in di<br>personnel and outside o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sputes relating to the consoling to the consol. These activities                                                                                                                                                                                                                                               | collection of oil a<br>es will now be ta                                                                                                                                                               | and gas tax                                                                                                                     | es and royalties                                                                                                                                    | , using both depa                                                                                                             | rtment                                                                    |            |             |                   |        |      |     |     |     |
| This funds contracts wit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                | consultant exp                                                                                                                                                                                         |                                                                                                                                 |                                                                                                                                                     |                                                                                                                               |                                                                           |            |             |                   |        |      |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura                                                                                                                                                                                                                                     | consultant exp<br>75.0) will be ha<br>I Resources. O                                                                                                                                                   | ndled by RA                                                                                                                     | APA. Taxes (\$1,                                                                                                                                    | 184.0) and Royal                                                                                                              | lty                                                                       |            |             |                   |        |      |     |     |     |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)                                                                                                                                                                                                                                                                                                                                                                                                                                          | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura                                                                                                                                                                                                                                     | consultant exp<br>75.0) will be ha<br>I Resources. O                                                                                                                                                   | ndled by RA                                                                                                                     | APA. Taxes (\$1,<br>ide counsel for s                                                                                                               | 184.0) and Royal specialized expert                                                                                           | lty<br>ise on                                                             |            |             |                   |        |      |     |     |     |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5                                                                                                                                                                                                          | consultant exp<br>75.0) will be ha<br>I Resources. O                                                                                                                                                   | ndled by RA                                                                                                                     | APA. Taxes (\$1,                                                                                                                                    | 184.0) and Royal                                                                                                              | lty                                                                       | 375.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                             | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0                                                                                                                                                                                                 | consultant exp<br>75.0) will be ha<br>I Resources. O                                                                                                                                                   | ndled by RA                                                                                                                     | APA. Taxes (\$1,<br>ide counsel for s                                                                                                               | 184.0) and Royal specialized expert                                                                                           | lty<br>ise on                                                             | 375.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Sup<br>Restore funding equal to the UG                                                                                                                                                                                                                                                                                                                                           | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0                                                                                                                                                                                                 | consultant exp<br>75.0) will be ha<br>I Resources. O                                                                                                                                                   | ndled by RA                                                                                                                     | APA. Taxes (\$1,<br>ide counsel for s                                                                                                               | 184.0) and Royal specialized expert                                                                                           | lty<br>ise on                                                             | 375.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Sup                                                                                                                                                                                                                                                                                                                                                                              | h outside counsel and<br>Tariff Proceedings (\$3<br>be handled by Natura<br>ies is decreased by \$5<br>375.0<br>port<br>GF portion of the                                                                                                                                                                      | consultant exp<br>75.0) will be ha<br>I Resources. O<br>500.0 from FY20<br>17Gov                                                                                                                       | Indled by RA<br>Iverall, outsi<br>016.<br>IncM                                                                                  | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7                                                                                               | 184.0) and Royal<br>specialized expert<br>0.0                                                                                 | lty<br>ise on<br>0.0                                                      |            |             |                   |        |      |     | -   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Sup<br>Restore funding equal to the UG<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                       | h outside counsel and<br>Tariff Proceedings (\$3<br>be handled by Natura<br>ies is decreased by \$5<br>375.0<br>port<br>GF portion of the                                                                                                                                                                      | consultant exp<br>75.0) will be ha<br>I Resources. O<br>500.0 from FY20<br>17Gov                                                                                                                       | Indled by RA<br>Iverall, outsi<br>016.<br>IncM                                                                                  | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.                                                                            | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7                                                                          | <i>ty</i><br>ise on<br>0.0                                                | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Sup<br>Restore funding equal to the UC<br>FY16 Salary OTIs<br>Restore UGF FY2016 S                                                                                                                                                                                                                                                                                               | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br>Port<br>GF portion of the<br>Calary Increases becau                                                                                                                                          | consultant exp<br>75.0) will be ha<br>I Resources. O<br>500.0 from FY20<br>17Gov                                                                                                                       | Indled by RA<br>Iverall, outsi<br>016.<br>IncM                                                                                  | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7                                                                                               | 184.0) and Royal<br>specialized expert<br>0.0                                                                                 | lty<br>ise on<br>0.0                                                      |            |             |                   |        |      |     | -   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UC<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)                                                                                                                                                                                                                                                                       | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br>Port<br>GF portion of the<br>Calary Increases becau                                                                                                                                          | consultant exp<br>75.0) will be ha<br>I Resources. O<br>500.0 from FY20<br>17Gov                                                                                                                       | Indled by RA<br>Iverall, outsi<br>016.<br>IncM                                                                                  | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.                                                                            | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7                                                                          | <i>ty</i><br>ise on<br>0.0                                                | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UG<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil D                                                                                                                                                                              | h outside counsel and<br>Tariff Proceedings (\$3:<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br><b>port</b><br>GF portion of the<br>calary Increases becau<br>4.7                                                                                                                           | consultant exp<br>75.0) will be ha<br>I Resources. O<br>500.0 from FY20<br>17Gov                                                                                                                       | Indled by RA<br>Iverall, outsi<br>016.<br>IncM                                                                                  | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.                                                                            | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7                                                                          | <i>ty</i><br>ise on<br>0.0                                                | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UG<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil D<br>Exempt/Partially-Exempt Emplo                                                                                                                                             | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>les is decreased by \$5<br>375.0<br>Port<br>GF portion of the<br>Calary Increases becau<br>4.7                                                                                                                                   | consultant exp<br>75.0) will be ha<br>I Resources. O<br>00.0 from FY20<br>17Gov<br>Ise cuts taken in<br>17Gov                                                                                          | ndled by R/<br>verall, outsi<br>216. —<br>IncM<br>n other expe<br>—<br>Dec                                                      | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.<br>4.7<br>-143.7                                                           | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7<br>4.7<br>-143.7                                                         | lty<br>ise on<br>0.0<br>0.0<br>0.0<br>0.0                                 | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UG<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil D                                                                                                                                                                              | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br>port<br>GF portion of the<br>Calary Increases becau<br>4.7<br>Division<br>syees<br>will institute two mand                                                                                   | consultant exp<br>75.0) will be ha<br>I Resources. O<br>100.0 from FY20<br>17Gov<br>Ise cuts taken in<br>17Gov                                                                                         | ndled by RA<br>verall, outsi<br>216. —<br>IncM<br>n other expe<br>Dec<br>days for its                                           | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.<br>4.7<br>-143.7<br>exempt and pan                                         | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7<br>4.7<br>-143.7<br>tially-exempt empt                                   | ty<br>ise on<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0                           | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UC<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil E<br>Exempt/Partially-Exempt Emplo<br>The Department of Law<br>the day after the Thanks<br>effects on service delives                                                          | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br><b>port</b><br>GF portion of the<br>salary Increases becau<br>4.7<br>Division<br>byees<br>will institute two mand<br>ggiving holiday and the<br>ary both in and outside                      | consultant exp<br>75.0) will be ha<br>I Resources. O<br>100.0 from FY20<br>17Gov<br>Ise cuts taken in<br>17Gov<br>datory furlough o<br>e day before the<br>of the departm                              | ndled by R/<br>verall, outsi<br>216. —<br>IncM<br>n other expe<br>Dec<br>days for its -<br>e Christmas<br>ent as both           | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.<br>4.7<br>-143.7<br>exempt and part<br>holiday. The fur                    | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7<br>4.7<br>-143.7<br>tially-exempt emptoughs will have r                  | ty<br>ise on<br>0.0<br>0.0<br>0.0<br>0.0<br>loyees:<br>minimal            | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UC<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil E<br>Exempt/Partially-Exempt Emplo<br>The Department of Law<br>the day after the Thanks                                                                                        | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br><b>port</b><br>GF portion of the<br>salary Increases becau<br>4.7<br>Division<br>byees<br>will institute two mand<br>ggiving holiday and the<br>ary both in and outside                      | consultant exp<br>75.0) will be ha<br>I Resources. O<br>100.0 from FY20<br>17Gov<br>Ise cuts taken in<br>17Gov<br>datory furlough o<br>e day before the<br>of the departm                              | ndled by R/<br>verall, outsi<br>216. —<br>IncM<br>n other expe<br>Dec<br>days for its -<br>e Christmas<br>ent as both           | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.<br>4.7<br>-143.7<br>exempt and part<br>holiday. The fur                    | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7<br>4.7<br>-143.7<br>tially-exempt emptoughs will have r                  | ty<br>ise on<br>0.0<br>0.0<br>0.0<br>0.0<br>loyees:<br>minimal            | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UG<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil E<br>Exempt/Partially-Exempt Emplo<br>The Department of Law<br>the day after the Thanks<br>effects on service delive<br>dates for leave requests<br>In the Civil Division, the | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br>port<br>GF portion of the<br>Salary Increases becau<br>4.7<br>Division<br>byees<br>will institute two mand<br>sgiving holiday and the<br>any both in and outside<br>is and have been managed | consultant exp<br>75.0) will be ha<br>I Resources. O<br>100.0 from FY20<br>17Gov<br>Ise cuts taken in<br>17Gov<br>Ise cuts taken in<br>17Gov<br>datory furlough o<br>of the departm<br>ged well in the | ndled by R/<br>verall, outsi<br>216. —<br>IncM<br>n other expe<br>Dec<br>days for its of<br>e Christmas<br>ent as both<br>past. | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.<br>4.7<br>-143.7<br>exempt and part<br>holiday. The fur<br>of these days h | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7<br>-143.7<br>tially-exempt emp<br>floughs will have r<br>ave always been | ty<br>ise on<br>0.0<br>0.0<br>0.0<br>0.0<br>loyees:<br>minimal<br>popular | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| This funds contracts wit<br>mining issues. Pipeline<br>Reopeners (\$941.0) will<br>oil, gas, and mining issu<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Information and Project Supp<br>Restore funding equal to the UG<br>FY16 Salary OTIs<br>Restore UGF FY2016 S<br>1004 Gen Fund (UGF)<br>* Allocation Difference *<br>Unallocated Reduction<br>Mandatory Furloughs for Civil E<br>Exempt/Partially-Exempt Emplo<br>The Department of Law<br>the day after the Thanks<br>effects on service delived<br>dates for leave requests                              | h outside counsel and<br>Tariff Proceedings (\$3<br>I be handled by Natura<br>ies is decreased by \$5<br>375.0<br>port<br>GF portion of the<br>Salary Increases becau<br>4.7<br>Division<br>byees<br>will institute two mand<br>sgiving holiday and the<br>any both in and outside<br>is and have been managed | consultant exp<br>75.0) will be ha<br>I Resources. O<br>100.0 from FY20<br>17Gov<br>Ise cuts taken in<br>17Gov<br>Ise cuts taken in<br>17Gov<br>datory furlough o<br>of the departm<br>ged well in the | ndled by R/<br>verall, outsi<br>216. —<br>IncM<br>n other expe<br>Dec<br>days for its of<br>e Christmas<br>ent as both<br>past. | APA. Taxes (\$1,<br>ide counsel for s<br>375.0<br>4.7<br>enditure lines.<br>4.7<br>-143.7<br>exempt and part<br>holiday. The fur<br>of these days h | 184.0) and Royal<br>specialized expert<br>0.0<br>4.7<br>-143.7<br>tially-exempt emp<br>floughs will have r<br>ave always been | ty<br>ise on<br>0.0<br>0.0<br>0.0<br>0.0<br>loyees:<br>minimal<br>popular | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

Legislative Finance Division

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                       | Column                                                            | Trans<br>Type                  | Total<br>                                      | Personal<br>Services                               | Travel                     | Services        | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT      | PPT    | TMP    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------|------------------------------------------------|----------------------------------------------------|----------------------------|-----------------|-------------|-------------------|------------|------------|----------|--------|--------|
| Civil Division (continued)<br>Unallocated Reduction (continued)<br>Anticipated Savings as a Result of Attrition,<br>Resulting in Position Deletions (continued)<br>The long-standing practice of the dep<br>the State of Alaska. Future reductions<br>services by the department's client ag<br>deleting positions in an attempt to mit<br>1004 Gen Fund (UGF) -525.6 | in staffing levels will be<br>encies. The department              | determine<br>will strive       | ed in conjunction<br>to utilize natural        | with the need for<br>attrition over layo           | legal                      |                 |             |                   |            |            |          |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                         |                                                                   |                                | -669.3<br>21,656.4                             | -669.3<br>-73.5                                    | 0.0<br>0.9                 | 0.0<br>21,724.5 | 0.0<br>4.5  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | -4<br>-4 | 0<br>0 | 0<br>0 |
| Administration and Support<br>Office of the Attorney General<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increase                                                                                                                                                                                                |                                                                   | IncM                           | 9.7                                            | 9.7                                                | 0.0                        | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| 1004 Gen Fund (UGF) 9.7<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                  |                                                                   | -                              | 9.7                                            | 9.7                                                | 0.0                        | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| Administrative Services<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increase                                                                                                                                                                                                                                     |                                                                   | IncM<br>n other exp            | 20.0<br>penditure lines.                       | 20.0                                               | 0.0                        | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| 1004 Gen Fund (UGF)       20.0         * Allocation Difference *                                                                                                                                                                                                                                                                                                      |                                                                   | -                              | 20.0                                           | 20.0                                               | 0.0                        | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| Unallocated Reduction<br>Mandatory Furloughs for Administrative<br>Services Division Exempt/Partially-Exempt<br>Employees                                                                                                                                                                                                                                             | 17Gov                                                             | Dec                            | -2.5                                           | -2.5                                               | 0.0                        | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| The Department of Law will institute to<br>the day after the Thanksgiving holiday<br>effects on service delivery both in and<br>dates for leave requests and have be                                                                                                                                                                                                  | / and the day before the<br>I outside of the departme             | Christma:<br>ent as botl       | s holiday. The fur                             | loughs will have l                                 | minimal                    |                 |             |                   |            |            |          |        |        |
| In the Administrative Services Division<br>in a savings of \$2.5 in FY2017.<br>1004 Gen Fund (UGF) -2.5<br>Anticipated Savings as a Result of Attrition<br>The long-standing practice of the dep<br>the State of Alaska. Future reductions<br>services by the department's client ag                                                                                  | 17Gov<br>artment is to move staff<br>s in staffing levels will be | Dec<br>across col<br>determine | -38.9<br>mponents in orde<br>ed in conjunction | -38.9<br>er to serve the prie<br>with the need for | 0.0<br>orities of<br>legal | 0.0             | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| for savings where appropriate.<br>1004 Gen Fund (UGF) -38.9<br>* Allocation Difference *<br>* Appropriation Difference * *                                                                                                                                                                                                                                            |                                                                   | -                              | -41.4<br>-11.7                                 | -41.4<br>-11.7                                     | 0.0<br>0.0                 | 0.0<br>0.0      | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0   | 0<br>0 | 0<br>0 |

Agency: Department of Law

#### Numbers and Language Differences

Agency: Department of Law

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Column | Trans<br>Type | Total<br>Expenditure         | Personal<br>Services       | Travel              | Services               | Commodities       | Capital<br>Outlay | Grants            | Misc              | PFT          | РРТ         | TMP         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------------------------|----------------------------|---------------------|------------------------|-------------------|-------------------|-------------------|-------------------|--------------|-------------|-------------|
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 170    |               |                              |                            |                     |                        |                   |                   |                   |                   |              |             |             |
| Reduction Equal to the UGF Portion of FY16<br>Salary OTIs that the Governor Restored in the<br>FY2017 Budget Request<br>Administrative Services (2164) = 48.9<br>Child Protection (2961) = 105.8<br>Collections and Support (2210) = 52.3<br>Commercial and Fair Business (2717) = 78.4<br>Criminal Appeals/Special Lit (2203) = 119.2<br>Criminal Justice Litigation (2202) = 45.0<br>Dep. Attny General's Office (2205) = 5.2<br>Environmental Law (2092) = 45.5<br>First Judicial District (2198) = 45.6<br>Fourth Judicial District (2201) = 79.3<br>Human Services (2962) = 51.7<br>Labor and State Affairs (2718) = 95.6<br>Legislation/Regulations (2209) = 19.0<br>Natural Resources (2212) = 58.7<br>Office of the Attorney General (2162) = 9.7<br>Oil, Gas and Mining (2091) = 73.4<br>Opinions, Appeals and Ethics (2716) = 35.7<br>Reg Affairs Public Advocacy (2764) = 29.6<br>Second Judicial District (2199) = 43.0<br>Third JD: Outside Anchorage (2279) = 77.8<br>Third Judicial: Anchorage (2261) = 144.9<br>Timekeeping & Litigation Support (2258) = 40.2<br>Torts and Workers' Compensation (2719) = 77.9<br>Transportation Section (2214) = 40.7<br>1003 G/F Match (UGF) -5.4<br>1004 Gen Fund (UGF) -520.3 | 17Gov  | Unalloc       | -927.7                       | -927.7                     | 0.0                 | 0.0                    | 0.0               | 0.0               | 0.0               | 0.0               | 0            | 0           | 0           |
| 1037 GF/MH (UGF) -2.0<br>LFD Correcting Transaction to Match FY17<br>Governor (RECOMMEND DO NOT ACCEPT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov  | MisAdj        | 2.1                          | 2.1                        | 0.0                 | 0.0                    | 0.0               | 0.0               | 0.0               | 0.0               | 0            | 0           | 0           |
| 1004 Gen Fund (UGF) 2.1<br>* Allocation Difference *<br>* * Appropriation Difference * *<br>* * Agency Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |               | -925.6<br>-925.6<br>21,115.5 | -925.6<br>-925.6<br>-581.7 | 0.0<br>0.0<br>-19.8 | 0.0<br>0.0<br>21,712.2 | 0.0<br>0.0<br>4.8 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>-6 | 0<br>0<br>0 | 0<br>0<br>0 |

#### Numbers and Language Differences

### Agency: Department of Military and Veterans' Affairs

|                                                                                                                                                                                                                                                                                                                                                                                                                      | Caluma                                                                                | Trans                                                                 | Total                                                                                                                    | Personal                                                                                                                  | Traval                                          | C        | Commodition        | Capital | Currente | Missa | DET | DDT | THD |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|--------------------|---------|----------|-------|-----|-----|-----|
| Military and Matanagal Affaire                                                                                                                                                                                                                                                                                                                                                                                       | Column                                                                                | Туре                                                                  | Expenditure                                                                                                              | Services                                                                                                                  | Travel                                          | Services | <u>Commodities</u> | Outlay  | Grants   | Misc  | PFT | PPT | TMP |
| Military and Veterans' Affairs<br>Office of the Commissioner                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                      | 17Gov                                                                                 | IncM                                                                  | 47.5                                                                                                                     | 47.5                                                                                                                      | 0.0                                             | 0.0      | 0.0                | 0.0     | 0.0      | 0.0   | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                           | e cuts taken                                                                          | in other ex                                                           | penditure lines.                                                                                                         |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| 1003 G/F Match (UGF) 4.3                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 43.2                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| Rural Engagement - Increased Role of the<br>Alaska State Defense Force                                                                                                                                                                                                                                                                                                                                               | 17Gov                                                                                 | Inc                                                                   | 1,300.0                                                                                                                  | 0.0                                                                                                                       | 0.0                                             | 1,300.0  | 0.0                | 0.0     | 0.0      | 0.0   | 0   | 0   | 0   |
| In order to restore the prominent role, positive s                                                                                                                                                                                                                                                                                                                                                                   | ocial influenc                                                                        | ce, and eco                                                           | onomic benefits o                                                                                                        | of a voluntary milita                                                                                                     | ary                                             |          |                    |         |          |       |     |     |     |
| organization in rural Alaska, the role of the Alas                                                                                                                                                                                                                                                                                                                                                                   | ka State Def                                                                          | ense Force                                                            | e (ASDF) needs t                                                                                                         | to be increased. E                                                                                                        | xpanding                                        |          |                    |         |          |       |     |     |     |
| the Alaska National Guard's rural presence is d                                                                                                                                                                                                                                                                                                                                                                      | ictated by fee                                                                        | deral autho                                                           | orities and will like                                                                                                    | ely require conside                                                                                                       | erable                                          |          |                    |         |          |       |     |     |     |
| lead time. In the meantime, a cadre of rural lead                                                                                                                                                                                                                                                                                                                                                                    | ders must be                                                                          | developed                                                             | to help grow en                                                                                                          | gagement off the i                                                                                                        | road                                            |          |                    |         |          |       |     |     |     |
| system and bridge the gap to Guard expansion.                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| battalion comprised of an 81 member headquar                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| four to five person Scout teams from across the                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| to form and equip an initial force composed of the                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | ters team a                                                           | and one company                                                                                                          | of Scouts. Feder                                                                                                          | al                                              |          |                    |         |          |       |     |     |     |
| regulations prohibit the use of federal funding for<br>1004 Gen Fund (UGF) 1,300.0                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| Assistance for Enhancing Military, Community                                                                                                                                                                                                                                                                                                                                                                         | 17Gov                                                                                 | Inc                                                                   | 120.0                                                                                                                    | 0.0                                                                                                                       | 0.0                                             | 120.0    | 0.0                | 0.0     | 0.0      | 0.0   | 0   | 0   | 0   |
| and Legislative Partnerships                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| In order to address the potential impact of a Bas<br>2018, we must be prepared to inform Departme<br>processes. This will require a consulting contrac<br>affecting military base viability, reducing the energy<br>Alaska, improving partnerships between host co<br>leases. Focusing in these areas will allow us to<br>to better prepare for and respond to a BRAC in<br>decrements.<br>1004 Gen Fund (UGF) 120.0 | ent of Defense<br>ct, specifically<br>ergy cost diffe<br>ommunities a<br>enhance mili | e and Cong<br>y seeking e<br>erences be<br>nd military<br>itary, comm | gressional policy<br>expertise in the a<br>stween Alaska ba<br>bases, and deve<br>nunity and legisla<br>edge against any | and decision mak<br>reas of federal leg<br>ses and those oui<br>loping enhanced<br>tive partnerships<br>proposed force st | ing<br>iislation<br>tside of<br>use<br>in order |          |                    |         |          |       |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                       | 1,467.5                                                                                                                  | 47.5                                                                                                                      | 0.0                                             | 1,420.0  | 0.0                | 0.0     | 0.0      | 0.0   | 0   | 0   | 0   |
| Homeland Security and Emergency Managemen<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                     | n <b>t</b><br>17Gov                                                                   | IncM                                                                  | 35.6                                                                                                                     | 35.6                                                                                                                      | 0.0                                             | 0.0      | 0.0                | 0.0     | 0.0      | 0.0   | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                           | e cuts taken                                                                          | in other ex                                                           | penditure lines.                                                                                                         |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| 1003 G/F Match (UGF) 18.5                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| 1004 Gen Fund (UGF) 17.1                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| Fund Source Change from UGF to GF Match to                                                                                                                                                                                                                                                                                                                                                                           | 17Gov                                                                                 | FndChg                                                                | 0.0                                                                                                                      | 0.0                                                                                                                       | 0.0                                             | 0.0      | 0.0                | 0.0     | 0.0      | 0.0   | 0   | 0   | 0   |
| accurately reflect match requirements of a                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                                                       |                                                                                                                          |                                                                                                                           |                                                 |          |                    |         |          |       |     |     |     |
| federal grant program<br>This fund source change will accurately reflect t<br>Performance Grant program that provides fundi<br>Management. The funding split for this funding s<br>1003 G/F Match (UGF) 83.7                                                                                                                                                                                                         | ing to the Div                                                                        | ision of Ho                                                           | meland Security                                                                                                          |                                                                                                                           | nent                                            |          |                    |         |          |       |     |     |     |

1004 Gen Fund (UGF) -83.7

#### Numbers and Language Differences

### Agency: Department of Military and Veterans' Affairs

|                                                                                                                                                         | Column                     | Trans<br>Type       | Total<br>Expenditure | Personal<br>Services | Travel     | Services       | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ    | тмр    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|----------------------|----------------------|------------|----------------|-------------|-------------------|------------|------------|--------|--------|--------|
| Military and Veterans' Affairs (continued)<br>Homeland Security and Emergency Manageme                                                                  |                            | · · · · ·           |                      |                      |            |                |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                               |                            | u) _                | 35.6                 | 35.6                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| National Guard Military Headquarters<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases beca | 17Gov                      | IncM                | 10.2                 | 10.2                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 10.2                                                                                                                                | use cuis laken n           |                     |                      |                      |            |                |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                               |                            |                     | 10.2                 | 10.2                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Army Guard Facilities Maintenance<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                | 17Gov                      | IncM                | 12.6                 | 12.6                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becau1003 G/F Match (UGF)6.41004 Gen Fund (UGF)6.2                                                                  | use cuts taken ir          | n other exp         | penditure lines.     |                      |            |                |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                               |                            |                     | 12.6                 | 12.6                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Air Guard Facilities Maintenance<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases beca     | 17Gov                      | IncM                | 3.2                  | 3.2                  | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| 1003 G/F Match (UGF)         1.4           1004 Gen Fund (UGF)         1.8                                                                              | use cuis taken ir          | rotner exp<br>-     |                      |                      |            |                | 0.0         |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                               |                            |                     | 3.2                  | 3.2                  | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Alaska Military Youth Academy<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                    | 17Gov                      | IncM                | 55.0                 | 55.0                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Restore UGF FY2016 Salary Increases becar           1003 G/F Match (UGF)         19.0           1004 Gen Fund (UGF)         36.0                        | use cuts taken ir          | n other exp         | penditure lines.     |                      |            |                |             |                   |            |            |        |        |        |
| * Allocation Difference *                                                                                                                               |                            | -                   | 55.0                 | 55.0                 | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| Veterans' Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                  | 17Gov<br>use cuts taken ir | IncM<br>n other exp | 9.9                  | 9.9                  | 0.0        | 0.0            | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0      | 0      |
| 1004 Gen Fund (UGF) 9.9<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                |                            | -                   | 9.9<br>1,594.0       | 9.9<br>174.0         | 0.0<br>0.0 | 0.0<br>1,420.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |

**Alaska National Guard Benefits** 

#### Numbers and Language Differences

### Agency: Department of Military and Veterans' Affairs

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column | Trans<br>Type    | Total<br>Expenditure         | Personal<br>Services      | Travel            | Services              | Commodities       | Capital<br>Outlay | Grants            | Misc              | PFT         | PPT         | TMP         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|------------------------------|---------------------------|-------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------|-------------|-------------|
| Alaska National Guard Benefits (continued)<br>Retirement Benefits<br>National Guard and Naval Militia Retirement<br>System Actuarial Recommended Adjustment<br>(from \$734.5 to \$797.5)<br>Actuarial increase, as approved by the Alaska Re<br>National Guard and Naval Militia Retirement System                                                                                                                                                                                                                                                                                                                                                                            |        | Inc<br>Managemen | 63.0<br>nt Board, for retire | 0.0<br>ement benefits une | 0.0<br>der the    | 63.0                  | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0           |
| 1004 Gen Fund (UGF) 63.0<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                  | 63.0                         | 0.0                       | 0.0               | 63.0                  | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0           |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                  | 63.0                         | 0.0                       | 0.0               | 63.0                  | 0.0               | 0.0               | 0.0               | 0.0               | Ő           | Ũ           | Ő           |
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>AAC Facilities Maintenance (2362) = 73.2<br>Air Guard Facilities Maint. (416) = 12.6<br>AK Aerospace Corp (1424) = 60.7<br>Alaska Military Youth Academy (1969) = 141.7<br>Army Guard Facilities Maint. (415) = 50.7<br>Homeland Security & Emerg Mgt (2657) = 132.9<br>National Guard Military Hdqtrs (2135) = 10.2<br>Office of the Commissioner (414) = 104.8<br>Veterans' Services (421) = 9.9<br>1003 G/F Match (UGF) -224.6<br>LFD Correcting Transaction to Match FY17 | 17Gov  | Unalloc          | -274.2                       | -274.2                    | 0.0               | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0           |
| Governor - Do Not Accept in Subcommittee<br>1004 Gen Fund (UGF) 100.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1/001  | inc              | 100.2                        | 100.2                     | 0.0               | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0               | 0           | 0           | 0           |
| * Allocation Difference *<br>* * Appropriation Difference **<br>*** Agency Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                  | -174.0<br>-174.0<br>1,483.0  | -174.0<br>-174.0<br>0.0   | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>1,483.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |

#### Numbers and Language Differences

|                                                                                                  |                   |               |                      |                                        |            |          |             |                   | -      |      |     |     |     |
|--------------------------------------------------------------------------------------------------|-------------------|---------------|----------------------|----------------------------------------|------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
|                                                                                                  | Column            | Trans<br>Type | Total<br>Expenditure | Personal<br>Services                   | Travel     | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
| Administration & Support Services                                                                |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| North Slope Gas Commercialization                                                                |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| Restore Alaska Liquefied Natural Gas Project                                                     | 17Gov             | IncM          | 8,986.7              | 1,769.7                                | 102.0      | 7,115.0  | 0.0         | 0.0               | 0.0    | 0.0  | 7   | 0   | 0   |
| The legislature passed an FY2016 one-time in                                                     |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| funding relating to the advancement of an Ala                                                    | ska Liquefied N   | latural Gas   | s (AKLNG) projec     | ct to commercializ                     | e North    |          |             |                   |        |      |     |     |     |
| Slope natural gas.                                                                               |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| The North Slope Gas Commercialization offic                                                      |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| in FY2017. During this Front End Engineering                                                     |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| involved in technical reviews and begin oversa<br>phase in FY2016. This will require maintaining |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| Revenue financing work and general work rel                                                      |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| Existing PCNs (7)                                                                                |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| (10-?099) Gasline Upstream Project Lead, rai                                                     | nge 25 Anchor     | ade Full-1    | Time                 |                                        |            |          |             |                   |        |      |     |     |     |
| (10-0435) Administrative Officer II, range 19, J                                                 |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| (10-X018) Gasline Project Midstream Mgr, rai                                                     |                   |               | īme                  |                                        |            |          |             |                   |        |      |     |     |     |
| (10-X019) Gasline Project Marketing Mgr, ran                                                     |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| (10-X020) AKLNG Project Coordinator, range                                                       | 27, Anchorage     | , Full-Time   | e                    |                                        |            |          |             |                   |        |      |     |     |     |
| (10-X021) AKLNG Commercial Lead, range 2                                                         | 7, Anchorage,     | Full-Time     |                      |                                        |            |          |             |                   |        |      |     |     |     |
| (10-4253) Natural Resource Specialist V, rang                                                    | ge 23, Anchora    | ge, Full-Tii  | ne                   |                                        |            |          |             |                   |        |      |     |     |     |
| <b>1241 GF/LNG (UGF)</b> 8,986.7                                                                 |                   | _             |                      |                                        |            |          |             |                   |        |      |     | _   |     |
| Alaska Liquefied Natural Gas Project                                                             | 17Gov             | Inc           | 26,746.4             | 9,378.3                                | 398.0      | 16,885.0 | 85.1        | 0.0               | 0.0    | 0.0  | 13  | 0   | 0   |
| This funding request is for the advancement of                                                   | of an Alaska Liq  | uefied Nat    | tural Gas (AKLNO     | G) project to comm                     | nercialize |          |             |                   |        |      |     |     |     |
| North Slope natural gas.                                                                         |                   |               |                      |                                        | 1 - 1-161  |          |             |                   |        |      |     |     |     |
| This request includes a significant increase in<br>in work focus during FY2017. With the move t  |                   |               |                      |                                        | ea sniit   |          |             |                   |        |      |     |     |     |
| marketing aspects of the AKLNG project. The                                                      |                   |               |                      |                                        | e to       |          |             |                   |        |      |     |     |     |
| marketing structures and an in-house marketing                                                   |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| appropriate in the best interest of the state. The                                               |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| venture marketing agreements, one with each                                                      |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| based on this scenario.                                                                          |                   |               |                      | ······································ |            |          |             |                   |        |      |     |     |     |
| Personal services funding request includes 1                                                     | position added    | in FY2016     | supplemental, a      | and increased fund                     | ding for   |          |             |                   |        |      |     |     |     |
| 13 new positions to build in-house marketing                                                     | capacity for the  | negotiatio    | n and participatio   | on in three joint ve                   | enture     |          |             |                   |        |      |     |     |     |
| marketing agreements and the future sale and                                                     |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| Travel funding request includes maintaining fu                                                   | unding for in-sta | ate and out   | t-of-state meeting   | gs and conference                      | es and     |          |             |                   |        |      |     |     |     |
| increased funding for anticipated out-of-state                                                   |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| Services funding request includes maintaining                                                    | , ,               |               | •                    | •                                      |            |          |             |                   |        |      |     |     |     |
| state gas team to advance the AKLNG projec                                                       | t into the FEED   | phase an      | d increased fund     | ing primarily for a                    | dditional  |          |             |                   |        |      |     |     |     |
| legal services:<br>- \$6 million in legal support from the Departm                               | opt of Low via    | outoido oo    | unaal ta aantinua    | advancing the lo                       | colond     |          |             |                   |        |      |     |     |     |
| regulatory AKLNG project work                                                                    | IEIIL OI LAW VIA  |               |                      | auvancing the le                       | yai anu    |          |             |                   |        |      |     |     |     |
| - \$12 million for legal support from the Depar                                                  | tment of Law vi   | a outside i   | rounsel in anticin   | nation of the state                    | enterina   |          |             |                   |        |      |     |     |     |
| three separate joint venture marketing agreen                                                    |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| state to support 50 percent of the legal suppo                                                   |                   |               |                      | o, milor nould to                      | quire une  |          |             |                   |        |      |     |     |     |
| Commodities funding request anticipates the                                                      |                   |               |                      | urniture with the a                    | ddition of |          |             |                   |        |      |     |     |     |
| 13 new positions.                                                                                |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| New PCN during FY2016 Special Session (1)                                                        |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |
| (10-#128) Marketing Analyst, range 25, Ancho                                                     | orage, Full-Tim   | Э             |                      |                                        |            |          |             |                   |        |      |     |     |     |
|                                                                                                  |                   |               |                      |                                        |            |          |             |                   |        |      |     |     |     |

| mbers and Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                |                                                                                            |                                                                        | en 17Adj Ba                                   |                      |          |             |                   |            |          |       |      |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|----------------------|----------|-------------|-------------------|------------|----------|-------|------|----|
| ferences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                            |                                                                        |                                               |                      |          |             |                   |            | <b></b>  | . –   |      |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                |                                                                                            |                                                                        |                                               |                      |          |             | Agency: L         | Department | of Natur | al Re | soui | ſC |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                                                                                                                                                                                         | Trans<br>Type Ex                                                                           | Total<br>penditure                                                     | Personal<br>Services                          | Trave1               | Services | Commodities | Capital<br>Outlay | Grants     | Misc     | PFT   | РРТ  |    |
| ninistration & Support Services (continued<br>lorth Slope Gas Commercialization (continued<br>Alaska Liquefied Natural Gas Project<br>(continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                                                            |                                                                        |                                               |                      |          |             |                   |            |          |       |      |    |
| New PCNs in FY2017 (13)<br>(10-#129) Market Analyst, range 25, Anchorag<br>(10-#130) AKLNG Sr Marketing Negotiator, ra<br>(10-#131) AKLNG Sr Marketing Negotiator, ra<br>(10-#132) AKLNG Sr Marketing Negotiator, ra<br>(10-#133) Market Analyst, range 25, Anchorag<br>(10-#134) AKLNG Marketing Negotiator, rang<br>(10-#135) AKLNG Marketing Negotiator, rang<br>(10-#136) AKLNG Marketing Negotiator, rang<br>(10-#137) Reservoir Engineer, range 27, Anchorage,<br>(10-#138) Geoscientist, range 27, Anchorage,<br>(10-#139) Reservoir Technician, range 25, Anc<br>(10-#140) Administrative Assistant I, range 12<br>(10-#141) Market Analyst, range 25, Anchorage | ange 27, Anchor<br>ange 27, Anchor<br>ange 27, Anchor<br>ge, Full-Time<br>le 27, Anchoragu<br>le 27, Anchoragu<br>chorage, Full-Tii<br>full-Time<br>nchorage, Full-T.<br>2, Anchorage, Full-T. | age, Full-Tim<br>age, Full-Tim<br>e, Full-Time<br>e, Full-Time<br>e, Full-Time<br>me<br>me | ne                                                                     |                                               |                      |          |             |                   |            |          |       |      |    |
| 1241 GF/LNG (UGF) 26,746.4<br>Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                                                            | 35,733.1                                                               | 11,148.0                                      | 500.0                | 24,000.0 | 85.1        | 0.0               | 0.0        | 0.0      | 20    | 0    |    |
| Commissioner's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 170                                                                                                                                                                                            | T M                                                                                        | 20.0                                                                   | 20.0                                          | 0.0                  | 0.0      | 0.0         | 0.0               | 0.0        | 0.0      | 0     | 0    |    |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17Gov<br>use cuts taken ir                                                                                                                                                                     | IncM                                                                                       | 30.9                                                                   | 30.9                                          | 0.0                  | 0.0      | 0.0         | 0.0               | 0.0        | 0.0      | 0     | 0    |    |
| <b>1004 Gen Fund (UGF)</b> 30.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                |                                                                                            |                                                                        |                                               |                      |          |             |                   |            |          |       |      |    |
| Cover a Portion of Deputy Commissioner's<br>Time on the AKLNG Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17Gov                                                                                                                                                                                          | FndChg                                                                                     | 0.0                                                                    | 0.0                                           | 0.0                  | 0.0      | 0.0         | 0.0               | 0.0        | 0.0      | 0     | 0    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -file - Demonster O                                                                                                                                                                            | ommissioner                                                                                | 's time will be o                                                      | covered by a reim                             | huraahla             |          |             |                   |            |          |       |      |    |
| This fund source switch recognizes a portion of<br>services agreement from the North Slope Gas<br>1004 Gen Fund (UGF) -46.5<br>1007 UA Pcrbt (Other) -46.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                |                                                                                            |                                                                        | Sovered by a reini                            | DUISADIE             |          |             |                   |            |          |       |      |    |
| services agreement from the North Slope Gas<br>1004 Gen Fund (UGF) -46.5<br>1007 I/A Rcpts (Other) 46.5<br>Reduce Authority for North Slope Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                            |                                                                        | 0.0                                           | 0.0                  | -20.0    | 0.0         | 0.0               | 0.0        | 0.0      | 0     | 0    |    |
| services agreement from the North Slope Gas<br>1004 Gen Fund (UGF) -46.5<br>1007 I/A Rcpts (Other) 46.5<br>Reduce Authority for North Slope Science<br>Initiative<br>The Department of Natural Resources no long<br>participation in the North Slope Science Initiat<br>the NSSI to support their joint partnership with<br>projects and their implications, and to help gui                                                                                                                                                                                                                                                                                             | s Commercializa<br>17Gov<br>ger receives anr<br>tive (NSSI). The<br>h the University                                                                                                           | tion compon<br>Dec<br>Jual funding f<br>Ise funds we<br>of Alaska Fai                      | ent.<br>-20.0<br>from the North<br>re typically pas<br>irbanks to unde | 0.0<br>Slope Borough fo<br>ssed through dired | 0.0<br>or<br>ctly to | -20.0    | 0.0         | 0.0               | 0.0        | 0.0      | 0     | 0    |    |
| services agreement from the North Slope Gas<br>1004 Gen Fund (UGF) -46.5<br>1007 I/A Ropts (Other) 46.5<br>Reduce Authority for North Slope Science<br>Initiative<br>The Department of Natural Resources no long<br>participation in the North Slope Science Initiat<br>the NSSI to support their joint partnership with                                                                                                                                                                                                                                                                                                                                                 | s Commercializa<br>17Gov<br>ger receives anr<br>tive (NSSI). The<br>h the University                                                                                                           | tion compon<br>Dec<br>Jual funding f<br>Ise funds we<br>of Alaska Fai                      | ent.<br>-20.0<br>from the North<br>re typically pas<br>irbanks to unde | 0.0<br>Slope Borough fo<br>ssed through dired | 0.0<br>or<br>ctly to | -20.0    | 0.0         | 0.0               | 0.0        | 0.0      | 0     | 0    |    |

#### Numbers and Language Differences

### Agency: Department of Natural Resources

|                                                                                                                                                                                                                             | Column                              | Trans<br>Type              | Total<br>Expenditure                    | Personal<br>Services | Travel   | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|-----------------------------------------|----------------------|----------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| dministration & Support Services (continued)<br>Office of Project Management & Permitting (co                                                                                                                               | )                                   | <b>0</b> P                 |                                         |                      |          |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                   | · · · · ,                           |                            | 19.8                                    | 19.8                 | 0.0      | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | (   |
| Administrative Services                                                                                                                                                                                                     |                                     |                            |                                         |                      |          |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                            | 17Gov                               | IncM                       | 50.1                                    | 50.1                 | 0.0      | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 1   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 50.1                                                                                                                                                       | ise cuts taken i                    | n otner ex                 | penditure lines.                        |                      |          |          |             |                   |        |      |     |     |     |
| Delete (10-0260) Accounting Technician II in<br>Accounts Maintenance Unit                                                                                                                                                   | 17Gov                               | Dec                        | -72.6                                   | -72.6                | 0.0      | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   | (   |
| \$2 billion in state revenues annually. This pos<br>responsible for auditing land sale accounts, we<br>activation of new land sale contracts, auditing<br>notices.                                                          | orking with the                     | Division o                 | f Mining, Land an                       | d Water to ensure    | e timely |          |             |                   |        |      |     |     |     |
| While the elimination of this position will likely patents and land sale contracts, the division w the timely accounting and auditing of land sale                                                                          | vill make every<br>e contracts, and | effort to re<br>d responsi | eassign work withi<br>veness to our cus | n the section to c   |          |          |             |                   |        |      |     |     |     |
| Delete (10-0260) Accounting Technician II, rai<br>1004 Gen Fund (UGF) -72.6                                                                                                                                                 | nge 14, Anchoi                      | rage, Full-                | Time                                    |                      |          |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                   |                                     |                            | -22.5                                   | -22.5                | 0.0      | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   |     |
| Information Resource Management<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                      | 17Gov                               | IncM                       | 66.6                                    | 66.6                 | 0.0      | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |     |
| Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                   | ise cuts taken i                    | in other ex                | penditure lines.                        |                      |          |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 66.6<br>* Allocation Difference *                                                                                                                                                                       |                                     |                            | 66.6                                    | 66.6                 | 0.0      | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | (   |
| Interdepartmental Chargebacks<br>Work with Department of Administration to Find<br>Efficiencies to Reduce Chargeback                                                                                                        | 17Gov                               | Dec                        | -52.8                                   | 0.0                  | 0.0      | -52.8    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | (   |
| Department of Natural Resources will work clo<br>reduce Information Technology and Human R<br>chargeback will not be paid in full or the shortf<br>additional reductions to our core capacity.<br>1004 Gen Fund (UGF) -52.8 | esources charg                      | geback. If                 | savings are not r                       | ealized either the   |          |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                   |                                     |                            | -52.8                                   | 0.0                  | 0.0      | -52.8    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |     |
| Facilities                                                                                                                                                                                                                  |                                     |                            |                                         |                      |          |          |             |                   |        |      |     |     |     |
| Work with Department of Administration to Find                                                                                                                                                                              | 17Gov                               | Dec                        | -84.1                                   | 0.0                  | 0.0      | -84.1    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | C   |

reduce facilities charges (e.g., leased spaced, facility maintenance, and lease administrative costs). If savings are

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                                                                    |                                                                                                                                               |                                                                                                                         |                                                 |          |             |                   | -      |      |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                                                                                                                    | Trans<br>Type                                                                                      | Total<br>Expenditure                                                                                                                          | Personal<br>Services                                                                                                    | Travel                                          | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
| Administration & Support Services (continued)<br>Facilities (continued)<br>Work with Department of Administration to Find<br>Efficiencies to Reduce Facility Charges<br>(continued)<br>not realized either the chargeback will not be p<br>the divisions resulting in additional reductions t                                                                                                                                                                                            | aid in full or the                                                                                                        | e shortfall ii                                                                                     |                                                                                                                                               |                                                                                                                         |                                                 |          |             | ¥                 |        |      |     |     |     |
| 1004 Gen Fund (UGF) -84.1<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           |                                                                                                    | -84.1                                                                                                                                         | 0.0                                                                                                                     | 0.0                                             | -84.1    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                                                                    | 0111                                                                                                                                          | 0.0                                                                                                                     | 0.0                                             | 01.1     | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Citizen's Advisory Commission on Federal Area<br>Delete Citizens Advisory Commission on<br>Federal Areas<br>The Citizens' Advisory Commission on Federal                                                                                                                                                                                                                                                                                                                                 | 17Gov                                                                                                                     | Dec                                                                                                | -272.9                                                                                                                                        | -228.8                                                                                                                  | -21.2                                           | -18.9    | -4.0        | 0.0               | 0.0    | 0.0  | -1  | -1  | 0   |
| impacts on Alaska and its citizens from federal<br>mission, the commission is not functionally par<br>support it when we are cutting our core program                                                                                                                                                                                                                                                                                                                                    | actions on fed<br>of Departmen                                                                                            | leral land in                                                                                      | the state. Altho                                                                                                                              | ugh this is an imp                                                                                                      | ortant                                          |          |             |                   |        |      |     |     |     |
| Delete (10-0430) Executive Director, CACFA, r<br>Delete (10-0434) Natural Resource Specialist,                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |                                                                                                    |                                                                                                                                               |                                                                                                                         |                                                 |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -272.9<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           | -                                                                                                  | -272.9                                                                                                                                        | -228.8                                                                                                                  | -21.2                                           | -18.9    | -4.0        | 0.0               | 0.0    | 0.0  | -1  | -1  | 0   |
| Public Information Center<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                         | 17Gov                                                                                                                     | IncM                                                                                               | 1.5                                                                                                                                           | 1.5                                                                                                                     | 0.0                                             | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 1.5                                                                                                                                                                                                                                                                                                                                                                                                                    | e cuts taken ir                                                                                                           | n other exp                                                                                        | enditure lines.                                                                                                                               |                                                                                                                         |                                                 |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | _                                                                                                  | 1.5                                                                                                                                           | 1.5                                                                                                                     | 0.0                                             | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Mental Health Trust Lands Administration<br>Trust Land Office Administration Budget<br>Increase                                                                                                                                                                                                                                                                                                                                                                                          | 17Gov                                                                                                                     | Inc                                                                                                | 75.6                                                                                                                                          | 48.5                                                                                                                    | -0.7                                            | 27.8     | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The FY2017 Operating Budget will continue fur<br>The TLO was established by statute to manage<br>Trust Authority. The mission is two-fold: (1) to<br>and (2) to maximize revenues from Trust lands<br>expenses for staff, contractual expenses such<br>supplies. The TLO is advised by the Trust Auth<br>The TLO has undertaken several initiatives for<br>oversee Trust Land, increases in mining activit<br>forward with the United States Forest Service,<br>1092 MHTAAR (Other) 75.6 | e the lands and<br>protect and en<br>over time. Op<br>as professiona<br>ority Resource<br>revenue growt<br>y on Trust Lan | d other non-<br>hance the<br>erating cos<br>I services,<br>Managem<br>th, including<br>d, moving t | -cash assets of t<br>value of Alaska l<br>ts include person<br>advertising, post<br>nent Committee.<br>g establishing re<br>the southeast Ala | he Alaska Mental<br>Mental Health Tru-<br>nal services and t<br>age, and general<br>gional managers<br>aska land exchan | l Health<br>Ist lands;<br>ravel<br>office<br>to |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | -                                                                                                  | 75.6                                                                                                                                          | 48.5                                                                                                                    | -0.7                                            | 27.8     |             | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           |                                                                                                    | 35,475.2                                                                                                                                      | 11,064.0                                                                                                                | 478.1                                           | 23,852.0 | 81.1        | 0.0               | 0.0    | 0.0  | 18  | -1  | 0   |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                                                                                                                                                                  | Trans<br>Type                                                                                                                                 | Total<br>Expenditure                                                                                                                                                                                                | Personal<br>Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Travel                                                                  | Services   | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT      | РРТ    | TMP    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------|-------------|-------------------|------------|------------|----------|--------|--------|
| Oil & Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |            |             |                   |            |            |          |        |        |
| Oil & Gas<br>Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17Gov                                                                                                                                                                   | IncM                                                                                                                                          | 214.5                                                                                                                                                                                                               | 214.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0                                                                     | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cuts takon ir                                                                                                                                                           | other evr                                                                                                                                     | oenditure lines                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |            |             |                   |            |            |          |        |        |
| 1004 Gen Fund (UGF) 214.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |            |             |                   |            |            |          |        |        |
| Reduce Best Interest Findings, Lease Sale<br>Preparations, Public Record Requests and<br>Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                                                                   | Dec                                                                                                                                           | -139.5                                                                                                                                                                                                              | -139.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                                                                     | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | -2       | 0      | 0      |
| In the review of personnel and associated function<br>cross-function training and professional developm<br>will result from staff reductions and the related in<br>Division of Oil and Gas (DOG), like Department of<br>and ability to deliver on its mission of capturing in<br>development while protecting the state's interest.<br>Personnel reductions will not reduce the work or<br>performed across several sections will remain ar<br>delivery of services could be affected, as will be a<br>division's day-to-day workload.<br>These positions support best interest findings, le<br>industry communications, which could impact Ala<br>The division's ability to process permit application<br>royalty modification applications and general bus<br>loss of these positions. | ment are max<br>stability leadi<br>of Natural Re<br>naximum valu<br>programs for<br>d must be at<br>the capacity t<br>ase sale prep<br>aska's ability<br>ns, lease sale | kimized in<br>ing to attrin<br>sources (I<br>ie for the p<br>which the<br>posorbed by<br>to take on<br>parations,<br>to maximize<br>transacti | order to reduce t<br>tion in the division<br>DNR) as a whole,<br>beople of Alaska<br>a affected position<br>v other fully enga<br>additional work r<br>public records re<br>ze our resource o<br>tons, asset transf | he loss in capaci<br>n. It is imperative<br>retain its core ex-<br>from resource<br>Ins are responsibliged positions. The<br>equests outside the<br>quests, and publications.<br>The provided the provided the<br>the provided the provided the provided the provided the<br>the provided the prov | ty that<br>that<br>cpertise<br>e. Tasks<br>mely<br>he<br>ic and<br>ons, |            |             |                   |            |            |          |        |        |
| The division necessarily works as an integrated to<br>role in the division's core functions. As a result, so<br>completion in another. With fewer staff to comple<br>Staff reductions could delay or reduce the division<br>to explore, develop and produce the energy reso<br>and development activity, lengthening an already<br>longer time period for the state to realize the ben<br>oil and gas investors.                                                                                                                                                                                                                                                                                                                                                                         | taff reduction<br>ete the same<br>n's output wh<br>urces of the s<br>/ multi-year p                                                                                     | ns in one a<br>workload,<br>nich is larg<br>state. Long<br>rocess. U                                                                          | rea may adverse<br>, deliverables cou-<br>lely composed of<br>ger processing til<br>ltimately, these d                                                                                                              | ely affect critical ta<br>uld be delayed.<br>authorizations fo<br>me may delay ex<br>elays could resul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ask<br>r industry<br>oloration<br>t in a                                |            |             |                   |            |            |          |        |        |
| Delete (10-4239) Administrative Assistant II, rang<br>Delete (10-4198) Natural Resource Technician I,<br>1004 Gen Fund (UGF) -139.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |            |             |                   |            |            |          |        |        |
| Increase Authority for Additional Review and<br>Permit Processing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                                                                   | Inc                                                                                                                                           | 15.0                                                                                                                                                                                                                | 14.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.5                                                                     | 0.0        | 0.0         | 0.0               | 0.0        | 0.0        | 0        | 0      | 0      |
| The Division of Oil and Gas received approximat<br>Department of Natural Resources, Office of Proje<br>will be received for future fiscal years. This chang<br>1007 I/A Rcpts (Other) 15.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ect Managem                                                                                                                                                             | ent and P                                                                                                                                     | Permitting. It is an                                                                                                                                                                                                | ticipated a simila                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |            |             |                   |            |            |          |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                         | -                                                                                                                                             | 90.0<br>90.0                                                                                                                                                                                                        | 89.5<br>89.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.5<br>0.5                                                              | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | -2<br>-2 | 0<br>0 | 0<br>0 |

#### Numbers and Language Differences

### Agency: Department of Natural Resources

|                                                                         | 0.1              | Trans         | Total                | Personal              | T 1      | <b>C !</b> | 0           | Capital | Quanta |      | DET | DDT | THE |
|-------------------------------------------------------------------------|------------------|---------------|----------------------|-----------------------|----------|------------|-------------|---------|--------|------|-----|-----|-----|
|                                                                         | Column           | Туре          | Expenditure          | Services              | Travel   | Services   | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Fire Suppression, Land & Water Resources                                |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| Mining, Land & Water<br>Restore funding equal to the UGF portion of the | 17Gov            | IncM          | 228.3                | 228.3                 | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                        | 1/60/            | INCM          | 220.5                | 220.3                 | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                               | iso cuts takon   | in other ev   | nondituro linos      |                       |          |            |             |         |        |      |     |     |     |
| 1003 G/F Match (UGF) 5.4                                                | se cuis laken    | in ourier exp | benulture intes.     |                       |          |            |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 222.9                                               |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| United States Geological Survey Grant for                               | 17Gov            | FndChg        | 0.0                  | 0.0                   | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Alaska Statewide Water Use Program                                      | 1/00/            | rindong       | 0.0                  | 0.0                   | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| This request moves authorization from the La                            | nd Disposal Ind  | come Fund     | l to federal receip  | ts. We anticipate ar  |          |            |             |         |        |      |     |     |     |
| increase in federal receipts due to a new gran                          |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| additional federal funding from Office of Surfa                         |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| Mine Lands program. This request will also al                           |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| future years.                                                           |                  | i uno usiniy  |                      | inal louoral granto i |          |            |             |         |        |      |     |     |     |
|                                                                         |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| The Water Section within Division of Mining, L                          | and and Wate     | r has recei   | ved a new grant f    | rom USGS for the A    | laska    |            |             |         |        |      |     |     |     |
| Statewide Water Use program. This project w                             |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| water use data improvement priorities with the                          |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| ancillary information for each major category of                        |                  |               |                      |                       | 1        |            |             |         |        |      |     |     |     |
| through 3) described in the USGS Water Use                              |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| 1002 Fed Rcpts (Fed) 125.0                                              |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| 1153 State Land (DGF) -125.0                                            |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| Fund Source Switch from UGF to DGF Using                                | 17Gov            | FndChg        | 0.0                  | 0.0                   | 0.0      | 0.0        | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Existing Program Receipts                                               |                  | 0             |                      |                       |          |            |             |         |        |      |     |     |     |
| The Division of Mining, Land and Water is a re                          | evenue produc    | ing division  | n, generating app    | roximately \$19,700.  | 0 in     |            |             |         |        |      |     |     |     |
| revenues in FY2015. With the statewide budg                             |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| be supported more directly by those using the                           | division's serv  | ices. The c   | division currently   | has \$4,737.9 in      |          |            |             |         |        |      |     |     |     |
| designated program receipt authority.                                   |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
|                                                                         |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| In order to be responsive to those seeking to                           | commercially u   | se state la   | nd which benefits    | the economy in the    | e state, |            |             |         |        |      |     |     |     |
| the division wants to shift more of its expense                         | s to the revenu  | e earned t    | o better show the    | correlation betwee    | n costs  |            |             |         |        |      |     |     |     |
| and revenue that actually exists. With the exis                         | ting level of wo | ork demand    | d and revenues c     | ollected the division | can      |            |             |         |        |      |     |     |     |
| safely increase its dependence on revenues e                            | arned by \$2,0   | 00.0 in FY2   | 2017 and another     | \$3,000.0 in FY2018   | 3.       |            |             |         |        |      |     |     |     |
| Assuming revenue collection continues to be                             | stable at these  | levels, add   | ditional changes o   | ould be considerea    | in       |            |             |         |        |      |     |     |     |
| FY2019.                                                                 |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) -2,000.0                                            |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| <b>1005 GF/Prgm (DGF)</b> 2,000.0                                       |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| Reduce Public Land Stewardship                                          | 17Gov            | Dec           | -363.2               | -247.0                | -6.2     | -107.5     | -2.5        | 0.0     | 0.0    | 0.0  | -2  | 0   | 0   |
| A reduction in the public land stewardship buc                          | lget decreases   | the divisio   | n's ability to do in | spections, maintain   |          |            |             |         |        |      |     |     |     |
| compliance of authorized users, and conduct                             | stewardship ad   | tivities on a | the ever increasir   | ng amount of state l  | and      |            |             |         |        |      |     |     |     |
| under division management.                                              |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
|                                                                         |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| Much travel is done with contracted air service                         |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |
| areas of state lands. The division may need to                          |                  | 0             |                      | in order to cover so  | me of    |            |             |         |        |      |     |     |     |
| the remote travel costs associated with inspec                          | tions and stew   | ardship ac    | tivities.            |                       |          |            |             |         |        |      |     |     |     |
|                                                                         |                  |               |                      |                       |          |            |             |         |        |      |     |     |     |

New and replacement equipment purchases will be postponed. This equipment includes safety gear (satellite

#### Numbers and Language Differences

| Mining, Land & Wate<br>Reduce Public Land S<br>phones, GPS,<br>be postponed<br>Contracts for p<br>Knik Public Us<br>Eliminating a N<br>section, and th<br>service functio<br>Eliminating an<br>Information Te<br>efficiencies.<br>Due to staff re-<br>on the 7th floo<br>will be evaluate<br>be returned to<br>Delete (10-183<br>Delete (10-163<br>1004 Gen Fund (U<br>* Allocation Difference *<br>Forest Management &<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (U                     | Stewardship (continued)<br>S, life vests) and replacement of<br>d or canceled if equipment is not<br>portable toilets or dumpsters us<br>lse Areas) will not be renewed.<br>Natural Resource Manager I in<br>the management duties will be to<br>ons such as permitting.<br>In Analyst Programmer III will re-<br>rechnology position will be less in<br>eductions, the Division of Mining<br>or with staff consolidated onto the<br>totad for other additional reorgan<br>to Department of Administration<br>(318) Natural Resource Manager<br>(33) Analyst Programmer III, rar<br>UGF) - 363.2                | i unreliable equipr<br>t available.<br>sed to reduce adu<br>the Realty Servio<br>transferred to othe<br>sult in a reduction<br>responsive to sta<br>g, Land & Water's<br>he 9th floor. This<br>nizations within De<br>to be leased to a<br>r I, range 18, Anc | ment (GIS un<br>lverse impacts<br>ices Section v<br>er staff, ultim<br>n in web-base<br>aff requesting<br>s lease space<br>epartment of<br>another tenan<br>chorage, Full-  | is on state land<br>will require a re-<br>nately reducing<br>red services. Th<br>new web servi-<br>e in the Atwood<br>out \$54.5 worth<br>Natural Resoun<br>in to ensure sav<br>-Time | (such as the Kas<br>organization of th<br>time spent provid<br>e one remaining<br>ces to help with b<br>l Building will be r<br>of billed space, v<br>rces. Excess spa                         | ilof or<br>e<br>ing core<br>division<br>usiness<br>educed<br>rhich<br>ce will       | <u>Services</u> <u>Con</u> | modities | Outlay | <u>Grants</u> | <u>Misc</u> | <u>PFT</u> _ | <u>PPT</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------|----------|--------|---------------|-------------|--------------|------------|
| Mining, Land & Wate<br>Reduce Public Land S<br>phones, GPS,<br>be postponed<br>Contracts for p<br>Knik Public Us<br>Eliminating a N<br>section, and th<br>service functio<br>Eliminating an<br>Information Te<br>efficiencies.<br>Due to staff re<br>on the 7th floo<br>will be evaluati<br>be returned to<br>Delete (10-181<br>Delete (10-183<br>1004 Gen Fund (U<br>Allocation Difference *<br>Forest Management &<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (U<br>Reduce Annual Fores | er (continued)<br>Stewardship (continued)<br>Stife vests) and replacement of<br>d or canceled if equipment is now<br>portable toilets or dumpsters us<br>lse Areas) will not be renewed.<br>Natural Resource Manager I in<br>the management duties will be to<br>ons such as permitting.<br>In Analyst Programmer III will re-<br>rechnology position will be less in<br>eductions, the Division of Mining<br>or with staff consolidated onto the<br>toted for other additional reorgan<br>to Department of Administration<br>B18) Natural Resource Manager<br>133) Analyst Programmer III, rar<br>UGF) - 363.2 | i unreliable equipr<br>t available.<br>sed to reduce adu<br>the Realty Servio<br>transferred to othe<br>sult in a reduction<br>responsive to sta<br>g, Land & Water's<br>he 9th floor. This<br>nizations within De<br>to be leased to a<br>r I, range 18, Anc | verse impacts<br>ices Section v<br>ner staff, ultim<br>n in web-base<br>aff requesting<br>'s lease space<br>frees up abo<br>epartment of<br>another tenan<br>chorage, Full- | is on state land<br>will require a red<br>nately reducing<br>ed services. Th<br>new web services<br>in the Atwood<br>but \$54.5 worth<br>Natural Resount<br>to ensure sav             | (such as the Kas<br>organization of th<br>time spent provid<br>e one remaining<br>ces to help with b<br>l Building will be r<br>of billed space, v<br>rces. Excess spac<br>ings to the divisio | ilof or<br>e<br>ing core<br>division<br>usiness<br>educed<br>thich<br>ce will<br>n. |                            |          |        |               |             |              |            |
| Knik Public Us<br>Eliminating a N<br>section, and th<br>service functio<br>Eliminating an<br>Information Te<br>efficiencies.<br>Due to staff re<br>on the 7th floo<br>will be evaluate<br>be returned to<br>Delete (10-181<br>Delete (10-183<br>1004 Gen Fund (U<br>Allocation Difference *<br>Forest Management &<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (U<br>Reduce Annual Fores                                                                                                   | Se Areas) will not be renewed.<br>Natural Resource Manager I in<br>the management duties will be t<br>ions such as permitting.<br>In Analyst Programmer III will re-<br>echnology position will be less i<br>eductions, the Division of Mining<br>or with staff consolidated onto ti<br>ated for other additional reorgan<br>to Department of Administration<br>(318) Natural Resource Manager<br>(33) Analyst Programmer III, rar<br>UGF) - 363.2                                                                                                                                                              | the Realty Servic<br>transferred to othe<br>sult in a reduction<br>responsive to sta<br>g, Land & Water's<br>he 9th floor. This<br>nizations within De<br>to be leased to a<br>r I, range 18, Anc                                                             | ices Section v<br>ner staff, ultim<br>n in web-base<br>aff requesting<br>s lease space<br>frees up abo<br>epartment of<br>another tenan<br>chorage, Full-                   | will require a re<br>nately reducing<br>ed services. Th<br>new web servi<br>e in the Atwood<br>out \$54.5 worth<br>Natural Resount<br>to ensure sav                                   | organization of th<br>time spent provid<br>e one remaining<br>ces to help with b<br>l Building will be r<br>of billed space, v<br>rces. Excess spa<br>ings to the divisic                      | e<br>ing core<br>division<br>usiness<br>educed<br>rhich<br>ce will<br>n.            |                            |          |        |               |             |              |            |
| section, and th<br>service functio<br>Eliminating an<br>Information Te<br>efficiencies.<br>Due to staff re-<br>on the 7th floo<br>will be evaluate<br>be returned to<br>Delete (10-183<br>Delete (10-183<br>1004 Gen Fund (L<br>Allocation Difference *<br>Forest Management a<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (L<br>Reduce Annual Fores                                                                                                                                       | the management duties will be to<br>ions such as permitting.<br>In Analyst Programmer III will re-<br>echnology position will be less in<br>eductions, the Division of Mining<br>or with staff consolidated onto the<br>ted for other additional reorgan<br>to Department of Administration<br>(318) Natural Resource Manager<br>(33) Analyst Programmer III, rar<br>UGF) - 363.2                                                                                                                                                                                                                               | transferred to othe<br>sult in a reduction<br>responsive to sta<br>g, Land & Water's<br>he 9th floor. This<br>nizations within De<br>to be leased to a<br>r I, range 18, Anc                                                                                  | ner staff, ultim<br>n in web-base<br>aff requesting<br>'s lease space<br>frees up abo<br>epartment of<br>another tenan<br>chorage, Full-                                    | nately reducing<br>red services. Th<br>new web servi<br>e in the Atwood<br>put \$54.5 worth<br>Natural Resount<br>to ensure sav                                                       | time spent provid<br>e one remaining<br>ces to help with b<br>l Building will be r<br>of billed space, v<br>rces. Excess spa<br>ings to the divisio                                            | ing core<br>division<br>usiness<br>educed<br>rhich<br>ce will<br>n.                 |                            |          |        |               |             |              |            |
| Information Te<br>efficiencies.<br>Due to staff re<br>on the 7th floo<br>will be evaluate<br>be returned to<br>Delete (10-181<br>Delete (10-183<br>1004 Gen Fund (L<br>Allocation Difference *<br>orest Management &<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (L<br>Reduce Annual Fores                                                                                                                                                                                                 | echnology position will be less in<br>eductions, the Division of Mining<br>or with staff consolidated onto the<br>tated for other additional reorgan<br>to Department of Administration<br>(318) Natural Resource Manager<br>(333) Analyst Programmer III, rar<br>UGF) -363.2                                                                                                                                                                                                                                                                                                                                   | responsive to sta<br>g, Land & Water's<br>he 9th floor. This<br>izations within De<br>to be leased to a<br>r I, range 18, Anc                                                                                                                                 | aff requesting<br>Is lease space<br>Is frees up abo<br>epartment of<br>another tenan<br>chorage, Full-                                                                      | new web servi<br>e in the Atwood<br>out \$54.5 worth<br>Natural Resount<br>to ensure sav                                                                                              | ces to help with b<br>I Building will be r<br>of billed space, v<br>rces. Excess spa<br>ings to the divisio                                                                                    | usiness<br>educed<br>vhich<br>ce will<br>n.                                         |                            |          |        |               |             |              |            |
| on the 7th floo<br>will be evaluate<br>be returned to<br>Delete (10-18<br>Delete (10-16<br>1004 Gen Fund (L<br>Allocation Difference *<br>Forest Management of<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (L<br>Reduce Annual Fores                                                                                                                                                                                                                                                       | or with staff consolidated onto t<br>ted for other additional reorgan<br>o Department of Administration<br>818) Natural Resource Manager<br>33) Analyst Programmer III, rar<br>UGF) -363.2                                                                                                                                                                                                                                                                                                                                                                                                                      | he 9th floor. This<br>nizations within De<br>to be leased to a<br>r I, range 18, Anc.                                                                                                                                                                         | frees up abo<br>epartment of<br>another tenan<br>chorage, Full-                                                                                                             | out \$54.5 worth<br>Natural Resoun<br>It to ensure sav<br>Time                                                                                                                        | of billed space, v<br>rces. Excess spa<br>ings to the divisic                                                                                                                                  | vhich<br>ce will<br>n.                                                              |                            |          |        |               |             |              |            |
| Delete (10-163<br>1004 Gen Fund (L<br>Allocation Difference *<br>Forest Management a<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF I<br>1004 Gen Fund (L<br>Reduce Annual Fores                                                                                                                                                                                                                                                                                                                                 | <b>633) Analyst Programmer III, rar</b><br>(UGF) -363.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                               |                                                                                                                                                                             | •                                                                                                                                                                                     | -18.7                                                                                                                                                                                          |                                                                                     |                            |          |        |               |             |              |            |
| orest Management &<br>Restore funding equal<br>FY16 Salary OTIs<br>Restore UGF /<br>1004 Gen Fund (U<br>Reduce Annual Fores                                                                                                                                                                                                                                                                                                                                                                                                   | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                               |                                                                                                                                                                             | -134.9                                                                                                                                                                                | -18.7                                                                                                                                                                                          | C 0                                                                                 |                            |          |        |               |             |              |            |
| Restore funding equal<br>FY16 Salary OTIs<br><i>Restore UGF I</i><br>1004 Gen Fund (L<br>Reduce Annual Fores                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                                                                                                                       |                                                                                                                                                                                                | -0.2                                                                                | -107.5                     | -2.5     | 0.0    | 0.0           | 0.0         | -2           | 0          |
| Restore UGF I<br>1004 Gen Fund (L<br>Reduce Annual Fores                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | & Development<br>al to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                                                                                                                                                         | IncM                                                                                                                                                                        | 62.8                                                                                                                                                                                  | 62.8                                                                                                                                                                                           | 0.0                                                                                 | 0.0                        | 0.0      | 0.0    | 0.0           | 0.0         | 0            | 0          |
| Reduce Annual Fores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FY2016 Salary Increases beca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ause cuts taken in                                                                                                                                                                                                                                            | n other exper                                                                                                                                                               | nditure lines.                                                                                                                                                                        |                                                                                                                                                                                                |                                                                                     |                            |          |        |               |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | st Road Maintenance and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17Gov                                                                                                                                                                                                                                                         | Dec                                                                                                                                                                         | -66.5                                                                                                                                                                                 | -66.5                                                                                                                                                                                          | 0.0                                                                                 | 0.0                        | 0.0      | 0.0    | 0.0           | 0.0         | 0            | 0          |
| more periodic<br>forests for com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t road maintenance such as grac<br>c (e.g., every second or third yea<br>mmercial and personal use timb<br>cal roads maintained with availa                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ar) basis. This wi<br>ber sales and fire                                                                                                                                                                                                                      | ill impact the                                                                                                                                                              | public's ability t                                                                                                                                                                    | o access our stat                                                                                                                                                                              | е                                                                                   |                            |          |        |               |             |              |            |
| financial and p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | on of this administrative position<br>programmatic analysis to divisio<br>tain current levels of service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                               |                                                                                                                                                                             |                                                                                                                                                                                       |                                                                                                                                                                                                |                                                                                     |                            |          |        |               |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                               | nao 22 Anoh                                                                                                                                                                 | orage. Non-Pei                                                                                                                                                                        | rmanent                                                                                                                                                                                        |                                                                                     |                            |          |        |               |             |              |            |
| 1004 Gen Fund (L<br>* Allocation Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14139) Administrative Operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ns Manager I, ran                                                                                                                                                                                                                                             | iye zz, Anchi                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                |                                                                                     |                            |          |        |               |             | 0            |            |

#### Numbers and Language Differences

| The Suppression, Land & Water Resources (continued)         The United Provided Control Contrel Contrel Contellation Control Control Control Control Control C                                                   | PFT PPT  | PFT     | .c       | Misc | Grants | Capital<br>Outlay | ommodities | res (r  | Service  | Travel   | Personal<br>Services | Total<br>diture | Trans<br>Type Exp | Column        |                                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|------|--------|-------------------|------------|---------|----------|----------|----------------------|-----------------|-------------------|---------------|----------------------------------------|-------------------------|
| Declogical & Geophysical Surveys       1/Gev       IncM       79.1       79.1       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 </td <td></td> <td><u></u></td> <td><u> </u></td> <td></td> <td></td> <td></td> <td></td> <td><u></u></td> <td>361 1100</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>nd &amp; Water Resources (con</td> <td>Suppression, Land &amp;</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | <u></u> | <u> </u> |      |        |                   |            | <u></u> | 361 1100 |          |                      |                 |                   |               | nd & Water Resources (con              | Suppression, Land &     |
| Restore funding equals to the UGF portion of the 176 v Ind         179.1         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   | ,             |                                        |                         |
| Resider UGF FY2016 Salary horeases because outs taken in other expenditure lines.         1004 Gen Fund (UGF)       79.1       17Gov       Fridchg       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 0      | 0       | 0        | 0.0  | 0.0    | 0.0               | 0.0        | 0.0     | 0.       | 0.0      | 79.1                 | 79.1            | IncM              | 17Gov         |                                        |                         |
| 1004 Gen Fund (UGF)       79.1       175. V       FndCh       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>FY16 Salary OTIs</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        | FY16 Salary OTIs        |
| New Geologic Materials Center FACEs       17/5w FraCts       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>re lines.</td><td>ther expend</td><td>uts taken in;</td><td>,</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |          |      |        |                   |            |         |          |          |                      | re lines.       | ther expend       | uts taken in; | ,                                      |                         |
| This fund source change from general fund to program receipts gives the division program receipt authomity of collect and spend the anticipated revenue generated by the implementation of a new fee schedule at the Geologic Materials Center (GMC). The new fees include: space rental (core viewing and confidential viewing rooms), equipment (uso of microscopes and presentation monitors), services (staft support to pull samples, cult core), and computer services (printing maps and reports, core and thin section photography, and acquiring large data sets). These fees align the state with other core repositories across the country.         The revenue will be used to help offset increased operational costs resulting from the relocation from Eagle River to a larger, more modern, Anchorage warehouse. While the division anticipates collecting enough fees, a short fall mary result in the inhibitity or pay for necessary upgrades, repairs, and contractual obligations.       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 <t< td=""><td></td><td>_</td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>()</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                   |          | _       | _        |      |        |                   |            |         |          |          |                      |                 |                   |               | ()                                     |                         |
| collect and spend the initicipated revenue generated by the implementation of a new fees schedule at the Geologic Materials Correr (GMC). The new fees include: space rentation monitors), services (stiff support to pull samples, cut core), and computer services (printing maps and reports, core and thin section photography, and acquiring large data sets). These fees align the state with other core repositories across the country.         The revenue will be used to help offset increased operational costs resulting from the relocation from Eagle River to a larger, more modern, Anchorage warrehouse. While the division anticipates collecting enough fees, a short fall may result in the inability to pay for necessary upgrades, repairs, and contractual obligations.          Not on the contract of the contract of the contract of the division anticipates collecting enough fees, a short fall may result in the inability to pay for necessary upgrades, repairs, and contractual obligations.          Not on the contract of the contract of the contract of the division anticipates collecting enough fees, a short fall may result in the inability to pay for necessary upgrades, repairs, and contractual colligations.          Not on the contract of the contract of the division anticipates collecting enough fees, a short fall may result in the inability of pay for necessary upgrades, repairs, and contract of the port provide the Annual Minerals Report to the Governor. The Dopartment of Natural Resources has an annual statutory obligation to provide the Annual Minerals Report the Governor. The Division of Geological & Geophysical Surveys will continue to produce the report but in an abridged and more succing and contractual components of the reports production expenses.          -0.0         -0.0         -0.0         0.0         0.0         0.0                                                                                                                                                                                                                     | 0 0      | 0       | 0        | 0.0  | 0.0    | 0.0               | 0.0        | 0.0     | 0.       |          |                      |                 |                   |               |                                        |                         |
| Materials Center (QMC). The new fees include: space rental (core viewing and confidential viewing rooms), equipment (use of incroscopes and presentation monitors), services (staff support to pull smaples, cut core), and computer services (printing maps and reports, core and this section photography, and acquiring large data sets). These fees align the state with other core repositories across the country.         The revenue will be used to help offset increased operational costs resulting from the relocation from Eagle River to a larger, more modern, Anchorage warehouse. While the division anticipates collecting enough fees, a short fall mary result in the inability to pay for necessary upgrades, repairs, and contractual obligations.       1000       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |          |      |        |                   |            |         |          | to       | receipt authority    | ion prograr     | gives the di      | gram receipt  | urce change from general fund to pr    | This fund source c      |
| equipment (use of microscopes and presentation monitors), services (staff support to pull samples. Curce), and computing maps and reports, core and this section photography, and acquiring large data sets). These fees align the state with other core repositories across the country. The revenue will be used to help offset increased operational costs resulting from the relocation from Eagle River to la larger, more modern. Anchorage weathouse. While the division anticipates collecting enough fees, a short fail may result in the inability to pay for necessary upgrades, repairs, and contractual obligations. 1004 Gen Fund (UCF) . 65.0 Reduce Production and Content of Annual 17Gov Dec -25.0 0.0 0.0 -25.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |         |          |      |        |                   |            |         |          | eologic  | chedule at the G     | a new tee       | lementation       | ed by the im  | pend the anticipated revenue gener     | collect and spend       |
| computer services (printing maps and reports, core and thin section photography, and acquiring large data sets).<br>There sealing the state with other core repositories across the country.         The revenue will be used to holp offset increased operational costs resulting from the relocation from Eagle River<br>to a larger, more modern, Anchorage warehouse. While the division anticipates collecting enough fees, a short fall<br>may result in the inability to pay for necessary upgrades, repairs, and contractual obligations.<br>1004 GG F/Prign (DGP) 85.0<br>Reduce Production and Content of Annual 1760v Dec -25.0 0.0 0.0 -25.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| These fees align the state with other core repositories across the country.       The revenue will be used to help offset increased operational costs resulting from the relocation from Eagle River to a larger, more modern, Anchorage warehouss. While the division anticipates collectional genough fees, a short fall may result in the inability to pay for necessary upgrades, repairs, and contractual obligations.       Incremental content of the inability of pay for necessary upgrades, repairs, and contractual obligations.       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |          |      |        |                   |            |         |          |          |                      | • •             | •                 |               |                                        |                         |
| The revenue will be used to help offset increased operational costs resulting from the relocation from Eagle River<br>to a larger, more modern, Anchorage warehouse. While the division anticipates collecting enough fees, a short fall<br>may result in the inability to pay for necessary upgrades, repairs, and contractual obligations.<br>1004 Gen Fund (UGF) 85.0<br>Reduce Production and Content of Annual 17Gov Dec -25.0 0.0 0.0 -25.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>Minerals Report<br>The Department of Natural Resources has an annual statutory obligation to provide the Annual Minerals Report to<br>the Governor. The Division of Geological & Geophysical Surveys will continue to produce the report but in an<br>abridged and more succinc format by highlighting only the most important aspects of the mining industry and<br>reduce Rosks? Presence at Mineral and 17Gov Dec -20.4 0.0 -6.0 -14.4 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Alaska's Presence at Mineral and 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Alaska's Presence at Mineral and 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Baska's Presence at Mineral and 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Alaska's Presence at Mineral and Directions the department faces.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Alaska's presence at Mineral and Directions the department faces.<br>1004 Gen Fund (UGF) -2.0.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Baska's presence at Mineral applications, including publication and map<br>distribution, online geochemical data, metadata authoring tools, and other geologic data complications. Migrating<br>throm Oracle to PostGries, a free and open source object-relational database system, will save the division annually<br>in Konsing flees without the loss of fleetures.<br>1004 Gen Fund (UGF) -7.5<br>Nutocation Difference * 7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 |          |         |          |      |        |                   |            |         |          | sels).   | unng large dala      | ny, and ac      |                   |               |                                        |                         |
| to a larger, more modern, Anchiorage warehouse. While the division anticipates collecting enough fees, a short fall may result in the inability to pay for necessary upgrades, repairs, and contractual obligations. 1004 Gen Fund (UGF) 83.0<br>Reduce Production and Contract of Annual 17Gov Dec <b>25.0</b> 0.0 0.0 -25.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |          |      |        |                   |            |         |          |          |                      |                 | e country.        | nes across i  | lingh the state with other core reposi | These tees alight u     |
| to a larger, more modem, Anchorage warehouse. While the division anticipales collecting enough fees, a short fall may result in the inability to pay for necessary upgrades, repairs, and contractual obligations. 1004 Gen Fund (UGF) 85.0<br>1005 GPIPrgm (DGF) 85.0<br>Reduce Production and Content of Annual 1760v Dec •25.0 0.0 0.0 -25.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 Minerals Report to the Covernor. The Division of Geological & Geophysical Surveys will continue to produce the report but in an abridged and more succicat format by highlighting romportant aspects of the mining industry and reducing the contractual components of the report's production expenses.<br>1004 Gen Fund (UGF) -25.0<br>Reduce Activation of Geological and Geophysical Surveys will eliminate booths at mineral and energy conferences and trade shows. While these trade shows provide awareness about Alaska's nereal and energy investment opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the significant budget reductions the department faces.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Alaska's Presence at Mineral and 1760v Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |         |          |      |        |                   |            |         |          | River    | ation from Fagle     | om the rela     | osts resulting    | operational   | will be used to help offset increase   | The revenue will b      |
| may result in the inability to pay for necessary upgrades, repairs, and contractual obligations.<br>1004 Gen Fund (UGF) -85.0<br>Reduce Production and Content of Annual 17Gov Dec -25.0 0.0 0.0 -25.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| 1004 Gen Fund (UGF)       -65.0         1005 GF/Igm (DGF)       85.0         Reduce Production and Content of Annual       176ov       Dec       -25.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| 1005 GF/Prgm (DGF)85.0Reduce Production and Content of Annual176ovDec-25.00.00.0-25.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.00.0 <td></td> <td>J</td> <td>,</td> <td>·····, ·/</td> <td>(UGF) -85.0</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |         |          |      |        |                   |            |         |          |          |                      | J               | ,                 | ·····, ·/     | (UGF) -85.0                            |                         |
| Minerals Report<br>The Department of Natural Resources has an annual statutory obligation to provide the Annual Minerals Report to<br>the Governor. The Division of Geological & Geophysical Surveys will continue to produce the report but in an<br>abridged and more succinct format by highlighting only the most important aspects of the mining industry and<br>reducing the contractual components of the reports production expenses.<br>1004 Gen Fund (UGF) -25.0<br>Reduce Alaska's Presence at Mineral and 17Gov Dec -20.4 0.0 -6.0 -14.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy conferences and<br>trade Shows. The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy conferences and<br>trade shows. Write these trade shows provide envarences about Alaska's mineral and energy trade energy trade shows.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 0.0 -7.5 0.0 0.0<br>Structured data to a number of the surveys online and internal applications. Including publication and map<br>distribution, online equations the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br>Use CostGres, a free and open source object-relational database system, will save the division annually<br>in licensing fees without the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br>Reduce Fund (UGF) -7.5<br>Reduce fund (UGF) -7.5<br>Reduce forming equal to the UGF portion of the 17Gov IncM 132.7 132.7 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                               |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        | 1005 GF/Prgm (DGF)      |
| The Department of Natural Resources has an annual statutory obligation to provide the Annual Minerals Report to<br>the Governor. The Division of Geological & Geophysical Surveys will continue to produce the report but in an<br>abridged and more succinct format by highlighting only the most important aspects of the mining industry and<br>reducing the contractual components of the report's production expenses.       1004 Gen Fund (UGF)       -25.0         Reduce Alaska's Presence at Mineral and       17Gov       Dec       -20.4       0.0       -6.0       -14.4       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 0      | 0       | 0        | 0.0  | 0.0    | 0.0               | 0.0        | 5.0     | -25.     | 0.0      | 0.0                  | -25.0           | Dec               | 17Gov         | and Content of Annual                  | Reduce Production and C |
| the Governor. The Division of Geological & Geophysical Surveys will continue to produce the report but in an abridged and more succincit format by highlighting only the most important aspects of the mining industry and reducing the contractual components of the report's production expenses. 1004 Gen Fund (UGF) -25.0 Reduce Alaska's Presence at Mineral and 17Gov Dec -20.4 0.0 -6.0 -14.4 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy conferences and trade shows. While these trade shows provide awareness about Alaska's mineral and energy conferences and trade shows. While these trade shows provide awareness about Alaska, these costs can no longer be supported given the significant budget reductions the department faces. 1004 Gen Fund (UGF) -2.0.4 Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 Division of Geological & Geophysical Surveys currently uses an Oracle enterprise to provide tababase to provide structured data to a number of the surveys online and internal applications. Including publication and map distribution, online geochemical data, metadata authoring tools, and other geologic data compilations. Migrating from Oracle to PostGres, a free and open source object-relational database system, will save the division annually in licensing fees without the loss of features, functionality, or performance. 1004 Gen Fund (UGF) -7.5 Ioocation Difference * 26.2 79.1 -6.0 -46.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        | Minerals Report         |
| abridged and more succinct format by highlighting only the most important aspects of the mining industry and reducing the contractual components of the report's production expenses. 1004 Gen Fund (UGF) -25.0<br>Reduce Alaska's Presence at Mineral and 176ov Dec -20.4 0.0 -6.0 -14.4 0.0 0.0 0.0 0.0 0.0 0.0 0 Energy Trade Shows<br>The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy investment opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the significant budget reductions the department faces.<br>1004 Gen Fund (UGF) -2.0.4<br>Reduce Software Licensing Cost 176ov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |         |          |      |        |                   |            |         |          | eport to | nual Minerals Re     | ovide the A     | obligation to     | ual statutory | nent of Natural Resources has an ar    | The Department of       |
| reducing the contractual components of the report's production expenses.<br>1004 Gen Fund (UGF) -25.0<br>Reduce Alaska's Presence at Mineral and 17Gov Dec -20.4 0.0 -6.0 -14.4 0.0 0.0 0.0 0.0 0.0 0.0 0<br>Energy Trade Shows<br>The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy conferences and<br>trade shows. While these trade shows provide awareness about Alaska's mineral and energy investment<br>opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the<br>significant budget reductions the department faces.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |          |      |        |                   |            |         |          | an       | he report but in a   | to produce      | s will continu    | iysical Surve | r. The Division of Geological & Geop   | the Governor. The       |
| 1004 Gen Fund (UGF)       -25.0         Reduce Alaska's Presence at Mineral and       17Gov       Dec       -20.4       0.0       -6.0       -14.4       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |         |          |      |        |                   |            |         |          | nd       | nining industry a    | ects of the     |                   |               | , , ,                                  | 0                       |
| Reduce Alaska's Presence at Mineral and       176ov       Dec       -20.4       0.0       -6.0       -14.4       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |          |      |        |                   |            |         |          |          |                      |                 | expenses.         | 's productior |                                        | 0                       |
| Energy Trade Shows       The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy investment opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the significant budget reductions the department faces.       Image: Software Licensing Cost       17Gov       Dec       -7.5       0.0       0.0       -7.5       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u> </u> | ~       | ~        |      | 0.0    | 0.0               | 0.0        |         | 1.4      | 6.0      | 0.0                  |                 | 5                 | 170           | ()                                     |                         |
| The Division of Geological and Geophysical Surveys will eliminate booths at mineral and energy conferences and trade shows. While these trade shows provide awareness about Alaska's mineral and energy investment opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the significant budget reductions the department faces.         1004 Gen Fund (UGF)       -20.4         Reduce Software Licensing Cost       17Gov       Dec       -7.5       0.0       0.0       -7.5       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 <t< td=""><td>0 0</td><td>0</td><td>0</td><td>0.0</td><td>0.0</td><td>0.0</td><td>0.0</td><td>4.4</td><td>-14.</td><td>-6.0</td><td>0.0</td><td>-20.4</td><td>Dec</td><td>1/Gov</td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 0      | 0       | 0        | 0.0  | 0.0    | 0.0               | 0.0        | 4.4     | -14.     | -6.0     | 0.0                  | -20.4           | Dec               | 1/Gov         |                                        |                         |
| trade shows. While these trade shows provide awareness about Alaska's mineral and energy investment<br>opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the<br>significant budget reductions the department faces.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>Division of Geological & Geophysical Surveys currently uses an Oracle enterprise-level database to provide<br>structured data to a number of the surveys online and internal applications, including publication and map<br>distribution, online geochemical data, metadata authoring tools, and other geologic data compilations. Migrating<br>from Oracle to PostGres, a free and open source object-relational database system, will save the division annually<br>in licensing fees without the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br><b>1004 Gen Fund</b> (UGF) -7.5<br><b>1005</b> -7.5<br><b>1006</b> -46.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| opportunities which can lead to increased investment in Alaska, these costs can no longer be supported given the significant budget reductions the department faces.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |         |          |      |        |                   |            |         |          | es and   |                      |                 |                   |               |                                        |                         |
| significant budget reductions the department faces.<br>1004 Gen Fund (UGF) -20.4<br>Reduce Software Licensing Cost 17Gov Dec -7.5 0.0 0.0 -7.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| 1004 Gen Fund (UGF)       -20.4         Reduce Software Licensing Cost       17Gov       Dec       -7.5       0.0       0.0       -7.5       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |         |          |      |        |                   |            |         |          | en the   | be supported giv     | an no ionge     | these costs       |               |                                        |                         |
| Reduce Software Licensing Cost       17Gov       Dec       -7.5       0.0       0.0       -7.5       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   | <i>s.</i>     |                                        |                         |
| Division of Geological & Geophysical Surveys currently uses an Oracle enterprise-level database to provide<br>structured data to a number of the surveys online and internal applications, including publication and map<br>distribution, online geochemical data, metadata authoring tools, and other geologic data compilations. Migrating<br>from Oracle to PostGres, a free and open source object-relational database system, will save the division annually<br>in licensing fees without the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br><b>26.2</b> 79.1 -6.0 -46.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br><b>re Suppression Preparedness</b><br>Restore funding equal to the UGF portion of the 17Gov IncM 132.7 132.7 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0      | 0       | 0        | 0.0  | 0.0    | 0 0               | 0.0        | 75      | -7       | 0.0      | 0 0                  | -75             | Dec               | 17600         | ()                                     |                         |
| structured data to a number of the surveys online and internal applications, including publication and map<br>distribution, online geochemical data, metadata authoring tools, and other geologic data compilations. Migrating<br>from Oracle to PostGres, a free and open source object-relational database system, will save the division annually<br>in licensing fees without the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br>Ilocation Difference * 26.2 79.1 -6.0 -46.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>e Suppression Preparedness<br>Restore funding equal to the UGF portion of the 17Gov IncM 132.7 132.7 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 0      | 0       | 0        | 0.0  | 0.0    | 0.0               | 0.0        | 7.5     | -/.      |          |                      |                 |                   |               |                                        |                         |
| distribution, online geochemical data, metadata authoring tools, and other geologic data compilations. Migrating<br>from Oracle to PostGres, a free and open source object-relational database system, will save the division annually<br>in licensing fees without the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br>Sillocation Difference * 26.2 79.1 -6.0 -46.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0<br>re Suppression Preparedness<br>Restore funding equal to the UGF portion of the 17Gov IncM 132.7 132.7 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |          |      |        |                   |            |         |          | 7        |                      |                 |                   |               |                                        |                         |
| from Oracle to PostGres, a free and open source object-relational database system, will save the division annually<br>in licensing fees without the loss of features, functionality, or performance.<br>1004 Gen Fund (UGF) -7.5<br>Allocation Difference * 26.2 79.1 -6.0 -46.9 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0<br>re Suppression Preparedness<br>Restore funding equal to the UGF portion of the 17Gov IncM 132.7 132.7 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |          |      |        |                   |            |         |          | atina    |                      |                 |                   |               |                                        |                         |
| in licensing fees without the loss of features, functionality, or performance.         1004 Gen Fund (UGF)       -7.5         Allocation Difference *       26.2       79.1       -6.0       -46.9       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 </td <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| 1004 Gen Fund (UGF)       -7.5         Allocation Difference *       26.2       79.1       -6.0       -46.9       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |          |      |        |                   |            |         |          | inidany  |                      |                 |                   |               |                                        |                         |
| Allocation Difference *         26.2         79.1         -6.0         -46.9         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   | onding), or p |                                        |                         |
| Restore funding equal to the UGF portion of the         17Gov         IncM         132.7         132.7         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0 <t< td=""><td>0 0</td><td>0</td><td>.0</td><td>0.0</td><td>0.0</td><td>0.0</td><td>0.0</td><td>6.9</td><td>-46</td><td>-6.0</td><td>79.1</td><td>26.2</td><td></td><td></td><td>()</td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 0      | 0       | .0       | 0.0  | 0.0    | 0.0               | 0.0        | 6.9     | -46      | -6.0     | 79.1                 | 26.2            |                   |               | ()                                     |                         |
| Restore funding equal to the UGF portion of the         17Gov         IncM         132.7         132.7         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0         0.0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        |                         |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               | reparedness                            | re Suppression Prepar   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 0      | 0       | 0        | 0.0  | 0.0    | 0.0               | 0.0        | 0.0     | 0.       | 0.0      | 132.7                | 132.7           | IncM              | 17Gov         | al to the UGF portion of the           | 0 1                     |
| Restore LIGE EV2016 Salary Increases because cuts taken in other expenditure lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |         |          |      |        |                   |            |         |          |          |                      |                 |                   |               |                                        | ,                       |
| 1004 Gen Fund (UGF) 132.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |         |          |      |        |                   |            |         |          |          |                      | re lines.       | ther expend       | uts taken in  | ,                                      |                         |

#### Numbers and Language Differences

### Agency: Department of Natural Resources

|                                                                                                                                                                                | Column              | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel       | Services         | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT     | РРТ    | TMP     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|----------------------|----------------------|--------------|------------------|-------------|-------------------|------------|------------|---------|--------|---------|
| Fire Suppression, Land & Water Resources (co<br>Fire Suppression Preparedness (continued)                                                                                      | ntinued)            |               |                      |                      |              |                  |             |                   |            |            |         |        |         |
| * Allocation Difference *                                                                                                                                                      |                     |               | 132.7                | 132.7                | 0.0          | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0       |
| Fire Suppression Activity<br>Reduce Base Funding for Fire Suppression<br>Activity                                                                                              | 17Gov               | Dec           | -686.1               | 0.0                  | 0.0          | -686.1           | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0       |
| Fire Suppression Activity funds ensure access<br>year. Depending on the fire season and level of<br>supplemental funds via the emergency declara<br>1004 Gen Fund (UGF) -686.1 | of activity, this o |               |                      |                      |              |                  |             |                   |            |            |         |        |         |
| * Allocation Difference *<br>** Appropriation Difference * *                                                                                                                   |                     |               | -686.1<br>-665.8     | 0.0<br>189.4         | 0.0<br>-12.2 | -686.1<br>-840.5 | 0.0<br>-2.5 | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>-2 | 0<br>0 | 0<br>-1 |
| Agriculture                                                                                                                                                                    |                     |               |                      |                      |              |                  |             |                   |            |            |         |        |         |
| Agricultural Development<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                | 17Gov               | IncM          | 20.9                 | 20.9                 | 0.0          | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0       |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 20.9                                                                                                         | se cuts taken i     | n other ex    | penditure lines.     |                      |              |                  |             |                   |            |            |         |        |         |
| Reduce Alaska Grown Marketing and Farm Site<br>Inspections and Assistance                                                                                                      | 17Gov               | Dec           | -29.8                | 0.0                  | -7.7         | -16.1            | -6.0        | 0.0               | 0.0        | 0.0        | 0       | 0      | 0       |
| Alaska Grown promotional items will be scaled<br>community, limiting visibility of the logo and ava<br>promote Alaska Grown products.                                          |                     |               |                      |                      |              |                  |             |                   |            |            |         |        |         |
| A reduction in travel, which provides farm assis<br>nutrient concerns, will reduce inspections and<br>need to be reduced.                                                      |                     |               |                      |                      |              |                  |             |                   |            |            |         |        |         |
| Efficiencies will be made by eliminating one sta<br>vehicles (requiring a mileage reimbursement) v<br>agriculture community will see private vehicles                          | ,<br>when conductii | ng farm a     | nd site visits and i | nspections. The      |              |                  |             |                   |            |            |         |        |         |
| Efficiencies will also be made in reduced comm<br>lines, cell phones, and a reduction in circuit co                                                                            | nunication cos      | ,             |                      |                      |              |                  |             |                   |            |            |         |        |         |
| 1004 Gen Fund (UGF) -29.8<br>* Allocation Difference *                                                                                                                         |                     |               | -8.9                 | 20.9                 | -7.7         | -16.1            | -6.0        | 0.0               | 0.0        | 0.0        | 0       | 0      | 0       |
| North Latitude Plant Material Center<br>Restore funding equal to the UGF portion of the                                                                                        | 17Gov               | IncM          | 27.0                 | 27.0                 | 0.0          | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | 0       | 0      | 0       |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                                                                                                                 | se cuts taken i     | n other ex    | cpenditure lines.    |                      |              |                  |             |                   |            |            |         |        |         |
| 1004 Gen Fund (UGF) 27.0<br>Reduce Seasonal Mechanics Capacity Limiting<br>Facility and Equipment Maintenance                                                                  | 17Gov               | Dec           | -58.0                | -58.0                | 0.0          | 0.0              | 0.0         | 0.0               | 0.0        | 0.0        | 0       | -1     | 0       |

The Plant Material Center (PMC) will eliminate one seasonal mechanic, absorbing basic mechanical duties and

#### Numbers and Language Differences

|                                                                                                                                                                                                                                     | Column                             | Trans<br>Type            | Total<br>Expenditure                  | Personal<br>Services                     | Travel    | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ      | тмр |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|---------------------------------------|------------------------------------------|-----------|----------|-------------|-------------------|--------|------|-----|----------|-----|
| Agriculture (continued)                                                                                                                                                                                                             |                                    |                          |                                       |                                          |           | 00111000 |             |                   |        |      |     | <u> </u> |     |
| North Latitude Plant Material Center (continued)<br>Reduce Seasonal Mechanics Capacity Limiting<br>Facility and Equipment Maintenance<br>(continued)<br>general equipment maintenance responsibilities                              | s into existing                    |                          |                                       |                                          |           |          |             |                   |        |      |     |          |     |
| More technical maintenance will require the PM<br>maintenance services.                                                                                                                                                             | C to rely mo                       | re heavily o             | n contracted Dep                      | partment of Trans                        | portation |          |             |                   |        |      |     |          |     |
| Two seasonal Maintenance General Sub Journ<br>will decrease the PMC's overall capacity during<br>Limiting the more labor intensive farm practices<br>techniques in planting, harvesting, and chemica                                | the field sea<br>will require t    | son, and pi<br>he PMC to | e- and post-seed<br>rely more heavily | l cleaning timefra<br>/ on mechanical    |           |          |             |                   |        |      |     |          |     |
| Delete (10-3066) Mech Auto Sub Journey, rang<br>1004 Gen Fund (UGF) -58.0                                                                                                                                                           | e 56, Palmei                       | , Seasonal               | Full-Time                             |                                          |           |          |             |                   |        |      |     |          |     |
| Restore Potato Program Funding<br>Restore funding for the potato program housed                                                                                                                                                     | 17Gov<br>at the North              | IncM<br>Latitude Pla     | 147.6<br>ant Material Cent            | 147.6<br>Fer This program                | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 2   | 0        | 0   |
| the commercial potato industry through the proc<br>producers with on farm disease monitoring and<br>1004 Gen Fund (UGF) 147.6                                                                                                       | luction of Ge                      | neration Ze              | ero, disease-free                     |                                          |           |          |             |                   |        |      |     |          |     |
| LFD: Correcting Transaction to Match Governor<br>1061 CIP Rcpts (Other) -1.3                                                                                                                                                        | 17Gov                              | MisAdj                   | -1.3                                  | -1.3                                     | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0        | 0   |
| * Allocation Difference *                                                                                                                                                                                                           |                                    | -                        | 115.3                                 | 115.3                                    | 0.0       | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 2   | -1       | 0   |
| Agriculture Revolving Loan Program Administra<br>Restore Base Funding for McKinley Meat and<br>Sausage Plant                                                                                                                        | ation<br>17Gov                     | IncM                     | 2,047.5                               | 356.1                                    | 0.0       | 193.2    | 1,498.2     | 0.0               | 0.0    | 0.0  | 3   | 0        | 0   |
| Restore the funding for the Mount McKinley Me<br>the Agricultural Revolving Loan Fund; all revenu<br>Department of Agriculture (USDA) slaughter fac<br>southcentral Alaska. MMM&S provides services<br>and Talkeetna to Kenny Lake. | ues return to<br>silities in the s | the fund.                | MMM&Ś is one o<br>e only USDA sla     | f three United Sta<br>ughter facility in | ates      |          |             |                   |        |      |     |          |     |
| Efforts have been made to privatize the facility,<br>Division of Agriculture continues to operate the                                                                                                                               |                                    |                          |                                       |                                          | е         |          |             |                   |        |      |     |          |     |
| Discussions are ongoing between the Board of<br>the necessary services including a USDA stamp<br>MMM&S would be closed and sold; with the sal                                                                                       | o to the indus                     | try. If the p            | rivate sector wer                     | '                                        | 0         |          |             |                   |        |      |     |          |     |
| Without the funding the red meat industry would<br>is required to move meat into commerce.                                                                                                                                          | l be negative                      | ly impacted              | l limiting access                     | to the USDA stan                         | np which  |          |             |                   |        |      |     |          |     |
| This funding is requested as part of the base bualternative plan can provide the service to meat 1021 Agric RLF (DGF) 2,047.5                                                                                                       |                                    |                          | oport of the meat                     | industry until an                        |           |          |             |                   |        |      |     |          |     |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                | Column                                                                                                                               | Trans<br>Type                                                                                       | Total<br>Expenditure                                                                                                                | Personal<br>Services                                                                                                           | Travel                             | Services       | Commodities        | Capital<br>Outlay | Grants     | <u>Misc</u> | PFT_   | <u>PPT</u> | TMP    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|--------------------|-------------------|------------|-------------|--------|------------|--------|
| Agriculture (continued)<br>Agriculture Revolving Loan Program Administr                                                                                                                                                                                                                                                                                                                                        | ation (contin                                                                                                                        | uud)                                                                                                |                                                                                                                                     |                                                                                                                                |                                    |                |                    |                   |            |             |        |            |        |
| * Allocation Difference *<br>* Appropriation Difference *                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |                                                                                                     | 2,047.5<br>2,153.9                                                                                                                  | 356.1<br>492.3                                                                                                                 | 0.0<br>-7.7                        | 193.2<br>177.1 | 1,498.2<br>1,492.2 | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0  | 3<br>5 | 0<br>-1    | 0<br>0 |
| Parks & Outdoor Recreation                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |                                                                                                     |                                                                                                                                     |                                                                                                                                |                                    |                |                    |                   |            |             |        |            |        |
| Parks Management & Access<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                               | 17Gov                                                                                                                                | IncM                                                                                                | 61.3                                                                                                                                | 61.3                                                                                                                           | 0.0                                | 0.0            | 0.0                | 0.0               | 0.0        | 0.0         | 0      | 0          | 0      |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                     | se cuts taken in                                                                                                                     | n other exp                                                                                         | oenditure lines.                                                                                                                    |                                                                                                                                |                                    |                |                    |                   |            |             |        |            |        |
| 1004 Gen Fund (UGF)61.3Reduce Funding for Permit Applications                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                                | Dec                                                                                                 | -86.4                                                                                                                               | -86.4                                                                                                                          | 0.0                                | 0.0            | 0.0                | 0.0               | 0.0        | 0.0         | 0      | -1         | 0      |
| Statewide and Administrative Support in Kodiak<br>Eliminating the funding for one Natural Resource                                                                                                                                                                                                                                                                                                             | na Spanialiat I/                                                                                                                     | ll aquid ray                                                                                        | ult in an increase                                                                                                                  | ad backlag of con                                                                                                              | moroial                            |                |                    |                   |            |             |        |            |        |
| use, special use and filming permit applications<br>position will be transferred to the Boating Safet<br>and Outdoor Recreation component where a no<br>funds will be used to cover the costs associated<br>Deleting one administrative position in Kodiak v<br>reallocated to other staff in the division, reducin<br>temporary seasonal staff to assume the other of<br>- radio dispatching for field staff, | s to be process<br>y Program and<br>on-permanent j<br>d with this full-t<br>will result in the<br>g timeliness an<br>luties performe | ed and a j<br>reclassifi<br>position ha<br>ime positi<br>e state buc<br>nd effectiv<br>ed by this a | potential loss of p<br>ed to a Park Spec<br>as been used for<br>on.<br>Iget and accounti<br>eness. The divisi<br>administrative pos | ermit revenue. Th<br>cialist within the F<br>years. Existing fe<br>ng duties to be<br>on will be required<br>sition, including | nis<br>Parks<br>deral<br>d to hire |                |                    |                   |            |             |        |            |        |
| <ul> <li>providing park and local information to visitors<br/>Historical Park,</li> <li>answering public inquiries regarding Kodiak a</li> <li>managing a reservation system for three picn.</li> <li>counting, recording and depositing park fees,</li> <li>providing support and direction for the district'</li> <li>attending meetings of the local state park citiz<br/>meetings.</li> </ul>              | rea state parks<br>ic shelters,<br>'s 8-12 seasona                                                                                   | s,<br>al voluntee                                                                                   | ərs, and                                                                                                                            |                                                                                                                                |                                    |                |                    |                   |            |             |        |            |        |
| Delete (10-1471) Administrative Assistant II, ra                                                                                                                                                                                                                                                                                                                                                               | nge 14, Kodiak                                                                                                                       | k, Part-Tin                                                                                         | 1e                                                                                                                                  |                                                                                                                                |                                    |                |                    |                   |            |             |        |            |        |
| 1004 Gen Fund (UGF)-86.4LFD: Technical Correction to Match Governor.Do not accept in subcommittee1004 Gen Fund (UGF)35.4                                                                                                                                                                                                                                                                                       | 17Gov l                                                                                                                              | Jnalloc                                                                                             | 0.0                                                                                                                                 | 0.0                                                                                                                            | 0.0                                | 0.0            | 0.0                | 0.0               | 0.0        | 0.0         | 0      | 0          | 0      |
| 1200 VehRntlTax (DGF) -35.4<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                      | -                                                                                                   | -25.1                                                                                                                               | -25.1                                                                                                                          | 0.0                                | 0.0            | 0.0                | 0.0               | 0.0        | 0.0         | 0      | -1         | 0      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                     |                                                                                                                                     | 2011                                                                                                                           | 0.0                                | 0.0            | 0.0                | 010               | 0.0        | 0.0         | 0      | -          | 0      |
| Office of History and Archaeology<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                       | 17Gov                                                                                                                                | IncM                                                                                                | 9.7                                                                                                                                 | 9.7                                                                                                                            | 0.0                                | 0.0            | 0.0                | 0.0               | 0.0        | 0.0         | 0      | 0          | 0      |
| Restore UGF FY2016 Salary Increases becaus<br>1003 G/F Match (UGF) 9.7                                                                                                                                                                                                                                                                                                                                         | se cuts taken in                                                                                                                     | other exp                                                                                           | oenditure lines.                                                                                                                    |                                                                                                                                |                                    |                |                    |                   |            |             |        |            |        |
| Reduce Maintenance of the Alaska Heritage<br>Resource Survey                                                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                                | Dec                                                                                                 | -13.5                                                                                                                               | -13.5                                                                                                                          | 0.0                                | 0.0            | 0.0                | 0.0               | 0.0        | 0.0         | 0      | 0          | 0      |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                              |                                                                                                    |                                                                                  |                                    |              |          | Agency: I         | Jepartment | or natur | ai Res  | sourc   | es  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------|--------------|----------|-------------------|------------|----------|---------|---------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Column                                                                     | Trans<br>Type                                                | Total<br>Expenditure                                                                               | Personal<br>Services                                                             | Travel                             | Services Com | modities | Capital<br>Outlay | Grants     | Misc     | PFT     | РРТ     | TMP |
| Parks & Outdoor Recreation (continued)<br>Office of History and Archaeology (continued)<br>Reduce Maintenance of the Alaska Heritage<br>Resource Survey (continued)<br>The Alaska Heritage Resource Survey (AHRS) is<br>requirement of the State Historic Preservation Offi<br>necessary for SHPO by reviewing projects for pot<br>Projects reviewed early in the planning and design<br>adverse impacts to Alaska's archaeological and h<br>The Office of History and Archaeology will make e<br>is available in a timely manner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a statewide<br>ice (SHPO)<br>ential adver<br>n phase car<br>istorical site | inventory<br>and the r<br>se impact<br>often ma<br>s and pro | r of historical and<br>elated federal fun<br>s to historical and<br>ke modifications i<br>perties. | archaeological s<br>ding. This invent<br>d archaeological s<br>to avoid or minim | ites, a<br>ory is<br>sites.<br>ize |              | <u></u>  |                   |            |          | <u></u> | <u></u> |     |
| The funds for AHRS are matched by the Historic I<br>expenditures for historic preservation programs. T<br>including the 60% federal grant.<br>1003 G/F Match (UGF) -13.5<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                              |                                                                                                    |                                                                                  |                                    | 0.0<br>0.0   | 0.0      | 0.0<br>0.0        | 0.0<br>0.0 | 0.0      | 0<br>0  | 0<br>-1 | 000 |
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction Equal to the UGF Portion of FY16<br>Salary OTIs that the Governor Restored in the<br>FY2017 Budget Request<br>Administrative Services (424) = 70.8<br>Agr Revolving Loan Pgm Admin (2235) = 10.3<br>Agricultural Development (455) = 30.4<br>Citizen's Advisory Commission (2225) = 5.1<br>Commissioner's Office (423) = 33.9<br>Fire Suppression Preparedness (2705) = 165.8<br>Forest Management & Develop (435) = 97.6<br>Geological & Geophysical Surveys (1031) = 130.5<br>History and Archaeology (451) = 42.9<br>Information Resource Mgmt. (427) = 98.9<br>Mental Health Lands Admin (1635) = 0.0<br>Mining, Land & Water (3002) = 483.5<br>N. Latitude Plant Material Ctr (2204) = 28.3<br>NorthSlope Gas Commercialization (3082) = 40.0<br>Oil & Gas (439) = 282.7<br>Parks Management & Access (3001) = 215.2<br>Petroleum Systems Integrity Off (2847) = 11.7<br>Project Management & Permitting (2733) = 58.1<br>Public Information Center (2441) = 8.3<br>Recorder's Office/UCC (802) = 80.7<br>State Pipeline Coordinator (1191) = 70.2<br>Trustee Council Projects (1199) = 1.3 |                                                                            | Unalloc                                                      | -1,062.0                                                                                           | -1,062.0                                                                         | 0.0                                | 0.0          | 0.0      | 0.0               | 0.0        | 0.0      | 0       | 0       | 0   |

#### Numbers and Language Differences

### Agency: Department of Natural Resources

|                                                                                                                                                                                                                                                                | Column | Trans<br>Type | Total<br>Expenditure             | Personal<br>Services             | Travel              | Services               | Commodities           | Capital<br>Outlay | Grants            | Misc              | PFT          | PPT          | TMP          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|----------------------------------|----------------------------------|---------------------|------------------------|-----------------------|-------------------|-------------------|-------------------|--------------|--------------|--------------|
| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction Equal to the UGF Portion of FY16<br>Salary OTIs that the Governor Restored in the<br>FY2017 Budget Request (continued)<br>1003 G/F Match (UGF) -15.1 |        |               |                                  |                                  |                     |                        |                       |                   |                   |                   |              |              |              |
| 1004 Gen Fund (UGF) -1,046.9<br>LFD: Correcting Transaction to Match Governor<br>1004 Gen Fund (UGF) 56.8                                                                                                                                                      | 17Gov  | MisAdj        | 56.8                             | 56.8                             | 0.0                 | 0.0                    | 0.0                   | 0.0               | 0.0               | 0.0               | 0            | 0            | 0            |
| * Allocation Difference *<br>* Appropriation Difference * *<br>* * Agency Difference * *                                                                                                                                                                       |        |               | -1,005.2<br>-1,005.2<br>36,019.2 | -1,005.2<br>-1,005.2<br>10,801.1 | 0.0<br>0.0<br>458.7 | 0.0<br>0.0<br>23,188.6 | 0.0<br>0.0<br>1,570.8 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>19 | 0<br>0<br>-3 | 0<br>0<br>-1 |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                     | Column                                                  | Trans<br>Type                           | Total<br>Expenditure                                          | Personal<br>Services                                        | Travel                 | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | тмр |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|------------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Fire and Life Safety                                                                                                                                                                                                                                                                |                                                         | ¥                                       |                                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| Fire and Life Safety                                                                                                                                                                                                                                                                |                                                         |                                         |                                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                     | 17Gov                                                   | IncM                                    | 37.9                                                          | 37.9                                                        | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                    |                                                         |                                         |                                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                                                                            | use cuts taken i                                        | n other ex                              | penditure lines.                                              |                                                             |                        |          |             |                   |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 37.9                                                                                                                                                                                                                                                     | 170                                                     |                                         |                                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| Reduce Lease Costs and Combine                                                                                                                                                                                                                                                      | 17Gov                                                   | Dec                                     | -70.1                                                         | -62.3                                                       | 0.0                    | -7.8     | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   | 0   |
| Administrative Support<br>The Fire and Life Safety component will achie                                                                                                                                                                                                             |                                                         |                                         |                                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| office space and transferring staff. The office<br>06/30/2016. The Division of Fire and Life Saft<br>Specialist positions (12-2035 and 12-2041) to<br>in Anchorage. Sufficient administrative suppo<br>Assistant I position (12-2040) will be deleted.<br>1004 Gen Fund (UGF) -70.1 | space lease for<br>ety will vacate th<br>the state owne | the Traini<br>nis facility<br>d Departn | ing and Educatior<br>and relocate the t<br>nent of Public Sat | n Bureau in Palme<br>two Fire Training<br>fety headquarters | er expires<br>building |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                           |                                                         |                                         | -32.2                                                         | -24.4                                                       | 0.0                    | -7.8     | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                    |                                                         |                                         | -32.2                                                         | -24.4                                                       | 0.0                    | -7.8     |             | 0.0               | 0.0    | 0.0  | -1  | 0   | 0   |
|                                                                                                                                                                                                                                                                                     |                                                         |                                         | 02.2                                                          | 21.1                                                        | 0.0                    | 7.0      | 0.0         | 0.0               | 0.0    | 0.0  | -   | 0   | 0   |
| Alaska Fire Standards Council<br>Alaska Fire Standards Council<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                               | 17Gov                                                   | IncM                                    | 4.5                                                           | 4.5                                                         | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca<br>1004 Gen Fund (UGF) 4.5                                                                                                                                                                                                                 | use cuts taken i                                        | n other ex                              | penditure lines.                                              |                                                             |                        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                           |                                                         |                                         | 4.5                                                           | 4.5                                                         | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                                                                                    |                                                         |                                         | 4.5                                                           | 4.5                                                         | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Alaska State Troopers<br>Special Projects<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                    | 17Gov                                                   | IncM                                    | 1.1                                                           | 1.1                                                         | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                                                                            | use cuts taken i                                        | n other ex                              | nenditure lines                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 1.1                                                                                                                                                                                                                                                             |                                                         |                                         | perialitate inteel                                            |                                                             |                        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                           |                                                         |                                         | 1.1                                                           | 1.1                                                         | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Alaska Bureau of Highway Patrol                                                                                                                                                                                                                                                     |                                                         |                                         |                                                               |                                                             |                        |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                 | 17Gov                                                   | IncM                                    | 23.1                                                          | 23.1                                                        | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becan<br>1004 Gen Fund (UGF) 23.1                                                                                                                                                                                                               | use cuts taken i                                        | n other ex                              | penditure lines.                                              |                                                             |                        |          |             |                   |        |      |     |     |     |
| Reduce Employee Overtime                                                                                                                                                                                                                                                            | 17Gov                                                   | Dec                                     | -12.0                                                         | -12.0                                                       | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduce Alaska Bureau of Highway Patrol ove<br>1004 Gen Fund (UGF) -12.0                                                                                                                                                                                                             |                                                         | Dec                                     | 12.0                                                          | 12.0                                                        | 0.0                    | 5.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | Ŭ   |
| * Allocation Difference *                                                                                                                                                                                                                                                           |                                                         |                                         | 11.1                                                          | 11.1                                                        | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                                                                                                                                                     |                                                         |                                         | 11.1                                                          | 11.1                                                        | 0.0                    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | U   | 0   |

#### Numbers and Language Differences

### Agency: Department of Public Safety

|                                                                                                                                                                                                                            | Column                                   | Trans<br>Type | Total<br>Expenditure                  | Personal<br>Services                  | Travel              | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT      | РРТ     | TMP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|---------------------------------------|---------------------------------------|---------------------|----------|-------------|-------------------|--------|------|----------|---------|-----|
| aska State Troopers (continued)                                                                                                                                                                                            |                                          |               |                                       |                                       |                     | 00111000 |             |                   |        |      | <u> </u> | <u></u> |     |
| Alaska Bureau of Judicial Services                                                                                                                                                                                         |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                            | 17Gov                                    | IncM          | 38.8                                  | 38.8                                  | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                           |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                   | use cuts taken in                        | other ex      | penditure lines.                      |                                       |                     |          |             |                   |        |      |          |         |     |
| <b>1004 Gen Fund (UGF)</b> 38.8                                                                                                                                                                                            |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| * Allocation Difference *                                                                                                                                                                                                  |                                          |               | 38.8                                  | 38.8                                  | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| Rural Trooper Housing                                                                                                                                                                                                      |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Discontinue Trooper Housing Leases in                                                                                                                                                                                      | 17Gov                                    | Dec           | -84.2                                 | 0.0                                   | 0.0                 | -84.2    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| Ninilchik, McGrath, and Cooper Landing Due to                                                                                                                                                                              | 17007                                    | DCC           | 04.2                                  | 0.0                                   | 0.0                 | 04.2     | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| Trooper Post Closures                                                                                                                                                                                                      |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| closed and the assigned trooper was moved<br>assigned trooper was moved to Aniak. Staffir<br>reassigned to Seward. As a result of these st<br>housing in the identified areas for these three<br>1004 Gen Fund (UGF) -84.2 | ig at the Cooper I<br>affing changes, th | Landing       | post was reduced<br>tment no longer h | by one trooper w<br>as a need to leas | ho was<br>e trooper |          |             |                   |        |      |          |         |     |
| * Allocation Difference *                                                                                                                                                                                                  |                                          |               | -84.2                                 | 0.0                                   | 0.0                 | -84.2    | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | C   |
| Statewide Drug and Alcohol Enforcement Unit                                                                                                                                                                                | •                                        |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                                            | 17Gov                                    | IncM          | 68.1                                  | 68.1                                  | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                           |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Restore UGF FY2016 Salary Increases beca                                                                                                                                                                                   | use cuts taken in                        | other ex      | penditure lines.                      |                                       |                     |          |             |                   |        |      |          |         |     |
| 1004 Gen Fund (UGF) 68.1                                                                                                                                                                                                   |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Delete Non-Permanent Corporal Position (12-N06003)                                                                                                                                                                         | 17Gov                                    | Dec           | -76.3                                 | -76.3                                 | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | -1  |
| Delete a filled non-permanent Corporal (12-N<br>the Alaska Bureau of Investigation, Special C<br>serious felony crimes will be deleted. The dut<br>in SCIU.                                                                | rimes Investigatio                       | on Unit (S    | SCIU); a specializ                    | ed unit that inves                    | tigates             |          |             |                   |        |      |          |         |     |
| <b>1004 Gen Fund (UGF)</b> -76.3                                                                                                                                                                                           |                                          | _             |                                       |                                       |                     |          |             |                   |        |      | _        |         |     |
| Delete State Trooper Investigator (12-1234)                                                                                                                                                                                | 17Gov                                    | Dec           | -142.7                                | -142.7                                | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1       | 0       | 0   |
| The Alaska State Troopers, Statewide Drug a<br>Trooper, Investigator, position and associated                                                                                                                              |                                          | cement o      | component will de                     | lete a permanent                      | State               |          |             |                   |        |      |          |         |     |
| Delete:                                                                                                                                                                                                                    | located in Kadial                        |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| <i>Full-time State Trooper (12-1234), range 76,</i><br>1004 Gen Fund (UGF) -142.7                                                                                                                                          | iocaled in Kodiak                        | i             |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| 1004 Gen Fund (UGF) -142.7<br>Reduce Employee Overtime                                                                                                                                                                     | 17Gov                                    | Dec           | -60.0                                 | -60.0                                 | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| Reduce Employee Overtime<br>Reduce Statewide Drug and Alcohol Enforce                                                                                                                                                      |                                          |               | -00.0                                 | -00.0                                 | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| 1004 Gen Fund (UGF) -60.0                                                                                                                                                                                                  |                                          | <i>i</i> e.   |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| * Allocation Difference *                                                                                                                                                                                                  |                                          |               | -210.9                                | -210.9                                | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1       | 0       | - 1 |
|                                                                                                                                                                                                                            |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |
| Alaska State Trooper Detachments                                                                                                                                                                                           | 170-                                     | Trankt        | CO4 7                                 | CO4 7                                 | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | ~   |
| Restore funding equal to the UGF portion of the                                                                                                                                                                            | 17Gov                                    | IncM          | 624.7                                 | 624.7                                 | 0.0                 | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0       | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                           |                                          |               |                                       |                                       |                     |          |             |                   |        |      |          |         |     |

Legislative Finance Division

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Trar                                                                                                                                                                          | ns Total                                                                                                                                                                                                              | Personal                                                                                                                                  |                                                               |          |             | Capital |        |      |     |     |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|-------------|---------|--------|------|-----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | umn Typ                                                                                                                                                                       | <u> Expenditure</u>                                                                                                                                                                                                   | Services                                                                                                                                  | Travel                                                        | Services | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Alaska State Troopers (continued)<br>Alaska State Trooper Detachments (continued)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs (continued)<br>Restore UGF FY2016 Salary Increases because cuts i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tion in other                                                                                                                                                                 |                                                                                                                                                                                                                       |                                                                                                                                           |                                                               |          |             |         |        |      |     |     |     |
| 1004 Gen Fund (UGF) 624.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | aken in otner                                                                                                                                                                 | expenditure lines.                                                                                                                                                                                                    |                                                                                                                                           |                                                               |          |             |         |        |      |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gov De                                                                                                                                                                        | ec -77.5                                                                                                                                                                                                              | -77.5                                                                                                                                     | 0.0                                                           | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | -1  |
| The Alaska State Trooper Detachments deletes a curr<br>(12-N15003), range 15, located in Fairbanks and asso<br>1004 Gen Fund (UGF) -77.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                       | ency Services Dis                                                                                                                         | patcher                                                       |          |             |         |        |      |     |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gov De                                                                                                                                                                        | ec -207.3                                                                                                                                                                                                             | -207.3                                                                                                                                    | 0.0                                                           | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | -3  |
| Background Investigators (12-N12008, 12-N09008, 12-N09008, 12-N09006)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                                                                           |                                                               |          |             |         |        |      |     |     |     |
| The Alaska State Trooper Detachments deletes three (12-N12008, 12-N09008, and 12-N09006) and associate conduct in-depth comprehensive background investiga Marshal employees. Two are located in Fairbanks and currently completed by these three positions will be readered by these three positions (12-N12008), range 76, Non-permanent State Trooper (12-N09008), range 76, Non-permanent Project Assistant 17 (12-N15009)<br>The Alaska State Trooper Detachments deletes a non-associated funding. This currently filled position is locadered funding the position for the department All training responsibilities and associated duties of thin the training responsibilities and associated duties of the positions and the position state of the training responsibilities and associated duties of the training responsibilities and associated duties of the positions as the position by the position states of the positions and the position states of the positions and the positions of the positions of the positions as the position states of the positions and the positions of the positions and the positions and the positions of the positions and the positions of the positions and | ted funding.<br>tions on pros<br>one is locate<br>ssigned to or<br>located in Ar<br>located in Fa<br>located in Fa<br>Gov De<br>permanent P<br>ted in Anchor<br>'s domestic v | These currently fillec<br>pective State Troope<br>d in Anchorage. Bac<br>ther investigators.<br>hchorage<br>hirbanks<br>hirbanks<br>ec -74.7<br>troject Assistant Pos<br>rage and was establi<br>iolence and sexual a | d non-permanent (<br>er and Deputy Fire<br>skground investige<br>-74.7<br>ition (12-N15009)<br>ished in FY2010 tr<br>assault training pro | positions<br>e<br>ations<br>0.0<br>and<br>o provide<br>ogram. | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | -1  |
| as they were prior to FY2010.<br>Delete:<br>Non-permanent Project Assistant (12-N15009), range<br>1004 Gen Fund (UGF) -74.7<br>Delete Five Full-Time State Troopers 17<br>The Alaska State Trooper Detachments deletes five po                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Gov De                                                                                                                                                                        | ec -817.5                                                                                                                                                                                                             | -817.5<br>and associated fu                                                                                                               | 0.0<br>Inding.                                                | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | -5  | 0   | 0   |
| Delete:<br>Permanent State Trooper (12-1254), range 76, located<br>Permanent State Trooper (12-1263), range 76, located<br>Permanent State Trooper (12-1392), range 76, located<br>Permanent State Trooper (12-1418), range 76, located<br>Permanent State Trooper (12-1929), range 76, located<br>1004 Gen Fund (UGF) -817.5<br>Reduce Employee Overtime and Premium Pay 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in Wasilla<br>in Unalaklee<br>in Fairbanks                                                                                                                                    | anding                                                                                                                                                                                                                | -553.3                                                                                                                                    | 0.0                                                           | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                             | Column        | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | т |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|---|
| ka State Troopers (continued)<br>laska State Trooper Detachments (continued)<br>Reduce Employee Overtime and Premium Pay<br>(continued)<br>Reduce Alaska State Trooper (AST) Detachment<br>ability to respond to afterhours calls for service in            |               | and lump s    | sum premium pay      |                      |        |          |             | <b>_</b>          |        |      |     |     |   |
| 1004 Gen Fund (UGF) -553.3                                                                                                                                                                                                                                  | •             | -             |                      |                      |        |          |             |                   |        |      |     |     |   |
| Reduce Vehicle Fleet<br>Reduce Alaska State Trooper Detachments vehic                                                                                                                                                                                       | 17Gov         | Dec           | -150.0               | 0.0                  | 0.0    | -150.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |   |
| 1004 Gen Fund (UGF) -150.0                                                                                                                                                                                                                                  | le neer by a  | ippioxima     | lery mileen vernere  | 3.                   |        |          |             |                   |        |      |     |     |   |
| Allocation Difference *                                                                                                                                                                                                                                     |               |               | -1,255.6             | -1,105.6             | 0.0    | -150.0   | 0.0         | 0.0               | 0.0    | 0.0  | -5  | 0   |   |
| laska Bureau of Investigation                                                                                                                                                                                                                               |               |               |                      |                      |        |          |             |                   |        |      |     |     |   |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                                                            | 17Gov         | IncM          | 75.9                 | 75.9                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |   |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 75.9                                                                                                                                                                                     | cuts taken i  | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |   |
| Delete Two State Trooper Investigators<br>(12-1065, 12-1985)                                                                                                                                                                                                | 17Gov         | Dec           | -267.7               | -267.7               | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -2  | 0   |   |
| The Alaska State Troopers, Alaska Bureau of Inv<br>Investigator positions.                                                                                                                                                                                  | estigation co | omponent      | deletes two perm     | anent State Troo     | per,   |          |             |                   |        |      |     |     |   |
| Delete:<br>Full-time State Trooper (12-1065), range 76, loca<br>Full-time State Trooper (12-1985), range 76, loca<br>1004 Gen Fund (UGF) -267.7<br>Reduce Employee Overtime<br>Reduce Alaska Bureau of Investigation overtime.<br>1004 Gen Fund (UGF) -65.0 |               |               | -65.0                | -65.0                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |   |
| Allocation Difference *                                                                                                                                                                                                                                     |               |               | -256.8               | -256.8               | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -2  | 0   | - |
| laska Wildlife Troopers                                                                                                                                                                                                                                     |               |               |                      |                      |        |          |             |                   |        |      |     |     |   |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                                                            | 17Gov         | IncM          | 208.1                | 208.1                | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |   |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 208.1                                                                                                                                                                                    | cuts taken i  | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |   |
| Delete Alaska Wildlife Troopers Captain                                                                                                                                                                                                                     | 17Gov         | Dec           | -189.7               | -189.7               | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   |   |
| Position (12-3034)<br>Delete Captain (12-3034), range 24, located in Pa<br>(AWT). This position is currently vacant. The duti<br>Command staff in Anchorage.<br>1004 Gen Fund (UGF) -189.7                                                                  | es performe   | d by this p   | position will be dis | tributed between     | AWT    |          |             |                   |        |      |     |     |   |
| Delete Alaska Wildlife Trooper Position                                                                                                                                                                                                                     | 17Gov         | Dec           | -104.6               | -104.6               | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   |   |
| (12-1959)                                                                                                                                                                                                                                                   |               |               |                      |                      |        |          |             |                   |        |      |     |     |   |

#### Numbers and Language Differences

|                                                                                                                                                                                                      | Column                   | Trans<br>Type      | Total<br>Expenditure     | Personal<br>Services  | Travel     | Services    | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT       | РРТ     | TMP     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|--------------------------|-----------------------|------------|-------------|-------------|-------------------|------------|------------|-----------|---------|---------|
| Alaska State Troopers (continued)                                                                                                                                                                    |                          |                    |                          |                       |            |             |             |                   |            |            | <u></u> . | <u></u> |         |
| Alaska Wildlife Troopers (continued)                                                                                                                                                                 |                          |                    |                          |                       |            |             |             |                   |            |            |           |         |         |
| Reduce Overtime, Patrol Sea Days, and Patrol                                                                                                                                                         | 17Gov                    | Dec                | -185.0                   | -185.0                | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0         | 0       | 0       |
| Flights                                                                                                                                                                                              |                          |                    |                          |                       |            |             |             |                   |            |            |           |         |         |
| The Alaska Wildlife Troopers component will re<br>largest impact on personal services costs.<br>1004 Gen Fund (UGF) -185.0                                                                           | educe overtime           | e, patroi se       | ea days, and patro       | oi tiights. This will | nave the   |             |             |                   |            |            |           |         |         |
| * Allocation Difference *                                                                                                                                                                            |                          |                    | -271.2                   | -271.2                | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | -2        | 0       | 0       |
| Allocation Difference                                                                                                                                                                                |                          |                    | 2/1.2                    | 2/1.2                 | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | L         | 0       | 0       |
| Alaska Wildlife Troopers Aircraft Section<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                     | 17Gov                    | IncM               | 19.6                     | 19.6                  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0         | 0       | 0       |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 19.6                                                                                                                               | se cuts taken i          | n other ex         | penditure lines.         |                       |            |             |             |                   |            |            |           |         |         |
| Offset Loss of Fuel Allocation                                                                                                                                                                       | 17Gov                    | Inc                | 300.0                    | 0.0                   | 0.0        | 300.0       | 0.0         | 0.0               | 0.0        | 0.0        | 0         | 0       | 0       |
| The Alaska Wildlife Troopers Aircraft Section h<br>received on a bi-annual basis. In FY2016, the<br>An offset is required in order to maintain critica<br>1004 Gen Fund (UGF) 300.0                  | fuel allocation          | has been           | excluded from the        |                       |            |             |             |                   |            |            |           |         |         |
| * Allocation Difference *                                                                                                                                                                            |                          |                    | 319.6                    | 19.6                  | 0.0        | 300.0       | 0.0         | 0.0               | 0.0        | 0.0        | 0         | 0       | 0       |
| Alaska Wildlife Troopers Marine Enforcement                                                                                                                                                          |                          |                    |                          |                       |            |             |             |                   |            |            |           |         |         |
| Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                  | 17Gov                    | IncM               | 43.9                     | 43.9                  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0         | 0       | 0       |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 43.9                                                                                                                               |                          |                    |                          |                       |            |             |             |                   |            |            |           |         |         |
| Delete Boat Officer III, Boat Officer I, and<br>Vessel Technician II Positions (12-3167,<br>12-3113, 12-3133)                                                                                        | 17Gov                    | Dec                | -304.4                   | -304.4                | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | -3        | 0       | 0       |
| These currently filled positions are located in K<br>operational and the department is considering<br>these three positions.                                                                         |                          |                    |                          |                       |            |             |             |                   |            |            |           |         |         |
| Delete:<br>Permanent Vessel Technician (12-3113), rang<br>Permanent Boat Officer I (12-3133), range 13,<br>Permanent Boat Officer IV (12-3167), range 19<br>1004 Gen Fund (UGF) -304.4               | located in Kod           | liak               | 200 5                    | 200 5                 |            | 0.0         | 0.0         | 0.0               | 0.0        |            |           |         |         |
| * Allocation Difference * ** Appropriation Difference * *                                                                                                                                            |                          |                    | -260.5<br>-1,968.6       | -260.5<br>-2,034.4    | 0.0<br>0.0 | 0.0<br>65.8 |             | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | -3<br>-13 | 0<br>0  | 0<br>-6 |
| Village Public Safety Officer Program<br>Village Public Safety Officer Program<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because | 17Gov<br>se cuts taken i | IncM<br>n other ex | 22.0<br>penditure lines. | 22.0                  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0         | 0       | 0       |
| <b>1004 Gen Fund (UGF)</b> 22.0                                                                                                                                                                      |                          |                    |                          |                       |            |             |             |                   |            |            |           |         |         |

#### Numbers and Language Differences

Agency: Department of Public Safety

|                                                         |                  | <b>T</b>    | T.+.1                | D                    |        |          |                | C                 |        |              |     |         |     |
|---------------------------------------------------------|------------------|-------------|----------------------|----------------------|--------|----------|----------------|-------------------|--------|--------------|-----|---------|-----|
|                                                         | Column           | Trans       | Total<br>Expenditure | Personal<br>Services | Travel | Sonuicos | Commodities    | Capital<br>Outlay | Grants | Misc         | PFT | РРТ     | TMP |
| Village Public Safety Officer Program (continu          |                  | Туре        | Experior cure        | Jervices             | ITaver | Jervices | Commodificites | Outray            |        | <u>1115C</u> | FFI | <u></u> |     |
| Village Public Safety Officer Program (continu          |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Reduce Village Public Safety Officer Program            | 17Gov            | Dec         | -500.0               | 0.0                  | -187.8 | -60.4    | -46.1          | 0.0               | -205.7 | 0.0          | 0   | 0       | 0   |
| The overall funding available for Village Public        |                  |             |                      |                      | 10/.0  | 00.4     | 40.1           | 0.0               | 203.7  | 0.0          | 0   | 0       | 0   |
| eliminating the VPSO retention incentives, su           |                  |             |                      |                      | /PSO   |          |                |                   |        |              |     |         |     |
| Field Training Program, reducing equipment p            |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| troopers to conduct VPSO oversight visits in t          |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| approximately 78 VPSO positions and 10 VPS              |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| <b>1004 Gen Fund (UGF)</b> -500.0                       |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Reduce Employee Overtime                                | 17Gov            | Dec         | -10.0                | -10.0                | 0.0    | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
| Reduce Village Public Safety Officer Program            | overtime.        |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| 1004 Gen Fund (UGF) -10.0                               |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| * Allocation Difference *                               |                  | -           | -488.0               | 12.0                 | -187.8 | -60.4    | -46.1          | 0.0               | -205.7 | 0.0          | 0   | 0       | 0   |
| * * Appropriation Difference * *                        |                  |             | -488.0               | 12.0                 | -187.8 | -60.4    | -46.1          | 0.0               | -205.7 | 0.0          | 0   | 0       | 0   |
|                                                         |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| <b>Council on Domestic Violence and Sexual Ass</b>      | ault             |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Council on Domestic Violence and Sexual Ass             | ault             |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Restore funding equal to the UGF portion of the         | 17Gov            | IncM        | 16.1                 | 16.1                 | 0.0    | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
| FY16 Salary OTIs                                        |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Restore UGF FY2016 Salary Increases becau               | use cuts taken i | n other exp | oenditure lines.     |                      |        |          |                |                   |        |              |     |         |     |
| 1004 Gen Fund (UGF) 16.1                                |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Reduce Grant Funding for Batterer Intervention          | 17Gov            | Dec         | -340.0               | 0.0                  | 0.0    | 0.0      | 0.0            | 0.0               | -340.0 | 0.0          | 0   | 0       | 0   |
| Programs and Victim Services                            |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Council on Domestic Violence and Sexual As              |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| community-based batterer intervention progra            |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Additionally, funding to victim service agencie         | s will be reduce | ed by \$140 | .0 which will put i  | unding back to F     | Y2013  |          |                |                   |        |              |     |         |     |
| <i>levels.</i><br>1004 Gen Fund (UGF) -340.0            |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| 1004 Gen Fund (UGF) -340.0<br>* Allocation Difference * |                  | -           | -323.9               | 16.1                 | 0.0    | 0.0      | 0.0            | 0.0               | -340.0 | 0.0          | 0   | 0       | 0   |
| * * Appropriation Difference * *                        |                  |             | -323.9               | 16.1                 | 0.0    | 0.0      |                | 0.0               | -340.0 | 0.0          | 0   | 0       | 0   |
| Appropriation Difference                                |                  |             | - 323.9              | 10.1                 | 0.0    | 0.0      | 0.0            | 0.0               | -340.0 | 0.0          | 0   | 0       | 0   |
| Statewide Support                                       |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Commissioner's Office                                   |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Restore funding equal to the UGF portion of the         | 17Gov            | IncM        | 21.5                 | 21.5                 | 0.0    | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
| FY16 Salary OTIs                                        | 17001            | Inch        | 21.5                 | 21.0                 | 0.0    | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
| Restore UGF FY2016 Salary Increases becau               | use cuts taken i | n other exi | penditure lines.     |                      |        |          |                |                   |        |              |     |         |     |
| 1004 Gen Fund (UGF) 21.5                                |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Reduce Travel                                           | 17Gov            | Dec         | -35.0                | 0.0                  | -35.0  | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
| Reduce Commissioner's Office staff travel to            | the extent possi |             | lv on alternate so   | urces of participa   |        |          |                |                   |        |              | -   |         |     |
| meetings such as teleconference and video of            |                  |             | ,                    |                      |        |          |                |                   |        |              |     |         |     |
| <b>1004 Gen Fund (UGF)</b> -35.0                        |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| * Allocation Difference *                               |                  | -           | -13.5                | 21.5                 | -35.0  | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
|                                                         |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |
| Training Academy                                        | 170              | <b>.</b>    | 10.5                 | 10.0                 | 0.0    | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 6   | 0       | ~   |
| Restore funding equal to the UGF portion of the         | 17Gov            | IncM        | 18.2                 | 18.2                 | 0.0    | 0.0      | 0.0            | 0.0               | 0.0    | 0.0          | 0   | 0       | 0   |
| FY16 Salary OTIs                                        |                  |             |                      |                      |        |          |                |                   |        |              |     |         |     |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

#### Numbers and Language Differences

|                                                                                                                                                                                                                        | Column                                                                     | Trans<br>Type                            | Total<br>Expenditure                                           | Personal<br>Services                    | Travel             | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------|-----------------------------------------|--------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Statewide Support (continued)<br>Training Academy (continued)<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs (continued)                                                                       |                                                                            |                                          |                                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 18.2<br>Reduce Personal Services and Commodities<br>Reduce Department of Public Safety Tr                                                                                                          | 17Gov                                                                      | Dec                                      | -55.0                                                          | -40.0                                   | 0.0                | 0.0      | -15.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) -55.0<br>* Allocation Difference *                                                                                                                                                                 | aming Academy oven                                                         |                                          | -36.8                                                          | -21.8                                   | 0.0                | 0.0      | -15.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| * Allocation Difference *                                                                                                                                                                                              |                                                                            |                                          | -30.8                                                          | -21.8                                   | 0.0                | 0.0      | -15.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Administrative Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                         | e 17Gov                                                                    | IncM                                     | 44.6                                                           | 44.6                                    | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases<br>1004 Gen Fund (UGF) 44.6                                                                                                                                                        | because cuts taken i                                                       | n other exp                              | penditure lines.                                               |                                         |                    |          |             |                   |        |      |     |     |     |
| Delete College Intern I (12-IN1401)                                                                                                                                                                                    | 17Gov                                                                      | Dec                                      | -28.0                                                          | -28.0                                   | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | -1  |
| Delete a College Intern I (12-IN1401), ra<br>Services. The position provided support<br>throughout existing staff; therefore minin<br>1004 Gen Fund (UGF) -28.0                                                        | to the Finance and B                                                       | udget sec                                | tions and the wor                                              | kload has been s                        |                    |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                              |                                                                            | -                                        | 16.6                                                           | 16.6                                    | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | -1  |
| Statewide Information Technology Servic<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                         | e 17Gov                                                                    | IncM                                     | 97.4                                                           | 97.4                                    | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases<br>1004 Gen Fund (UGF) 97.4                                                                                                                                                        |                                                                            |                                          |                                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| Delete Criminal Justice Specialist (12-4709)<br>and Reduce Overtime                                                                                                                                                    | 17Gov                                                                      | Dec                                      | -145.0                                                         | -145.0                                  | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   | 0   |
| Delete a Criminal Justice Specialist (12<br>Statewide Information Technology Serv<br>reducing overtime.                                                                                                                |                                                                            |                                          |                                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -145.0<br>* Allocation Difference *                                                                                                                                                                |                                                                            | -                                        | -47.6                                                          | -47.6                                   | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -1  | 0   | 0   |
| Laboratory Services                                                                                                                                                                                                    |                                                                            |                                          |                                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                       |                                                                            | IncM                                     | 92.2                                                           | 92.2                                    | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases<br>1004 Gen Fund (UGF) 92.2                                                                                                                                                        | because cuts taken i                                                       | n other exp                              | penditure lines.                                               |                                         |                    |          |             |                   |        |      |     |     |     |
| Delete Two Forensic Technician I Positions<br>(12-1503, 12-4407)                                                                                                                                                       | 17Gov                                                                      | Dec                                      | -167.8                                                         | -167.8                                  | 0.0                | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | -2  | 0   | 0   |
| The Laboratory Services component de<br>in Anchorage. One is vacant and one is<br>of blood alcohol and toxicology evidenc<br>responsibilities will be distributed betwe<br>a result, there will be an increase in turr | filled. These positions<br>e as well as administr<br>en an existing Forens | s perform o<br>ative dutie<br>ic Technic | duties related to o<br>s for the breath a<br>ian I and Crimina | evidence intake al<br>Icohol program. 7 | nd return<br>These |          |             |                   |        |      |     |     |     |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Column</u>                                                                    | Trans<br>Type                                       | Total<br>_Expenditure _                                                          | Personal<br>Services                                                                  | Travel                               | Services       | <u>Commodities</u> | Capital<br>Outlay | <u>Grants</u> | <u>Misc</u> | <u>PFT</u> | <u>PPT</u> | TMP     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|----------------|--------------------|-------------------|---------------|-------------|------------|------------|---------|
| Delete:<br>Permanent Forensic Technician I (12-1503),<br>Permanent Forensic Technician I (12-4407),<br>1004 Gen Fund (UGF) -167.8<br>Alaska Scientific Crime Detection Laboratory<br>Utilities Costs<br>Offset the increased operating expenses ass<br>lab).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | range 13, locate<br>17Gov                                                        | ed in Anch<br>Inc                                   | orage<br>250.0                                                                   | 0.0<br>tection Laboratory                                                             | 0.0<br>v (crime                      | 250.0          | 0.0                | 0.0               | 0.0           | 0.0         | 0          | 0          | 0       |
| The current crime lab facility began operation<br>facility it replaced. No increase in the crime la<br>Initially, assistance in the form the department<br>bi-annual basis from the Governor's Office p.<br>Without this funding, the crime lab will either<br>of physical evidence or leave position vacant<br>turnaround times.<br>1004 Gen Fund (UGF) 250.0<br>* Allocation Difference *<br>** Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ab's operating b<br>nt wide fuel alloc<br>rovided to offset<br>shift funds curre | udget was<br>cation that<br>the exper<br>ently used | provided to acco<br>each agency has<br>use but this is no l<br>to purchase reage | unt for this shortfa<br>been receiving o<br>onger an available<br>ents for scientific | all.<br>n a<br>e option.<br>analysis | 250.0<br>250.0 | 0.0<br>-15.0       | 0.0<br>0.0        | 0.0<br>0.0    | 0.0<br>0.0  | -2<br>-3   | 000        | 0<br>-1 |
| Agency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request<br>Administrative Services (525) = 68.8<br>AK Bureau of Judicial Svcs (2885) = 40.0<br>AK Fire Standards Council (2428) = 4.5<br>AK Police Standards Council (2428) = 4.5<br>AK V-life Troopers Aircraft Sect (492) = 19.6<br>AK W-life Troopers Marine Enforc (493) = 43<br>Alaska Bureau of Highway Patrol (3073) = 44<br>Alaska Bureau of Investigation (2744) = 75.5<br>Alaska Wildlife Troopers (2746) = 214.8<br>AST Detachments (2325) = 632.3<br>Commissioner's Office (523) = 21.5<br>Domestic Viol/Sexual Assault (521) = 20.3<br>Fire and Life Safety (3051) = 59.0<br>Laboratory Services (527) = 94.0<br>Special Projects (1001) = 3.1<br>Statewide Info Technology Svcs (3050) = 13 | 5<br>3.9<br>9.8                                                                  | Unalloc                                             | -1,457.7                                                                         | -1,457.7                                                                              | 0.0                                  | 0.0            | 0.0                | 0.0               | 0.0           | 0.0         | 0          | 0          | 0       |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                  | <u>Column</u> | Trans<br>Type | Total<br>Expenditure             | Personal<br>Services             | Travel               | Services            | Commodities         | Capital<br>Outlay | <u>Grants</u>        | Misc _            | PFT           | <u>PPT</u>  | TMP          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------------------------|----------------------------------|----------------------|---------------------|---------------------|-------------------|----------------------|-------------------|---------------|-------------|--------------|
| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction equal to the UGF portion of FY16<br>Salary OTIs that the Governor restored in the<br>FY2017 Budget Request (continued)<br><i>SW Drug and Alcohol Enforcement (3052) = 74.3</i><br><i>Training Academy (524) = 20.8</i><br>1004 Gen Fund (UGF) -1,457.7 |               |               |                                  |                                  |                      |                     |                     |                   |                      |                   |               |             |              |
| * Allocation Difference *<br>** Appropriation Difference **<br>*** Agency Difference * **                                                                                                                                                                                                                                                                        |               |               | -1,457.7<br>-1,457.7<br>-4,172.8 | -1,457.7<br>-1,457.7<br>-3,590.8 | 0.0<br>0.0<br>-222.8 | 0.0<br>0.0<br>247.6 | 0.0<br>0.0<br>-61.1 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>-545.7 | 0.0<br>0.0<br>0.0 | 0<br>0<br>-17 | 0<br>0<br>0 | 0<br>0<br>-7 |

#### Numbers and Language Differences

Agency: Department of Revenue

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Column                                                                                                                             | Trans<br>Type                                                                                     | Total<br>Expenditure                                                                           | Personal<br>Services                                               | Travel                        | Services            | Commodities       | Capital<br>Outlay | Grants            | Misc | PFT           | РРТ | TM |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|---------------------|-------------------|-------------------|-------------------|------|---------------|-----|----|
| ation and Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               | 501 11005           |                   |                   |                   |      | <u> </u>      |     |    |
| Tax Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17Gov                                                                                                                              | IncM                                                                                              | 304.2                                                                                          | 304.2                                                              | 0.0                           | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ise cuts taken i                                                                                                                   | n other ex                                                                                        | penditure lines.                                                                               |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| <b>1004 Gen Fund (UGF)</b> 304.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Reduce Personal Services Authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                              | Dec                                                                                               | -530.4                                                                                         | -530.4                                                             | 0.0                           | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | -6            | 0   |    |
| This reduction in personal services authorizat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                   | '                                                                                              | 1                                                                  | iction,                       |                     |                   |                   |                   |      |               |     |    |
| the division will continue to provide full and ro<br>incorporating technology into routine processe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    | its clients                                                                                       | by working more                                                                                | e efficiently and                                                  |                               |                     |                   |                   |                   |      |               |     |    |
| Full-time Office Assistant I (04-3024), range 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , located in Jun                                                                                                                   | eau                                                                                               |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Full-time Investigator III (04-3257), range 18,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Full-time Regulations Spec II (04-3280), range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e 16, located in                                                                                                                   | Anchorag                                                                                          | Э                                                                                              |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Full-time Analyst/Programmer I (04-8019), rar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Full-time Accounting Clerk (04-8041), range 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Full-time Audit Master (04-X018), range 27, lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cated in Ancho                                                                                                                     | rage                                                                                              |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| <b>1004 Gen Fund (UGF)</b> -530.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 170                                                                                                                                |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Reduce Services Authorization due to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17Gov                                                                                                                              | Dec                                                                                               | -23.1                                                                                          | 0.0                                                                | 0.0                           | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| Administrative Services Division Cost Allocation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    |                                                                                                   |                                                                                                | D'''' // T                                                         |                               |                     |                   |                   |                   |      |               |     |    |
| Due to the deletion of one Accounting Technic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Division will be charged less through the depa<br>amongst existing staff and service disruption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                    | liocation p                                                                                       | an. workioad wi                                                                                | iii be realstributea                                               |                               |                     |                   |                   |                   |      |               |     |    |
| 1004 Gen Fund (UGF) -23.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | will be minimal.                                                                                                                   |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               |                     |                   |                   |                   |      |               |     |    |
| Furlough for Exempt and Partially Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Cov                                                                                                                              | Doc                                                                                               | -13 5                                                                                          | -13 5                                                              | 0 0                           | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| Furlough for Exempt and Partially-Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Gov                                                                                                                              | Dec                                                                                               | -13.5                                                                                          | -13.5                                                              | 0.0                           | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                    |                                                                                                   |                                                                                                |                                                                    |                               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| Employees<br>The Department of Revenue will implement p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | artial furloughs                                                                                                                   | for exemp                                                                                         |                                                                                                |                                                                    |                               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| Employees<br>The Department of Revenue will implement p<br>will be necessary for the department to meet i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | artial furloughs                                                                                                                   | for exemp                                                                                         |                                                                                                |                                                                    |                               | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0  | 0             | 0   |    |
| Employees<br>The Department of Revenue will implement p<br>will be necessary for the department to meet if<br>1004 Gen Fund (UGF) -13.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | artial furloughs                                                                                                                   | for exemp                                                                                         | and partially-exe                                                                              | empt positions. F                                                  | urloughs                      |                     | 0.0               |                   |                   | 0.0  | 0             | 0   |    |
| Employees<br>The Department of Revenue will implement pr<br>will be necessary for the department to meet if<br>1004 Gen Fund (UGF) -13.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | artial furloughs                                                                                                                   | for exemp                                                                                         |                                                                                                |                                                                    |                               | -23.1               |                   | 0.0               | 0.0               |      |               |     |    |
| Employees<br>The Department of Revenue will implement p<br>will be necessary for the department to meet b<br>1004 Gen Fund (UGF) -13.5<br>Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | artial furloughs                                                                                                                   | for exemp                                                                                         | and partially-exe                                                                              | empt positions. F                                                  | urloughs                      |                     |                   |                   |                   |      |               |     |    |
| Employees<br>The Department of Revenue will implement p<br>will be necessary for the department to meet b<br>1004 Gen Fund (UGF) -13.5<br>Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | artial furloughs                                                                                                                   | for exemp                                                                                         | and partially-exe                                                                              | empt positions. F                                                  | urloughs                      |                     |                   |                   |                   |      |               |     |    |
| Employees<br>The Department of Revenue will implement po-<br>will be necessary for the department to meet if<br>1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Freasury Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | artial furloughs<br>budgetary cons                                                                                                 | for exemp<br>traints.                                                                             | and partially-exe<br>-262.8                                                                    | empt positions. F                                                  | 0.0                           | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6            | 0   |    |
| Employees<br>The Department of Revenue will implement provide the eccessary for the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Treasury Division<br>Restore funding equal to the UGF portion of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | artial furloughs<br>budgetary cons<br>17Gov                                                                                        | for exemp<br>traints.<br>IncM                                                                     | e and partially-exe<br>-262.8<br>62.9                                                          | empt positions. F                                                  | 0.0                           | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6            | 0   |    |
| Employees<br>The Department of Revenue will implement provide the encessary for the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Treasury Division<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | artial furloughs<br>budgetary cons<br>17Gov                                                                                        | for exemp<br>traints.<br>IncM                                                                     | e and partially-exe<br>-262.8<br>62.9                                                          | empt positions. F                                                  | 0.0                           | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6            | 0   |    |
| Employees<br>The Department of Revenue will implement provide the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Treasury Division<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | artial furloughs<br>budgetary cons<br>17Gov                                                                                        | for exemp<br>traints.<br>IncM                                                                     | e and partially-exe<br>-262.8<br>62.9                                                          | empt positions. F                                                  | 0.0                           | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6            | 0   |    |
| Employees<br>The Department of Revenue will implement po-<br>will be necessary for the department to meet if<br>1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Freasury Division<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization<br>This reduction in personal services authorization                                                                                                                                                                                                                                                                                                                | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov                                                           | for exemp<br>traints.<br>IncM<br>in other exp<br>Dec                                              | e and partially-exe<br>-262.8<br>62.9<br>penditure lines.<br>-55.5                             | empt positions. F<br>-239.7<br>62.9<br>-55.5                       | 0.0<br>0.0<br>0.0             | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6<br>0       | 0   |    |
| Employees<br>The Department of Revenue will implement provide the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Freasury Division<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because 1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization                                                                                                                                                                                                                                                                                                                                                                                                 | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov                                                           | for exemp<br>traints.<br>IncM<br>in other exp<br>Dec                                              | e and partially-exe<br>-262.8<br>62.9<br>penditure lines.<br>-55.5                             | empt positions. F<br>-239.7<br>62.9<br>-55.5                       | 0.0<br>0.0<br>0.0             | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6<br>0       | 0   | (  |
| Employees<br>The Department of Revenue will implement provide the necessary for the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Treasury Division<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because 1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization<br>This reduction in personal services authorizate service delivery.                                                                                                                                                                                                                                                                                                          | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov<br>ion will result in                                     | for exemp<br>traints.<br>IncM<br>n other exp<br>Dec<br>the deletio                                | -262.8<br>-262.8<br>62.9<br>penditure lines.<br>-55.5<br>on of 2 positions                     | empt positions. F<br>-239.7<br>62.9<br>-55.5                       | 0.0<br>0.0<br>0.0             | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6<br>0       | 0   |    |
| Employees<br>The Department of Revenue will implement provide be necessary for the department to meet if 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Freasury Division<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIS<br>Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization<br>This reduction in personal services authorization                                                                                                                                                                                                                                                                                                                     | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov<br>ion will result in<br>range 12, loca                   | for exemp<br>traints.<br>IncM<br>n other exp<br>Dec<br>the deletion<br>ted in June                | e and partially-exe<br>-262.8<br>62.9<br>penditure lines.<br>-55.5<br>on of 2 positions<br>eau | empt positions. F<br>-239.7<br>62.9<br>-55.5                       | 0.0<br>0.0<br>0.0             | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6<br>0       | 0   |    |
| Employees<br>The Department of Revenue will implement provide the necessary for the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Treasury Division<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because 1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization<br>This reduction in personal services authorization<br>Service delivery.<br>Full-time Administrative Assistant I (04-5003),                                                                                                                                                                                                                                                  | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov<br>ion will result in<br>range 12, loca                   | for exemp<br>traints.<br>IncM<br>n other exp<br>Dec<br>the deletion<br>ted in June                | e and partially-exe<br>-262.8<br>62.9<br>penditure lines.<br>-55.5<br>on of 2 positions<br>eau | empt positions. F<br>-239.7<br>62.9<br>-55.5                       | 0.0<br>0.0<br>0.0             | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6<br>0       | 0   |    |
| Employees<br>The Department of Revenue will implement provide the necessary for the department to meet in 1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Treasury Division<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because 1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization<br>This reduction in personal services authorization<br>Refl-time Administrative Assistant I (04-5003),<br>Full-time Accounting Technician III (04-5048), | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov<br>ion will result in<br>range 12, loca                   | for exemp<br>traints.<br>IncM<br>n other exp<br>Dec<br>the deletion<br>ted in June                | e and partially-exe<br>-262.8<br>62.9<br>penditure lines.<br>-55.5<br>on of 2 positions<br>eau | empt positions. F<br>-239.7<br>62.9<br>-55.5                       | 0.0<br>0.0<br>0.0             | -23.1               | 0.0               | 0.0               | 0.0               | 0.0  | -6<br>0       | 0   | (  |
| Employees<br>The Department of Revenue will implement po-<br>will be necessary for the department to meet if<br>1004 Gen Fund (UGF) -13.5<br>Allocation Difference *<br>Freasury Division<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 62.9<br>Reduce Personal Services Authorization<br>This reduction in personal services authorizat<br>service delivery.<br>Full-time Administrative Assistant I (04-5003),<br>Full-time Accounting Technician III (04-5048),<br>1004 Gen Fund (UGF) -55.5                                                                                                                                                            | artial furloughs<br>budgetary cons<br>17Gov<br>use cuts taken i<br>17Gov<br>ion will result in<br>range 12, loca<br>range 16, loca | for exemp<br>traints.<br>IncM<br>n other exp<br>Dec<br>the deletion<br>ted in June<br>ted in June | -262.8<br>-262.9<br>penditure lines.<br>-55.5<br>on of 2 positions<br>eau                      | empt positions. F<br>-239.7<br>62.9<br>-55.5<br>with minimal disru | 0.0<br>0.0<br>0.0<br>ption in | -23.1<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0               | 0.0<br>0.0<br>0.0 | 0.0  | -6<br>0<br>-2 | 0   | (  |

#### Numbers and Language Differences

| Agency: Department of Reven | ue |
|-----------------------------|----|
|-----------------------------|----|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Column                                                                                                                                                                                                      | Trans<br>Type _E                                                                                                                  | Total<br>                                                                                                                                                         | Personal<br>Services                                                                                                                              | Travel                                                           | Services Con        | nmodities | Capital<br>Outlay | Grants | Misc | PFT | PPT |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|-----------|-------------------|--------|------|-----|-----|--|
| tion and Treasury (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| easury Division (continued)<br>Reduce Services Authorization due to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| Administrative Services Division Cost Allocatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                           |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| Plan (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n                                                                                                                                                                                                           |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| Due to the deletion of one Accounting 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Technician II position i                                                                                                                                                                                    | in the Admin                                                                                                                      | istrative Service                                                                                                                                                 | s Division the Tre                                                                                                                                | asurv                                                            |                     |           |                   |        |      |     |     |  |
| Division will be charged less through th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   | labary                                                           |                     |           |                   |        |      |     |     |  |
| amongst existing staff and service disru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             | ,                                                                                                                                 |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| 1004 Gen Fund (UGF) -2.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                                                                                                                                                                                           |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| Reduce Authorization for Alaska Student Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                                                                                                       | Dec                                                                                                                               | -55.2                                                                                                                                                             | 0.0                                                                                                                                               | 0.0                                                              | -55.2               | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   |  |
| Corporation Funds Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| The Treasury Division is no longer inve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sting funds for the Ala                                                                                                                                                                                     | ska Student                                                                                                                       | Loan Corporati                                                                                                                                                    | ion and authorizati                                                                                                                               | on is no                                                         |                     |           |                   |        |      |     |     |  |
| longer needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| 1046 Educ Loan (Other) -0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| 1106 ASLC Rcpts (Other) -55.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| Furlough for Exempt and Partially-Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17Gov                                                                                                                                                                                                       | Dec                                                                                                                               | -19.6                                                                                                                                                             | -19.6                                                                                                                                             | 0.0                                                              | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   |  |
| Employees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| The Department of Revenue will impler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                             |                                                                                                                                   | nd partially-exe                                                                                                                                                  | mpt positions. Fu                                                                                                                                 | rloughs                                                          |                     |           |                   |        |      |     |     |  |
| will be necessary for the department to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | meet budgetary cons                                                                                                                                                                                         | traints.                                                                                                                          |                                                                                                                                                                   |                                                                                                                                                   |                                                                  |                     |           |                   |        |      |     |     |  |
| <b>1004 Gen Fund (UGF)</b> -19.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 170                                                                                                                                                                                                         |                                                                                                                                   |                                                                                                                                                                   | 711 5                                                                                                                                             | 0.0                                                              | 0.0                 |           | 0.0               | 0.0    |      | 0   | 0   |  |
| Add Investment Officer and Support Positions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17Gov                                                                                                                                                                                                       | Inc                                                                                                                               | 711.5                                                                                                                                                             | 711.5                                                                                                                                             | 0.0                                                              | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 3   | 0   |  |
| Add three in-house positions to the Tree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | asury Division. The ac                                                                                                                                                                                      |                                                                                                                                   | f includes two e                                                                                                                                                  | quity investment s                                                                                                                                | taff to                                                          | 0.0                 | 0.0       |                   |        |      |     |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | asury Division. The ac<br>sion's internal investm<br>funding for these posit                                                                                                                                | ent program<br>tions will con                                                                                                     | f includes two e<br>and one classif<br>ne from inter-ag                                                                                                           | quity investment s<br>fied staff to suppor<br>lency receipts paid                                                                                 | taff to<br>t the<br>I from                                       |                     |           |                   |        |      |     |     |  |
| Add three in-house positions to the Tree<br>continue development of Treasury Divis<br>new investment team. The majority of a<br>the pension funds managed by the Alas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Mana <u>c</u>                                                                                                 | ent program<br>tions will con<br>gement Boar                                                                                      | f includes two e<br>and one classif<br>ne from inter-ag<br>d (ARMB) and i                                                                                         | quity investment s<br>fied staff to suppor<br>lency receipts paic<br>invested by the Tre                                                          | taff to<br>t the<br>I from<br>easury                             |                     |           |                   |        |      |     |     |  |
| Add three in-house positions to the Tree<br>continue development of Treasury Divis<br>new investment team. The majority of it<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resultit<br>actively manage the state's assets and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme                                                                                | ent program<br>tions will con<br>gement Boar<br>nt in the Trea                                                                    | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable                                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paic<br>invested by the Tre                                                          | taff to<br>t the<br>I from<br>easury                             |                     |           |                   |        |      |     |     |  |
| Add three in-house positions to the Tree<br>continue development of Treasury Divis<br>new investment team. The majority of it<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5                                                                                                                                                                                                                                                                                                                                                                                                                                                          | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme                                                                                | ent program<br>tions will con<br>gement Boar<br>nt in the Trea                                                                    | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable                                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paic<br>invested by the Tre                                                          | taff to<br>t the<br>I from<br>easury                             |                     |           |                   |        |      |     |     |  |
| Add three in-house positions to the Tree<br>continue development of Treasury Divis<br>new investment team. The majority of a<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7                                                                                                                                                                                                                                                                                                                                                                                                                             | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme                                                                                | ent program<br>tions will con<br>gement Boar<br>nt in the Trea                                                                    | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable                                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paic<br>invested by the Tre                                                          | taff to<br>t the<br>I from<br>easury                             |                     |           |                   |        |      |     |     |  |
| Add three in-house positions to the Tree<br>continue development of Treasury Divis<br>new investment team. The majority of a<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3                                                                                                                                                                                                                                                                                                                                                                                                 | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme.<br>find new opportunities                                                     | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classii<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ad returns.                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m                                   | taff to<br>t the<br>I from<br>easury<br>ore                      |                     |           |                   |        |      |     |     |  |
| Add three in-house positions to the Tree<br>continue development of Treasury Divis<br>new investment team. The majority of a<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market                                                                                                                                                                                                                                                                                                                                                   | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme                                                                                | ent program<br>tions will con<br>gement Boar<br>nt in the Trea                                                                    | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable                                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paic<br>invested by the Tre                                                          | taff to<br>t the<br>I from<br>easury                             | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   |  |
| Add three in-house positions to the Treacontinue development of Treasury Divisionew investment team. The majority of it the pension funds managed by the Alass Division.<br>The increase in internal capacity resulting actively manage the state's assets and 1007 I/A Rcpts (Other) 0.7 1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market 1007 I/A Rcpts (Other) 832.7                                                                                                                                                                                                                                                                                                                                                                       | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme.<br>find new opportunities                                                     | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classii<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ad returns.                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m                                   | taff to<br>t the<br>I from<br>easury<br>ore                      |                     |           |                   | 0.0    | 0.0  | 0   |     |  |
| Add three in-house positions to the Treacontinue development of Treasury Divisionew investment team. The majority of it the pension funds managed by the Alas Division.<br>The increase in internal capacity resultitiactively manage the state's assets and 1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2                                                                                                                                                                                                                                                                                                    | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme.<br>find new opportunities                                                     | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classii<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ad returns.                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m                                   | taff to<br>t the<br>I from<br>easury<br>ore                      |                     |           |                   | 0.0    | 0.0  | 0   |     |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of it<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9                                                                                                                                                                                                                                                      | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme.<br>find new opportunities                                                     | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8                                             | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m<br>857.8                          | taff to<br>t the<br>I from<br>easury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               |        |      |     | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of it<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9                                                                                                                                                                                                                                                      | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme.<br>find new opportunities                                                     | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classii<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ad returns.                                                     | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m                                   | taff to<br>t the<br>I from<br>easury<br>ore                      |                     |           |                   | 0.0    | 0.0  | 0   |     |  |
| Add three in-house positions to the Treacontinue development of Treasury Divisionew investment team. The majority of the pension funds managed by the Alass Division.<br>The increase in internal capacity resulting actively manage the state's assets and 1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 13.2<br>1169 PCE Endow (DGF) 1.9<br>Illocation Difference *                                                                                                                                                                                                                                                                              | asury Division. The ac<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme.<br>find new opportunities                                                     | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8                                             | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m<br>857.8                          | taff to<br>t the<br>I from<br>easury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               |        |      |     | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of i<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Illocation Difference *                                                                                                                                                                                                                            | asury Division. The ad<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov                                             | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase<br>Inc                                           | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8<br>1,499.1                                  | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tre<br>e the division to m<br>857.8<br>1,557.1               | taff to<br>t the<br>I from<br>pasury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 1   | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of i<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Illocation Difference *                                                                                                                                                                                                                            | asury Division. The ad<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov                                             | ent program<br>tions will cor<br>gement Boar<br>nt in the Trea<br>s for increase                                                  | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8                                             | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra<br>e the division to m<br>857.8                          | taff to<br>t the<br>I from<br>easury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               |        |      |     | 0   |  |
| Add three in-house positions to the Treacontinue development of Treasury Divisionew investment team. The majority of it the pension funds managed by the Alass Division.<br>The increase in internal capacity resulting actively manage the state's assets and 1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Illocation Difference *<br>Inclaimed Property<br>Restore funding equal to the UGF portion of the FY16 Salary OTIs                                                                                                                                                | asury Division. The ad<br>sion's internal investm<br>funding for these posit<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov<br>e 17Gov                                 | ent program<br>tions will con<br>gement Boar<br>nt in the Tree<br>s for increase<br>Inc<br><br><br>                               | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8<br>1,499.1<br>4.5                           | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tre<br>e the division to m<br>857.8<br>1,557.1               | taff to<br>t the<br>I from<br>pasury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 1   | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of i<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Notation Difference *                                                                                                                                                                                                                              | asury Division. The ad<br>sion's internal investm<br>funding for these posit<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov<br>e 17Gov                                 | ent program<br>tions will con<br>gement Boar<br>nt in the Tree<br>s for increase<br>Inc<br><br><br>                               | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8<br>1,499.1<br>4.5                           | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tre<br>e the division to m<br>857.8<br>1,557.1               | taff to<br>t the<br>I from<br>pasury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 1   | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of i<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Nilocation Difference *                                                                                                                                                                                                                            | asury Division. The ad<br>sion's internal investm<br>funding for these posis<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov<br>e 17Gov                                 | ent program<br>tions will con<br>gement Boar<br>nt in the Tree<br>s for increase<br>Inc<br><br><br>                               | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8<br>1,499.1<br>4.5                           | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tre<br>e the division to m<br>857.8<br>1,557.1               | taff to<br>t the<br>I from<br>pasury<br>ore<br>0.0               | 0.0                 | 0.0       | 0.0               | 0.0    | 0.0  | 1   | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of it<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Notection Difference *                                                                                                                                                                                                                            | asury Division. The ad<br>sion's internal investm<br>funding for these posis<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov<br>e 17Gov                                 | ent program<br>tions will corr<br>gement Boar<br>nt in the Trea<br>s for increase<br>Inc<br>Inc<br>IncM                           | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ed returns.<br>857.8<br>1,499.1<br>4.5<br>nditure lines.         | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tra-<br>e the division to m<br>857.8<br>1,557.1<br>4.5       | taff to<br>t the<br>f from<br>easury<br>ore<br>0.0<br>0.0<br>0.0 | 0.0<br>-58.0<br>0.0 | 0.0       | 0.0               | 0.0    | 0.0  | 1   | 0   |  |
| Add three in-house positions to the Tre-<br>continue development of Treasury Divis<br>new investment team. The majority of it<br>the pension funds managed by the Alas<br>Division.<br>The increase in internal capacity resulti<br>actively manage the state's assets and<br>1007 I/A Rcpts (Other) 709.5<br>1017 Group Ben (Other) 0.7<br>1169 PCE Endow (DGF) 1.3<br>Move Investment Officer Salaries to Market<br>1007 I/A Rcpts (Other) 832.7<br>1017 Group Ben (Other) 13.2<br>1169 PCE Endow (DGF) 11.9<br>Allocation Difference *<br><b>Inclaimed Property</b><br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br><i>Restore UGF FY2016 Salary Increasess</i><br>1004 Gen Fund (UGF) 4.5<br>Maintain Unclaimed Property Program with | asury Division. The ad<br>sion's internal investm<br>funding for these posi<br>ska Retirement Manag<br>ng from this investme<br>find new opportunities<br>17Gov<br>e 17Gov<br>because cuts taken i<br>17Gov | ent program<br>tions will corr<br>gement Boar<br>nt in the Trea<br>s for increase<br>Inc<br>Inc<br>IncM<br>n other expe<br>FndChg | f includes two e<br>and one classi<br>ne from inter-ag<br>d (ARMB) and i<br>asury will enable<br>ad returns.<br>857.8<br>1,499.1<br>4.5<br>unditure lines.<br>0.0 | quity investment s<br>fied staff to suppor<br>lency receipts paid<br>invested by the Tre<br>e the division to m<br>857.8<br>1,557.1<br>4.5<br>0.0 | taff to<br>t the<br>f from<br>easury<br>ore<br>0.0<br>0.0<br>0.0 | 0.0<br>-58.0<br>0.0 | 0.0       | 0.0               | 0.0    | 0.0  | 1   | 0   |  |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                            |                          |               |                      |                      |        |          |             |                   | 0 ,    | •    |     |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
|                                                                                                                                                                                                                                                            | Column                   | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TMP |
| Faxation and Treasury (continued)                                                                                                                                                                                                                          |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| Unclaimed Property (continued)                                                                                                                                                                                                                             |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| Maintain Unclaimed Property Program with                                                                                                                                                                                                                   |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| Program Receipts (continued)                                                                                                                                                                                                                               |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| 1005 GF/Prgm (DGF) 4.5<br>* Allocation Difference *                                                                                                                                                                                                        |                          |               | 4.5                  | 4.5                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Allocation Difference                                                                                                                                                                                                                                      |                          |               | 4.5                  | 4.5                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Alaska Retirement Management Board                                                                                                                                                                                                                         |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| Restore funding equal to the UGF portion of t                                                                                                                                                                                                              | the 17Gov                | IncM          | 2.2                  | 0.0                  | 0.0    | 2.2      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                                                                           |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| Restore UGF FY2016 Salary Increase                                                                                                                                                                                                                         | es because cuts taken i  | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 2.2                                                                                                                                                                                                                             |                          |               |                      |                      |        |          |             |                   |        |      |     | _   |     |
| Funding for New Treasury Division Investmer                                                                                                                                                                                                                | nt 17Gov                 | Inc           | 709.5                | 0.0                  | 0.0    | 709.5    | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Officer and Support Positions                                                                                                                                                                                                                              |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| This increment provides funding via ir<br>Retirement Management Board (ARN                                                                                                                                                                                 |                          |               |                      | anaged by the Al     | aska   |          |             |                   |        |      |     |     |     |
| Retirement Management Board (ARM                                                                                                                                                                                                                           | (B) and invested by the  | Treasury      | Division.            |                      |        |          |             |                   |        |      |     |     |     |
| Division.<br>The increase in internal capacity resu<br>actively manage the state's assets an<br>1017 Group Ben (Other) 346.6<br>1029 PERS Trust (Other) 224.3<br>1034 Teach Ret (Other) 134.2<br>1042 Jud Retire (Other) 3.5<br>1045 Nat Guard (Other) 0.9 | d find new opportunitie: |               | ased returns.        |                      |        |          |             |                   |        |      |     |     |     |
| Support Costs for New Treasury Division                                                                                                                                                                                                                    | 17Gov                    | Inc           | 117.5                | 0.0                  | 20.0   | 72.5     | 25.0        | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Positions                                                                                                                                                                                                                                                  |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| 1017 Group Ben (Other)         57.4           1029 PERS Trust (Other)         37.0           1034 Teach Ret (Other)         22.3           1042 Jud Retire (Other)         0.6           1045 Net Contert         0.2                                      |                          |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| 1045 Nat Guard (Other) 0.2                                                                                                                                                                                                                                 | nt 170 ou                | Inc           | 022 7                | 0 0                  | 0 0    | 000 T    | 0.0         | 0 0               | 0 0    | 0 0  | 0   | Λ   | 0   |
| Funding to Move Treasury Division Investmen<br>Officer Salaries to Market<br>1017 Group Ben (Other) 406.8<br>1029 PERS Trust (Other) 263.1<br>1034 Teach Ret (Other) 157.5<br>1042 Jud Retire (Other) 4.2<br>1045 Nat Guard (Other) 1.1                    | nt 17Gov                 | Inc           | 832.7                | 0.0                  | 0.0    | 832.7    | 0.0         | 0.0               | 0.0    | 0.0  | U   | 0   | U   |
| * Allocation Difference *                                                                                                                                                                                                                                  |                          |               | 1,661.9              | 0.0                  | 20.0   | 1,616.9  | 25.0        | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                                                                                                                            |                          |               | -,                   | 0.0                  | 20.0   | 1,010.0  | 20.0        | 0.0               | 0.0    | 0.0  | Ũ   | 0   | ÷   |

#### Numbers and Language Differences

### Agency: Department of Revenue

| Taxation and Treasury (continued)<br>Permanent Fund Dividend Division<br>Utilize 7% Coordination Fees Collected under<br>AS 43.23.062(m) - Pick Click Give Program<br>FY2017 Language:<br>DEPARTMENT OF REVENUE. Program re<br>administering the contribution program und<br>Department of Revenue, Permanent Fund I                                                                                                                                     | er AS 43.23.062(n                                                                                                         | Inc<br>s coordina<br>n), estima                                     | ted to be \$225,00              | 00, are appropriat        |                  | Services<br>232.8 | <u>Commodities</u><br>0.0 | Capital<br>Outlay<br>0.0 | Grants<br>0.0 | <u>Misc</u><br>0.0 | <b>PFT</b> _ | <b>PPT</b> | <u>TMP</u><br>O |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|---------------------------|------------------|-------------------|---------------------------|--------------------------|---------------|--------------------|--------------|------------|-----------------|
| The amount allocated for the Permanent Fu<br>June 30, 2016, of the receipts collected by<br>43.23.062(m).<br>1005 GF/Prgm (DGF) 232.8<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                   |                                                                                                                           |                                                                     | 1                               | 0                         |                  | 232.8<br>1,768.6  | 0.0<br>25.0               | 0.0<br>0.0               | 0.0<br>0.0    | 0.0                | 0<br>-5      | 000        | 000             |
| Child Support Services<br>Child Support Services Division<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed<br>1003 G/F Match (UGF)<br>134.2<br>1004 Gen Fund (UGF)<br>Reduce Personal Services Authorization<br>This reduction in personal services authoriz<br>division will continue to provide full and robut<br>technology into routine processes.                                  | 17Gov<br>ration will result in                                                                                            | Dec<br>the deleti                                                   | -651.2<br>on of 5 positions.    |                           |                  | 0.0               | 0.0                       | 0.0                      | 0.0           | 0.0                | 0            | 0          | 0               |
| Full-time Child Support Manager (04-7046),<br>Full-time Child Support Manager (04-7059),<br>Full-time Audit & Review Analyst (04-7079)<br>Full-time Investigator III (04-7149), range 1<br>Full-time Audit & Review Analyst (04-7151)<br>1002 Fed Rcpts (Fed) -429.8<br>1003 G/F Match (UGF) -221.4<br>Furlough for Exempt and Partially-Exempt<br>Employees<br>The Department of Revenue will implement<br>will be necessary for the department to meet | , range 21, located<br>, range 21, located<br>8, located in Anch<br>, range 21, located<br>17Gov<br>¢ partial furloughs 1 | I in Ancho<br>I in Ancho<br>Drage<br>I in Ancho<br>Dec<br>Tor exemp | orage<br>orage<br>orage<br>-3.8 | -3.8<br>empt positions. F | 0.0<br>Furloughs | 0.0               | 0.0                       | 0.0                      | 0.0           | 0.0                | 0            | 0          | 0               |
| 1002 Fed Rcpts (Fed)       -2.5         1003 G/F Match (UGF)       -1.3         * Allocation Difference *       *                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           |                                                                     | -520.2<br>-520.2                | -520.2<br>-520.2          | 0.0<br>0.0       | 0.0<br>0.0        | 0.0<br>0.0                | 0.0<br>0.0               | 0.0<br>0.0    | 0.0                | -5<br>-5     | 0<br>0     | 0<br>0          |

#### Numbers and Language Differences

Agency: Department of Revenue

|                                                       |             | <b>T</b>      | T. 4 . 1             | D                    |                |          |                | 0                 |        |      |          |     |     |
|-------------------------------------------------------|-------------|---------------|----------------------|----------------------|----------------|----------|----------------|-------------------|--------|------|----------|-----|-----|
|                                                       | Column      | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Trave]         | Services | Commodities    | Capital<br>Outlay | Grants | Misc | PFT      | РРТ | TMP |
| Administration and Support                            | COTUINT     | <u></u>       | Expenditure          |                      | <u>In aver</u> | Jervices | commodificites | oucluy            |        |      | <u> </u> |     |     |
| Commissioner's Office                                 |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Restore funding equal to the UGF portion of the       | 17Gov       | IncM          | 4.3                  | 4.3                  | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| FY16 Salary OTIs                                      |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Restore UGF FY2016 Salary Increases because c         | uts taken i | in other exp  | penditure lines.     |                      |                |          |                |                   |        |      |          |     |     |
| <b>1004 Gen Fund (UGF)</b> 4.3                        |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Furlough for Exempt and Partially-Exempt              | 17Gov       | Dec           | -1.4                 | -1.4                 | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Employees                                             |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| The Department of Revenue will implement partial      |             |               | t and partially-exe  | empt positions. F    | urloughs       |          |                |                   |        |      |          |     |     |
| will be necessary for the department to meet budge    | etary cons  | traints.      |                      |                      |                |          |                |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) -1.4                              |             | -             |                      |                      |                |          |                |                   |        |      |          |     |     |
| * Allocation Difference *                             |             |               | 2.9                  | 2.9                  | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Administrative Services                               |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Restore funding equal to the UGF portion of the       | 17Gov       | IncM          | 10.5                 | 10.5                 | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| FY16 Salary OTIs                                      | 17007       | 111011        | 1010                 | 10.0                 | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Restore UGF FY2016 Salary Increases because cl        | uts taken i | in other exi  | penditure lines.     |                      |                |          |                |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) 10.5                              |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Furlough for Exempt and Partially-Exempt              | 17Gov       | Dec           | -0.5                 | -0.5                 | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Employees                                             |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| The Department of Revenue will implement partial      | furloughs   | for exempt    | t and partially-exe  | empt positions. F    | urloughs       |          |                |                   |        |      |          |     |     |
| will be necessary for the department to meet budge    | etary cons  | traints.      |                      |                      |                |          |                |                   |        |      |          |     |     |
| 1004 Gen Fund (UGF) -0.5                              |             | -             |                      |                      |                |          |                |                   |        |      |          |     |     |
| * Allocation Difference *                             |             |               | 10.0                 | 10.0                 | 0.0            | 0.0      | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Natural Gas Commercialization                         |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Support Staff for the Alaska Liquefied Natural        | 17Gov       | IncOTI        | 176.7                | 111.7                | 50.0           | 15.0     | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 1   |
| Gas Project                                           |             |               |                      |                      |                |          |                |                   |        |      | -        | -   | -   |
| A long-term nonpermanent Program Manager (ran         | qe 21) pos  | sition will b | e established to a   | act as the adminis   | trative        |          |                |                   |        |      |          |     |     |
| and managerial project assistant to the Departmen     |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Program Coordinator, under direction of the Deputy    | y Commis    | sioner, will  | coordinate majoi     | r activities, operat | ional          |          |                |                   |        |      |          |     |     |
| components, and administrative responsibilities as    | sociated v  | vith the Ala  | ska Liquefied Na     | tural Gas Project.   | The            |          |                |                   |        |      |          |     |     |
| position will be responsible for planning, developing | g, coordin  | ating, and    | overseeing activit   | ties, functions, and | d major        |          |                |                   |        |      |          |     |     |
| components, as well as budgetary and administrati     | ive respon  | sibilities. A | Additionally, the p  | osition will assist  | with           |          |                |                   |        |      |          |     |     |
| developing work plans for assigned projects, includ   | ing analy   | zing and fo   | ormulating project   | concepts, goals,     |                |          |                |                   |        |      |          |     |     |
| schedules, cost estimates, critical path issues and   | financing   | requiremer    | nts, in collaboratio | on with interagend   | cy project     |          |                |                   |        |      |          |     |     |
| teams and financing consultants.                      |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
|                                                       |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Financing, bankability and coordination of bonding    |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| piece of advancing the Alaska Liquefied Natural Ga    |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| decision. Without coordination and integration of D   |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| project will not be able to move forward. This positi |             |               |                      | towards the succ     | cessful        |          |                |                   |        |      |          |     |     |
| completion of financing negotiations, project banka   | bility and  | bonding st    | udies and efforts.   |                      |                |          |                |                   |        |      |          |     |     |
| <b>1241 GF/LNG (UGF)</b> 176.7                        |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |
| Legal and Consulting Services for the Alaska          | 17Gov       | IncOTI        | 1,700.0              | 0.0                  | 0.0            | 1,700.0  | 0.0            | 0.0               | 0.0    | 0.0  | 0        | 0   | 0   |
| Liquefied Natural Gas Project                         |             |               |                      |                      |                |          |                |                   |        |      |          |     |     |

In order to proceed to the Front End Engineering Design (FEED) phase of the Alaska Liquefied Natural Gas

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|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                       |              |                    |            |                   | • •        | -          |        |         |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|--------------|--------------------|------------|-------------------|------------|------------|--------|---------|--------|
| Colur                                                                                                                                                                                                                                                                                                                                                                                                          | Trans Total<br>nn Type Expenditure                                               | Personal<br>Services                  | Travel       | Services Com       | modities   | Capital<br>Outlay | Grants     | Misc       | PFT    | РРТ     | TMP    |
| Administration and Support (continued)<br>Natural Gas Commercialization (continued)<br>Legal and Consulting Services for the Alaska<br>Liquefied Natural Gas Project (continued)<br>Project (AKLNG Project), the Department of Revenue (D<br>debt to fund Alaska Gasline Development Corporation's<br>costs. Preparation for and implementation of a State Boo<br>legal services by the Department of Revenue. | OR) anticipates that the State will participating interest share of the <i>J</i> | have to issue bor<br>AKLNG Project FE | nd<br>EED    |                    |            |                   | <u> </u>   |            |        | <u></u> |        |
| The following consultant, legal services and transaction of                                                                                                                                                                                                                                                                                                                                                    | costs anticipated include:                                                       |                                       |              |                    |            |                   |            |            |        |         |        |
| <ol> <li>Bond feasibility consultant: to prepare the financial and<br/>public offering memorandum.</li> </ol>                                                                                                                                                                                                                                                                                                  | d economic disclosure reports to b                                               | be included in the                    | bond         |                    |            |                   |            |            |        |         |        |
| 2. Bond counsel: to represent the State to prepare the bo<br>opinions.                                                                                                                                                                                                                                                                                                                                         | ond documentation and issuance o                                                 | of the bond closing                   | 9            |                    |            |                   |            |            |        |         |        |
| <ol><li>Disclosure counsel: to represent the State in the due of<br/>and drafting of the bond public offering memorandum.</li></ol>                                                                                                                                                                                                                                                                            | diligence and disclosure requireme                                               | ents, Blue-Sky sur                    | vey,         |                    |            |                   |            |            |        |         |        |
| 4. Issuer's counsel: to represent the State in assisting bo<br>Bond public offering memorandum and description of Pro                                                                                                                                                                                                                                                                                          |                                                                                  | el in the preparatic                  | on of        |                    |            |                   |            |            |        |         |        |
| 5. Financial Adviser: to represent the State's interests in<br>fairness of the underwriting terms and conditions and bo                                                                                                                                                                                                                                                                                        |                                                                                  | ng the State on th                    | e            |                    |            |                   |            |            |        |         |        |
| 6. Ratings Agencies: fees to the three primary ratings ag                                                                                                                                                                                                                                                                                                                                                      | encies to review and rate the bon                                                | d issue.                              |              |                    |            |                   |            |            |        |         |        |
| 7. Bond Trustee: fees to act as bond Trustee, if a trustee                                                                                                                                                                                                                                                                                                                                                     | e is utilized.                                                                   |                                       |              |                    |            |                   |            |            |        |         |        |
| 8. Underwriter's Discount: fee to Underwriter for underwr                                                                                                                                                                                                                                                                                                                                                      | iting services.                                                                  |                                       |              |                    |            |                   |            |            |        |         |        |
| 9. Underwriter's Counsel: fees to represent Underwriter                                                                                                                                                                                                                                                                                                                                                        | in bond issue.                                                                   |                                       |              |                    |            |                   |            |            |        |         |        |
| It is anticipated that the cost for the State's consultants a<br>structure of the Bond financing. It is anticipated that all o<br>reimbursed to the State from the Bond proceeds in future<br>1241 GF/LNG (UGF) 1,700.0                                                                                                                                                                                        | of these consultant and legal advis                                              |                                       | on the       |                    |            |                   |            |            |        |         |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                  | 1,876.7<br>1,889.6                                                               | 111.7<br>124.6                        | 50.0<br>50.0 | 1,715.0<br>1,715.0 | 0.0<br>0.0 | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0  | 1<br>1 |
| Alaska Mental Health Trust Authority<br>Mental Health Trust Operations<br>Mental Health Trust - FY17 Budget Increase 1760<br>The Alaska Mental Health Trust Authority (the Trust) adm<br>office and the Board of Trustees. The Trust Authority is to<br>non-cash assets of the legal trust, making budget recom                                                                                                | ninistrative budget supports the op<br>asked in statute with being trustee       | es of the cash and                    |              | 7.3                | 6.0        | 88.0              | 0.0        | 0.0        | 0      | 0       | 0      |

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|                                                                                                                                                                                                                                                                      |                                                                                                                      | Column                                                           | Trans<br>Type                               | Total<br>Expenditure                                                  | Personal<br>Services                                                    | Travel                  | Services   | Commodities | Capital<br>Outlay | Grants             | Misc       | PFT    | PPT    | TMP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|------------|-------------|-------------------|--------------------|------------|--------|--------|-----|
| Alaska Mental Health Trust Author<br>Mental Health Trust Operations<br>Mental Health Trust - FY17 Budget<br>(continued)<br>the Comprehensive Mental<br>and providing leadership in<br>housed in the Department of                                                    | (continued)<br>Increase<br>Health Program Plan<br>Trust beneficiary-rela                                             | in conjunctio                                                    | n with the                                  | e Department of F                                                     | lealth & Social Se                                                      | ervices,                |            |             |                   |                    |            |        |        |     |
| 1094 MHT Admin (Other) * Allocation Difference *                                                                                                                                                                                                                     | 143.8                                                                                                                |                                                                  |                                             | 143.8                                                                 | 72.5                                                                    | -30.0                   | 7.3        | 6.0         | 88.0              | 0.0                | 0.0        | 0      | 0      | 0   |
| Long Term Care Ombudsman O<br>Restore funding equal to the UGF p<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salar                                                                                                                                                     | portion of the                                                                                                       | 17Gov<br>cuts taken in                                           | IncM<br>• other ex                          | 8.8<br>penditure lines.                                               | 8.8                                                                     | 0.0                     | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | C   |
| 1037 GF/MH (UGF)<br>* Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                    | 0.0                                                                                                                  |                                                                  |                                             | 8.8<br>152.6                                                          | 8.8<br>81.3                                                             | 0.0<br>-30.0            | 0.0<br>7.3 | 0.0<br>6.0  | 0.0<br>88.0       | 0.0<br>0.0         | 0.0<br>0.0 | 0<br>0 | 0      | (   |
| Alaska Housing Finance Corpora<br>AHFC Operations<br>Housing Assistance Payments<br>Add \$2,000.0 federal author<br>assistance in the form of Ho<br>low-income Alaskans lease<br>Corporation (AHFC) Public<br>1002 Fed Rcpts (Fed) 2,                                | rity to the Housing Ch<br>busing Assistance Paj<br>privately owned renta                                             | yments. The<br>al units from p                                   | Housing<br>participati                      | Choice Voucher F<br>ing landlords. The<br>in 12 communities           | Program helps elig<br>Alaska Housing<br>throughout Alasi                | gible<br>Finance<br>ka. | 0.0        | 0.0         | 0.0               | 2,000.0            | 0.0        | 0      | 0      | C   |
| * Allocation Difference * * * Appropriation Difference * *                                                                                                                                                                                                           |                                                                                                                      |                                                                  |                                             | 2,000.0<br>2,000.0                                                    | 0.0<br>0.0                                                              | 0.0<br>0.0              | 0.0<br>0.0 | 0.0<br>0.0  | 0.0<br>0.0        | 2,000.0<br>2,000.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | (   |
| Alaska Permanent Fund Corpora<br>APFC Operations<br>Staff Retention Funding<br>Alaska Statute 39.25.110(1<br>As a result, the Alaska Perm<br>management program that<br>prudently invest and manag                                                                   | 1)(B) exempts the Ala<br>nanent Fund Board o<br>will attract and retain                                              | f Trustees is<br>staff with the                                  | authorize                                   | d to design and in                                                    | nplement a salary                                                       | /                       | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 0      | 0      | C   |
| The requested increment w<br>managing and growing the ,<br>1105 PF Gross (Other)<br>Add Investment Analyst for Special<br>Internal Investing<br>The Alaska Permanent Fun<br>special opportunities and al<br>gatekeepers to make alterm<br>external management of alt | Alaska Permanent FL<br>216.0<br>Opportunity<br>d Corporation (APFC<br>ternative investments<br>ative and special opp | nd.<br>17Gov<br>) will add an a<br>program. Ui<br>ortunity inves | Inc<br>additiona<br>ntil 2012,<br>stments o | 145.0<br>I Investment Analy<br>APFC relied excl<br>n behalf of the Fu | 145.0<br>yst position to exp<br>usively on outside<br>nd. Fees paid for | 0.0<br>Deand the        | 0.0        | 0.0         | 0.0               | 0.0                | 0.0        | 1      | 0      | 0   |

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| (o)                                                                                                                                                                                                                             |                            | rans            | Total<br>Expenditure       | Personal<br>Services    | Travel          | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT     | РРТ      | TMP |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|----------------------------|-------------------------|-----------------|----------|-------------|-------------------|--------|------|---------|----------|-----|
| Alaska Permanent Fund Corporation (continued)                                                                                                                                                                                   |                            | Туре            |                            |                         |                 | Jervices |             |                   |        |      | <u></u> | <u> </u> |     |
| APFC Operations (continued)<br>Add Investment Analyst for Special Opportunity                                                                                                                                                   |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| Internal Investing (continued)                                                                                                                                                                                                  |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| In FY2015, APFC committed \$1.6 billion to new Speci<br>venture capital investments which will be managed in-                                                                                                                   |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| In addition, APFC staff made three investments in priv                                                                                                                                                                          | ate equity                 | funds a         | and successfully           | negotiated adva         | antageous       |          |             |                   |        |      |         |          |     |
| fee structures for each fund. As a result, the APFC ex<br>internal staff over the life of these five investments.                                                                                                               | pects to sa                | ave at le       | east \$220 millioi         | n in fees due to        | the work of     |          |             |                   |        |      |         |          |     |
| The special opportunities portfolio can comprise up to                                                                                                                                                                          |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| portfolio, such as private equity, hedge funds, and ver<br>only does it take time to review and negotiate such de                                                                                                               |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| creates on-going monitoring responsibilities for the two                                                                                                                                                                        |                            |                 | •                          |                         | ivestinents     |          |             |                   |        |      |         |          |     |
| The requested analyst position will assist the two seni                                                                                                                                                                         | or Special                 | Opport          | unities investme           | ent officers with t     | he more         |          |             |                   |        |      |         |          |     |
| routine tasks of the portfolio, such as initial screening                                                                                                                                                                       | and due di                 | ligence         | , investment mo            | nitoring, and pre       | esentation      |          |             |                   |        |      |         |          |     |
| and report preparation. This will allow the two senior on<br>other new investment opportunities.                                                                                                                                | officers to I              | ocus oi         | n sourcing, anai           | yzing and execu         | iting on        |          |             |                   |        |      |         |          |     |
| <b>1105 PF Gross (Other)</b> 145.0                                                                                                                                                                                              |                            | -               |                            |                         |                 |          |             |                   |        |      | _       |          |     |
| Support Staff                                                                                                                                                                                                                   | 'Gov                       | Inc             | 885.0                      | 885.0                   | 0.0             | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 5       | 0        | 0   |
| The Alaska Permanent Fund Corporation (APFC) will<br>in-house through the Quantitative Equities Program.                                                                                                                        |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| ability to achieve returns comparable to external mana<br>instead of spending outside of Alaska.                                                                                                                                |                            |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| APFC's current capacity and staffing is not adequate t<br>\$885,000 are requested to staff this program. If the ne<br>implement the Quantitative Equities Program, and the<br>Management Fees budget unit will not be realized. | ew staff po                | sitions         | are not funded,            | APFC will not be        | e able to       |          |             |                   |        |      |         |          |     |
| APFC is requesting the following staff to support this p<br>Two (2) Senior Investment Officers These investme<br>strategies and determine the algorithms necessary to                                                           | nt professi                |                 |                            |                         |                 |          |             |                   |        |      |         |          |     |
| day-to-day management of the portfolio.<br>Two (2) Investment Analysts One analyst will execu                                                                                                                                   | to and may                 | nitor the       | trading activitie          | a of the portfoli       |                 |          |             |                   |        |      |         |          |     |
| second analyst will support risk management functions                                                                                                                                                                           |                            |                 | e trading activitie        |                         | J. THE          |          |             |                   |        |      |         |          |     |
| One (1) IT Specialist The IT specialist will support b                                                                                                                                                                          |                            |                 |                            |                         | ment            |          |             |                   |        |      |         |          |     |
| needs of the Corporation. The quantitative equities pr<br>management and programming tasks.                                                                                                                                     | ogram will                 | require         | airect i i suppo           | rt in doth data         |                 |          |             |                   |        |      |         |          |     |
| 1105 PF Gross (Other) 885.0                                                                                                                                                                                                     |                            | -               | 1 040 0                    | 1.040.0                 | 0.0             |          |             |                   | 0.0    | 0.0  |         |          |     |
| * Allocation Difference *                                                                                                                                                                                                       |                            |                 | 1,246.0                    | 1,246.0                 | 0.0             | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 6       | 0        | 0   |
| APFC Investment Management Fees                                                                                                                                                                                                 |                            |                 |                            | 0.0                     | 0.0             | 0.000.0  | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0        | 0   |
| External Investment Management Fees 1<br>The Board of Trustees' strategic plan maximizes the F                                                                                                                                  | 'Gov<br><b>'und's valu</b> | Dec<br>e by dir | -3,200.0<br>ectly managing | 0.0<br>investments in-l | 0.0<br>house in | -3,200.0 | 0.0         | 0.0               | 0.0    | 0.0  | 0       | 0        | 0   |

#### Numbers and Language Differences

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|                                                                                                                                                                                                                                                                                                   |                                                          | ans Total<br>ype Expenditure                     | Personal<br>Services                     | Travel     | Services Com         | modities   | Capital<br>Outlay | Grants     | Misc       | PFT      | РРТ    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|------------------------------------------|------------|----------------------|------------|-------------------|------------|------------|----------|--------|
| ka Permanent Fund Corporation (continue<br>PFC Investment Management Fees (continued<br>External Investment Management Fees<br>(continued)<br>areas where it is prudent to do so. In FY2017,<br>return portfolios in-house through the Quantita<br>developing the ability to achieve returns comp | d)<br>d)<br>the plan calls for b<br>tive Equities Progra | ringing portions of the<br>am. The program bene  | equities and absol<br>afits the State by | lute       |                      |            |                   |            |            | <u> </u> |        |
| developing the ability to achieve returns comp<br>to Alaskan jobs instead of spending those doll                                                                                                                                                                                                  |                                                          |                                                  |                                          | dollars    |                      |            |                   |            |            |          |        |
| Alaska Permanent Fund Corporation's (APFC,<br>program. Additional positions will have to be f<br>achieve the expected external management fe<br>APFC Operations appropriation to staff and su                                                                                                     | unded in the FY201<br>e savings. Five po                 | 7 budget process to in sitions at a cost of \$88 | nplement the progr                       | ram and    |                      |            |                   |            |            |          |        |
| If the new staff positions in the Alaska Permar<br>APFC will not be able to implement the Quant<br>1105 PF Gross (Other) -3,200.0                                                                                                                                                                 |                                                          |                                                  |                                          |            |                      |            |                   |            |            |          |        |
| * Allocation Difference *<br>Appropriation Difference *                                                                                                                                                                                                                                           |                                                          | -3,200.0<br>-1,954.0                             | 0.0<br>1,246.0                           | 0.0<br>0.0 | -3,200.0<br>-3,200.0 | 0.0<br>0.0 | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>6   | 0<br>0 |
| ency Unallocated Appropriation<br>Agency Unallocated Appropriation<br>Reduction Equal to the UGF Portion of FY16<br>Salary OTIs that the Governor Restored in the                                                                                                                                 | 17Gov Unal                                               | loc -532.2                                       | -532.2                                   | 0.0        | 0.0                  | 0.0        | 0.0               | 0.0        | 0.0        | 0        | 0      |
| FY2017 Budget Request<br>Administrative Services (125) = 44.9.0<br>AHFC Operations (110) = 937.0<br>AK Corp for Affordable Housing (3048) = 6.0                                                                                                                                                   |                                                          |                                                  |                                          |            |                      |            |                   |            |            |          |        |
| AK Retirement Management Board (2813) = 6<br>AMBBA Operations (108) = 4.0<br>APFC Operations (109) = 164.0<br>Child Support Services (111) = 396.7                                                                                                                                                | 6.9                                                      |                                                  |                                          |            |                      |            |                   |            |            |          |        |
|                                                                                                                                                                                                                                                                                                   |                                                          |                                                  |                                          |            |                      |            |                   |            |            |          |        |
| Commissioner's Office (123) = 17.8<br>Criminal Investigations Unit (2993) = 30.7<br>Long Term Care Ombudsman Office (2749) =                                                                                                                                                                      | 14.9                                                     |                                                  |                                          |            |                      |            |                   |            |            |          |        |
| Commissioner's Office (123) = 17.8<br>Criminal Investigations Unit (2993) = 30.7                                                                                                                                                                                                                  |                                                          |                                                  |                                          |            |                      |            |                   |            |            |          |        |
| Commissioner's Office (123) = 17.8<br>Criminal Investigations Unit (2993) = 30.7<br>Long Term Care Ombudsman Office (2749) =<br>Mental Health Trust Operations (1423) = 50.0<br>Permanent Fund Dividend Division (981) = 12<br>Tax Division (2476) = 322.6                                        |                                                          |                                                  |                                          |            |                      |            |                   |            |            |          |        |

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|                                                                                                                                                                                                                   | Column              | Trans<br>Type                | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants  | Misc | PFT | PPT | TMP |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|--------|----------|-------------|-------------------|---------|------|-----|-----|-----|
| Agency Unallocated Appropriation (continued)<br>Agency Unallocated Appropriation (continued)<br>LFD Technical Correction: Adjustment to Match<br>Governor's Budget<br>Restore UGF FY2016 Salary Increases because | 17Gov<br>cuts taken | MisAdj<br><i>in other ex</i> | 4.5                  | 4.5                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| <b>1004 Gen Fund (UGF)</b> 4.5                                                                                                                                                                                    |                     |                              |                      |                      |        |          |             |                   |         |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                         |                     |                              | -525.5               | -527.7               | 0.0    | 2.2      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                                  |                     |                              | -525.5               | -527.7               | 0.0    | 2.2      | 0.0         | 0.0               | 0.0     | 0.0  | 0   | 0   | 0   |
| * * * Agency Difference * * *                                                                                                                                                                                     |                     |                              | 4,178.0              | 1,725.9              | 40.0   | 293.1    | 31.0        | 88.0              | 2,000.0 | 0.0  | -4  | 0   | 1   |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                         |        | Trans   | Total       | Personal |        |          |             | Capital |        |      |     |     |     |
|-----------------------------------------------------------------------------------------|--------|---------|-------------|----------|--------|----------|-------------|---------|--------|------|-----|-----|-----|
| <u> </u>                                                                                | Column | Туре    | Expenditure | Services | Travel | Services | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| Administration and Support                                                              |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Agency Unallocated Appropriation                                                        | 170    | 1111    | 1 202 0     | 1 202 0  | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduction Equal to the UGF Portion of FY16                                              | 1/GOV  | Unalloc | -1,393.9    | -1,393.9 | 0.0    | 0.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Salary OTIs that the Governor Restored in the                                           |        |         |             |          |        |          |             |         |        |      |     |     |     |
| FY2017 Budget Request<br>AIA Administration (613) = 106.8                               |        |         |             |          |        |          |             |         |        |      |     |     |     |
| AIA Administration (613) = $106.8$<br>AIA Facilities (2467) = $17.2$                    |        |         |             |          |        |          |             |         |        |      |     |     |     |
| AIA Field & Equipment Maint (2470) = $11.8$                                             |        |         |             |          |        |          |             |         |        |      |     |     |     |
| AIA Operations $(1812) = 37.8$                                                          |        |         |             |          |        |          |             |         |        |      |     |     |     |
| AIA Safety (610) = 105.0                                                                |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Central Construction & CIP (2293) = 375.4                                               |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Central Design & Eng Svcs (2298) = 449.4                                                |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Central Highways and Aviation (564) = $69.5$                                            |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Central Region Facilities (566) = 7.8                                                   |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Central Region Planning $(557) = 42.2$                                                  |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Central Support Svcs (2292) = 21.1                                                      |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Commissioner's Office $(530) = 42.0$                                                    |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Contracting and Appeals $(2355) = 6.3$                                                  |        |         |             |          |        |          |             |         |        |      |     |     |     |
| EE/Civil Rights (2331) = 22.2                                                           |        |         |             |          |        |          |             |         |        |      |     |     |     |
| FIA Administration (619) = 28.7                                                         |        |         |             |          |        |          |             |         |        |      |     |     |     |
| FIA Field & Equipment Maint (615) = 3.4                                                 |        |         |             |          |        |          |             |         |        |      |     |     |     |
| FIA Operations $(1813) = 19.8$                                                          |        |         |             |          |        |          |             |         |        |      |     |     |     |
| FIA Safety (617) = 47.6                                                                 |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Harbor Program Development (2978) = 14.0                                                |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Information Systems and Services (540) = 65.4<br>Internal Review (2356) = 20.6          |        |         |             |          |        |          |             |         |        |      |     |     |     |
| International Airport Systems (1649) = 19.3                                             |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Knik Arm Crossing (2715) = 25.5                                                         |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Marine Engineering (2359) = 52.0                                                        |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Marine Shore Operations (2789) = 121.3                                                  |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Marine Vessel Operations (2604) = 957.9                                                 |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Measurement Standards (2332) = $122.1$                                                  |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Northern Construction & CIP (2295) = $297.3$                                            |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Northern Design & Eng Svcs (2299) = 336.2                                               |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Northern Highways & Aviation (2068) = 84.9                                              |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Northern Region Facilities (2069) = $7.4$                                               |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Northern Region Planning (578) = 36.6                                                   |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Northern Support Services (2294) = 21.7                                                 |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Program Development (2762) = 116.5                                                      |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Reservations and Marketing $(625) = 36.7$                                               |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Southcoast Design & Eng Svcs (2300) = 222                                               |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Southcoast Highways & Aviation $(603) = 17.1$                                           |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Southcoast Region Construction (2297) = 117<br>Southcoast Region Facilities (604) = 4.6 |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Southcoast Region Facilities (604) = 4.6<br>Southcoast Region Planning (597) = 14.5     |        |         |             |          |        |          |             |         |        |      |     |     |     |
| Southcoast Region Planning (397) = 14.3<br>Southcoast Support Services (2296) = 37.4    |        |         |             |          |        |          |             |         |        |      |     |     |     |
| State Equipment Fleet (2791) = 50.7                                                     |        |         |             |          |        |          |             |         |        |      |     |     |     |
|                                                                                         |        |         |             |          |        |          |             |         |        |      |     |     |     |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Column                 | Trans<br>Type              | Total<br>Expenditure     | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants          | Misc | PFT | РРТ | TMP |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|--------------------------|----------------------|--------|----------|-------------|-------------------|-----------------|------|-----|-----|-----|
| Administration and Support (continued)<br>Agency Unallocated Appropriation (continued)<br>Reduction Equal to the UGF Portion of FY16<br>Salary OTIs that the Governor Restored in the<br>FY2017 Budget Request (continued)<br>Statewide Admin Services (537) = 132.0<br>Statewide Aviation (1811) = 59.5<br>Statewide Aviation (1811) = 59.5<br>Statewide Procurement (2851) = 23.1<br>Statewide Public Facilities (2882) = 97.6<br>SW Design & Engineering Svcs (2357) = 249.7<br>Transportation Mgmt & Security (2607) = 16.9<br>Vessel Operations Management (629) = 100.3<br>Whittier Access and Tunnel (2510) = 3.1 | ,                      |                            |                          |                      |        |          |             |                   | <u>u. 2.135</u> |      |     |     |     |
| 1004 Gen Fund (UGF) -1,393.9<br>LFD: Correcting Transaction to Match<br>Governor's Budget - Do Not Accept in<br>Subcommitee<br>1004 Gen Fund (UGF) 8.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov                  | MisAdj                     | 8.8                      | 8.8                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                            | -1,385.1                 | -1,385.1             | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| Commissioner's Office<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17Gov<br>se cuts taken | IncM<br><i>in other ex</i> | 17.5<br>penditure lines. | 17.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 17.5<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                            | 17.5                     | 17.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| Contracting and Appeals<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17Gov                  | IncM                       | 0.4                      | 0.4                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | se cuts taken          | in other ex                | penditure lines.         |                      |        |          |             |                   |                 |      |     |     |     |
| 1004 Gen Fund (UGF) 0.4<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                            | 0.4                      | 0.4                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| Equal Employment and Civil Rights<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17Gov<br>se cuts taken | IncM<br><i>in other ex</i> | 7.4                      | 7.4                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 7.4<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                            | 7.4                      | 7.4                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                            | 7.4                      | /.4                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | U   | U   | U   |
| Internal Review<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17Gov                  | IncM                       | 3.3                      | 3.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0             | 0.0  | 0   | 0   | 0   |

Restore UGF FY2016 Salary Increases because cuts taken in other expenditure lines.

**1004 Gen Fund (UGF)** 3.3

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                                                                                            | Column            | Trans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|----------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Administration and Support (continued)<br>Internal Review (continued)                                                                                      |                   |               |                      |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                  |                   |               | 3.3                  | 3.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Transportation Management and Security<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau | 17Gov             | IncM          | 12.1                 | 12.1                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 12.1                                                                                                                                   | use cuis laken ir | i olinei ex   | perioliure illies.   |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                  |                   |               | 12.1                 | 12.1                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Statewide Administrative Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                   | 17Gov             | IncM          | 27.2                 | 27.2                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 27.2                                                                                      | use cuts taken ir | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 27.2<br>* Allocation Difference *                                                                                                      |                   |               | 27.2                 | 27.2                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Information Systems and Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                    | 17Gov             | IncM          | 45.7                 | 45.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases beca                                                                                                                   | use cuts taken ir | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 45.7<br>* Allocation Difference *                                                                                                      |                   |               | 45.7                 | 45.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                            |                   |               | 45.7                 | 45.7                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Statewide Procurement<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                               | 17Gov             | IncM          | 9.9                  | 9.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 9.9                                                                                       | use cuts taken ir | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                  |                   |               | 9.9                  | 9.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Central Region Support Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                     | 17Gov             | IncM          | 12.4                 | 12.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau                                                                                                                  | use cuts taken ir | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) 12.4<br>* Allocation Difference *                                                                                                      |                   |               | 12.4                 | 12.4                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Northern Region Support Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                    | 17Gov             | IncM          | 15.5                 | 15.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becau<br>1004 Gen Fund (UGF) 15.5                                                                                      | use cuts taken ir | n other ex    | penditure lines.     |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                  |                   |               | 15.5                 | 15.5                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                                                                                                                                                                                                                                                                                                                    | Column             | Trans<br>Type | Total<br>Expenditure     | Personal<br>Services | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT      | РРТ      | тмр |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|--------------------------|----------------------|--------|----------|-------------|-------------------|--------|------|----------|----------|-----|
| Administration and Support (continued)                                                                                                                                                                                                                                                                                                                                             |                    |               |                          |                      |        | 00111000 |             |                   |        |      | <u> </u> | <u> </u> |     |
| Southcoast Region Support Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                          | 17Gov              | IncM          | 11.9                     | 11.9                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Restore UGF FY2016 Salary Increases bed                                                                                                                                                                                                                                                                                                                                            | ause cuts taken ir | n other ex    | penditure lines.         |                      |        |          |             |                   |        |      |          |          |     |
| 1004 Gen Fund (UGF) 11.9<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                              |                    | -             | 11.9                     | 11.9                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Program Development<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                         | 17Gov              | IncM          | 2.0                      | 2.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Restore UGF FY2016 Salary Increases bed<br>1004 Gen Fund (UGF) 2.0                                                                                                                                                                                                                                                                                                                 | ause cuts taken ir | n other ex    | penditure lines.         |                      |        |          |             |                   |        |      |          |          |     |
| Increase Highway Safety Corridor Safe Driving<br>Program Authority                                                                                                                                                                                                                                                                                                                 | 17Gov              | Inc           | 0.3                      | 0.0                  | 0.0    | 0.3      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| <ul> <li>(AS 28.90.030 &amp; AS 37.05.142) for traffic v. education, enforcement and engineering of Alaska Highway Safety Office.</li> <li>Amount varies each year depending on fine</li> <li>FY2016 budget: \$151,587.10</li> <li>FY2017 budget: \$151,929.00</li> <li>Increase: \$341.90</li> <li>1004 Gen Fund (UGF)</li> <li>0.3</li> <li>* Allocation Difference *</li> </ul> | impaired driving a |               |                          |                      |        | 0.3      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Central Region Planning<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>1004 Gen Fund (UGF) 1.1                                                                                                                                                                                                                                                          | 17Gov              | IncM          | 1.1                      | 1.1                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                          |                    | -             | 1.1                      | 1.1                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Northern Region Planning<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                                                                                                                                    | 17Gov              | IncM          | 1.3                      | 1.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| 1004 Gen Fund (UGF) 1.3<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                               |                    | -             | 1.3                      | 1.3                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| Measurement Standards & Commercial Vehi<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases bed                                                                                                                                                                                                                          | 17Gov              | IncM          | 36.3<br>penditure lines. | 36.3                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |
| 1004 Gen Fund (UGF) 36.3<br>Maintain Measurement Standards with<br>Available Program Receipts                                                                                                                                                                                                                                                                                      | 17Gov              | FndChg        | 0.0                      | 0.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0        | 0        | 0   |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                     |                                                                        | Trans                                               | Total                                                                              | Persona1                                                         |            |            |             | Capital    |            |            |        |        |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|------------|-------------|------------|------------|------------|--------|--------|--------|
|                                                                                                                                                                                                                                                                                                                                                     | Column                                                                 | Туре                                                | Expenditure                                                                        | Services                                                         | Travel     | Services   | Commodities | Outlay     | Grants     | Misc       | PFT    | PPT    | TMP    |
| Administration and Support (continued)<br>Measurement Standards & Commercial Vehicle B<br>Maintain Measurement Standards with                                                                                                                                                                                                                       | Enforcemer                                                             | nt (conti                                           | inued)                                                                             |                                                                  |            |            |             |            |            |            |        |        |        |
| Available Program Receipts (continued)                                                                                                                                                                                                                                                                                                              |                                                                        |                                                     |                                                                                    |                                                                  |            |            |             |            |            |            |        |        |        |
| This reduction in unrestricted general funds will I<br>Standards and Commercial Vehicle Enforcemen<br>oversize/overweight, device registration and mer<br>1004 Gen Fund (UGF) -20.0<br>1005 GF/Prgm (DGF) 20.0                                                                                                                                      | t to utilize add<br>rology lab fee                                     | litional re<br>s.                                   | evenues collected                                                                  | due to an increase                                               | e in       |            |             |            |            |            |        |        |        |
| Additional personal services authority for the                                                                                                                                                                                                                                                                                                      | 17Gov                                                                  | Inc                                                 | 73.0                                                                               | 73.0                                                             | 0.0        | 0.0        | 0.0         | 0.0        | 0.0        | 0.0        | 0      | 0      | 0      |
| New Entrant Safety Assurance Program<br>The New Entrant Safety Assurance Program be<br>Carrier Safety Assistance Program formula gran<br>perform the safety auditor function. The New En<br>Innovative Vision for the Economy Act, takes two<br>federally funded training involved, and also the c<br>The New Entrant program is designed to educat | t. Currently, th<br>trant program<br>o and a half ye<br>omplexity of t | ne State o<br>, requirec<br>ears to in<br>he progra | of Alaska does no<br>d by the Developir<br>nplement. This is p<br>am requirements. | t have a position to<br>ng a Reliable and<br>primarily driven by | o<br>the   |            |             |            |            |            |        |        |        |
| understand complex federal and state regulation<br>regulations decreases the risk of commercial mo<br>roads.<br>1061 CIP Rcpts (Other) 73.0                                                                                                                                                                                                         | s. Increased i                                                         | understai                                           | nding and complia                                                                  | nce with federal a                                               | nd state   |            |             |            |            |            |        |        |        |
| Mitigate Service Loss with Available Unified                                                                                                                                                                                                                                                                                                        | 17Gov                                                                  | Inc                                                 | 110.0                                                                              | 110.0                                                            | 0.0        | 0.0        | 0.0         | 0.0        | 0.0        | 0.0        | 0      | 0      | 0      |
| Carrier Registration Receipts<br>Unified Carrier Registration collections have incr<br>general funds during FY2016.<br>1215 UCR Rcpts (Other) 110.0<br>Utilize Available General Fund Program<br>Receipts in Support of Existing Division<br>Activities                                                                                             | <b>eased and an</b><br>17Gov                                           | <b>e availab</b><br>Inc                             | le to offset reduct                                                                | ions in unrestricted<br>312.1                                    | 0.0        | 0.0        | 0.0         | 0.0        | 0.0        | 0.0        | 0      | 0      | 0      |
| Offset the transfer of unrestricted general funds<br>Enforcement (MSCVE) to the Information Syster<br>yearly expense for AASHTOWare Project SiteM<br>general fund portion of the New Entrant Program                                                                                                                                                | ns and Servic<br>anager softwa                                         | es Divisi                                           | on (ISSD). The tr                                                                  | ansfer to ISSD fun                                               |            |            |             |            |            |            |        |        |        |
| This receipt authority will allow the expenditure of oversize/overweight, device registration and met 1005 GF/Prgm (DGF) 312.1                                                                                                                                                                                                                      |                                                                        |                                                     |                                                                                    |                                                                  |            |            |             |            |            |            |        |        |        |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                                                                                                                                                                                                       |                                                                        |                                                     | 531.4<br>-685.7                                                                    | 531.4<br>-686.0                                                  | 0.0<br>0.0 | 0.0<br>0.3 | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0<br>0 | 0<br>0 |
| Design, Engineering and Construction<br>Statewide Public Facilities<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because                                                                                                                                                           | 17Gov<br>e cuts taken in                                               | IncM<br>other ex                                    | 8.0                                                                                | 8.0                                                              | 0.0        | 0.0        | 0.0         | 0.0        | 0.0        | 0.0        | 0      | 0      | 0      |
| <b>1004 Gen Fund (UGF)</b> 8.0                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                     |                                                                                    |                                                                  |            |            |             |            |            |            |        |        |        |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                                                                                                | Column                         | Trans<br>Type      | Total<br>Expenditure      | Personal<br>Services | Trave1 | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|---------------------------|----------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Design, Engineering and Construction (continue<br>Statewide Public Facilities (continued)                                                                      | ed)                            |                    |                           |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                      |                                |                    | 8.0                       | 8.0                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Statewide Design and Engineering Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus | 17Gov<br><b>e cuts taken i</b> | IncM<br>n other ex | 18.2<br>cpenditure lines. | 18.2                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 18.2<br>* Allocation Difference *                                                                                                          |                                |                    | 18.2                      | 18.2                 | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Harbor Program Development<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becaus                | 17Gov                          | IncM               | 8.1                       | 8.1                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| 1004 Gen Fund (UGF) 8.1<br>* Allocation Difference *                                                                                                           | e cuis laken i                 | n ouner ez         | 8.1                       | 8.1                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Central Design and Engineering Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                 | 17Gov                          | IncM               | 5.9                       | 5.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 5.9<br>* Allocation Difference *                                                             | e cuts taken i                 | n other ex         | penditure lines.<br>5.9   | 5.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Northern Design and Engineering Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                | 17Gov                          | IncM               | 4.9                       | 4.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 4.9                                                                                          | e cuts taken i                 | n other ex         | penditure lines.          |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                      |                                |                    | 4.9                       | 4.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Southcoast Design and Engineering Services<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                              | 17Gov                          | IncM               | 5.9                       | 5.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 5.9                                                                                          | e cuts taken i                 | n other ex         | penditure lines.          |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                      |                                |                    | 5.9                       | 5.9                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Central Region Construction and CIP Support<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                             | 17Gov                          | IncM               | 5.2                       | 5.2                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 5.2                                                                                          | e cuts taken i                 | n other ex         |                           |                      |        |          |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                      |                                |                    | 5.2                       | 5.2                  | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                                                                                                                                            | 6.1                                                | Trans                              | Total                                                         | Personal                                                       | Traval           | Constant | Commodition | Capital | Cuenta | Missa | DET | DDT | THD |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|------------------|----------|-------------|---------|--------|-------|-----|-----|-----|
| Design Engineering and Construction (continue                                                                                                                                                              | <u>Column</u>                                      | Туре                               | Expenditure                                                   | Services                                                       | Travel           | Services | Commodities | Outlay  | Grants | Misc  | PFT | PPT | TMP |
| Design, Engineering and Construction (continue<br>Northern Region Construction and CIP Support                                                                                                             |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                            | 17Gov                                              | IncM                               | 4.8                                                           | 4.8                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                           | 17007                                              | Inch                               | 4.0                                                           | 4.0                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases because                                                                                                                                                                | e cuts taken ii                                    | n other ex                         | penditure lines.                                              |                                                                |                  |          |             |         |        |       |     |     |     |
| 1004 Gen Fund (UGF) 4.8                                                                                                                                                                                    |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| * Allocation Difference *                                                                                                                                                                                  |                                                    |                                    | 4.8                                                           | 4.8                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
|                                                                                                                                                                                                            |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| Southcoast Region Construction                                                                                                                                                                             | 170                                                | T. M                               | 0.1                                                           | 0 1                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| Restore funding equal to the UGF portion of the                                                                                                                                                            | 17Gov                                              | IncM                               | 2.1                                                           | 2.1                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases because                                                                                                                                            | o outo takon i                                     | n othor ov                         | nondituro linos                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| 1004 Gen Fund (UGF) 2.1                                                                                                                                                                                    | e cuis laken il                                    | i olilei ex                        | penditure imes.                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| * Allocation Difference *                                                                                                                                                                                  |                                                    |                                    | 2.1                                                           | 2.1                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                                                                                                                                           |                                                    |                                    | 63.1                                                          | 63.1                                                           | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | Õ   | Õ   | Õ   |
|                                                                                                                                                                                                            |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| Highways, Aviation and Facilities                                                                                                                                                                          |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| Central Region Facilities                                                                                                                                                                                  | 470                                                |                                    |                                                               | = 0                                                            |                  |          |             |         |        |       |     |     |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                            | 17Gov                                              | IncM                               | 7.8                                                           | 7.8                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                           | a auta takan i                                     | n other ou                         | nondituro linco                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 7.8                                                                                                                                     |                                                    |                                    |                                                               | 0.0                                                            |                  | 05.0     | 6.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| Seward Maintenance Shop Closure<br>In FY2015 the Seward Maintenance Station wa                                                                                                                             | 17Gov                                              | Dec                                | -31.6                                                         | 0.0                                                            | 0.0              | -25.6    | -6.0        | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| miles from downtown Seward). The old mainte<br>crews working in Seward reducing travel time w<br>station will be permanently closed, turning off al<br>utilities turned off, the building and its mechanic | nance station<br>hen supplies<br>I utilities and i | functione<br>such as s<br>removing | ed as a satellite si<br>and/deicing chen<br>all supplies from | torage facility/sho<br>nicals were neede<br>the building. With | p for<br>d. This |          |             |         |        |       |     |     |     |
| The department will look at opportunities to put<br>any opportunities may exist. Permanently dispo                                                                                                         |                                                    |                                    |                                                               |                                                                | ty, few if       |          |             |         |        |       |     |     |     |
| Closure of this satellite maintenance station me<br>to resupply.                                                                                                                                           | ans equipmer                                       | nt will have                       | e to travel an add                                            | litional 23 miles, c                                           | ne way,          |          |             |         |        |       |     |     |     |
| <b>1004 Gen Fund (UGF)</b> -31.6                                                                                                                                                                           |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| * Allocation Difference *                                                                                                                                                                                  |                                                    |                                    | -23.8                                                         | 7.8                                                            | 0.0              | -25.6    | -6.0        | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
|                                                                                                                                                                                                            |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     |     |     |
| Northern Region Facilities                                                                                                                                                                                 |                                                    |                                    |                                                               |                                                                |                  |          |             |         |        |       |     | _   |     |
| Restore funding equal to the UGF portion of the                                                                                                                                                            | 17Gov                                              | IncM                               | 7.1                                                           | 7.1                                                            | 0.0              | 0.0      | 0.0         | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| FY16 Salary OTIs                                                                                                                                                                                           |                                                    |                                    | <i></i>                                                       |                                                                |                  |          |             |         |        |       |     |     |     |
| Restore UGF FY2016 Salary Increases because<br>1004 Gen Fund (UGF) 7.1                                                                                                                                     | e cuts taken li                                    | n otner ex                         | penaiture lines.                                              |                                                                |                  |          |             |         |        |       |     |     |     |
| Maintenance Station Closures                                                                                                                                                                               | 17Gov                                              | Dec                                | -388.1                                                        | 0.0                                                            | 0.0              | -291.0   | -97.1       | 0.0     | 0.0    | 0.0   | 0   | 0   | 0   |
| The department will permanently close 5 mainte                                                                                                                                                             |                                                    |                                    |                                                               |                                                                |                  | -291.0   | - 37.1      | 0.0     | 0.0    | 0.0   | U   | U   | U   |
| mechanical systems will freeze and deteriorate<br>these facilities to use but since they are in small<br>exist. Permanently disposing of these facilities v                                                | more rapidly.<br>communities                       | The depa<br>or remote              | artment will look a<br>e locations, few if                    | at opportunities to                                            | put              |          |             |         |        |       |     |     |     |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Column                     | Trans<br>Type _E              | Total                              | Personal<br>Services                       | Travel | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | PPT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|------------------------------------|--------------------------------------------|--------|----------|-------------|-------------------|--------|------|-----|-----|
| hways, Aviation and Facilities (continued)<br>Northern Region Facilities (continued)<br>Maintenance Station Closures (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                               |                                    |                                            |        |          |             |                   |        |      |     |     |
| Locations of maintenance stations being close                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ed are:                    |                               |                                    |                                            |        |          |             |                   |        |      |     |     |
| Birch Lake - Milepost 342 Richardson Hwy<br>Central - Milepost 95.5 Steese Hwy<br>Chitina - Milepost 28.6 Edgerton Hwy<br>Northway - Milepost 1256.5 Alaska Highway<br>O'Brien Creek - Milepost 119.4<br>1004 Gen Fund (UGF) - 388.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                               |                                    |                                            |        |          |             |                   |        |      |     |     |
| Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                               | -381.0                             | 7.1                                        | 0.0    | -291.0   | -97.1       | 0.0               | 0.0    | 0.0  | 0   | 0   |
| outhcoast Region Facilities<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs<br>Restore UGF FY2016 Salary Increases becau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Gov<br>se cuts taken i   | IncM<br>n other expe          | 4.6                                | 4.6                                        | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| 1004 Gen Fund (UGF) 4.6<br>Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               | 4.6                                | 4.6                                        | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| Traffic Signal Management<br>Transfer Striping Activities to the Federal<br>Highway Administration<br>The department has an agreement with the Mu<br>maintenance of the state traffic signal system a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and associated             | items within<br>s, turn arrow | n the Anchorage<br>s and other syn | e area. Included ir<br>nbols at the signal |        | -250.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| agreement, the Municipality is required to pain<br>intersections. The department has found that t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                               | , 0                                | Ũ                                          |        |          |             |                   |        |      |     |     |
| intersections. The department has found that t<br>There are no known impacts to the public or de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | epartment.                 |                               | -250.0                             | 0.0                                        | 0.0    | -250.0   | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |
| intersections. The department has found that t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | epartment.                 |                               | -250.0                             |                                            |        |          |             |                   |        |      |     |     |
| intersections. The department has found that the theorem of the term of term o | <b>epartment.</b><br>17Gov | IncM                          | 60.1                               | 60.1                                       | 0.0    | 0.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   |

The department follows a systematic approach to clear state-owned roads of snow and ice by categorizing every road as one of five priority levels. Each level is based on traffic volume, speed, and connections to communities and other roads within the local transportation network. During a winter storm event it could take 24 hours to return

| umbers and Language                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                 |                                                                                        | en 17Adj Ba                                                          |                   | •••      |             |                   |             |          |        |       |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------|----------|-------------|-------------------|-------------|----------|--------|-------|----|
| fferences                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                                 |                                                                                        |                                                                      |                   | _        | <b>-</b> (  |                   |             |          |        |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                 |                                                                                        |                                                                      |                   | Agen     | cy: Departr | nent of Tra       | nsportatior | n and Pu | I SIIG | Facil | It |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column                                                                           | Trans<br>Type                                                   | Total<br>Expenditure                                                                   | Personal<br>Services                                                 | Travel            | Services | Commodities | Capital<br>Outlay | Grants      | Misc     | PFT    | РРТ   |    |
| ways, Aviation and Facilities (continued)<br>entral Region Highways and Aviation (continue<br>Service Level Reduction (continued)<br>priority level I roads to fair or better driving condi<br>particularly if there are back to back storm event                                                                                                                                                                                                                             | ,<br>itions. Low p                                                               | riority roads                                                   | s could be impas                                                                       | sable for several                                                    | days              |          |             |                   |             |          | `      |       |    |
| The reduction in equipment means that when a s<br>equipment will have more roadways to take care                                                                                                                                                                                                                                                                                                                                                                              | •                                                                                | as mechanie                                                     | cal issues and is                                                                      | not operable all o                                                   | other             |          |             |                   |             |          |        |       |    |
| Summer maintenance will also be reduced, resu<br>vegetation control. Lowering service levels will h<br>assets.                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                 |                                                                                        |                                                                      |                   |          |             |                   |             |          |        |       |    |
| Positions being deleted:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                 |                                                                                        |                                                                      |                   |          |             |                   |             |          |        |       |    |
| 25-1059, full-time, Equip Operator Journey II, wa<br>25-1063, full-time, Equip Operator Journey II, wa<br>25-1097, full-time, Equip Operator Journey II, wa<br>25-1132, full-time, Equip Operator Journey I, wa                                                                                                                                                                                                                                                               | age grade 53<br>age grade 53<br>ge grade 54                                      | 3, Homer<br>3, Girdwood<br>, Anchorage                          | 9                                                                                      |                                                                      |                   |          |             |                   |             |          |        |       |    |
| 25-1174, full-time, Equip Operator Journey II, wa<br>1004 Gen Fund (UGF) -1,742.9<br>Mitigate Service Loss with Available Airport                                                                                                                                                                                                                                                                                                                                             | 17Gov                                                                            | Inc                                                             | 207.9                                                                                  | 0.0                                                                  | 0.0               | 0.0      | 207.9       | 0.0               | 0.0         | 0.0      | 0      | 0     |    |
| 1004 Gen Fund (UGF) -1,742.9                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov<br>hority will be                                                          | mitigated k                                                     | y available airpo                                                                      | rt leasing prograi                                                   | n                 | 0.0      | 207.9       | 0.0               | 0.0         | 0.0      | 0      | 0     |    |
| 1004 Gen Fund (UGF) -1,742.9<br>Mitigate Service Loss with Available Airport<br>Receipts<br>The loss of unrestricted general fund receipt auti<br>receipts. These program receipts will help offset                                                                                                                                                                                                                                                                           | 17Gov<br>hority will be<br>t a small por<br>e amount of                          | mitigated b<br>tion of the F<br>revenue it r                    | y available airpo<br>FY2016 reductior<br>eceives from airp                             | rt leasing prograi<br>as and proposed i                              | m<br>FY2017       |          | 207.9       | 0.0               | 0.0         | 0.0      | 0      | 0     |    |
| 1004 Gen Fund (UGF)       -1,742.9         Mitigate Service Loss with Available Airport         Receipts         The loss of unrestricted general fund receipt autitreceipts.         These program receipts will help offset reductions.         The department has steadily been increasing the program receipts are available to offset unrestrict         1005 GF/Prgm (DGF)       207.9                                                                                  | 17Gov<br>hority will be<br>t a small por<br>e amount of                          | mitigated b<br>tion of the F<br>revenue it r                    | y available airpo<br>FY2016 reductior<br>eceives from airp                             | rt leasing prograi<br>as and proposed i                              | m<br>FY2017       | -459.2   | 207.9       | 0.0               | 0.0         | 0.0      | -6     | 0     |    |
| 1004 Gen Fund (UGF) -1,742.9<br>Mitigate Service Loss with Available Airport<br>Receipts<br>The loss of unrestricted general fund receipt auti<br>receipts. These program receipts will help offset<br>reductions.<br>The department has steadily been increasing the<br>program receipts are available to offset unrestric                                                                                                                                                   | 17Gov<br>hority will be<br>t a small por<br>e amount of                          | mitigated b<br>tion of the F<br>revenue it r                    | y available airpo<br>FY2016 reductior<br>eceives from airp<br>ions.                    | rt leasing program<br>is and proposed i<br>port leasing. The         | n<br>FY2017<br>se |          |             |                   |             |          |        | -     |    |
| 1004 Gen Fund (UGF) -1,742.9<br>Mitigate Service Loss with Available Airport<br>Receipts<br>The loss of unrestricted general fund receipt auti<br>receipts. These program receipts will help offset<br>reductions.<br>The department has steadily been increasing the<br>program receipts are available to offset unrestric<br>1005 GF/Prgm (DGF) 207.9<br>Allocation Difference *<br>orthern Region Highways and Aviation<br>Restore funding equal to the UGF portion of the | 17Gov<br>hority will be<br>t a small por<br>e amount of<br>sted general<br>17Gov | mitigated b<br>tion of the f<br>revenue it r<br>fund reduct<br> | y available airpo<br>Y2016 reduction<br>eceives from airp<br>ions.<br>-1,474.9<br>70.9 | rt leasing program<br>is and proposed<br>port leasing. The<br>-693.9 | n<br>FY2017<br>se | -459.2   | -321.8      | 0.0               | 0.0         | 0.0      | -6     | 0     |    |

in general fund program receipts is requested due to available revenue generated from the new landing fees.

**1004 Gen Fund (UGF)** -285.3

#### Numbers and Language Differences

| Agency: Department of Transportation and Public Facilities |
|------------------------------------------------------------|
|------------------------------------------------------------|

| Column                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Trans<br>Type                                                                                                                                                                                       | Total<br>Expenditure                           | Personal<br>Services                    | Travel             | Services | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | TMP |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|--------------------|----------|-------------|-------------------|--------|------|-----|-----|-----|
| Highways, Aviation and Facilities (continued)<br>Northern Region Highways and Aviation (continued)<br>Deadhorse Airport Available Program Receipts<br>to Support Operations (continued)<br>1005 GF/Prgm (DGF) 285.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| Service Level Reduction 17Gov<br>Central, Birch Lake, Chitina, O'Brien Creek, and Northway<br>Pass station will only be open in the winter. Twenty positio<br>seasonal (\$1,503.0). Reductions will be made to the equip<br>purchases for winter snow and ice control and summer roa<br>equipment grader blades (\$126.2).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ns will be e<br>ment fleet (                                                                                                                                                                        | liminated and fou<br>(\$1,237.5) along v       | r will be reduced<br>with reductions fo | ,<br>I to<br>pr    | -1,237.5 | -126.2      | 0.0               | 0.0    | 0.0  | -15 | -5  | 0   |
| The department follows a systematic approach to clear stat<br>road as one of five priority levels. Each level is based on tra<br>and other roads within the local transportation network. Du<br>return priority level I roads to fair or better driving condition<br>days particularly if there are back to back storm events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | affic volume<br>ring a winte                                                                                                                                                                        | e, speed, and con<br>r storm event, it c       | nections to com<br>could take 24 ho     | munities<br>urs to |          |             |                   |        |      |     |     |     |
| With the closure of maintenance stations, the amount of ro-<br>for increases. These increased travel distances means it is<br>maintenance the public is accustomed to for those areas o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | impossible                                                                                                                                                                                          | to provide the sa                              | ame level of wint                       | er                 |          |             |                   |        |      |     |     |     |
| The reduction in equipment means that when a snowplow i equipment will have more roadways manage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | has mechar                                                                                                                                                                                          | nical issues and i                             | s not operable al                       | lother             |          |             |                   |        |      |     |     |     |
| Summer maintenance will also be reduced, resulting in a d vegetation control. Lowering service levels will have a long assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| Positions being deleted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                     |                                                |                                         |                    |          |             |                   |        |      |     |     |     |
| 25-1567, full-time, Equip Operator Journey I, wage grade 5<br>25-1883, part-time, Equip Operator Journey I, wage grade<br>25-1923, part-time, Equip Operator Sub Journey II, wage grade<br>25-1987, full-time, Equip Operator Journey III/Lead, wage g<br>25-1988, full-time, Equip Operator Journey II, wage grade 3<br>25-2002, full-time, Equip Operator Journey II, wage grade 3<br>25-2003, part-time, Equip Operator Journey II, wage grade 3<br>25-2022, full-time, Equip Operator Journey II, wage grade 3<br>25-2052, full-time, Equip Operator Journey II, wage grade 3<br>25-2052, full-time, Equip Operator Journey I, wage grade 3<br>25-2076, full-time, Equip Operator Journey I, wage grade 5<br>25-2141, part-time, Equip Operator Journey I, wage grade 4<br>25-2200, part-time, Equip Operator Journey II, wage grade 5<br>25-2200, part-time, Equip Operator Journey II, wage grade 5<br>25-2200, part-time, Equip Operator Journey II, wage grade 4<br>25-2200, pa | 54, Healy<br>rade 56, He<br>grade 52, C<br>53, Central<br>grade 52, N<br>53, Northw<br>53, Northw<br>53, Chanda<br>4, Central<br>53, Nome<br>53, Teller<br>53, Valdez<br>grade 52, C<br>53, Chitina | ealy<br>lentral<br>lorthway<br>lay<br>lar Camp |                                         |                    |          |             |                   |        |      |     |     |     |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

|                                                                                                                                                                                                                                                                                    |                                                       |                                              |                                      |                                        |                      | -          |             |                   | -      |      |     |     |     |
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|                                                                                                                                                                                                                                                                                    | Column                                                | Trans<br>Type B                              | Total<br>Expenditure                 | Personal<br>Services                   | Travel               | Services ( | Commodities | Capital<br>Outlay | Grants | Misc | PFT | РРТ | тмр |
| Highways, Aviation and Facilities (continued)<br>Northern Region Highways and Aviation (contin<br>Service Level Reduction (continued)                                                                                                                                              |                                                       |                                              |                                      |                                        |                      |            |             |                   |        |      |     |     |     |
| 25-2214, part-time, Equip Operator Sub Journe<br>25-2218, part-time, Equip Operator Sub Journe<br>25-3522, full-time, Equip Operator Journey II, w<br>25-3666, full-time, Equip Operator Journey II, w                                                                             | y I, wage grad<br>vage grade 53,                      | le 58, Nelch<br>, Birch Lake                 | nina<br>P                            |                                        |                      |            |             |                   |        |      |     |     |     |
| 1004 Gen Fund (UGF) -2,866.7                                                                                                                                                                                                                                                       |                                                       | ,                                            |                                      |                                        |                      |            |             |                   |        |      |     |     |     |
| Mitigate Service Loss with Available Airport                                                                                                                                                                                                                                       | 17Gov                                                 | Inc                                          | 364.0                                | 0.0                                    | 0.0                  | 364.0      | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Receipts                                                                                                                                                                                                                                                                           |                                                       |                                              |                                      |                                        |                      |            |             |                   |        |      |     |     |     |
| The loss of unrestricted general fund receipt au<br>receipts. These program receipts will help offse<br>reductions.<br>The department has steadily been increasing th<br>program receipts are available to offset unrestri<br>1005 GF/Prgm (DGF) 364.0                             | et a small portion                                    | ion of the F<br>evenue it re                 | Y2016 reduction                      | ns and proposed I                      | FY2017               |            |             |                   |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                          |                                                       |                                              | -2,431.8                             | -1,432.1                               | 0.0                  | -873.5     | -126.2      | 0.0               | 0.0    | 0.0  | -15 | -5  | 0   |
| Southcoast Region Highways and Aviation<br>Restore funding equal to the UGF portion of the<br>FY16 Salary OTIs                                                                                                                                                                     | 17Gov                                                 | IncM                                         | 15.3                                 | 15.3                                   | 0.0                  | 0.0        | 0.0         | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| Restore UGF FY2016 Salary Increases becaus<br>1004 Gen Fund (UGF) 15.3                                                                                                                                                                                                             | e cuts taken ir                                       | n other expe                                 | enditure lines.                      |                                        |                      |            |             |                   |        |      |     |     |     |
| Service Level Reduction<br>Four equipment operator positions will be delet<br>equipment operators performing winter snow a<br>equipment fleet (\$405.5) which will include 15 p<br>snow/ice control products and summer road me<br>Some highway lighting will be turned off during | nd ice control (<br>pieces of equip<br>aintenance sup | (\$86.3). Re<br>oment, along<br>oplies, such | ductions will be<br>g with reduction | made to the com<br>s for purchases of  | ponent's<br>f winter | -601.2     | -186.1      | 0.0               | 0.0    | 0.0  | -4  | 0   | 0   |
| Reimbursable maintenance agreement paymer<br>(\$15.7), requiring those communities to reduce<br>department will renegotiate the amount of time<br>reducing the cost to the department (\$120.0).                                                                                   | their level of n                                      | naintenance                                  | e performed on                       | state assets. The                      | 9                    |            |             |                   |        |      |     |     |     |
| The department follows a systematic approach<br>road as one of five priority levels. Each level is<br>and other roads within the local transportation r<br>priority level I roads to fair or better driving cond<br>particularly if there are back to back storm ever              | based on traffi<br>network. During<br>ditions. Low pr | ic volume, s<br>g a winter s                 | peed, and conn<br>torm event it co   | nections to commu<br>uld take 24 hours | unities<br>to return |            |             |                   |        |      |     |     |     |
| The reduction in equipment means that when a equipment will have more roadways to take car                                                                                                                                                                                         |                                                       | s mechanic                                   | al issues and is                     | not operable all c                     | other                |            |             |                   |        |      |     |     |     |
| Summer maintenance will also be reduced, res                                                                                                                                                                                                                                       | ulting in a dec                                       | rease in roa                                 | adway maintena                       | nce, guardrail rep                     | airs and             |            |             |                   |        |      |     |     |     |

vegetation control. Lowering service levels will have a long term effect on the deterioration of state roadway

| <u>Column</u><br>ed)<br>n (continued)         | Trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tatal                                                                                                                                                                                                                                                                    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          |
|                                               | ey II, wage grade 53,<br>ney III/Lead, wage gra<br>ley III/Lead, wage gra<br>17Gov<br>ceipt authority will be a<br>poffset a small portion<br>and the set of the maintenar<br>set. The current capita<br>ress and Tunnel comp<br>noreased cost for the a<br>set of the maintenar<br>set of the maintenar<br>set of the maintenar<br>set of the maintenar<br>set of the maintenar<br>17Gov<br>because cuts taken ir<br>17Gov<br>because cuts taken ir<br>17Gov<br>because cuts taken in<br>17Gov<br>because cuts taken in<br>17Gov | rey II, wage grade 53, Kodiak<br>bey III/Lead, wage grade 52, Pete<br>bey III/Lead, wage grade 52, Wra<br>17Gov Inc<br>ceipt authority will be mitigated by<br>object a small portion of the F<br>17Gov Inc<br>17Gov Inc<br>17Gov Inc<br>ract for the maintenance and ope<br>ise. The current capital improven<br>ress and Tunnel component requise<br>component requise<br>to the taken in other experi-<br>17Gov Dec<br>17Gov Dec<br>17Gov Dec<br>19 y a reduction in annual vessel<br>Chenega are not scheduled to q<br>to coverage". Prince William Sout<br>the Northern Panhandle has a fi<br>xperience a seven week gap dui | hey III/Lead, wage grade 52, Petersburg<br>hey III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1         tripp authority will be mitigated by available airpocal<br>poffset a small portion of the FY2016 reduction         -1,087.2         a       17Gov       Inc       1,087.2         a       17Gov       Inc       1,500.0         ract for the maintenance and operation of the Wilse. The current capital improvement project (CII<br>ress and Tunnel component requests an addition<br>foreased cost for the new maintenance and oper<br>1,503.1         -4,141.0         a       17Gov       Inc         17Gov       Inc       957.9         because cuts taken in other expenditure lines.       17Gov       Dec         17Gov       Dec       -9,495.9         I by a reduction in annual vessel operating week<br>Chenega are not scheduled to operate in FY201<br>t coverage". Prince William Sound will experience<br>the Northern Panhandle has a five week gap during the Tustume | hey II, wage grade 53, Kodiak         hey III/Lead, wage grade 52, Petersburg         hey III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0         ceipt authority will be mitigated by available airport leasing programely offset a small portion of the FY2016 reductions and proposed F         -1,087.2       -428.0         -1,087.2       -428.0         -17Gov       Inc       1,000         at 17Gov       Inc       1,500.0       0.0         ract for the maintenance and operation of the Whittier Tunnel was use. The current capital improvement project (CIP) receipt authority increased cost for the new maintenance and operations contract.       1,503.1       3.1         -4,141.0       -2,531.4       -2,531.4         at 17Gov       Inc       -9,495.9       -8,827.4         be a reduction in annual vessel operating weeks from 354 to 309       Chenega are not scheduled to operate in FY2017. This will leave to overage". Prince William Sound will experience a six week gap | hey II, wage grade 53, Kodiak         hey III/Lead, wage grade 52, Petersburg         hey III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0       0.0         hey III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0       0.0         hey III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0       0.0         hey offset a small portion of the FY2016 reductions and proposed FY2017         -1,087.2       -428.0       0.0         e       17Gov       Inc       1,500.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       0.0         ract for the maintenance and operation of the Whittier Tunnel was       see. The current capital improvement project (CIP) receipt authority for this         reses and Tunnel component requests an additional \$1.5 million in CIP         hereased cost for the new maintenance and operations contract.         1,503.1       3.1       0.0         -4,141.0       -2,531.4       0.0         e       17Gov       Inc       957.9       957.9       0.0         because cuts taken in other expenditure lines.       17Gov       Dec       -9,495.9       -8,827.4 | Pey II, wage grade 53, Kodiak         Pey III/Lead, wage grade 52, Petersburg         Pey III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0       0.0       128.1         Peipt authority will be mitigated by available airport leasing program       proposed FY2017         -1,087.2       -428.0       0.0       -473.1         Peipt for Inc       1.087.2       -428.0       0.0       -473.1         Peipt for Inc       3.1       3.1       0.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       1,500.0         17Gov       Inc       1,500.0       0.0       0.0       1,500.0         17Gov       Inc       1,500.0       0.0       0.0       1,500.0         ract for the maintenance and operation of the Whittier Tunnel was       Peiptersease and Tunnel component requests an additional \$1.5 million in CIP         racreased cost for the new maintenance and operations contract.       1,503.1       3.1       0.0       -872.4         17Gov       IncM       957.9       957.9       0.0       0.0       0.0         because cuts taken in other expenditure lines.       17Gov       Pec       -9,495.9       -8,827.4       -79.1       -104.8 | bey II, wage grade 53, Kodiak         hey III/Lead, wage grade 52, Petersburg<br>ley III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0       0.0       128.1       0.0         seipt authority will be mitigated by available airport leasing program<br>alp offset a small portion of the FY2016 reductions and proposed FY2017       -1.087.2       -428.0       0.0       -473.1       -186.1         -1,087.2       -428.0       0.0       -473.1       -186.1         e       17Gov       Inc       1,500.0       0.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       1,500.0       0.0         17Gov       Inc       1,500.0       0.0       1,500.0       0.0         ract for the maintenance and operation of the Whittier Tunnel was<br>use. The current capital improvement project (CIP) receipt authority for this<br>uses and Tunnel component requests an additional \$1.5 million in CIP<br>recreased cost for the new maintenance and operations contract.         1,503.1       3.1       0.0       1,500.0       0.0         -17Gov       Inc       957.9       957.9       0.0       0.0       0.0         because cuts taken in other expenditure lines. | by II, wage grade 53, Kodiak         lay III/Lead, wage grade 52, Wrangell         17Gov       Inc       128.1       0.0       0.0       128.1       0.0       0.0         selpt authority will be mitigated by available airport leasing program silp offset a small portion of the FY2016 reductions and proposed FY2017       -1.087.2       -428.0       0.0       -473.1       -186.1       0.0         -1,087.2       -428.0       0.0       -473.1       -186.1       0.0         17Gov       Inc       1,500.0       0.0       0.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       0.0       0.0       0.0         17Gov       Inc       1,500.0       0.0       0.0       1,500.0       0.0       0.0         ract for the maintenance and operations on the Whittier Tunnel was       ses. The current capital improvement project (CIP) receipt authority for this       ses and Tunnel component reguests an adperations contract.         1.503.1       3.1       0.0       1.500.0       0.0       0.0         extereased cost for the new maintenance and operations contract.       -737.2       0.0       0.0       0.0       0.0 | wage grade 53, Kodiak       -         wage grade 53, Kodiak       -         wage grade 53, Waragell       176ov       Inc       128.1       0.0       0.0       128.1       0.0       0.0       0.0         beight authority will be mitigated by available airport leasing program sip offset a small portion of the FY2016 reductions and proposed FY2017       -       -       -       1.087.2       -428.0       0.0       -473.1       -186.1       0.0       0.0       0.0         176ov       Inc       1.500.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0       0.0 <td< td=""><td>wage grade 53, Kodiak       -         wey III/Lead, wage grade 52, Petersburg       eyr III/Lead, wage grade 52, Petersburg         wey III/Lead, wage grade 52, Petersburg       eyr III/Lead, wage grade 52, Petersburg         ip III/Lead, wage grade 52, Petersburg       eirport leasing program         ip offset a small portion of the FY2016 reductions and proposed FY2017       -1,087.2       -428.0       0.0       -473.1       -186.1       0.0       0.0       0.0        </td><td>up: II. ange grade 52, Modiak          <ul> <li>I7Gov</li> <li>Inc</li> <li>128.1</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>0</li></ul></td><td>big II, large grade 53, Kodiak          <ul> <li>interstand</li> <li>interstand</li></ul></td></td<> | wage grade 53, Kodiak       -         wey III/Lead, wage grade 52, Petersburg       eyr III/Lead, wage grade 52, Petersburg         wey III/Lead, wage grade 52, Petersburg       eyr III/Lead, wage grade 52, Petersburg         ip III/Lead, wage grade 52, Petersburg       eirport leasing program         ip offset a small portion of the FY2016 reductions and proposed FY2017       -1,087.2       -428.0       0.0       -473.1       -186.1       0.0       0.0       0.0 | up: II. ange grade 52, Modiak <ul> <li>I7Gov</li> <li>Inc</li> <li>128.1</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>0.0</li> <li>128.1</li> <li>0.0</li> <li>0</li></ul> | big II, large grade 53, Kodiak <ul> <li>interstand</li> <li>interstand</li></ul> |

#### Numbers and Language Differences

### Agency: Department of Transportation and Public Facilities

| Marine Highway System (continued)<br>Marine Vessel Operations (continued)<br>Service Level Reduction (continued)<br>1004 Gen Fund (UGF) -5,392.0<br>1076 Marine Hwy (DGF) -4,103.9                                                                                                                                                                                        | <u>Column</u>                                                                    | Trans<br>Type                                       | Total<br>Expenditure                                                            | Personal<br>Services                                                      | Travel                | Services .              | Commodities                      | Capital<br>Outlay | Grants            | Misc _            | PFT           | <u> </u>     | TMP         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------|-------------------------|----------------------------------|-------------------|-------------------|-------------------|---------------|--------------|-------------|
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                 |                                                                                  | -                                                   | -8,538.0                                                                        | -7,869.5                                                                  | -79.1                 | -104.8                  | -484.6                           | 0.0               | 0.0               | 0.0               | 0             | 0            | 0           |
| Marine Vessel Fuel<br>Service Level Reduction<br>The bulk of this savings will be achieved by<br>of service. The Taku, Fairweather, and Chu<br>week gaps in service due to "single boat co<br>the Aurora has her scheduled overhaul, the<br>overhaul, and the Southwest route will expe<br>Additionally, ports throughout the system w<br>1076 Marine Hwy (DGF) - 2,357.1 | enega are not scho<br>verage". Prince W<br>Northern Panhan<br>erience a seven we | eduled to<br>Villiam Sou<br>dle has a<br>eek gap du | operate in FY201<br>und will experienc<br>five week gap du<br>uring the Tustume | 7. This will leave<br>a six week gap<br>ring the LeConte<br>ana overhaul. | multiple<br>when      | 0.0                     | -2,357.1                         | 0.0               | 0.0               | 0.0               | 0             | 0            | 0           |
| * Allocation Difference *<br>* Appropriation Difference * *<br>*** Agency Difference * **                                                                                                                                                                                                                                                                                 |                                                                                  | -                                                   | -2,357.1<br>-10,895.1<br>-15,658.7                                              | 0.0<br>-7,869.5<br>-11,023.8                                              | 0.0<br>-79.1<br>-79.1 | 0.0<br>-104.8<br>-976.9 | -2,357.1<br>-2,841.7<br>-3,578.9 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0<br>0<br>-25 | 0<br>0<br>-5 | 0<br>0<br>0 |

#### Numbers and Language Differences

Agency: University of Alaska

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          | Trans                                                                         | Total                                                                                                                                  | Persona]                                                                                                                   |                                                      |           |             | Capital |        |      |     |     |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|-------------|---------|--------|------|-----|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Column                                                                                                                                   |                                                                               | Expenditure                                                                                                                            | Services                                                                                                                   | Travel                                               | Services  | Commodities | Outlay  | Grants | Misc | PFT | PPT | TMP |
| University of Alaska                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          | <u>v</u> r                                                                    |                                                                                                                                        |                                                                                                                            |                                                      |           |             |         |        | ·    |     |     |     |
| Budget Reductions/Additions - Systemwide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          |                                                                               |                                                                                                                                        |                                                                                                                            |                                                      |           |             |         |        |      |     |     |     |
| University of Alaska FY2017 Target Reduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17Gov                                                                                                                                    | Dec                                                                           | -15,530.9                                                                                                                              | 0.0                                                                                                                        | 0.0                                                  | -15,530.9 | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Reduce unrestricted general fund authority in<br>reduction from FY2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | n order to reach t                                                                                                                       | he Univer                                                                     | sity of Alaska's \$                                                                                                                    | 15,785.4 (4.5%) t                                                                                                          | arget                                                |           |             |         |        |      |     |     |     |
| <b>1004 Gen Fund (UGF)</b> -15,530.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                          |                                                                               |                                                                                                                                        |                                                                                                                            |                                                      |           |             |         |        |      |     |     |     |
| Alaska Technical and Vocational Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17Gov                                                                                                                                    | Inc                                                                           | 350.1                                                                                                                                  | 0.0                                                                                                                        | 0.0                                                  | 350.1     | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| Formula Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                               |                                                                                                                                        |                                                                                                                            |                                                      |           |             |         |        |      |     |     |     |
| The FY2017 estimated receipts of the Alaska<br>carry forward amount, available for distributi<br>percent, of total receipts available. This incre<br>\$5,630.0.<br>1151 VoTech Ed (DGF) 350.1                                                                                                                                                                                                                                                                                                                                                             | on is \$13,289.3. T                                                                                                                      | The Unive                                                                     | ersity of Alaska wil                                                                                                                   | ll receive \$5,980.                                                                                                        | 1, or 45                                             |           |             |         |        |      |     |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                                                                               | -15,180.8                                                                                                                              | 0.0                                                                                                                        | 0.0                                                  | -15,180.8 | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                               |                                                                                                                                        |                                                                                                                            |                                                      |           |             |         |        |      |     |     |     |
| Anchorage Campus<br>MH Trust: Dis Justice - Grant 582 Technical<br>Assistance & Implementation of D.A.R.T.                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Gov                                                                                                                                    | IncM                                                                          | 210.0                                                                                                                                  | 0.0                                                                                                                        | 0.0                                                  | 210.0     | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| victims of crime. Funding will be used to inc<br>collaboration with Alaska Network on Domes<br>criminal justice, and consumer groups; and d<br>(D.A.R.T.) will be developed in targeted com<br>delivery systems; and increase awareness a<br>to reduce victimization. The Center for Hum<br>and reports data on the number and type of<br>and baseline outcome data. The FY2017 M<br>maintains the FY2016 momentum of effort.<br>1092 MHTAAR (Other) 210.0<br>MH Trust: Benef Employment - Grant 1291                                                     | stic Violence and<br>collect baseline of<br>munities. These<br>and knowledge of<br>an Development<br>training and techi                  | Sexual A<br>utcome da<br>teams will<br>beneficia<br>is a mem<br>nical assis   | ssault, Alaska Na<br>ata. Disability Abu<br>I build capacity ac<br>ries, family memb<br>ber of the Disabili<br>stance activities, t    | tive Justice Cente<br>use Response Te<br>ross multiple ser<br>ers and service p<br>ty Justice Work G<br>raining evaluation | er,<br>eams<br>vice<br>oroviders<br>Group<br>n data, | 200.0     | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |
| <ul> <li>Partners in Policymaking</li> <li>Partners in Policymaking (PIP) is a leadersh family members and caregivers from benefic mentorship, and ongoing support to achieve The goals of the project include: <ol> <li>To increase the numbers of individuals at advocacy activities;</li> <li>To support emerging leaders;</li> <li>To create a pool of mentors and agency and disability issues and peer support;</li> <li>To provide technical assistance in advoca 6) To develop a cadre of agency-based adv self-advocates.</li> </ol> </li> </ul> | ip and advocacy<br>iary groups. PIP<br>project goals.<br>nd family membe<br>based trainers to<br>acy planning for T<br>ocacy trainers ac | training p<br>blends tr<br>rs who pa<br>provide a<br>Frust bene<br>ross the s | rogram for Alaska<br>aining, opportunit<br>articipate in local, s<br>ccess to informati<br>aficiaries/groups; a<br>state to support su | Trust beneficiari<br>ies to apply skills<br>state, an national<br>ion related to adv<br>and<br>ustainability of            | es, their<br>learned,<br>ocacy                       |           |             |         |        |      |     |     | J   |
| MH Trust: Dis Justice - Grant 573 Interpersonal<br>Violence Prevention for Beneficiaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17Gov                                                                                                                                    | IncM                                                                          | 80.0                                                                                                                                   | 0.0                                                                                                                        | 0.0                                                  | 80.0      | 0.0         | 0.0     | 0.0    | 0.0  | 0   | 0   | 0   |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      | , . |     | ••  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|-------------|-----------|-------------------|--------|------|-----|-----|-----|
| _                                                                                                                                                                                                                                                                                                                         | <u>Column</u>                                                                                            | Trans<br>Type _E                                                          | Total<br>                                                                | Personal<br>Services                                                                   | Travel                      | Services Co | mmodities | Capital<br>Outlay | Grants | Misc | PFT | PPT | TMP |
| ersity of Alaska (continued)                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| chorage Campus (continued)                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| MH Trust: Dis Justice - Grant 573 Interpersonal                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| Violence Prevention for Beneficiaries                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| (continued)                                                                                                                                                                                                                                                                                                               | alth provider altil                                                                                      | la and conce                                                              |                                                                          | dditional rials and                                                                    | d time o                    |             |           |                   |        |      |     |     |     |
| This project builds community behavioral he<br>serving offenders with cognitive impairment                                                                                                                                                                                                                                |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| to Trust beneficiaries. This project focuses                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| interpersonal violence in the lives of adults                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| support is provided to the trained facilitators                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| beneficiaries and on community capacity bu                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| everyday lives. The FY2017 Mental Health                                                                                                                                                                                                                                                                                  |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| the FY2016 momentum of effort.                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                           |                                                                          | ,                                                                                      |                             |             |           |                   |        |      |     |     |     |
| 1092 MHTAAR (Other) 80.0                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| MH Trust: Dis Justice - Grant 574 Specialized                                                                                                                                                                                                                                                                             | 17Gov                                                                                                    | IncM                                                                      | 72.5                                                                     | 0.0                                                                                    | 0.0                         | 72.5        | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | (   |
| Skills and Services Training on Serving                                                                                                                                                                                                                                                                                   |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| Cognitively Impaired Offenders                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| This project coordinates a two-day statewid                                                                                                                                                                                                                                                                               | le conference foci                                                                                       | using on besi                                                             | t-practice comr                                                          | nunity treatment                                                                       |                             |             |           |                   |        |      |     |     |     |
| modalities, interventions, and supports for s                                                                                                                                                                                                                                                                             | erving offenders                                                                                         | in the comm                                                               | unity with cogn                                                          | itive impairments                                                                      | . The                       |             |           |                   |        |      |     |     |     |
| project will be managed by University of Ala                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| Development.                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| supporting Trust beneficiary offenders, thus<br>minimizing the risks that the offender will be<br>on how the funding is utilized and how the s<br>applied will be collected, and relationships t<br>correctional institutions will be analyzed. TI<br>(MHTAAR) increment maintains the FY2010<br>1092 MHTAAR (Other) 72.5 | e institutionalized<br>skills and clinical I<br>o reductions in le<br>he FY2017 Menta<br>6 momentum of e | within a psyc<br>knowledge ga<br>ngth of stays<br>I Health Trus<br>ffort. | hiatric or a cor<br>ained by the pr<br>at Alaska Psy<br>at Authority aut | rectional institutio<br>ovider and their s<br>chiatric Institute a<br>horized receipts | on. Data<br>staff is<br>and | 0.0         | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   |     |
| MH Trust: Dis Justice - Alaska Justice                                                                                                                                                                                                                                                                                    | 17Gov                                                                                                    | IncOTI                                                                    | 125.0                                                                    | 125.0                                                                                  | 0.0                         | 0.0         | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | (   |
| Information Center                                                                                                                                                                                                                                                                                                        |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| Funds will be used to assist in the establish                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| collect data from key criminal justice agenci                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| of criminal justice research in Alaska. For e.                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| reports on the state of the criminal justice s<br>legislators, and (3) reports on the status of                                                                                                                                                                                                                           |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| have the capacity to develop an Alaska-bas                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                           | ,                                                                        |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| built, it can be partitioned to examine the effective capacity to develop an Alaska-bas                                                                                                                                                                                                                                   |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| 1092 MHTAAR (Other) 125.0                                                                                                                                                                                                                                                                                                 | icenveness of any                                                                                        | , program.                                                                |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| MH Trust: Workforce - Grant 1335 Alaska                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                    | Inc0TI                                                                    | 40.0                                                                     | 0.0                                                                                    | 0.0                         | 40.0        | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | (   |
| Health Workforce Profile                                                                                                                                                                                                                                                                                                  | 1/401                                                                                                    | 1110011                                                                   | 1010                                                                     | 0.0                                                                                    | 0.0                         | 10.0        | 0.0       | 0.0               | 0.0    | 0.0  | 0   | 0   | 0   |
| The Alaska Department of Labor and Work                                                                                                                                                                                                                                                                                   | force Developme                                                                                          |                                                                           | in nartnershin                                                           | with the Alaska M                                                                      | Iental                      |             |           |                   |        |      |     |     |     |
| Health Trust Authority and the University of                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
| needs assessments and the time required t                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                                           |                                                                          |                                                                                        |                             |             |           |                   |        |      |     |     |     |

positions which are hard to fill due to a shortage of qualified, available workers. The survey results will be

#### Numbers and Language Differences

| Agency: | University | of Alaska |
|---------|------------|-----------|
|---------|------------|-----------|

|                                                     |                         |                     |               |                     |                      |            |           |                    |                   |        |            | -   |     |     |
|-----------------------------------------------------|-------------------------|---------------------|---------------|---------------------|----------------------|------------|-----------|--------------------|-------------------|--------|------------|-----|-----|-----|
|                                                     |                         | <u>Column</u>       | Trans<br>Type | Total<br>           | Personal<br>Services | Travel     | Services  | <u>Commodities</u> | Capital<br>Outlay | Grants | Misc       | PFT | PPT | TMP |
| University of Alaska (continue                      |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| Anchorage Campus (continu                           |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| MH Trust: Workforce - Grant 13                      |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| Health Workforce Profile (contin                    |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| combined with data from                             |                         |                     |               |                     |                      | ers, with  |           |                    |                   |        |            |     |     |     |
| the goal of expanding th                            |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| information collected fro                           |                         |                     |               |                     |                      | ons for    |           |                    |                   |        |            |     |     |     |
| which the highest return                            |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| assistance in recruitmen                            | nt and retention effort | s, or creating or e | expanding     | loan torgiveness    | or other similarly   |            |           |                    |                   |        |            |     |     |     |
| targeted programs.                                  | 40.0                    |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| 1092 MHTAAR (Other)<br>MH Trust: Benef Employment - |                         | 17Gov               | Inc0TI        | 65.0                | 0.0                  | 0.0        | 65.0      | 0.0                | 0.0               | 0.0    | 0.0        | 0   | 0   | 0   |
| Training Infrastructure and Cap                     |                         | 1/00/               | INCUTI        | 05.0                | 0.0                  | 0.0        | 05.0      | 0.0                | 0.0               | 0.0    | 0.0        | 0   | 0   | 0   |
| Develop and implement                               |                         | ch to honofite cou  | incolina ta   | onsuro sonvico n    | rovidore bavo the    |            |           |                    |                   |        |            |     |     |     |
| capacity and skills to as                           |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| their benefits. In addition                         |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| Community Rehabilitati                              |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| 1092 MHTAAR (Other)                                 | 65.0                    |                     | ,,            |                     |                      |            |           |                    |                   |        |            |     |     |     |
| MH Trust: Workforce - Alaska A                      | Area Health             | 17Gov               | Inc           | 55.0                | 0.0                  | 0.0        | 55.0      | 0.0                | 0.0               | 0.0    | 0.0        | 0   | 0   | 0   |
| Education Centers                                   |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| Alaska Area Health Edu                              | cation Centers (AHE     | C) will implemen    | t three co    | mmunity-based be    | havioral health o    | lay        |           |                    |                   |        |            |     |     |     |
| camps. Locations will in                            | clude Barrow, the Inte  | erior and Southc    | entral and    | will concentrate of | on behavioral hea    | alth       |           |                    |                   |        |            |     |     |     |
| career exploration. With                            |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| engage and recruit our                              |                         |                     |               |                     |                      | dents on   |           |                    |                   |        |            |     |     |     |
| key topics in behavioral                            |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| discovering career path                             |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| behavioral health aides,                            |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| social services. The ca                             |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| credit; presentations fro                           |                         |                     | buse cou      | nselors, and beha   | vioral health aide   | s; tours   |           |                    |                   |        |            |     |     |     |
| of local providers and fe                           |                         | nels.               |               |                     |                      |            |           |                    |                   |        |            |     |     |     |
| 1092 MHTAAR (Other) * Allocation Difference *       | 55.0                    |                     |               | 847.5               | 125.0                | 0.0        | 722.5     | 0.0                | 0.0               | 0.0    | 0.0        | 0   | 0   | 0   |
| * * Appropriation Difference * *                    |                         |                     |               | -14,333.3           | 125.0                | 0.0<br>0.0 | -14.458.3 | 0.0                | 0.0               | 0.0    | 0.0<br>0.0 | 0   | 0   | 0   |
| * * * Agency Difference * * *                       |                         |                     |               | -14,333.3           | 125.0                | 0.0        | -14,458.3 | 0.0                | 0.0               | 0.0    | 0.0        | 0   | 0   | 0   |
| Agency Difference                                   |                         |                     |               | 14,000.0            | 123.0                | 0.0        | 14,400.0  | 0.0                | 0.0               | 0.0    | 0.0        | U   | U   | U   |
|                                                     |                         |                     |               |                     |                      |            |           |                    |                   |        |            |     |     |     |

#### Numbers and Language Differences

| Jinerences                                                                                                                                      |                                    |                         |                                           |                                           |                |          |             |                   |        | Age   | ncy:     | Judic   | iar |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|-------------------------------------------|-------------------------------------------|----------------|----------|-------------|-------------------|--------|-------|----------|---------|-----|
|                                                                                                                                                 | Column                             | Trans                   | Total<br>Expenditure                      | Personal<br>Services                      | Travel         | Services | Commodities | Capital<br>Outlay | Grants | Misc  | PFT      | PPT     | ТМ  |
| laska Court System                                                                                                                              | Corumn                             | Туре                    |                                           |                                           |                | Jervices |             |                   |        | 11130 | <u> </u> | <u></u> |     |
| Appellate Courts                                                                                                                                |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| Reductions Associated with LWOP, Attrition,                                                                                                     | 17Gov                              | Dec                     | -30.1                                     | -27.1                                     | -3.0           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| and Reduced Work Week Schedule                                                                                                                  |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| In the aggregate, the Alaska Court System's<br>authorized budget. Within the appellate cour<br>achieve this reduction.                          |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| 1004 Gen Fund (UGF) -30.1                                                                                                                       |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| * Allocation Difference *                                                                                                                       |                                    |                         | -30.1                                     | -27.1                                     | -3.0           | 0.0      | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| Trial Courts                                                                                                                                    |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| Reductions Associated with LWOP, Attrition,                                                                                                     | 17Gov                              | Dec                     | -1,190.1                                  | -1,065.1                                  | -50.0          | 0.0      | -75.0       | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| and Reduced Work Week Schedule                                                                                                                  | 17007                              | Dec                     | 1,190.1                                   | 1,003.1                                   | 50.0           | 0.0      | 75.0        | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| In the aggregate, the Alaska Court System's                                                                                                     | FY2017 funding                     | ı reauest i             | s \$3.805.0 less th                       | an the FY2016 fir                         | nal            |          |             |                   |        |       |          |         |     |
| authorized budget. Within the trial courts, the                                                                                                 |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| achieve this reduction.                                                                                                                         | <b>U</b> ,                         |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| 1004 Gen Fund (UGF) -1,190.1                                                                                                                    |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| * Allocation Difference *                                                                                                                       |                                    |                         | -1,190.1                                  | -1,065.1                                  | -50.0          | 0.0      | -75.0       | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| Administration and Support                                                                                                                      |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| Reductions Associated with LWOP. Attrition.                                                                                                     | 17Gov                              | Dec                     | -152.0                                    | -25.0                                     | -2.0           | -50.0    | -75.0       | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| and Reduced Work Week Schedule                                                                                                                  | 17001                              | DCC                     | 132.0                                     | 23.0                                      | 2.0            | 50.0     | 75.0        | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| In the aggregate, the Alaska Court System's                                                                                                     | FY2017 funding                     | i request i             | is \$3.805.0 less th                      | an the FY2016 fir                         | nal            |          |             |                   |        |       |          |         |     |
| authorized budget. Within administration, the                                                                                                   |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| supplies will be reduced to achieve this redu                                                                                                   | ction.                             |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| 1004 Gen Fund (UGF) -152.0                                                                                                                      |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| * Allocation Difference *                                                                                                                       |                                    |                         | -152.0                                    | -25.0                                     | -2.0           | -50.0    |             | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| Appropriation Difference * *                                                                                                                    |                                    |                         | -1,372.2                                  | -1,117.2                                  | -55.0          | -50.0    | -150.0      | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| erapeutic Courts                                                                                                                                |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| Therapeutic Courts                                                                                                                              |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| Reductions Associated with LWOP, Attrition,                                                                                                     | 17Gov                              | Dec                     | -177.0                                    | -7.6                                      | 0.0            | -169.4   | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| and Reduced Work Week Schedule                                                                                                                  | 1,001                              | 000                     |                                           |                                           | 0.0            | 10011    | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| In the aggregate, the Alaska Court System's                                                                                                     | FY2017 funding                     | request i               | s \$3,805.0 less th                       | an the FY2016 fir                         | nal            |          |             |                   |        |       |          |         |     |
| authorized budget. Within the therapeutic co                                                                                                    | urts, the funding                  | for perso               | nal services and f                        | or contractual ser                        | vices will     |          |             |                   |        |       |          |         |     |
| be reduced to achieve this reduction.                                                                                                           |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| 1004 Gen Fund (UGF) -177.0                                                                                                                      |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| MH Trust: Dis Justice - Grant 3503 Training for                                                                                                 | 17Gov                              | IncOTI                  | 15.0                                      | 0.0                                       | 0.0            | 15.0     | 0.0         | 0.0               | 0.0    | 0.0   | 0        | 0       |     |
| Therapeutic Court Staff                                                                                                                         |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
|                                                                                                                                                 | nal training to ex                 | isting The              | erapeutic Court tea                       | ims (judges, attor                        |                |          |             |                   |        |       |          |         |     |
| The funding will provide additional profession                                                                                                  |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| project coordinators, clinical case coordinato                                                                                                  |                                    |                         |                                           |                                           |                |          |             |                   |        |       |          |         |     |
| project coordinators, clinical case coordinator<br>developed and coordinated by the Court Sys                                                   | tem and/or othe                    | r training              | opportunities. The                        | e focus of the trail                      | ning will      |          |             |                   |        |       |          |         |     |
| project coordinators, clinical case coordinator<br>developed and coordinated by the Court Sys<br>be on the intersection of the criminal justice | tem and/or othe<br>and community l | r training<br>behaviora | opportunities. The<br>I health systems (i | e focus of the train<br>mental health and | ning will<br>I |          |             |                   |        |       |          |         |     |
| project coordinators, clinical case coordinator<br>developed and coordinated by the Court Sys                                                   | tem and/or othe<br>and community l | r training<br>behaviora | opportunities. The<br>I health systems (i | e focus of the train<br>mental health and | ning will<br>I |          |             |                   |        |       |          |         |     |

#### Numbers and Language Differences

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |                                                                    |                                                                                                               |                                                                                                             |                                            |              |             |                   |            | 0          |        |     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|-------------|-------------------|------------|------------|--------|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                   | Column                                                                                                                      | Trans<br>Type                                                      | Total<br>Expenditure                                                                                          | Personal<br>Services                                                                                        | Travel                                     | Services     | Commodities | Capital<br>Outlay | Grants     | Misc       | PFT    | PPT | TMP |
| Therapeutic Courts (continued)                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                    |                                                                                                               |                                                                                                             |                                            |              |             |                   |            |            |        |     |     |
| Therapeutic Courts (continued)<br>MH Trust: Dis Justice - Grant 1935 Juneau                                                                                                                                                                                                                                                                                       | 17Gov                                                                                                                       | IncOTI                                                             | 204.4                                                                                                         | 0.0                                                                                                         | 0.0                                        | 204.4        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   |     |
| Mental Health Court                                                                                                                                                                                                                                                                                                                                               | 27 001                                                                                                                      | 1110011                                                            |                                                                                                               | 0.0                                                                                                         | 0.0                                        | 2011         | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   |     |
| The Juneau Mental Health Court is a cr<br>alternative that will identify the underlyin<br>then developing a court-ordered treatm<br>the court, thereby decreasing risk of fut<br>psychiatric institution and the associate<br>funding is utilized, the associated cost s<br>The FY2017 Mental Health Trust Autho<br>momentum of effort.                           | ng reasons for an indi<br>ent plan that address<br>ure contact with the c<br>d high costs. Court S<br>avings as well as the | vidual's co<br>es treatme<br>riminal jus<br>rystem sta<br>number o | ntact with the crin<br>ent needs and whi<br>tice system, care<br>ff will provide outo<br>ff individuals serve | minal justice syste<br>ich will be monitor<br>within a correction<br>come data on how<br>ed and their outco | m, and<br>ed by<br>nal or<br>⁄ the<br>mes. |              |             |                   |            |            |        |     |     |
| The Trust may request this project trans<br>1092 MHTAAR (Other) 204.4                                                                                                                                                                                                                                                                                             | ition to GF/MH in FY.                                                                                                       | 2018.                                                              |                                                                                                               |                                                                                                             |                                            |              |             |                   |            |            |        |     |     |
| MH Trust: Dis Justice - Grant 3502 Training for                                                                                                                                                                                                                                                                                                                   | 17Gov                                                                                                                       | IncOTI                                                             | 10.0                                                                                                          | 0.0                                                                                                         | 0.0                                        | 10.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | (   |
| Judicial Conference<br>Funds will be used to provide training of                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                                                                    |                                                                                                               |                                                                                                             |                                            |              |             |                   |            |            |        |     |     |
| and associated treatments, addictions a<br>practices, or other related at an annual<br>Department of Law, Public Defender Ag<br>education these professionals will be be<br>underlying causes for a beneficiary's co<br>bail/probation given the individuals men<br>recidivism and the associated costs.<br>1092 MHTAAR (Other) 10.0<br>* Allocation Difference * | iudicial or magistrate<br>lency, and Office of P<br>etter equipped to unden<br>ntact with the crimina                       | conferenc<br>ublic Advo<br>erstand the<br>I justice sy             | e or at a joint con<br>ocacy. By providi<br>e needs of Trust k<br>ystem, and to set                           | ference with the<br>ng this training an<br>peneficiaries, cons<br>appropriate condi                         | d<br>sider<br>tions of<br>criminal         | 60.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   |     |
| * Allocation Difference *<br>* Appropriation Difference * *                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                                    | 52.4<br>52.4                                                                                                  | -7.6                                                                                                        | 0.0<br>0.0                                 | 60.0<br>60.0 |             | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0      | 0   |     |
| udicial Council<br>Judicial Council                                                                                                                                                                                                                                                                                                                               |                                                                                                                             |                                                                    | 52.4                                                                                                          | 7.0                                                                                                         | 0.0                                        | 00.0         | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   |     |
| Reductions Associated with Reduced Travel<br>and Services                                                                                                                                                                                                                                                                                                         | 17Gov                                                                                                                       | Dec                                                                | -28.5                                                                                                         | 0.0                                                                                                         | -15.0                                      | -13.5        | 0.0         | 0.0               | 0.0        | 0.0        | 0      | 0   | (   |
| In the aggregate, the Alaska Judicial Co<br>budget. The funding for personal servic<br>reduction.                                                                                                                                                                                                                                                                 |                                                                                                                             |                                                                    |                                                                                                               |                                                                                                             | ized                                       |              |             |                   |            |            |        |     |     |
| 1004 Gen Fund (UGF) -28.5                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                    |                                                                                                               |                                                                                                             |                                            |              |             |                   |            |            |        |     |     |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                    | -28.5                                                                                                         | 0.0                                                                                                         | -15.0                                      | -13.5        |             | 0.0               | 0.0        | 0.0        | 0      | 0   | (   |
| * Appropriation Difference * *<br>Agency Difference * * *                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                    | -28.5<br>-1,348.3                                                                                             | 0.0<br>-1.124.8                                                                                             | -15.0<br>-70.0                             | -13.5        |             | 0.0<br>0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0<br>0 | 0   | (   |
| Agency Dimerence                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                                                                    | -1,340.3                                                                                                      | -1,124.0                                                                                                    | -/0.0                                      | -3.5         | -100.0      | 0.0               | 0.0        | 0.0        | U      | U   |     |

**Agency: Judiciary** 

#### Numbers and Language Differences

Agency: Debt Service

|                                                                                                                                                                                                                                                                                                                                                                                        | Column                                                                            | Trans<br>Type                         | Total<br>                                                     | Personal<br>Services                                            | Travel                   | Services          | Commodities | Capital<br>Outlay | Grants            | Misc                                | PFT         | <u>PPT</u>  | TMP         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|-------------------|-------------|-------------------|-------------------|-------------------------------------|-------------|-------------|-------------|
| Debt Service<br>Pension Obligation Bonds<br>L FY2017 Funding for PERS Pension Obligation<br>Bonds                                                                                                                                                                                                                                                                                      | 17Gov                                                                             | Inc                                   | 129,365.0                                                     | 0.0                                                             | 0.0                      | 0.0               | 0.0         | 0.0               | 0.0               | 129,365.0                           | 0           | 0           | 0           |
| The amount necessary for payment of debt s<br>issued for deposit in the defined benefit plan<br>\$129,365,000, is appropriated from the gene<br>Alaska Pension Obligation Bond Corporation<br>for deposit in the defined benefit plan accour.<br>June 30, 2016 or the fiscal year ending June<br>1004 Gen Fund (UGF) 129,365.0                                                         | account in the pu<br>ral fund to the De<br>reserve fund, co<br>t in the public em | ıblic emp<br>epartment<br>ntingent o  | loyees' retiremen<br>t of Administratior<br>on pension obliga | t system, estimate<br>n for deposit into t<br>ation bonds being | ed to be<br>he<br>issued |                   |             |                   |                   |                                     |             |             |             |
| L FY2017 Funding for TRS Pension Obligation<br>Bonds<br>The amount necessary for payment of debt s<br>issued for deposit in the defined benefit plan<br>\$89,599,000, is appropriated from the genera<br>Pension Obligation Bond Corporation reserve<br>deposit in the defined benefit plan account in<br>2016 or the fiscal year ending June 30, 2017<br>1004 Gen Fund (UGF) 89,599.0 | account in the tea<br>I fund to the Dep<br>fund, contingen<br>the teachers' ret   | achers' re<br>partment o<br>t on pens | etirement system,<br>of Administration<br>ion obligation bol  | , estimated to be<br>for deposit into th<br>nds being issued    | e Alaska<br>for          | 0.0               | 0.0         | 0.0               | 0.0               | 89,599.0                            | 0           | 0           | 0           |
| * Allocation Difference *<br>* * Appropriation Difference * *<br>* * Agency Difference * *                                                                                                                                                                                                                                                                                             |                                                                                   |                                       | 218,964.0<br>218,964.0<br>218,964.0                           | 0.0<br>0.0<br>0.0                                               | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0 |             | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 218,964.0<br>218,964.0<br>218,964.0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |

\* \*

#### Numbers and Language Differences

### Agency: State Assistance to Retirement Funds

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Column                                                                                                                                                                                  | Trans<br>Type                                                                              | Total<br>Expenditure                                                                                                                                                                            | Personal<br>Services                                                                                                                                                             | Travel                                                                                                            | Services | Commodities | Capital<br>Outlay | Grants     | Misc | PFT | РРТ | TMP              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------------|------------|------|-----|-----|------------------|
| PERS State Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                         | <u>_</u>                                                                                   |                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                   |          |             |                   |            |      |     |     |                  |
| School District PERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                         |                                                                                            |                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                   |          |             |                   |            |      |     |     |                  |
| L FY2017 State Assistance for Past Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Gov                                                                                                                                                                                   | Cntngt                                                                                     | 0.0                                                                                                                                                                                             | 0.0                                                                                                                                                                              | 0.0                                                                                                               | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   | C                |
| Costs - \$13,662.4<br>(d) The sum of \$99,166,576 is appropriated<br>in the defined benefit plan account in the pu<br>under AS 39.35.280 for the fiscal year endir<br>issued for deposit in the defined benefit plan<br>ending June 30, 2016 or the fiscal year end                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ublic employees'<br>ng June 30, 2017<br>n account in the p                                                                                                                              | retirement<br>7, continge<br>public emp                                                    | system as an add<br>nt on pension obli                                                                                                                                                          | litional state conti<br>gation bonds not                                                                                                                                         | ribution<br>being                                                                                                 |          |             |                   |            |      |     |     |                  |
| * Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                                                                                       |                                                                                            | 0.0                                                                                                                                                                                             | 0.0                                                                                                                                                                              | 0.0                                                                                                               | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   |                  |
| All Other PERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                         |                                                                                            |                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                   |          |             |                   |            |      |     |     |                  |
| L FY2017 State Assistance for Past Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Gov                                                                                                                                                                                   | Cntngt                                                                                     | 0.0                                                                                                                                                                                             | 0.0                                                                                                                                                                              | 0.0                                                                                                               | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   | (                |
| Costs - \$85,504.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                         | 5                                                                                          |                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                   |          |             |                   |            |      |     |     |                  |
| ending June 30, 2016 or the fiscal year end<br>* Allocation Difference *<br>* Appropriation Difference * *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ling June 30, 201                                                                                                                                                                       | 7.                                                                                         | 0.0                                                                                                                                                                                             | 0.0                                                                                                                                                                              | 0.0                                                                                                               | 0.0      | 0.0<br>0.0  | 0.0               | 0.0<br>0.0 | 0.0  | 0   | 0   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                         |                                                                                            | 0.0                                                                                                                                                                                             | 0.0                                                                                                                                                                              | 0.0                                                                                                               | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                         |                                                                                            |                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                   |          |             |                   |            |      |     |     |                  |
| Image: TRS State Assistance         School District TRS         L       FY2017 State Assistance for Past Service         Costs \$109.883.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17Gov                                                                                                                                                                                   | Cntngt                                                                                     | 0.0                                                                                                                                                                                             | 0.0                                                                                                                                                                              | 0.0                                                                                                               | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   | 0                |
| School District TRS<br>L FY2017 State Assistance for Past Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rom the general f<br>hers' retirement s<br>0, 2017, continge<br>in the teachers' r                                                                                                      | und to the<br>system as and the system as a                                                | Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca                                                                                                             | ministration for d<br>e contribution und<br>ds not being issu<br>I year ending Jur                                                                                               | leposit in<br>Ier AS<br>Ied for<br>ne 30,                                                                         |          |             |                   |            |      | 0   | 0   | C                |
| School District TRS<br>L FY2017 State Assistance for Past Service<br>Costs \$109,883.1<br>The sum of \$116,699,959 is appropriated fr<br>the defined benefit plan account in the teaci<br>14.25.085 for the fiscal year ending June 3<br>deposit in the defined benefit plan account i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rom the general f<br>hers' retirement s<br>0, 2017, continge<br>in the teachers' r                                                                                                      | und to the<br>system as and the system as a                                                | Department of Ad<br>an additional state<br>ion obligation bor                                                                                                                                   | ministration for d<br>contribution und<br>ods not being issu                                                                                                                     | eposit in<br>ler AS<br>ıed for                                                                                    | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   |                  |
| School District TRS<br>L FY2017 State Assistance for Past Service<br>Costs \$109,883.1<br>The sum of \$116,699,959 is appropriated fr<br>the defined benefit plan account in the teac:<br>14.25.085 for the fiscal year ending June 30<br>deposit in the defined benefit plan account i<br>2016 or the fiscal year ending June 30, 201<br>* Allocation Difference *                                                                                                                                                                                                                                                                                                                                                                                                                                       | rom the general f<br>hers' retirement s<br>0, 2017, continge<br>in the teachers' r                                                                                                      | und to the<br>system as and the system as a                                                | Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca                                                                                                             | ministration for d<br>e contribution und<br>ds not being issu<br>I year ending Jur                                                                                               | leposit in<br>Ier AS<br>Ied for<br>ne 30,                                                                         |          |             |                   |            |      |     |     |                  |
| School District TRS<br>L FY2017 State Assistance for Past Service<br>Costs \$109,883.1<br>The sum of \$116,699,959 is appropriated fr<br>the defined benefit plan account in the teac<br>14.25.085 for the fiscal year ending June 30<br>deposit in the defined benefit plan account i<br>2016 or the fiscal year ending June 30, 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | rom the general f<br>hers' retirement s<br>0, 2017, continge<br>in the teachers' r                                                                                                      | und to the<br>system as and the system as a                                                | Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca                                                                                                             | ministration for d<br>e contribution und<br>ds not being issu<br>I year ending Jur                                                                                               | leposit in<br>Ier AS<br>Ied for<br>ne 30,                                                                         |          |             |                   |            |      |     |     |                  |
| School District TRS<br>L FY2017 State Assistance for Past Service<br>Costs \$109,883.1<br>The sum of \$116,699,959 is appropriated fr<br>the defined benefit plan account in the teac.<br>14.25.085 for the fiscal year ending June 30<br>deposit in the defined benefit plan account i<br>2016 or the fiscal year ending June 30, 201<br>* Allocation Difference *<br>All Other TRS<br>L FY2017 State Assistance for Past Service                                                                                                                                                                                                                                                                                                                                                                        | rom the general f<br>hers' retirement :<br>0, 2017, continge<br>in the teachers' r<br>7.<br>17Gov<br>rom the general f<br>hers' retirement :<br>0, 2017, continge<br>in the teachers' r | und to the<br>system as<br>etirement s<br>Cntngt<br>und to the<br>system as<br>int on pens | Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca<br>0.0<br>0.0<br>Department of Ad<br>an additional state<br>ion obligation bor                              | ministration for d<br>e contribution und<br>ds not being issu<br>l year ending Jur<br>0.0<br>0.0<br>ministration for d<br>e contribution und<br>ds not being issu                | eposit in<br>ter AS<br>ted for<br>ne 30,<br>0.0<br>0.0<br>eposit in<br>ter AS<br>ted for                          | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   | (                |
| <ul> <li>School District TRS         <ul> <li>FY2017 State Assistance for Past Service<br/>Costs \$109,883.1</li> <li>The sum of \$116,699,959 is appropriated fr<br/>the defined benefit plan account in the teach<br/>14.25.085 for the fiscal year ending June 30,<br/>deposit in the defined benefit plan account i<br/>2016 or the fiscal year ending June 30, 201</li> </ul> </li> <li>* Allocation Difference *         <ul> <li>All Other TRS</li> <li>FY2017 State Assistance for Past Service<br/>Costs - \$6,816.8<br/>The sum of \$116,699,959 is appropriated fr<br/>the defined benefit plan account in the teaci<br/>14.25.085 for the fiscal year ending June 30<br/>deposit in the defined benefit plan account i<br/>2016 or the fiscal year ending June 30, 201</li> </ul> </li> </ul> | rom the general f<br>hers' retirement :<br>0, 2017, continge<br>in the teachers' r<br>7.<br>17Gov<br>rom the general f<br>hers' retirement :<br>0, 2017, continge<br>in the teachers' r | und to the<br>system as<br>etirement s<br>Cntngt<br>und to the<br>system as<br>int on pens | Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca<br>0.0<br>0.0<br>Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca<br>0.0 | Iministration for d<br>a contribution und<br>ds not being issu<br>l year ending Jur<br>0.0<br>0.0<br>0.0<br>Iministration for d<br>ds not being issu<br>I year ending Jur<br>0.0 | eposit in<br>ter AS<br>red for<br>ne 30,<br>0.0<br>0.0<br>0.0<br>deposit in<br>ter AS<br>red for<br>ne 30,<br>0.0 | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   | C                |
| <ul> <li>L FY2017 State Assistance for Past Service<br/>Costs \$109,883.1<br/>The sum of \$116,699,959 is appropriated fr<br/>the defined benefit plan account in the teac.<br/>14.25.085 for the fiscal year ending June 30<br/>deposit in the defined benefit plan account i<br/>2016 or the fiscal year ending June 30, 201</li> <li>* Allocation Difference *</li> <li>All Other TRS</li> <li>L FY2017 State Assistance for Past Service<br/>Costs - \$6,816.8<br/>The sum of \$116,699,959 is appropriated fr<br/>the defined benefit plan account in the teac.<br/>14.25.085 for the fiscal year ending June 30,<br/>deposit in the defined benefit plan account in<br/>2016 or the fiscal year ending June 30, 201</li> </ul>                                                                      | rom the general f<br>hers' retirement :<br>0, 2017, continge<br>in the teachers' r<br>7.<br>17Gov<br>rom the general f<br>hers' retirement :<br>0, 2017, continge<br>in the teachers' r | und to the<br>system as<br>etirement s<br>Cntngt<br>und to the<br>system as<br>int on pens | Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca<br>0.0<br>0.0<br>Department of Ad<br>an additional state<br>ion obligation bor<br>ystem in the fisca        | Iministration for d<br>e contribution und<br>ds not being issu<br>l year ending Jur<br>0.0<br>0.0<br>0.0<br>de contribution und<br>ids not being issu<br>l year ending Jur       | eposit in<br>ter AS<br>led for<br>ne 30,<br>0.0<br>0.0<br>eposit in<br>ter AS<br>led for<br>ne 30,                | 0.0      | 0.0         | 0.0               | 0.0        | 0.0  | 0   | 0   | 0<br>0<br>0<br>0 |

#### Numbers and Language Differences

Agency: Fund Capitalization

|                                                                                                                                                                | Column | Trans<br>Type | Total<br>Expenditure            | Personal<br>Services | Travel            | Services          | Commodities       | Capital<br>Outlay | Grants                        | Misc                    | PFT         | PPT         | TMP         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|---------------------------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|-------------------------|-------------|-------------|-------------|
| Fund Capitalization (no approps out)<br>Sustainable Dividend Fund                                                                                              |        |               |                                 |                      |                   |                   |                   |                   |                               |                         |             |             |             |
| L An amount equal to 50% of prior year royalties<br>goes to the dividend fund<br>1004 Gen Fund (UGF) 469,000.0                                                 | 17Gov  | Lang          | 469,000.0                       | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                           | 469,000.0               | 0           | 0           | 0           |
| L Additional transfer from the ERA to the Dividend<br>fund required to pay \$1,000 per capita dividend<br>plus division costs<br>1242 ERA 1242 (UGF) 231,000.0 | 17Gov  | Lang          | 231,000.0                       | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                           | 231,000.0               | 0           | 0           | 0           |
| * Allocation Difference *<br>* * Appropriation Difference * *                                                                                                  |        |               | 700,000.0<br>700,000.0          | 0.0<br>0.0           | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0                    | 700,000.0<br>700,000.0  | 0<br>0      | 0<br>0      | 0<br>0      |
| Fund Capitalization (CapSys)<br>Emerging Technology Fund AS 42.45.375                                                                                          |        |               |                                 |                      |                   |                   |                   |                   |                               |                         |             |             |             |
| L FY17 capitalization of the fund<br>1004 Gen Fund (UGF) 1,000.0                                                                                               | 17Gov  | Special       | 1,000.0                         | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0               | 1,000.0                       | 0.0                     | 0           | 0           | 0           |
| L FY17 capitalization of the fund<br>1002 Fed Rcpts (Fed) 250.0                                                                                                | 17Gov  | Special       | 250.0                           | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0               | 250.0                         | 0.0                     | 0           | 0           | 0           |
| * Allocation Difference *<br>* * Appropriation Difference * *<br>* * * Agency Difference * * *                                                                 |        |               | 1,250.0<br>1,250.0<br>701,250.0 | 0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 1,250.0<br>1,250.0<br>1,250.0 | 0.0<br>0.0<br>700,000.0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |

#### Numbers and Language Differences

Agency: Fund Transfers

| Col                                                                                        |             | rans<br>Type | Total<br>Expenditure | Personal<br>Services | Travel     | Services | Commodities | Capital<br>Outlay | Grants | Misc         | PFT | РРТ | TMP |
|--------------------------------------------------------------------------------------------|-------------|--------------|----------------------|----------------------|------------|----------|-------------|-------------------|--------|--------------|-----|-----|-----|
| Undesignated Reserves (UGF out)                                                            |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| Statutory Budget Reserve Fund                                                              |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
|                                                                                            |             |              | 3,000,000.0          | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | -3,000,000.0 | 0   | 0   | 0   |
| The sum of \$3,000,000,000 is appropriated from the b                                      | ıdget rese  | rve fur      | nd (AS 37.05.540     | (a) to the earnings  |            |          |             |                   |        |              |     |     |     |
| reserve account (AS 37.13.145).                                                            |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| 1243 SBR 1243 (UGF) -3,000,000.0                                                           |             | -            |                      |                      |            |          |             |                   |        |              |     |     |     |
| * Allocation Difference *                                                                  |             | -            | 3,000,000.0          | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | -3,000,000.0 | 0   | 0   | 0   |
| Sustainable Earnings Reserve Account 1242                                                  |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
|                                                                                            | Gov         | Lang         | 267,000.0            | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 267,000.0    | 0   | 0   | 0   |
| general fund to the PF Earning Reserve                                                     |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| Account                                                                                    |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| (b) 24.5 percent of all mineral lease rentals, royalties, r                                |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| 38.05.180(f) and (g), and federal mineral revenue shar                                     |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| issued on or before December 1, 1979, and 24.5 perce                                       |             |              |                      |                      | eases      |          |             |                   |        |              |     |     |     |
| issued on or before February 15, 1980 are appropriate                                      | d to the ea | arnings      | reserve account      | (AS 37.13.145).      |            |          |             |                   |        |              |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 267,000.0                                                       | C           |              | 000 0                | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 007 000 0    | 0   | 0   | 0   |
| L Transfer 24.5% of mineral royalties from the<br>general fund to the PF ERA is shown as a | Gov         | Lang         | -267,000.0           | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | -267,000.0   | 0   | 0   | 0   |
| reduction of revenue                                                                       |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| (b) 24.5 percent of all mineral lease rentals, royalties, r                                | ovaltv sak  | nroco        | ode not profit sh    | aros undor AS        |            |          |             |                   |        |              |     |     |     |
| 38.05.180(f) and (g), and federal mineral revenue shar                                     |             |              |                      |                      | <b>A</b> 5 |          |             |                   |        |              |     |     |     |
| issued on or before December 1, 1979, and 24.5 perce                                       |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| issued on or before February 15, 1980 are appropriate                                      |             |              |                      |                      | cucco      |          |             |                   |        |              |     |     |     |
| 1004 Gen Fund (UGF) -267,000.0                                                             |             |              |                      | (                    |            |          |             |                   |        |              |     |     |     |
| L Transfer all production tax revenue from the 17                                          | Gov         | Lang         | 179,500.0            | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 179,500.0    | 0   | 0   | 0   |
| general fund to the PF Earning Reserve                                                     |             | , i          |                      |                      |            |          |             |                   |        |              |     |     |     |
| Account                                                                                    |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| (c) One hundred percent of the money collected by the                                      |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| during the fiscal year ending June 30, 2017, estimated                                     | to be \$18  | 7,000,0      | 000, is appropriat   | ed to the earnings i | reserve    |          |             |                   |        |              |     |     |     |
| account (AS 37.13.145).                                                                    |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| <b>1004 Gen Fund (UGF)</b> 179,500.0                                                       | o           |              | 170 500 0            | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 170 500 0    | 0   | 0   | 0   |
|                                                                                            | Gov         | Lang         | -179,500.0           | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | -179,500.0   | 0   | 0   | 0   |
| general fund to the PF ERA is shown as a<br>reduction of revenue                           |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| (c) One hundred percent of the money collected by the                                      | donartmo    | nt of re     | avenue under AS      | 13 55 011-13 55 1    | 80         |          |             |                   |        |              |     |     |     |
| during the fiscal year ending June 30, 2017, estimated                                     |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| account (AS 37.13.145).                                                                    | 10 00 910   | ,000,0       |                      | ou to the ourninger  | 000/70     |          |             |                   |        |              |     |     |     |
| <b>1004 Gen Fund (UGF)</b> -179,500.0                                                      |             |              |                      |                      |            |          |             |                   |        |              |     |     |     |
|                                                                                            | Gov         | Lang         | 3,000,000.0          | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 3,000,000.0  | 0   | 0   | 0   |
| The sum of \$3,000,000,000 is appropriated from the bu                                     | ıdget rese  | rve fun      | nd (AS 37.05.540     | (a) to the earnings  |            |          |             |                   |        |              |     |     |     |
| reserve account (AS 37.13.145).                                                            | -           |              |                      |                      |            |          |             |                   |        |              |     |     |     |
| 1243 SBR 1243 (UGF) 3,000,000.0                                                            |             | -            |                      |                      |            |          |             |                   |        |              |     |     |     |
| * Allocation Difference *                                                                  |             |              | 3,000,000.0          | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 3,000,000.0  | 0   | 0   | 0   |
| * * Appropriation Difference * *                                                           |             |              | 0.0                  | 0.0                  | 0.0        | 0.0      | 0.0         | 0.0               | 0.0    | 0.0          | 0   | 0   | 0   |

#### Numbers and Language Differences

Agency: Fund Transfers

|                                                                                                                               | Column_                           | Trans<br>Type | Total<br>Expenditure                         | Personal<br>Services          | Travel                    | Services                      | Commodities                   | Capital<br>Outlay           | Grants                         | Misc                                       | PFT                | PPT                | TMP           |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|----------------------------------------------|-------------------------------|---------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------------------|--------------------------------------------|--------------------|--------------------|---------------|
| OpSys DGF Transfers (non-add)<br>Renewable Energy Grant Fund 1<br>L FY2017 Fund Transfer for FY2017 (<br>Projects             |                                   | Inc           | 5,000.0                                      | 0.0                           | 0.0                       | 0.0                           | 0.0                           | 0.0                         | 0.0                            | 5,000.0                                    | 0                  | 0                  | 0             |
| The sum of \$5,000,000 is ap<br>42.45.045(a)).                                                                                | opropriated from the general fund | d to the rei  | newable energy gi                            | ant fund (AS                  |                           |                               |                               |                             |                                |                                            |                    |                    |               |
| * Allocation Difference *<br>** Appropriation Difference **<br>*** Agency Difference ***<br>**** All Agencies Difference **** |                                   |               | 5,000.0<br>5,000.0<br>5,000.0<br>1,073,656.0 | 0.0<br>0.0<br>0.0<br>-7,734.6 | 0.0<br>0.0<br>0.0<br>84.0 | 0.0<br>0.0<br>0.0<br>20,631.3 | 0.0<br>0.0<br>0.0<br>-2,808.5 | 0.0<br>0.0<br>0.0<br>-120.9 | 0.0<br>0.0<br>0.0<br>139,640.7 | 5,000.0<br>5,000.0<br>5,000.0<br>923,964.0 | 0<br>0<br>0<br>-58 | 0<br>0<br>0<br>-12 | 0<br>0<br>-11 |

# **Column Definitions**

17Adj Base (FY17 Adjusted Base) - FY16 Management Plan less one-time items, plus FY17 adjustments for position counts, funding transfers, line item transfers, temporary increments (IncT) from prior years, and additions for statewide items (risk management and most salary and benefit increases). The Adjusted Base is the "first cut" of the FY17 budget; it is the base to which the Governor's and the Legislature's increments, decrements, and fund changes are added.

17Gov (FY17 Governor Request) - Includes FY17 Adjusted Base plus the Governor's operating budget bill requests for increases (increments), decreases (decrements), fund source changes, and language transactions submitted by the Governor on December 15, 2015.