# CS FOR SENATE BILL NO. 23(FIN) am

### IN THE LEGISLATURE OF THE STATE OF ALASKA

### THIRTIETH LEGISLATURE - FIRST SESSION

#### BY THE SENATE FINANCE COMMITTEE

Amended: 5/11/17 Offered: 5/10/17

Sponsor(s): SENATE RULES COMMITTEE BY REQUEST OF THE GOVERNOR

### A BILL

## FOR AN ACT ENTITLED

- 1 "An Act making appropriations, including capital appropriations, supplemental
- 2 appropriations, reappropriations, and other appropriations; amending appropriations;
- 3 making appropriations to capitalize funds; and providing for an effective date."
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
- 5 (SECTION 1 OF THIS ACT BEGINS ON PAGE 2)

| 1  | * Section 1. The following appropriation items   | are for capital p  | projects and gra | nts from the  |  |
|----|--|--------------------|------------------|---------------|--|
| 2  | general fund or other funds as set out in section 2 of this Act by funding source to the |                    |                  |               |  |
| 3  | agencies named for the purposes expressed and  | lapse under AS     | 37.25.020, unle  | ess otherwise |  |
| 4  | noted.   |                    |                  |               |  |
| 5  |  | Appropriation      | General          | Other         |  |
| 6  | Allocations  | Items              | Funds            | Funds         |  |
| 7  | * * * *  | * * * * *          |                  |               |  |
| 8  | * * * * Department of A  | dministration *    | * * * *          |               |  |
| 9  | * * * *  | * * * * *          |                  |               |  |
| 10 | Alaska Land Mobile Radio System (HD 1-   | 1,534,600          | 1,534,600        |               |  |
| 11 | 40)  |                    |                  |               |  |
| 12 | Case Management Database System (HD 1-   | 665,000            | 665,000          |               |  |
| 13 | 40)  |                    |                  |               |  |
| 14 | General Services Public Building Fund  | 4,500,000          |                  | 4,500,000     |  |
| 15 | Buildings Deferred Maintenance (HD 1-  |                    |                  |               |  |
| 16 | 40)  |                    |                  |               |  |
| 17 | Replacement of Pension and Benefits  | 500,000            |                  | 500,000       |  |
| 18 | System Hardware (HD 1-40)  |                    |                  |               |  |
| 19 | * * * * *  | * :                | * * * *          |               |  |
| 20 | * * * * * Department of Commerce, Commu  | nity and Econor    | nic Developme    | nt * * * * *  |  |
| 21 | * * * * *  | * :                | * * * *          |               |  |
| 22 | Alaska Energy Authority - Bulk Fuel  | 2,420,000          | 2,420,000        |               |  |
| 23 | Upgrades (HD 1-40)   |                    |                  |               |  |
| 24 | The appropriation to the Alaska Energy Author  | ority is condition | nal upon partic  | ipation by a  |  |
| 25 | federal agency at a minimum of a commensurate  | funding level.     |                  |               |  |
| 26 | Alaska Railroad Corporation Seward   | 300,000            |                  | 300,000       |  |
| 27 | Cruise Ship Terminal Planning & Design   |                    |                  |               |  |
| 28 | (HD 29)  |                    |                  |               |  |
| 29 | Alaska Railroad Corporation Seward   | 1,200,000          |                  | 1,200,000     |  |
| 30 | Dock Safety Enhancements (HD 29)   |                    |                  |               |  |
| 31 | Community Block Grants (HD 1-40)   | 6,060,000          | 60,000           | 6,000,000     |  |
|    |  |                    |                  |               |  |

| 1  | Appropriation                                    |                    | General           | Other        |
|----|--|--------------------|-------------------|--------------|
| 2  | Allocations                                      | Items              | Funds             | Funds        |
| 3  | Grants to Named Recipients (AS                   |                    |                   |              |
| 4  | 37.05.316)                                       |                    |                   |              |
| 5  | Alaska Community Foundation -                    | 250,000            | 250,000           |              |
| 6  | Statewide Domestic Violence Shelter              |                    |                   |              |
| 7  | Improvements (HD 1-40)                           |                    |                   |              |
| 8  | Alaska Travel Industry Association               | 3,000,000          | 3,000,000         |              |
| 9  | Grant for Tourism Marketing and                  |                    |                   |              |
| 10 | Development (HD 1-40)                            |                    |                   |              |
| 11 | Hoonah Dock Company Inner Point                  | 2,000,000          |                   | 2,000,000    |
| 12 | Sophia Phase 1 New Dock Mooring Buoys            |                    |                   |              |
| 13 | (HD 35)  |                    |                   |              |
| 14 | Hoonah Dock Company Outer Point                  | 500,000            |                   | 500,000      |
| 15 | Sophia Dock Safety Improvements (HD              |                    |                   |              |
| 16 | 35)  |                    |                   |              |
| 17 | Hope Community Resources, Inc                    | 90,000             | 90,000            |              |
| 18 | Upgrades to Housing to Meet State                |                    |                   |              |
| 19 | Licensing Requirements (HD 1-40)                 |                    |                   |              |
| 20 | Inter-Island Ferry Authority (HD 33-             | 115,000            | 115,000           |              |
| 21 | 36)  |                    |                   |              |
| 22 | The language sections of the bill include a real | ppropriation of u  | inexpended and    | unobligated  |
| 23 | funding, estimated to be \$135,000, to provide a | a total of \$250,0 | 00 to the Inter-  | Island Ferry |
| 24 | Authority.                                       |                    |                   |              |
| 25 | Marine Exchange of Alaska - Alaska               | 400,000            |                   | 400,000      |
| 26 | Vessel Tracking System Upgrades and              |                    |                   |              |
| 27 | Expansion (HD 1-40)                              |                    |                   |              |
| 28 | Grants to Municipalities (AS                     |                    |                   |              |
| 29 | 37.05.315)                                       |                    |                   |              |
| 30 | Anchorage - Police Department Patrol             | 200,000            | 200,000           |              |
| 31 | of the Seward Highway Between                    |                    |                   |              |
| 32 | Anchorage and Indian (HD 12-28)                  |                    |                   |              |
| 33 | It is the intent of the legislature that the Mun | nicipality of And  | horage coordinate | ate with the |

| 1  |                                   | $\mathbf{A}$      | ppropriation   | General         | Other      |
|----|-----------------------------------|-------------------|----------------|-----------------|------------|
| 2  |                                   | Allocations       | Items          | Funds           | Funds      |
| 3  | Department of Public Safety to pa | atrol the Seward  | Highway.       |                 |            |
| 4  | Ketchikan Cruise Ship Berth 4     | Dock              | 2,000,000      |                 | 2,000,000  |
| 5  | Expansion (HD 36)                 |                   |                |                 |            |
| 6  | * * *                             | * *               | * * * *        | *               |            |
| 7  | * * * * Departme                  | ent of Environn   | nental Conserv | ation * * * * * |            |
| 8  | * * *                             | * *               | * * * *        | *               |            |
| 9  | Clean Water Capitalization Grant  | -                 | 587,700        |                 | 587,700    |
| 10 | Subsidy Funding (HD 1-40)         |                   |                |                 |            |
| 11 | Drinking Water Capitalization Gr  | ant -             | 2,041,000      |                 | 2,041,000  |
| 12 | Subsidy Funding (HD 1-40)         |                   |                |                 |            |
| 13 | Prince William Sound Tanker Esc   | cort              | 250,000        | 250,000         |            |
| 14 | Contingency Plan Review (HD       | 9)                |                |                 |            |
| 15 | Fairbanks PM2.5 Nonattainment     | Area              | 2,477,250      |                 | 2,477,250  |
| 16 | Voluntary Heating Device Chan     | ge Out            |                |                 |            |
| 17 | Program (HD 1-5)                  |                   |                |                 |            |
| 18 | Village Safe Water and Wastew     | ater              | 64,830,000     | 12,080,000      | 52,750,000 |
| 19 | Infrastructure Projects           |                   |                |                 |            |
| 20 | First Time Service Projects       | 38,898,000        |                |                 |            |
| 21 | (HD 1-40)                         |                   |                |                 |            |
| 22 | Expansion, Upgrade, and           | 25,932,000        |                |                 |            |
| 23 | Replacement of Existing           |                   |                |                 |            |
| 24 | Service (HD 1-40)                 |                   |                |                 |            |
| 25 | *                                 | * * * *           | * * * * *      |                 |            |
| 26 | * * * * * De                      | partment of Fig   | sh and Game *  | * * * *         |            |
| 27 | *                                 | * * * *           | * * * * *      |                 |            |
| 28 | R/V Resolution Refurbishment ar   | nd                | 1,000,000      | 1,000,000       |            |
| 29 | Repair (HD 32)                    |                   |                |                 |            |
| 30 | Sport Fish Recreational Boating a | and               | 3,000,000      |                 | 3,000,000  |
| 31 | Angler Access (HD 1-40)           |                   |                |                 |            |
| 32 |                                   | * * * * *         | * * * * *      |                 |            |
| 33 | * * * *                           | * Office of the C | Governor * * * | * *             |            |

| 1  |  | Appropriation       | General          | Other         |
|----|--|---------------------|------------------|---------------|
| 2  | Allocation                                     | s Items             | Funds            | Funds         |
| 3  | * * * *  | * * * * *           |                  |               |
| 4  | State-wide Agency Deferred Maintenance         | 20,000,000          | 20,000,000       |               |
| 5  | (HD 1-40)                                      |                     |                  |               |
| 6  | It is the intent of the legislature that the O | office of the Gove  | ernor prioritize | the deferred  |
| 7  | maintenance needs of all state agencies and    | distribute this fur | nding to address | s the highest |
| 8  | priority issues.                               |                     |                  |               |
| 9  | * * * * *                                      | * * * *             | *                |               |
| 10 | * * * * Department of Healt                    | h and Social Serv   | ices * * * * *   |               |
| 11 | * * * * *                                      | * * * *             | *                |               |
| 12 | Emergency Medical Services Match for           | 500,000             | 500,000          |               |
| 13 | Code Blue Project (HD 1-40)                    |                     |                  |               |
| 14 | Statewide Electronic Health                    | 7,628,548           | 762,855          | 6,865,693     |
| 15 | Information Exchange System (HD 1-40)          |                     |                  |               |
| 16 | * * * *  | * * * *             | : <b>*</b>       |               |
| 17 | * * * * Department of Militar                  | y and Veterans A    | ffairs * * * * * |               |
| 18 | * * * *  | * * * *             | · *              |               |
| 19 | National Guard Counterdrug Support (HD         | 100,000             |                  | 100,000       |
| 20 | 1-40)  |                     |                  |               |
| 21 | State Homeland Security Grant Programs         | 6,000,000           |                  | 6,000,000     |
| 22 | (HD 1-40)                                      |                     |                  |               |
| 23 | * * * *  | * * * * *           |                  |               |
| 24 | * * * * Department of N                        | atural Resources    | * * * * *        |               |
| 25 | * * * *  | * * * * *           |                  |               |
| 26 | Abandoned Mine Lands Reclamation               | 3,200,000           |                  | 3,200,000     |
| 27 | Federal Program (HD 1-40)                      |                     |                  |               |
| 28 | Assessment of Transitional North Slope         | 750,000             |                  | 750,000       |
| 29 | Oil Reservoirs (HD 1-40)                       |                     |                  |               |
| 30 | EVOS Parks Habitat Restoration and             | 2,018,930           |                  | 2,018,930     |
| 31 | Protection (HD 29-31)                          |                     |                  |               |
| 32 | EVOS Purchase of Interest in Land -            | 1,500,000           |                  | 1,500,000     |
| 33 | Kachemak Bay (HD 31)                           |                     |                  |               |
|    |  |                     |                  |               |

| 1  | A                                     | Appropriation     | General | Other     |
|----|---------------------------------------|-------------------|---------|-----------|
| 2  | Allocations                           | Items             | Funds   | Funds     |
| 3  | EVOS Purchase of Interest in Land -   | 8,500,000         |         | 8,500,000 |
| 4  | Portage Lake, Northern Afognak Island |                   |         |           |
| 5  | (HD 32)                               |                   |         |           |
| 6  | EVOS Purchase of Interest in Land -   | 7,000,000         |         | 7,000,000 |
| 7  | Thorsheim Drainage, Northern Afognak  |                   |         |           |
| 8  | Island (HD 32)                        |                   |         |           |
| 9  | Federal and Local Government Funded   | 1,400,000         |         | 1,400,000 |
| 10 | Forest Resource and Fire Program (HD  |                   |         |           |
| 11 | 1-40)                                 |                   |         |           |
| 12 | Geologic Mapping for Natural Resource | 2,100,000         | 300,000 | 1,800,000 |
| 13 | Development (HD 1-40)                 |                   |         |           |
| 14 | Industry Projects Application Review  | 400,000           |         | 400,000   |
| 15 | (HD 1-40)                             |                   |         |           |
| 16 | Land and Water Conservation Fund      | 600,000           |         | 600,000   |
| 17 | Federal Grant Program (HD 1-40)       |                   |         |           |
| 18 | National Historic Preservation Fund   | 400,000           |         | 400,000   |
| 19 | (HD 1-40)                             |                   |         |           |
| 20 | National Recreational Trails Federal  | 1,500,000         |         | 1,500,000 |
| 21 | Grant Program (HD 1-40)               |                   |         |           |
| 22 | Snowmobile Trail Development Program  | 250,000           | 250,000 |           |
| 23 | and Grants (HD 1-40)                  |                   |         |           |
| 24 | * * * *                               | * * * * *         |         |           |
| 25 | * * * * Department of F               | Public Safety * * | * * *   |           |
| 26 | * * * * *                             | * * * * *         |         |           |
| 27 | Marine Fisheries Patrol Improvements  | 1,200,000         |         | 1,200,000 |
| 28 | (HD 1-40)                             |                   |         |           |
| 29 | * * * *                               | * * * *           |         |           |
| 30 | * * * * Department o                  | f Revenue * * *   | * *     |           |
| 31 | * * * *                               | * * * * *         |         |           |
| 32 | Alaska Permanent Fund Corporation -   | 4,050,000         |         | 4,050,000 |
| 33 | Headquarters Renovation (HD 33)       |                   |         |           |
|    |                                       |                   |         |           |

| 1  |   | Appropriation    | General          | Other       |
|----|---|------------------|------------------|-------------|
| 2  | Allocations                               | s Items          | Funds            | Funds       |
| 3  | <b>Alaska Housing Finance Corporation</b> |                  |                  |             |
| 4  | AHFC Cold Climate Housing Research        | 1,000,000        | 1,000,000        |             |
| 5  | Center (CCHRC) (HD 1-40)                  |                  |                  |             |
| 6  | AHFC Competitive Grants for Public        | 1,100,000        | 350,000          | 750,000     |
| 7  | Housing (HD 1-40)                         |                  |                  |             |
| 8  | AHFC Federal and Other Competitive        | 15,200,000       | 1,500,000        | 13,700,000  |
| 9  | Grants (HD 1-40)                          |                  |                  |             |
| 10 | AHFC Housing and Urban Development        | 2,500,000        |                  | 2,500,000   |
| 11 | Capital Fund Program (HD 1-40)            |                  |                  |             |
| 12 | AHFC Housing and Urban Development        | 4,500,000        | 750,000          | 3,750,000   |
| 13 | Federal HOME Grant (HD 1-40)              |                  |                  |             |
| 14 | AHFC Rental Assistance for Victims -      | 1,500,000        | 1,500,000        |             |
| 15 | <b>Empowering Choice Housing Program</b>  |                  |                  |             |
| 16 | (ECHP) (HD 1-40)                          |                  |                  |             |
| 17 | AHFC Senior Citizens Housing              | 1,000,000        | 1,000,000        |             |
| 18 | Development Program (HD 1-40)             |                  |                  |             |
| 19 | AHFC Supplemental Housing Development     | 2,250,000        | 2,250,000        |             |
| 20 | Program (HD 1-40)                         |                  |                  |             |
| 21 | AHFC Teacher, Health and Public Safety    | 1,000,000        | 1,000,000        |             |
| 22 | Professionals Housing (HD 1-40)           |                  |                  |             |
| 23 | AHFC Weatherization Program (HD 1-40)     | 1,500,000        |                  | 1,500,000   |
| 24 | * * * *                                   | * * *            | * * *            |             |
| 25 | * * * * * Department of Transporta        | ation and Public | Facilities * * * | * *         |
| 26 | * * * *                                   | * * *            | * * *            |             |
| 27 | Alaska Marine Highway System -            | 244,000,000      | 22,000,000       | 222,000,000 |
| 28 | Construction of a New Ocean Going         |                  |                  |             |
| 29 | Vessel To Replace the F/V Tustumena       |                  |                  |             |
| 30 | (HD 1-40)                                 |                  |                  |             |
| 31 | Alaska Marine Highway System Vessel       | 11,000,000       | 11,000,000       |             |
| 32 | Overhaul, Annual Certification and        |                  |                  |             |
| 33 | Shoreside Facilities Rehabilitation       |                  |                  |             |

| 1  |                                       | A               | Appropriation     | General          | Other         |
|----|---------------------------------------|-----------------|-------------------|------------------|---------------|
| 2  |                                       | Allocations     | Items             | Funds            | Funds         |
| 3  | (HD 1-40)                             |                 |                   |                  |               |
| 4  | State Equipment Fleet Replacement (HD |                 | 12,500,000        |                  | 12,500,000    |
| 5  | 1-40)                                 |                 |                   |                  |               |
| 6  | Municipal Harbor Facility Gran        | t Fund          |                   |                  |               |
| 7  | (AS 29.60.800)                        |                 |                   |                  |               |
| 8  | Municipal Harbor Facility Grant F     | fund            | 5,000,000         | 5,000,000        |               |
| 9  | Projects (HD 1-40)                    |                 |                   |                  |               |
| 10 | Federal Program Match                 |                 | 26,247,967        | 26,247,967       |               |
| 11 | Federal-Aid Aviation State            | 10,800,000      |                   |                  |               |
| 12 | Match (HD 1-40)                       |                 |                   |                  |               |
| 13 | Federal-Aid Highway State             | 14,147,967      |                   |                  |               |
| 14 | Match (HD 1-40)                       |                 |                   |                  |               |
| 15 | The language sections of the bil      | l include reapp | propriations of   | unexpended and   | d unobligated |
| 16 | funding, estimated to be \$41,10      | 0,000, to prov  | ride a total of S | \$55,200,000 for | r Federal-Aid |
| 17 | Highway State Match.                  |                 |                   |                  |               |
| 18 | Other Federal Program Match           | 1,300,000       |                   |                  |               |
| 19 | (HD 1-40)                             |                 |                   |                  |               |
| 20 | Airport Improvement Program           |                 | 269,500,000       |                  | 269,500,000   |
| 21 | Alaska International                  | 129,500,000     |                   |                  |               |
| 22 | Airport System (HD 1-40)              |                 |                   |                  |               |
| 23 | Rural Airport Improvement             | 140,000,000     |                   |                  |               |
| 24 | Program (HD 1-40)                     |                 |                   |                  |               |
| 25 | Surface Transportation Program        | n               |                   |                  |               |
| 26 | Surface Transportation Program (I     | HD 1-           | 580,000,000       |                  | 580,000,000   |
| 27 | 40)                                   |                 |                   |                  |               |
| 28 | Statewide Federal Programs            |                 | 38,611,819        | 111,819          | 38,500,000    |
| 29 | Commercial Vehicle                    | 5,500,000       |                   |                  |               |
| 30 | Enforcement Program (HD 1-            |                 |                   |                  |               |
| 31 | 40)                                   |                 |                   |                  |               |
| 32 | Cooperative Reimbursable              | 15,000,000      |                   |                  |               |
| 33 | Projects (HD 1-40)                    |                 |                   |                  |               |
|    |                                       |                 |                   |                  |               |

| 1  |  | Appropriation     |               | General   | Other |
|----|--|-------------------|---------------|-----------|-------|
| 2  |  | Allocations       | Items         | Funds     | Funds |
| 3  | Federal Transit                          | 10,000,000        |               |           |       |
| 4  | Administration Grants (HD                |                   |               |           |       |
| 5  | 1-40)                                    |                   |               |           |       |
| 6  | Highway Safety Grants                    | 8,111,819         |               |           |       |
| 7  | Program (HD 1-40)                        |                   |               |           |       |
| 8  |  | * * * * *         | * * * * *     |           |       |
| 9  | * * * * * University of Alaska * * * * * |                   |               |           |       |
| 10 |  | * * * * *         | * * * * *     |           |       |
| 11 | Deferred Maintenance, Renewal, and       |                   | 5,000,000     | 5,000,000 |       |
| 12 | Repair (HD 1-40)                         |                   |               |           |       |
| 13 |  | * * * * *         | * * * *       |           |       |
| 14 |  | * * * * * Judicia | ary * * * * * |           |       |
| 15 |  | * * * * *         | * * * *       |           |       |
| 16 | Deferred Maintenance, Renewa             | ıl, Repair        | 2,525,400     | 2,525,400 |       |
| 17 | and Equipment (HD 1-40)                  |                   |               |           |       |
| 18 | (SECTION 2 O                             | F THIS ACT BEG    | INS ON THE N  | EXT PAGE) |       |

| 1  | * Sec. 2  | 2. The following sets out the funding by agency for the appropri | iations made in sec. 1 of |  |  |
|----|-----------|--|---------------------------|--|--|
| 2  | this Act. |  |                           |  |  |
| 3  | Fundi     | ng Source  | Amount                    |  |  |
| 4  | Depart    | ment of Administration   |                           |  |  |
| 5  | 1004      | Unrestricted General Fund Receipts                               | 2,199,600                 |  |  |
| 6  | 1017      | Group Health and Life Benefits Fund                              | 153,200                   |  |  |
| 7  | 1023      | FICA Administration Fund Account                                 | 2,200                     |  |  |
| 8  | 1029      | Public Employees Retirement Trust Fund                           | 240,300                   |  |  |
| 9  | 1034      | Teachers Retirement Trust Fund                                   | 97,200                    |  |  |
| 10 | 1042      | Judicial Retirement System                                       | 800                       |  |  |
| 11 | 1045      | National Guard & Naval Militia Retirement System                 | 6,300                     |  |  |
| 12 | 1147      | Public Building Fund   | 4,500,000                 |  |  |
| 13 | *** T     | otal Agency Funding ***  | 7,199,600                 |  |  |
| 14 | Depart    | ment of Commerce, Community and Economic Developmen              | nt                        |  |  |
| 15 | 1002      | Federal Receipts   | 6,000,000                 |  |  |
| 16 | 1003      | General Fund Match   | 2,480,000                 |  |  |
| 17 | 1004      | Unrestricted General Fund Receipts                               | 2,005,000                 |  |  |
| 18 | 1200      | Vehicle Rental Tax Receipts                                      | 1,650,000                 |  |  |
| 19 | 1206      | Commercial Vessel Passenger Excise Tax                           | 6,400,000                 |  |  |
| 20 | *** T     | otal Agency Funding ***  | 18,535,000                |  |  |
| 21 | Depart    | ment of Environmental Conservation                               |                           |  |  |
| 22 | 1002      | Federal Receipts   | 54,727,250                |  |  |
| 23 | 1003      | General Fund Match   | 12,080,000                |  |  |
| 24 | 1052      | Oil/Hazardous Release Prevention & Response Fund                 | 250,000                   |  |  |
| 25 | 1075      | Alaska Clean Water Fund  | 587,700                   |  |  |
| 26 | 1100      | Alaska Drinking Water Fund                                       | 2,041,000                 |  |  |
| 27 | 1108      | Statutory Designated Program Receipts                            | 500,000                   |  |  |
| 28 | *** T     | otal Agency Funding ***  | 70,185,950                |  |  |
| 29 | Depart    | ment of Fish and Game  |                           |  |  |
| 30 | 1002      | Federal Receipts   | 2,250,000                 |  |  |
| 31 | 1024      | Fish and Game Fund   | 750,000                   |  |  |
|    |           |  |                           |  |  |

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| 1  | Fundi     | ng Source  | Amount        |
|----|-----------|--|---------------|
| 2  | 1109      | Test Fisheries Receipts                                  | 1,000,000     |
| 3  | *** T     | otal Agency Funding ***                                  | 4,000,000     |
| 4  | Office of | of the Governor  |               |
| 5  | 1197      | Alaska Capital Income Fund                               | 20,000,000    |
| 6  | *** T     | otal Agency Funding ***                                  | 20,000,000    |
| 7  | Depart    | ment of Health and Social Services                       |               |
| 8  | 1002      | Federal Receipts   | 6,865,693     |
| 9  | 1003      | General Fund Match                                       | 1,262,855     |
| 10 | *** Te    | otal Agency Funding ***                                  | 8,128,548     |
| 11 | Depart    | ment of Military and Veterans Affairs                    |               |
| 12 | 1002      | Federal Receipts   | 6,100,000     |
| 13 | *** Te    | otal Agency Funding ***                                  | 6,100,000     |
| 14 | Depart    | ment of Natural Resources                                |               |
| 15 | 1002      | Federal Receipts   | 9,650,000     |
| 16 | 1003      | General Fund Match                                       | 300,000       |
| 17 | 1018      | Exxon Valdez Oil Spill TrustCivil                        | 19,018,930    |
| 18 | 1108      | Statutory Designated Program Receipts                    | 400,000       |
| 19 | 1195      | Snow Machine Registration Receipts                       | 250,000       |
| 20 | *** T     | otal Agency Funding ***                                  | 29,618,930    |
| 21 | Depart    | ment of Public Safety                                    |               |
| 22 | 1002      | Federal Receipts   | 1,200,000     |
| 23 | *** T     | otal Agency Funding ***                                  | 1,200,000     |
| 24 | Depart    | ment of Revenue  |               |
| 25 | 1002      | Federal Receipts   | 22,200,000    |
| 26 | 1105      | Permanent Fund Corporation Gross Receipts                | 4,050,000     |
| 27 | 1139      | Alaska Housing Finance Corporation Dividend              | 7,850,000     |
| 28 | 1180      | Alcohol and Other Drug Abuse Treatment & Prevention Fund | 1,500,000     |
| 29 | *** T     | otal Agency Funding ***                                  | 35,600,000    |
| 30 | Depart    | ment of Transportation and Public Facilities             |               |
| 31 | 1002      | Federal Receipts   | 1,078,000,000 |
| 32 | 1003      | General Fund Match                                       | 24,100,000    |

| 1  | Fundi                  | ng Source                                       | Amount        |  |  |
|----|------------------------|---|---------------|--|--|
| 2  | 1004                   | Unrestricted General Fund Receipts              | 7,259,786     |  |  |
| 3  | 1026                   | Highways Equipment Working Capital Fund         | 12,500,000    |  |  |
| 4  | 1027                   | International Airports Revenue Fund             | 22,000,000    |  |  |
| 5  | 1082                   | AMHS Vessel Replacement Fund                    | 33,000,000    |  |  |
| 6  | 1108                   | Statutory Designated Program Receipts           | 10,000,000    |  |  |
| 7  | *** To                 | otal Agency Funding ***                         | 1,186,859,786 |  |  |
| 8  | 8 University of Alaska |   |               |  |  |
| 9  | 1197                   | Alaska Capital Income Fund                      | 5,000,000     |  |  |
| 10 | *** To                 | otal Agency Funding ***                         | 5,000,000     |  |  |
| 11 | Judicia                | ry  |               |  |  |
| 12 | 1004                   | Unrestricted General Fund Receipts              | 2,525,400     |  |  |
| 13 | *** To                 | otal Agency Funding ***                         | 2,525,400     |  |  |
| 14 | * * * *                | * Total Budget * * * * *                        | 1,394,953,214 |  |  |
| 15 |                        | (SECTION 3 OF THIS ACT BEGINS ON THE NEXT PAGE) |               |  |  |

| 1  | 1 * Sec. 3. The following sets out the statewide funding for the appropriations made in sec. 1 of |  |            |  |  |
|----|---|--|------------|--|--|
| 2  | this Act.   |  |            |  |  |
| 3  | Fundi   | ng Source  | Amount     |  |  |
| 4  | Unrest  | ricted General   |            |  |  |
| 5  | 1003  | General Fund Match                                       | 40,222,855 |  |  |
| 6  | 1004  | Unrestricted General Fund Receipts                       | 13,989,786 |  |  |
| 7  | 1139  | Alaska Housing Finance Corporation Dividend              | 7,850,000  |  |  |
| 8  | 1197  | Alaska Capital Income Fund                               | 25,000,000 |  |  |
| 9  | *** T   | otal Unrestricted General ***                            | 87,062,641 |  |  |
| 10 | Designa   | ated General   |            |  |  |
| 11 | 1052  | Oil/Hazardous Release Prevention & Response Fund         | 250,000    |  |  |
| 12 | 1082  | AMHS Vessel Replacement Fund                             | 33,000,000 |  |  |
| 13 | 1109  | Test Fisheries Receipts                                  | 1,000,000  |  |  |
| 14 | 1180  | Alcohol and Other Drug Abuse Treatment & Prevention Fund | 1,500,000  |  |  |
| 15 | 1195  | Snow Machine Registration Receipts                       | 250,000    |  |  |
| 16 | 1200  | Vehicle Rental Tax Receipts                              | 1,650,000  |  |  |
| 17 | *** T   | otal Designated General ***                              | 37,650,000 |  |  |
| 18 | Other I   | Non-Duplicated   |            |  |  |
| 19 | 1017  | Group Health and Life Benefits Fund                      | 153,200    |  |  |
| 20 | 1018  | Exxon Valdez Oil Spill TrustCivil                        | 19,018,930 |  |  |
| 21 | 1023  | FICA Administration Fund Account                         | 2,200      |  |  |
| 22 | 1024  | Fish and Game Fund                                       | 750,000    |  |  |
| 23 | 1027  | International Airports Revenue Fund                      | 22,000,000 |  |  |
| 24 | 1029  | Public Employees Retirement Trust Fund                   | 240,300    |  |  |
| 25 | 1034  | Teachers Retirement Trust Fund                           | 97,200     |  |  |
| 26 | 1042  | Judicial Retirement System                               | 800        |  |  |
| 27 | 1045  | National Guard & Naval Militia Retirement System         | 6,300      |  |  |
| 28 | 1105  | Permanent Fund Corporation Gross Receipts                | 4,050,000  |  |  |
| 29 | 1108  | Statutory Designated Program Receipts                    | 10,900,000 |  |  |
| 30 | 1206  | Commercial Vessel Passenger Excise Tax                   | 6,400,000  |  |  |
| 31 | *** T   | otal Other Non-Duplicated ***                            | 63,618,930 |  |  |
|    |   |  |            |  |  |

| 1  | Fundi   | ng Source                                       | Amount        |
|----|---------|---|---------------|
| 2  | Federa  | l Receipts                                      |               |
| 3  | 1002    | Federal Receipts                                | 1,186,992,943 |
| 4  | *** T   | otal Federal Receipts ***                       | 1,186,992,943 |
| 5  | Other l | Duplicated                                      |               |
| 6  | 1026    | Highways Equipment Working Capital Fund         | 12,500,000    |
| 7  | 1075    | Alaska Clean Water Fund                         | 587,700       |
| 8  | 1100    | Alaska Drinking Water Fund                      | 2,041,000     |
| 9  | 1147    | Public Building Fund                            | 4,500,000     |
| 10 | *** T   | otal Other Duplicated ***                       | 19,628,700    |
| 11 |         | (SECTION 4 OF THIS ACT BEGINS ON THE NEXT PAGE) |               |

| 1  | " Sec. 4. The following appropriation items | are for supplementa    | i capitai project | s and grams  |
|----|---|------------------------|-------------------|--------------|
| 2  | from the general fund or other funds as set | out in section 5 of th | is Act by funding | ng source to |
| 3  | the agencies named for the purposes exp     | oressed and lapse un   | nder AS 37.25.    | 020, unless  |
| 4  | otherwise noted.                            |                        |                   |              |
| 5  |   | Appropriation          | General           | Other        |
| 6  | Allocation                                  | ons Items              | Funds             | Funds        |
| 7  | * * * *                                     | * *                    | * * * *           |              |
| 8  | * * * * * Department of Commerce, Com       | munity and Econon      | nic Developmen    | t * * * * *  |
| 9  | * * * *                                     | * *                    | * * * *           |              |
| 10 | Whale Pass Organizational Grant (HD         | 75,000                 | 75,000            |              |
| 11 | 35)   |                        |                   |              |
| 12 | * * * *                                     | * * * * *              |                   |              |
| 13 | * * * * Department                          | of Fish and Game *     | * * * *           |              |
| 14 | * * * *                                     | * * * * *              |                   |              |
| 15 | Wild/Hatchery Salmon Management Tools       | 5,950,000              |                   | 5,950,000    |
| 16 | (HD 1-40)                                   |                        |                   |              |
| 17 | Wildlife Management, Research and           | 12,000,000             |                   | 12,000,000   |
| 18 | Hunting Access (HD 1-40)                    |                        |                   |              |
| 19 | * * * *                                     | * * * * *              |                   |              |
| 20 | * * * * Department of                       | Natural Resources      | * * * * *         |              |
| 21 | * * * *                                     | * * * * *              |                   |              |
| 22 | Snowmobile Trail Development Program        | 250,000                | 250,000           |              |
| 23 | and Grants (HD 1-40)                        |                        |                   |              |
| 24 | * * * *                                     | * * *                  | * *               |              |
| 25 | * * * * Department of Transpo               | rtation and Public F   | acilities * * * * | *            |
| 26 | * * * *                                     | * * *                  | * *               |              |
| 27 | Alaska Class Ferry Project Completion       | 4,430,000              | 4,430,000         |              |
| 28 | and Vessel Equipment (HD 1-40)              |                        |                   |              |
| 29 | (SECTION 5 OF THIS ACT                      | BEGINS ON THE N        | EXT PAGE)         |              |
|    |   |                        |                   |              |

| 1  | 1 * Sec. 5. The following sets out the funding by agency for the appropriations made in sec. 4 of |  |            |  |  |
|--|---|--|------------|--|--|
| 2  | this Act.   |  |            |  |  |
| 3  | Fundi   | ng Source  | Amount     |  |  |
| 4  | Depart  | ment of Commerce, Community and Economic Development |            |  |  |
| 5  | 1004  | Unrestricted General Fund Receipts                   | 75,000     |  |  |
| 6  | *** T   | otal Agency Funding ***                              | 75,000     |  |  |
| 7  | 7 Department of Fish and Game   |  |            |  |  |
| 8  | 1002  | Federal Receipts                                     | 9,000,000  |  |  |
| 9  | 1024  | Fish and Game Fund                                   | 3,000,000  |  |  |
| 10   | 1108  | Statutory Designated Program Receipts                | 5,950,000  |  |  |
| 11   | *** T   | otal Agency Funding ***                              | 17,950,000 |  |  |
| 12   | Depart  | ment of Natural Resources                            |            |  |  |
| 13   | 1195  | Snow Machine Registration Receipts                   | 250,000    |  |  |
| 14   | *** T   | otal Agency Funding ***                              | 250,000    |  |  |
| 15   | Depart  | ment of Transportation and Public Facilities         |            |  |  |
| 16   | 1082  | AMHS Vessel Replacement Fund                         | 4,430,000  |  |  |
| 17   | *** T   | otal Agency Funding ***                              | 4,430,000  |  |  |
| 18   | * * * *   | * Total Budget * * * * *                             | 22,705,000 |  |  |
| 19 (SECTION 6 OF THIS ACT BEGINS ON THE NEXT PAGE) |   |  |            |  |  |

| 1  | * Sec. 6. The following sets out the statewide funding for the appropriations made in sec. 4 of |   |           |  |
|----|---|---|-----------|--|
| 2  | this Act.   |   |           |  |
| 3  | Fundi   | ng Source                                       | Amount    |  |
| 4  | Unrest  | ricted General                                  |           |  |
| 5  | 1004  | Unrestricted General Fund Receipts              | 75,000    |  |
| 6  | *** T   | otal Unrestricted General ***                   | 75,000    |  |
| 7  | Designa   | ated General                                    |           |  |
| 8  | 1082  | AMHS Vessel Replacement Fund                    | 4,430,000 |  |
| 9  | 1195  | Snow Machine Registration Receipts              | 250,000   |  |
| 10 | 10 *** Total Designated General *** 4,680,0   |   |           |  |
| 11 | Other I   | Non-Duplicated                                  |           |  |
| 12 | 1024  | Fish and Game Fund                              | 3,000,000 |  |
| 13 | 1108  | Statutory Designated Program Receipts           | 5,950,000 |  |
| 14 | *** T   | otal Other Non-Duplicated ***                   | 8,950,000 |  |
| 15 | Federa  | l Receipts                                      |           |  |
| 16 | 1002  | Federal Receipts                                | 9,000,000 |  |
| 17 | *** T   | otal Federal Receipts ***                       | 9,000,000 |  |
| 18 |   | (SECTION 7 OF THIS ACT BEGINS ON THE NEXT PAGE) |           |  |

| 1  | * Sec. 7. The following appropriate the second section is a second secon | priation items are | for operating ex | penditures from | the general |
|----|--|--------------------|------------------|-----------------|-------------|
| 2  | fund or other funds as set out in section 8 of this Act to the agencies named for the purposes   |                    |                  |                 |             |
| 3  | expressed for the fiscal year  | beginning July 1   | 1, 2016 and end  | ling June 30, 2 | 017, unless |
| 4  | otherwise indicated.   |                    |                  |                 |             |
| 5  |  | I                  | Appropriation    | General         | Other       |
| 6  |  | Allocations        | Items            | Funds           | Funds       |
| 7  |  | * * * * *          | * * * * *        |                 |             |
| 8  | * * * * * ]  | Department of A    | dministration *  | * * * *         |             |
| 9  |  | * * * * *          | * * * * *        |                 |             |
| 10 | Centralized Administrative S   | ervices            | 37,500           | 50,400          | -12,900     |
| 11 | Office of Administrative   | 500                |                  |                 |             |
| 12 | Hearings   |                    |                  |                 |             |
| 13 | Office of the Commissioner   | 3,400              |                  |                 |             |
| 14 | Administrative Services  | -1,300             |                  |                 |             |
| 15 | DOA Information Technology   | y -700             |                  |                 |             |
| 16 | Support  |                    |                  |                 |             |
| 17 | Finance  | 18,900             |                  |                 |             |
| 18 | Personnel  | 13,300             |                  |                 |             |
| 19 | Labor Relations  | 11,000             |                  |                 |             |
| 20 | Retirement and Benefits  | -7,600             |                  |                 |             |
| 21 | <b>General Services</b>  |                    | 277,700          | 281,300         | -3,600      |
| 22 | Purchasing   | 280,600            |                  |                 |             |
| 23 | Property Management  | -300               |                  |                 |             |
| 24 | Central Mail   | -200               |                  |                 |             |
| 25 | Lease Administration   | -1,100             |                  |                 |             |
| 26 | Facilities Administration  | -1,300             |                  |                 |             |
| 27 | Enterprise Technology Service  | es                 | 1,397,300        | 7,000           | 1,390,300   |
| 28 | State of Alaska  | 7,000              |                  |                 |             |
| 29 | Telecommunications System  | 1                  |                  |                 |             |
| 30 | Alaska Land Mobile Radio   | 1,400,000          |                  |                 |             |
| 31 | Enterprise Technology  | -9,700             |                  |                 |             |
|    |  |                    |                  |                 |             |

| 1        | Appropriation  |                | propriation   | General       | Other       |
|----------|--|----------------|---------------|---------------|-------------|
| 2        |  | Allocations    | Items         | Funds         | Funds       |
| 3        | Services   |                |               |               |             |
| 4        | Risk Management  |                | -500          |               | -500        |
| 5        | Risk Management  | -500           |               |               |             |
| 6        | Alaska Oil and Gas Conservation                                  | n              | -300          | -300          |             |
| 7        | Commission   |                |               |               |             |
| 8        | Alaska Oil and Gas   | -300           |               |               |             |
| 9        | Conservation Commission  |                |               |               |             |
| 10       | <b>Legal and Advocacy Services</b>                               |                | 790,500       | 790,500       |             |
| 11       | Office of Public Advocacy  | 209,000        |               |               |             |
| 12       | Public Defender Agency   | 581,500        |               |               |             |
| 13       | Alaska Public Offices Commission                                 | on             | 8,000         | 8,000         |             |
| 14       | Alaska Public Offices  | 8,000          |               |               |             |
| 15       | Commission   |                |               |               |             |
| 16       | <b>Motor Vehicles</b>  |                | 296,900       | -4,600        | 301,500     |
| 17       | Motor Vehicles   | 296,900        |               |               |             |
| 18       | * * * *  |                | * *           | * * *         |             |
| 19       | * * * * * Department of Comm                                     | erce, Communi  | ty and Econom | ic Developmen | t * * * * * |
| 20       | * * * *  |                | * *           | * * *         |             |
| 21       | <b>Executive Administration</b>                                  |                | -400          | 2,400         | -2,800      |
| 22       | Commissioner's Office  | 300            |               |               |             |
| 23       | Administrative Services  | -700           |               |               |             |
| 24       | <b>Banking and Securities</b>                                    |                | -1,900        | -1,900        |             |
| 25       | Banking and Securities   | -1,900         |               |               |             |
| 26       | Community and Regional Affair                                    | S              | 9,400         | 10,000        | -600        |
| 27       | Community and Regional   | 8,700          |               |               |             |
| 28       | Affairs  |                |               |               |             |
|          | Allairs  |                |               |               |             |
| 29       | Serve Alaska   | 700            |               |               |             |
| 29<br>30 |  | 700            | 128,900       | 128,900       |             |
|          | Serve Alaska   | 700            | 128,900       | 128,900       |             |
| 30       | Serve Alaska  Corporations, Business and                         | 700<br>128,900 | 128,900       | 128,900       |             |
| 30<br>31 | Serve Alaska  Corporations, Business and  Professional Licensing |                | 128,900       | 128,900       |             |

| 1  |  | Ap          | propriation | General   | Other  |
|----|--|-------------|-------------|-----------|--------|
| 2  |  | Allocations | Items       | Funds     | Funds  |
| 3  | <b>Economic Development</b>                      |             | 4,000       | 4,000     |        |
| 4  | <b>Economic Development</b>                      | 4,000       |             |           |        |
| 5  | Investments                                      |             | -2,700      | -2,700    |        |
| 6  | Investments                                      | -2,700      |             |           |        |
| 7  | <b>Insurance Operations</b>                      |             | -3,400      | -3,400    |        |
| 8  | Insurance Operations                             | -3,400      |             |           |        |
| 9  | Alcohol and Marijuana Contr                      | ol Office   | 1,800       | 1,800     |        |
| 10 | Alcohol and Marijuana                            | 1,800       |             |           |        |
| 11 | Control Office                                   |             |             |           |        |
| 12 | Regulatory Commission of Ala                     | aska        | -2,900      | -2,900    |        |
| 13 | Regulatory Commission of                         | -2,900      |             |           |        |
| 14 | Alaska   |             |             |           |        |
| 15 |  | * * * * *   | * * * * *   |           |        |
| 16 | 16 * * * * * Department of Corrections * * * * * |             |             |           |        |
| 17 |  | * * * * *   | * * * * *   |           |        |
| 18 | Administration and Support                       |             | 28,300      | 28,400    | -100   |
| 19 | Office of the Commissioner                       | 6,900       |             |           |        |
| 20 | Administrative Services                          | 18,200      |             |           |        |
| 21 | Information Technology MIS                       | 2,300       |             |           |        |
| 22 | Research and Records                             | 900         |             |           |        |
| 23 | Population Management                            |             | 1,213,800   | 1,216,200 | -2,400 |
| 24 | Correctional Academy                             | 10,200      |             |           |        |
| 25 | Facility-Capital                                 | 300         |             |           |        |
| 26 | Improvement Unit                                 |             |             |           |        |
| 27 | Institution Director's                           | 2,900       |             |           |        |
| 28 | Office   |             |             |           |        |
| 29 | Classification and Furlough                      | 3,400       |             |           |        |
| 30 | Inmate Transportation                            | 15,000      |             |           |        |
| 31 | Anchorage Correctional                           | 166,300     |             |           |        |
| 32 | Complex  |             |             |           |        |
| 33 | Anvil Mountain Correctional                      | 34,600      |             |           |        |

| 1  |                                | A           | ppropriation | General    | Other  |
|----|--------------------------------|-------------|--------------|------------|--------|
| 2  |                                | Allocations | Items        | Funds      | Funds  |
| 3  | Center                         |             |              |            |        |
| 4  | Combined Hiland Mountain       | 92,600      |              |            |        |
| 5  | Correctional Center            |             |              |            |        |
| 6  | Fairbanks Correctional         | 82,300      |              |            |        |
| 7  | Center                         |             |              |            |        |
| 8  | Goose Creek Correctional       | 300,900     |              |            |        |
| 9  | Center                         |             |              |            |        |
| 10 | Ketchikan Correctional         | 34,400      |              |            |        |
| 11 | Center                         |             |              |            |        |
| 12 | Lemon Creek Correctional       | 64,300      |              |            |        |
| 13 | Center                         |             |              |            |        |
| 14 | Matanuska-Susitna              | 43,300      |              |            |        |
| 15 | Correctional Center            |             |              |            |        |
| 16 | Palmer Correctional Center     | 35,200      |              |            |        |
| 17 | Spring Creek Correctional      | 156,600     |              |            |        |
| 18 | Center                         |             |              |            |        |
| 19 | Wildwood Correctional          | 100,600     |              |            |        |
| 20 | Center                         |             |              |            |        |
| 21 | Yukon-Kuskokwim                | 36,500      |              |            |        |
| 22 | Correctional Center            |             |              |            |        |
| 23 | Probation and Parole           | 2,900       |              |            |        |
| 24 | Director's Office              |             |              |            |        |
| 25 | Statewide Probation and        | 21,400      |              |            |        |
| 26 | Parole                         |             |              |            |        |
| 27 | Electronic Monitoring          | 700         |              |            |        |
| 28 | Parole Board                   | 4,200       |              |            |        |
| 29 | Pre-Trial Services             | 5,200       |              |            |        |
| 30 | Health and Rehabilitation Serv | vices       | 10,027,700   | 10,031,900 | -4,200 |
| 31 | Health and Rehabilitation      | 2,300       |              |            |        |
| 32 | Director's Office              |             |              |            |        |
| 33 | Physical Health Care           | 10,010,900  |              |            |        |
|    |                                |             |              |            |        |

| 1  |                                      | App              | ropriation     | General          | Other  |
|----|--------------------------------------|------------------|----------------|------------------|--------|
| 2  |                                      | Allocations      | Items          | Funds            | Funds  |
| 3  | Behavioral Health Care               | 11,700           |                |                  |        |
| 4  | Substance Abuse Treatment            | 1,000            |                |                  |        |
| 5  | Program                              |                  |                |                  |        |
| 6  | Sex Offender Management              | 1,800            |                |                  |        |
| 7  | Program                              |                  |                |                  |        |
| 8  | <b>Recidivism Reduction Grants</b>   |                  | 500            | 500              |        |
| 9  | Recidivism Reduction Grants          | 500              |                |                  |        |
| 10 | * * * *                              |                  | * * * *        | *                |        |
| 11 | * * * * Department of                | of Education and | l Early Develo | opment * * * * * |        |
| 12 | * * * *                              |                  | * * * *        | *                |        |
| 13 | <b>Education Support Services</b>    |                  | 18,000         | 19,400           | -1,400 |
| 14 | <b>Executive Administration</b>      | 15,900           |                |                  |        |
| 15 | Administrative Services              | 1,300            |                |                  |        |
| 16 | Information Services                 | 400              |                |                  |        |
| 17 | School Finance & Facilities          | 400              |                |                  |        |
| 18 | <b>Teaching and Learning Support</b> |                  | 2,600          | 5,800            | -3,200 |
| 19 | Student and School                   | 2,300            |                |                  |        |
| 20 | Achievement                          |                  |                |                  |        |
| 21 | State System of Support              | 1,200            |                |                  |        |
| 22 | Teacher Certification                | -600             |                |                  |        |
| 23 | Child Nutrition                      | -500             |                |                  |        |
| 24 | Early Learning Coordination          | 200              |                |                  |        |
| 25 | Mt. Edgecumbe Boarding School        | I                | 5,300          | 5,300            |        |
| 26 | Mt. Edgecumbe Boarding               | 5,300            |                |                  |        |
| 27 | School                               |                  |                |                  |        |
| 28 | State Facilities Maintenance         |                  | -300           |                  | -300   |
| 29 | State Facilities                     | -300             |                |                  |        |
| 30 | Maintenance                          |                  |                |                  |        |
| 31 | Alaska Library and Museums           |                  | 14,100         | 14,100           |        |
| 32 | Library Operations                   | 7,700            |                |                  |        |
| 33 | Archives                             | 4,100            |                |                  |        |
|    |                                      |                  |                |                  |        |

| 1  | Appr                                 |                   | propriation    | General        | Other   |
|----|--------------------------------------|-------------------|----------------|----------------|---------|
| 2  |                                      | Allocations       | Items          | Funds          | Funds   |
| 3  | Museum Operations                    | 2,300             |                |                |         |
| 4  | Alaska Student Loan Corporat         | ion               | 115,100        |                | 115,100 |
| 5  | Loan Servicing                       | 115,100           |                |                |         |
| 6  | * * *                                | * *               | * * * * *      |                |         |
| 7  | * * * * Departm                      | ent of Environme  | ental Conserva | tion * * * * * |         |
| 8  | * * *                                | * *               | * * * * *      |                |         |
| 9  | Administration                       |                   | 600            | 3,300          | -2,700  |
| 10 | Office of the Commissioner           | 2,200             |                |                |         |
| 11 | Administrative Services              | -1,600            |                |                |         |
| 12 | <b>Environmental Health</b>          |                   | 2,200          | 8,900          | -6,700  |
| 13 | Environmental Health                 | 2,100             |                |                |         |
| 14 | Director                             |                   |                |                |         |
| 15 | Food Safety & Sanitation             | 700               |                |                |         |
| 16 | Laboratory Services                  | 1,200             |                |                |         |
| 17 | Drinking Water                       | -1,500            |                |                |         |
| 18 | Solid Waste Management               | -300              |                |                |         |
| 19 | Air Quality                          |                   | -3,400         | 1,100          | -4,500  |
| 20 | Air Quality                          | -3,400            |                |                |         |
| 21 | <b>Spill Prevention and Response</b> |                   | -15,200        | -12,100        | -3,100  |
| 22 | Spill Prevention and                 | -15,200           |                |                |         |
| 23 | Response                             |                   |                |                |         |
| 24 | Water                                |                   | 0              | 8,900          | -8,900  |
| 25 | Water Quality                        | 4,600             |                |                |         |
| 26 | Facility Construction                | -4,600            |                |                |         |
| 27 | *                                    | * * * *           | * * * * *      |                |         |
| 28 | * * * * * D                          | epartment of Fish | and Game * ?   | * * * *        |         |
| 29 | *                                    | * * * *           | * * * * *      |                |         |
| 30 | <b>Commercial Fisheries</b>          |                   | 118,900        | 125,900        | -7,000  |
| 31 | Southeast Region Fisheries           | 23,800            |                |                |         |
| 32 | Management                           |                   |                |                |         |
| 33 | Central Region Fisheries             | 26,000            |                |                |         |
| 33 | Central Region Fisheries             | 26,000            |                |                |         |

| 1  | Appropriation                  |                     | ppropriation     | General | Other   |
|----|--------------------------------|---------------------|------------------|---------|---------|
| 2  |                                | Allocations         | Items            | Funds   | Funds   |
| 3  | Management                     |                     |                  |         |         |
| 4  | AYK Region Fisheries           | 28,100              |                  |         |         |
| 5  | Management                     |                     |                  |         |         |
| 6  | Westward Region Fisheries      | 23,300              |                  |         |         |
| 7  | Management                     |                     |                  |         |         |
| 8  | Statewide Fisheries            | 17,700              |                  |         |         |
| 9  | Management                     |                     |                  |         |         |
| 10 | Sport Fisheries                |                     | -13,800          | 11,800  | -25,600 |
| 11 | Sport Fisheries                | -11,900             |                  |         |         |
| 12 | Sport Fish Hatcheries          | -1,900              |                  |         |         |
| 13 | Wildlife Conservation          |                     | -12,600          | 9,000   | -21,600 |
| 14 | Wildlife Conservation          | -10,100             |                  |         |         |
| 15 | Wildlife Conservation          | -2,300              |                  |         |         |
| 16 | Special Projects               |                     |                  |         |         |
| 17 | Hunter Education Public        | -200                |                  |         |         |
| 18 | Shooting Ranges                |                     |                  |         |         |
| 19 | Statewide Support Services     |                     | 15,800           | 23,100  | -7,300  |
| 20 | Commissioner's Office          | 600                 |                  |         |         |
| 21 | Administrative Services        | 2,900               |                  |         |         |
| 22 | Boards of Fisheries and        | 2,500               |                  |         |         |
| 23 | Game                           |                     |                  |         |         |
| 24 | Habitat                        | 5,800               |                  |         |         |
| 25 | State Subsistence Research     | 4,000               |                  |         |         |
| 26 |                                | * * * * *           | * * * * *        |         |         |
| 27 | * * *                          | * * Office of the C | Governor * * * * | *       |         |
| 28 |                                | * * * * *           | * * * * *        |         |         |
| 29 | Commissions/Special Offices    |                     | 22,300           | 22,300  |         |
| 30 | <b>Human Rights Commission</b> | 22,300              |                  |         |         |
| 31 | <b>Executive Operations</b>    |                     | 90,900           | 90,900  |         |
| 32 | Executive Office               | 76,800              |                  |         |         |
| 33 | Governor's House               | 5,000               |                  |         |         |
|    |                                |                     |                  |         |         |

| 1  |                              | Арр                | ropriation     | General       | Other  |
|----|------------------------------|--------------------|----------------|---------------|--------|
| 2  |                              | Allocations        | Items          | Funds         | Funds  |
| 3  | Lieutenant Governor          | 9,100              |                |               |        |
| 4  | Office of Management and Bud | get                | 19,500         | 19,500        |        |
| 5  | Office of Management and     | 19,500             |                |               |        |
| 6  | Budget                       |                    |                |               |        |
| 7  | Elections                    |                    | 29,500         | 29,500        |        |
| 8  | Elections                    | 29,500             |                |               |        |
| 9  | * * *                        | * *                | * * * * *      |               |        |
| 10 | * * * * Departn              | nent of Health and | d Social Servi | ces * * * * * |        |
| 11 | * * * :                      | * *                | * * * * *      |               |        |
| 12 | Alaska Pioneer Homes         |                    | 21,800         | 22,600        | -800   |
| 13 | Alaska Pioneer Homes         | 2,600              |                |               |        |
| 14 | Management                   |                    |                |               |        |
| 15 | Pioneer Homes                | 19,200             |                |               |        |
| 16 | Behavioral Health            |                    | 17,400         | 23,400        | -6,000 |
| 17 | Alcohol Safety Action        | 1,500              |                |               |        |
| 18 | Program (ASAP)               |                    |                |               |        |
| 19 | Behavioral Health            | 11,300             |                |               |        |
| 20 | Administration               |                    |                |               |        |
| 21 | Alaska Psychiatric           | 3,700              |                |               |        |
| 22 | Institute                    |                    |                |               |        |
| 23 | Alaska Mental Health Board   | 900                |                |               |        |
| 24 | and Advisory Board on        |                    |                |               |        |
| 25 | Alcohol and Drug Abuse       |                    |                |               |        |
| 26 | Children's Services          |                    | 71,700         | 79,800        | -8,100 |
| 27 | Children's Services          | 14,600             |                |               |        |
| 28 | Management                   |                    |                |               |        |
| 29 | Front Line Social Workers    | 57,100             |                |               |        |
| 30 | <b>Health Care Services</b>  |                    | 7,200          | 11,400        | -4,200 |
| 31 | Health Facilities Licensing  | -100               |                |               |        |
| 32 | and Certification            |                    |                |               |        |
| 33 | Residential Licensing        | 2,200              |                |               |        |

| 1  |                             | Appropriation |        | General | Other   |
|----|-----------------------------|---------------|--------|---------|---------|
| 2  |                             | Allocations   | Items  | Funds   | Funds   |
| 3  | Medical Assistance          | 4,300         |        |         |         |
| 4  | Administration              |               |        |         |         |
| 5  | Rate Review                 | 800           |        |         |         |
| 6  | Juvenile Justice            |               | 63,600 | 64,300  | -700    |
| 7  | McLaughlin Youth Center     | 15,900        |        |         |         |
| 8  | Mat-Su Youth Facility       | 1,900         |        |         |         |
| 9  | Kenai Peninsula Youth       | 1,800         |        |         |         |
| 10 | Facility                    |               |        |         |         |
| 11 | Fairbanks Youth Facility    | 6,500         |        |         |         |
| 12 | Bethel Youth Facility       | 2,300         |        |         |         |
| 13 | Nome Youth Facility         | 1,700         |        |         |         |
| 14 | Johnson Youth Center        | 4,800         |        |         |         |
| 15 | Ketchikan Regional Youth    | 500           |        |         |         |
| 16 | Facility                    |               |        |         |         |
| 17 | Probation Services          | 28,200        |        |         |         |
| 18 | <b>Public Assistance</b>    |               | 21,300 | 32,700  | -11,400 |
| 19 | Child Care Benefits         | 1,700         |        |         |         |
| 20 | Public Assistance           | 3,100         |        |         |         |
| 21 | Administration              |               |        |         |         |
| 22 | Public Assistance Field     | 16,000        |        |         |         |
| 23 | Services                    |               |        |         |         |
| 24 | Fraud Investigation         | 600           |        |         |         |
| 25 | Quality Control             | 1,100         |        |         |         |
| 26 | Work Services               | -100          |        |         |         |
| 27 | Women, Infants and Children | -1,100        |        |         |         |
| 28 | Public Health               |               | 28,500 | 43,400  | -14,900 |
| 29 | Health Planning and Systems | -300          |        |         |         |
| 30 | Development                 |               |        |         |         |
| 31 | Nursing                     | 18,100        |        |         |         |
| 32 | Women, Children and Family  | 2,100         |        |         |         |
| 33 | Health                      |               |        |         |         |

| 1  |                                      | Appropriation |            | General    | Other      |
|----|--------------------------------------|---------------|------------|------------|------------|
| 2  |                                      | Allocations   | Items      | Funds      | Funds      |
| 3  | Public Health                        | 1,900         |            |            |            |
| 4  | Administrative Services              |               |            |            |            |
| 5  | <b>Emergency Programs</b>            | -600          |            |            |            |
| 6  | Chronic Disease Prevention           | 1,000         |            |            |            |
| 7  | and Health Promotion                 |               |            |            |            |
| 8  | Epidemiology                         | -1,100        |            |            |            |
| 9  | Bureau of Vital Statistics           | -2,000        |            |            |            |
| 10 | State Medical Examiner               | 6,800         |            |            |            |
| 11 | Public Health Laboratories           | 2,600         |            |            |            |
| 12 | Senior and Disabilities Services     |               | 11,600     | 18,000     | -6,400     |
| 13 | Senior and Disabilities              | 11,600        |            |            |            |
| 14 | Services Administration              |               |            |            |            |
| 15 | Commission on Aging                  | 300           |            |            |            |
| 16 | Governor's Council on                | -300          |            |            |            |
| 17 | Disabilities and Special             |               |            |            |            |
| 18 | Education                            |               |            |            |            |
| 19 | <b>Departmental Support Services</b> |               | 12,000     | 29,000     | -17,000    |
| 20 | Public Affairs                       | 1,200         |            |            |            |
| 21 | Quality Assurance and Audit          | -100          |            |            |            |
| 22 | Commissioner's Office                | 6,200         |            |            |            |
| 23 | Administrative Support               | 12,700        |            |            |            |
| 24 | Services                             |               |            |            |            |
| 25 | Facilities Management                | -500          |            |            |            |
| 26 | Information Technology               | -7,500        |            |            |            |
| 27 | Services                             |               |            |            |            |
| 28 | Medicaid Services                    |               | 66,111,400 | 26,786,600 | 39,324,800 |
| 29 | Behavioral Health Medicaid           | 7,037,600     |            |            |            |
| 30 | Services                             |               |            |            |            |
| 31 | Adult Preventative Dental            | 465,800       |            |            |            |
| 32 | Medicaid Services                    |               |            |            |            |
| 33 | Health Care Medicaid                 | 43,172,700    |            |            |            |

| 1  |                                   | Appropriation      |                 | General        | Other   |
|----|-----------------------------------|--------------------|-----------------|----------------|---------|
| 2  |                                   | Allocations        | Items           | Funds          | Funds   |
| 3  | Services                          |                    |                 |                |         |
| 4  | Senior and Disabilities           | 15,435,300         |                 |                |         |
| 5  | Medicaid Services                 |                    |                 |                |         |
| 6  | * * :                             | * * *              | * * * *         | *              |         |
| 7  | * * * * Departme                  | nt of Labor and Wo | orkforce Develo | opment * * * * | *       |
| 8  | * * *                             | * * *              | * * * *         | *              |         |
| 9  | <b>Commissioner and Administ</b>  | rative             | 2,100           | 10,900         | -8,800  |
| 10 | Services                          |                    |                 |                |         |
| 11 | Commissioner's Office             | 2,500              |                 |                |         |
| 12 | Alaska Labor Relations            | 3,800              |                 |                |         |
| 13 | Agency                            |                    |                 |                |         |
| 14 | Management Services               | -2,800             |                 |                |         |
| 15 | Human Resources                   | 2,500              |                 |                |         |
| 16 | Data Processing                   | -3,900             |                 |                |         |
| 17 | Labor Market Information          | 0                  |                 |                |         |
| 18 | Workers' Compensation             |                    | -1,600          | -1,600         |         |
| 19 | Workers' Compensation             | -1,400             |                 |                |         |
| 20 | Second Injury Fund                | -100               |                 |                |         |
| 21 | Fishermen's Fund                  | -100               |                 |                |         |
| 22 | <b>Labor Standards and Safety</b> |                    | 2,800           | 4,000          | -1,200  |
| 23 | Wage and Hour                     | 3,200              |                 |                |         |
| 24 | Administration                    |                    |                 |                |         |
| 25 | Mechanical Inspection             | -600               |                 |                |         |
| 26 | Occupational Safety and           | 200                |                 |                |         |
| 27 | Health                            |                    |                 |                |         |
| 28 | <b>Employment and Training S</b>  | ervices            | -17,700         | -700           | -17,000 |
| 29 | Employment and Training           | -1,200             |                 |                |         |
| 30 | Services Administration           |                    |                 |                |         |
| 31 | Workforce Services                | -4,400             |                 |                |         |
| 32 | Workforce Development             | -2,400             |                 |                |         |
| 33 | Unemployment Insurance            | -9,700             |                 |                |         |
|    |                                   |                    |                 |                |         |

| 1  |                               | A              | Appropriation      | General | Other   |
|----|-------------------------------|----------------|--------------------|---------|---------|
| 2  |                               | Allocations    | Items              | Funds   | Funds   |
| 3  | Vocational Rehabilitation     |                | -3,400             | 2,200   | -5,600  |
| 4  | Vocational Rehabilitation     | -1,300         |                    |         |         |
| 5  | Administration                |                |                    |         |         |
| 6  | Client Services               | -400           |                    |         |         |
| 7  | Disability Determination      | -1,700         |                    |         |         |
| 8  | Alaska Vocational Technical C | Center         | 39,100             | 39,100  |         |
| 9  | Alaska Vocational Technical   | 39,100         |                    |         |         |
| 10 | Center                        |                |                    |         |         |
| 11 |                               | * * * *        | * * * *            |         |         |
| 12 | * * *                         | * * Department | t of Law * * * * * |         |         |
| 13 |                               | * * * * *      | * * * *            |         |         |
| 14 | <b>Criminal Division</b>      |                | 472,200            | 140,600 | 331,600 |
| 15 | First Judicial District       | 10,300         |                    |         |         |
| 16 | Second Judicial District      | 5,000          |                    |         |         |
| 17 | Third Judicial District:      | 37,400         |                    |         |         |
| 18 | Anchorage                     |                |                    |         |         |
| 19 | Third Judicial District:      | 28,600         |                    |         |         |
| 20 | Outside Anchorage             |                |                    |         |         |
| 21 | Fourth Judicial District      | 25,500         |                    |         |         |
| 22 | Criminal Justice Litigation   | 10,400         |                    |         |         |
| 23 | Criminal Appeals/Special      | 355,000        |                    |         |         |
| 24 | Litigation                    |                |                    |         |         |
| 25 | Civil Division                |                | 83,800             | 85,600  | -1,800  |
| 26 | Deputy Attorney General's     | 1,200          |                    |         |         |
| 27 | Office                        |                |                    |         |         |
| 28 | Child Protection              | 22,900         |                    |         |         |
| 29 | Collections and Support       | 1,600          |                    |         |         |
| 30 | Commercial and Fair           | 5,300          |                    |         |         |
| 31 | Business                      |                |                    |         |         |
| 32 | Environmental Law             | 1,900          |                    |         |         |
| 33 | Human Services                | 7,800          |                    |         |         |
|    |                               |                |                    |         |         |

| 1  | Appropriation                     |                     | General      | Other           |        |
|----|-----------------------------------|---------------------|--------------|-----------------|--------|
| 2  |                                   | Allocations         | Items        | Funds           | Funds  |
| 3  | Labor and State Affairs           | 10,500              |              |                 |        |
| 4  | Legislation/Regulations           | 5,200               |              |                 |        |
| 5  | Natural Resources                 | 12,700              |              |                 |        |
| 6  | Opinions, Appeals and             | 8,400               |              |                 |        |
| 7  | Ethics                            |                     |              |                 |        |
| 8  | Regulatory Affairs Public         | 400                 |              |                 |        |
| 9  | Advocacy                          |                     |              |                 |        |
| 10 | Special Litigation                | 6,000               |              |                 |        |
| 11 | Information and Project           | 100                 |              |                 |        |
| 12 | Support                           |                     |              |                 |        |
| 13 | Torts & Workers'                  | -200                |              |                 |        |
| 14 | Compensation                      |                     |              |                 |        |
| 15 | <b>Administration and Support</b> |                     | 6,800        | 8,500           | -1,700 |
| 16 | Office of the Attorney            | 3,700               |              |                 |        |
| 17 | General                           |                     |              |                 |        |
| 18 | Administrative Services           | 3,100               |              |                 |        |
| 19 | * * * *                           | · *                 | * * * *      | *               |        |
| 20 | * * * * Departme                  | ent of Military and | Veterans' Af | fairs * * * * * |        |
| 21 | * * * *                           | · *                 | * * * *      |                 |        |
| 22 | Military and Veterans' Affairs    |                     | 73,400       | 29,900          | 43,500 |
| 23 | Office of the Commissioner        | 10,800              |              |                 |        |
| 24 | Homeland Security and             | 2,000               |              |                 |        |
| 25 | <b>Emergency Management</b>       |                     |              |                 |        |
| 26 | National Guard Military           | 2,500               |              |                 |        |
| 27 | Headquarters                      |                     |              |                 |        |
| 28 | Army Guard Facilities             | 1,100               |              |                 |        |
| 29 | Maintenance                       |                     |              |                 |        |
| 30 | Air Guard Facilities              | 900                 |              |                 |        |
| 31 | Maintenance                       |                     |              |                 |        |
| 32 | Alaska Military Youth             | 4,900               |              |                 |        |
| 33 | Academy                           |                     |              |                 |        |
|    |                                   |                     |              |                 |        |

| 1  | Appropriation                |                  |                | General    | Other  |
|----|------------------------------|------------------|----------------|------------|--------|
| 2  |                              | Allocations      | Items          | Funds      | Funds  |
| 3  | Veterans' Services           | 51,200           |                |            |        |
| 4  | *                            | * * * *          | * * * * *      |            |        |
| 5  | * * * * * Dep                | partment of Nati | ural Resources | * * * * *  |        |
| 6  | *                            | * * * *          | * * * * *      |            |        |
| 7  | Administration & Support Ser | vices            | 25,500         | 26,700     | -1,200 |
| 8  | Commissioner's Office        | 6,600            |                |            |        |
| 9  | Office of Project            | 7,000            |                |            |        |
| 10 | Management & Permitting      |                  |                |            |        |
| 11 | Administrative Services      | 8,000            |                |            |        |
| 12 | Information Resource         | 5,500            |                |            |        |
| 13 | Management                   |                  |                |            |        |
| 14 | Recorder's Office/Uniform    | -2,500           |                |            |        |
| 15 | Commercial Code              |                  |                |            |        |
| 16 | Public Information Center    | 900              |                |            |        |
| 17 | Oil & Gas                    |                  | 25,800         | 28,100     | -2,300 |
| 18 | Oil & Gas                    | 25,800           |                |            |        |
| 19 | Fire Suppression, Land & Wat | ter              | 15,016,200     | 15,021,800 | -5,600 |
| 20 | Resources                    |                  |                |            |        |
| 21 | Mining, Land & Water         | -8,200           |                |            |        |
| 22 | Forest Management &          | 4,700            |                |            |        |
| 23 | Development                  |                  |                |            |        |
| 24 | Geological & Geophysical     | 6,600            |                |            |        |
| 25 | Surveys                      |                  |                |            |        |
| 26 | Fire Suppression             | 13,100           |                |            |        |
| 27 | Preparedness                 |                  |                |            |        |
| 28 | Fire Suppression Activity    | 15,000,000       |                |            |        |
| 29 | Agriculture                  |                  | 9,700          | 9,700      |        |
| 30 | Agricultural Development     | 6,700            |                |            |        |
| 31 | North Latitude Plant         | 3,000            |                |            |        |
| 32 | Material Center              |                  |                |            |        |
| 33 | Parks & Outdoor Recreation   |                  | 3,500          | 6,200      | -2,700 |

| 1  |                                  | Appropriation    |                  | General | Other |
|----|----------------------------------|------------------|------------------|---------|-------|
| 2  |                                  | Allocations      | Items            | Funds   | Funds |
| 3  | Parks Management & Access        | 3,500            |                  |         |       |
| 4  | Office of History and            | 0                |                  |         |       |
| 5  | Archaeology                      |                  |                  |         |       |
| 6  | *                                | * * * *          | * * * * *        |         |       |
| 7  | * * * * * T                      | Department of Pu | ıblic Safety * * | * * *   |       |
| 8  | *                                | * * * *          | * * * * *        |         |       |
| 9  | Fire and Life Safety             |                  | 5,500            | 5,500   |       |
| 10 | Fire and Life Safety             | 5,500            |                  |         |       |
| 11 | Alaska Fire Standards Council    |                  | 1,000            | 1,000   |       |
| 12 | Alaska Fire Standards            | 1,000            |                  |         |       |
| 13 | Council                          |                  |                  |         |       |
| 14 | Alaska State Troopers            |                  | 496,400          | 497,000 | -600  |
| 15 | Alaska Bureau of Highway         | 2,900            |                  |         |       |
| 16 | Patrol                           |                  |                  |         |       |
| 17 | Alaska Bureau of Judicial        | 33,700           |                  |         |       |
| 18 | Services                         |                  |                  |         |       |
| 19 | Statewide Drug and Alcohol       | 32,200           |                  |         |       |
| 20 | Enforcement Unit                 |                  |                  |         |       |
| 21 | Alaska State Trooper             | 287,800          |                  |         |       |
| 22 | Detachments                      |                  |                  |         |       |
| 23 | Alaska Bureau of                 | 38,200           |                  |         |       |
| 24 | Investigation                    |                  |                  |         |       |
| 25 | Alaska Wildlife Troopers         | 99,700           |                  |         |       |
| 26 | Alaska Wildlife Troopers         | 1,000            |                  |         |       |
| 27 | Aircraft Section                 |                  |                  |         |       |
| 28 | Alaska Wildlife Troopers         | 900              |                  |         |       |
| 29 | Marine Enforcement               |                  |                  |         |       |
| 30 | Village Public Safety Officer Pr | rogram           | 4,000            | 4,000   |       |
| 31 | Village Public Safety            | 4,000            |                  |         |       |
| 32 | Officer Program                  |                  |                  |         |       |
| 33 | Council on Domestic Violence a   | and              | 800              | 800     |       |

| 1  |                                   | $\mathbf{A}_{\mathbf{j}}$ | ppropriation  | General | Other   |
|----|-----------------------------------|---------------------------|---------------|---------|---------|
| 2  |                                   | Allocations               | Items         | Funds   | Funds   |
| 3  | Sexual Assault                    |                           |               |         |         |
| 4  | Council on Domestic               | 800                       |               |         |         |
| 5  | Violence and Sexual Assault       |                           |               |         |         |
| 6  | Statewide Support                 |                           | 750,000       | 33,200  | 716,800 |
| 7  | Commissioner's Office             | 6,100                     |               |         |         |
| 8  | Training Academy                  | 6,600                     |               |         |         |
| 9  | Administrative Services           | 6,000                     |               |         |         |
| 10 | Statewide Information             | 724,600                   |               |         |         |
| 11 | Technology Services               |                           |               |         |         |
| 12 | Laboratory Services               | 6,700                     |               |         |         |
| 13 |                                   | * * * * *                 | * * * * *     |         |         |
| 14 | * * * *                           | * Department of           | Revenue * * * | * *     |         |
| 15 |                                   | * * * * *                 | * * * * *     |         |         |
| 16 | <b>Taxation and Treasury</b>      |                           | 18,900        | 23,400  | -4,500  |
| 17 | Tax Division                      | 16,100                    |               |         |         |
| 18 | Treasury Division                 | 6,700                     |               |         |         |
| 19 | <b>Unclaimed Property</b>         | -400                      |               |         |         |
| 20 | Permanent Fund Dividend           | -3,500                    |               |         |         |
| 21 | Division                          |                           |               |         |         |
| 22 | <b>Child Support Services</b>     |                           | 6,800         | 12,000  | -5,200  |
| 23 | Child Support Services            | 6,800                     |               |         |         |
| 24 | Division                          |                           |               |         |         |
| 25 | <b>Administration and Support</b> |                           | 0             | 2,600   | -2,600  |
| 26 | Commissioner's Office             | 800                       |               |         |         |
| 27 | Administrative Services           | -200                      |               |         |         |
| 28 | Criminal Investigations           | -600                      |               |         |         |
| 29 | Unit                              |                           |               |         |         |
| 30 | Alaska Mental Health Trust A      | uthority                  | 4,300         | 4,500   | -200    |
| 31 | Long Term Care Ombudsman          | 4,300                     |               |         |         |
| 32 | Office                            |                           |               |         |         |
| 33 | * * * * :                         | *                         | * * *         | * *     |         |

| 1  |                                   | Ap            | propriation    | General           | Other    |
|----|-----------------------------------|---------------|----------------|-------------------|----------|
| 2  |                                   | Allocations   | Items          | Funds             | Funds    |
| 3  | * * * * * Department of           | Transportatio | n and Public F | acilities * * * * | *        |
| 4  | * * * *                           |               | * * *          | * *               |          |
| 5  | <b>Administration and Support</b> |               | -4,800         | 18,800            | -23,600  |
| 6  | Commissioner's Office             | 4,500         |                |                   |          |
| 7  | Contracting and Appeals           | -500          |                |                   |          |
| 8  | Equal Employment and Civil        | 200           |                |                   |          |
| 9  | Rights                            |               |                |                   |          |
| 10 | Internal Review                   | -700          |                |                   |          |
| 11 | Statewide Administrative          | -1,500        |                |                   |          |
| 12 | Services                          |               |                |                   |          |
| 13 | Information Systems and           | -2,800        |                |                   |          |
| 14 | Services                          |               |                |                   |          |
| 15 | Statewide Procurement             | 100           |                |                   |          |
| 16 | Central Region Support            | 1,700         |                |                   |          |
| 17 | Services                          |               |                |                   |          |
| 18 | Northern Region Support           | 900           |                |                   |          |
| 19 | Services                          |               |                |                   |          |
| 20 | Southcoast Region Support         | 2,300         |                |                   |          |
| 21 | Services                          |               |                |                   |          |
| 22 | Statewide Aviation                | -2,200        |                |                   |          |
| 23 | Program Development               | -6,800        |                |                   |          |
| 24 | Measurement Standards &           | 0             |                |                   |          |
| 25 | Commercial Vehicle                |               |                |                   |          |
| 26 | Enforcement                       |               |                |                   |          |
| 27 | Design, Engineering and Constru   | ection        | -100,900       | 1,100             | -102,000 |
| 28 | Statewide Public Facilities       | -4,900        |                |                   |          |
| 29 | Statewide Design and              | -12,000       |                |                   |          |
| 30 | <b>Engineering Services</b>       |               |                |                   |          |
| 31 | Harbor Program Development        | 100           |                |                   |          |
| 32 | Central Design and                | -21,400       |                |                   |          |
| 33 | Engineering Services              |               |                |                   |          |

| 1  |                                 | Ap          | propriation | General | Other   |
|----|---------------------------------|-------------|-------------|---------|---------|
| 2  |                                 | Allocations | Items       | Funds   | Funds   |
| 3  | Northern Design and             | -18,800     |             |         |         |
| 4  | Engineering Services            |             |             |         |         |
| 5  | Southcoast Design and           | -13,500     |             |         |         |
| 6  | Engineering Services            |             |             |         |         |
| 7  | Central Region Construction     | -12,600     |             |         |         |
| 8  | and CIP Support                 |             |             |         |         |
| 9  | Northern Region                 | -11,200     |             |         |         |
| 10 | Construction and CIP            |             |             |         |         |
| 11 | Support                         |             |             |         |         |
| 12 | Southcoast Region               | -6,600      |             |         |         |
| 13 | Construction                    |             |             |         |         |
| 14 | State Equipment Fleet           |             | -2,700      |         | -2,700  |
| 15 | State Equipment Fleet           | -2,700      |             |         |         |
| 16 | Highways, Aviation and Faciliti | ies         | 21,800      | 10,100  | 11,700  |
| 17 | Central Region Facilities       | 1,500       |             |         |         |
| 18 | Northern Region Facilities      | 1,200       |             |         |         |
| 19 | Southcoast Region               | 800         |             |         |         |
| 20 | Facilities                      |             |             |         |         |
| 21 | Central Region Highways and     | 6,600       |             |         |         |
| 22 | Aviation                        |             |             |         |         |
| 23 | Northern Region Highways        | 9,100       |             |         |         |
| 24 | and Aviation                    |             |             |         |         |
| 25 | Southcoast Region Highways      | 2,600       |             |         |         |
| 26 | and Aviation                    |             |             |         |         |
| 27 | <b>International Airports</b>   |             | -13,500     |         | -13,500 |
| 28 | International Airport           | -200        |             |         |         |
| 29 | Systems Office                  |             |             |         |         |
| 30 | Anchorage Airport               | -5,300      |             |         |         |
| 31 | Administration                  |             |             |         |         |
| 32 | Anchorage Airport               | -1,300      |             |         |         |
| 33 | Facilities                      |             |             |         |         |

| 1  |                             | Appropriation      |             | General | Other   |
|----|-----------------------------|--------------------|-------------|---------|---------|
| 2  |                             | Allocations        | Items       | Funds   | Funds   |
| 3  | Anchorage Airport Field and | -1,000             |             |         |         |
| 4  | Equipment Maintenance       |                    |             |         |         |
| 5  | Anchorage Airport           | -1,100             |             |         |         |
| 6  | Operations                  |                    |             |         |         |
| 7  | Anchorage Airport Safety    | -800               |             |         |         |
| 8  | Fairbanks Airport           | -2,600             |             |         |         |
| 9  | Administration              |                    |             |         |         |
| 10 | Fairbanks Airport Field and | -400               |             |         |         |
| 11 | Equipment Maintenance       |                    |             |         |         |
| 12 | Fairbanks Airport           | -400               |             |         |         |
| 13 | Operations                  |                    |             |         |         |
| 14 | Fairbanks Airport Safety    | -400               |             |         |         |
| 15 | Marine Highway System       |                    | 845,300     | 847,000 | -1,700  |
| 16 | Marine Vessel Operations    | 853,500            |             |         |         |
| 17 | Marine Engineering          | -2,000             |             |         |         |
| 18 | Reservations and Marketing  | -1,600             |             |         |         |
| 19 | Marine Shore Operations     | -2,100             |             |         |         |
| 20 | Vessel Operations           | -2,500             |             |         |         |
| 21 | Management                  |                    |             |         |         |
| 22 |                             | * * * * * *        | * * *       |         |         |
| 23 |                             | * * * * * Judiciar | y * * * * * |         |         |
| 24 |                             | * * * * * * *      | * * *       |         |         |
| 25 | Alaska Court System         |                    | 989,000     | 889,000 | 100,000 |
| 26 | Appellate Courts            | 67,700             |             |         |         |
| 27 | Trial Courts                | 827,900            |             |         |         |
| 28 | Administration and Support  | 93,400             |             |         |         |
| 29 | Therapeutic Courts          |                    | 187,000     | 35,800  | 151,200 |
| 30 | Therapeutic Courts          | 187,000            |             |         |         |
| 31 | Commission on Judicial Cond | uct                | 2,500       | 2,500   |         |
| 32 | Commission on Judicial      | 2,500              |             |         |         |
| 33 | Conduct                     |                    |             |         |         |
|    |                             |                    |             |         |         |

| 1  | Appropri                            |                 | ppropriation       | General | Other |
|----|-------------------------------------|-----------------|--------------------|---------|-------|
| 2  |                                     | Allocations     | Items              | Funds   | Funds |
| 3  | Judicial Council                    |                 | 8,800              | 8,800   |       |
| 4  | Judicial Council                    | 8,800           |                    |         |       |
| 5  |                                     | * * * * *       | * * * * *          |         |       |
| 6  | * * * :                             | * * Alaska Legi | islature * * * * * |         |       |
| 7  |                                     | * * * * *       | * * * * *          |         |       |
| 8  | <b>Budget and Audit Committee</b>   |                 | 46,900             | 46,900  |       |
| 9  | Legislative Audit                   | 56,500          |                    |         |       |
| 10 | Legislative Finance                 | -14,000         |                    |         |       |
| 11 | Committee Expenses                  | 4,400           |                    |         |       |
| 12 | Legislative Council                 |                 | 838,600            | 838,600 |       |
| 13 | Salaries and Allowances             | 75,300          |                    |         |       |
| 14 | Administrative Services             | 602,200         |                    |         |       |
| 15 | Council and Subcommittees           | 2,500           |                    |         |       |
| 16 | Legal and Research Services         | 39,100          |                    |         |       |
| 17 | Select Committee on Ethics          | 2,100           |                    |         |       |
| 18 | Office of Victims Rights            | 8,800           |                    |         |       |
| 19 | Ombudsman                           | 12,600          |                    |         |       |
| 20 | Legislature State                   | 96,000          |                    |         |       |
| 21 | Facilities Rent - Other             |                 |                    |         |       |
| 22 | than Anchorage 716 W. 4th           |                 |                    |         |       |
| 23 | Ave.                                |                 |                    |         |       |
| 24 | Information and Teleconference      | 2               | 50,200             | 50,200  |       |
| 25 | Information and                     | 50,200          |                    |         |       |
| 26 | Teleconference                      |                 |                    |         |       |
| 27 | <b>Legislative Operating Budget</b> |                 | 323,900            | 323,900 |       |
| 28 | Legislative Operating               | 134,100         |                    |         |       |
| 29 | Budget                              |                 |                    |         |       |
| 30 | Session Expenses                    | 180,600         |                    |         |       |
| 31 | Special Session/Contingency         | 9,200           |                    |         |       |
| 32 | Legislature State Facilities Rent   | <u>.</u>        | 230,000            | 230,000 |       |
| 33 | Anchorage 716 W 4th                 |                 |                    |         |       |

| 1 | Appropriation             |                     | General     | Other     |       |
|---|---------------------------|---------------------|-------------|-----------|-------|
| 2 |                           | Allocations         | Items       | Funds     | Funds |
| 3 | Legislature State         | 230,000             |             |           |       |
| 4 | Facilities Rent - Anchora | age                 |             |           |       |
| 5 | 716 W. 4th Ave.           |                     |             |           |       |
| 6 | (SECTION                  | 8 OF THIS ACT BEGIN | IS ON THE N | EXT PAGE) |       |

| 1  | * Sec. 8 | 3. The following sets out the funding by agency for the appropriations | made in sec. 7 of |
|----|----------|--|-------------------|
| 2  | this Act |  |                   |
| 3  | Fundi    | ng Source  | Amount            |
| 4  | Depart   | ment of Administration   |                   |
| 5  | 1002     | Federal Receipts   | 1,701,500         |
| 6  | 1004     | Unrestricted General Fund Receipts                                     | 846,100           |
| 7  | 1005     | General Fund/Program Receipts  | 276,700           |
| 8  | 1007     | Interagency Receipts   | -4,900            |
| 9  | 1017     | Group Health and Life Benefits Fund                                    | -2,800            |
| 10 | 1023     | FICA Administration Fund Account                                       | -100              |
| 11 | 1029     | Public Employees Retirement Trust Fund                                 | -4,300            |
| 12 | 1033     | Surplus Federal Property Revolving Fund                                | -200              |
| 13 | 1034     | Teachers Retirement Trust Fund   | -1,500            |
| 14 | 1037     | General Fund / Mental Health   | 9,800             |
| 15 | 1045     | National Guard & Naval Militia Retirement System                       | -100              |
| 16 | 1061     | Capital Improvement Project Receipts                                   | -2,300            |
| 17 | 1081     | Information Services Fund  | -9,700            |
| 18 | 1147     | Public Building Fund   | -800              |
| 19 | 1162     | Alaska Oil & Gas Conservation Commission Receipts                      | -300              |
| 20 | *** To   | otal Agency Funding ***  | 2,807,100         |
| 21 | Depart   | ment of Commerce, Community and Economic Development                   |                   |
| 22 | 1002     | Federal Receipts   | -300              |
| 23 | 1003     | General Fund Match   | 1,000             |
| 24 | 1004     | Unrestricted General Fund Receipts                                     | 17,600            |
| 25 | 1005     | General Fund/Program Receipts  | -429,600          |
| 26 | 1007     | Interagency Receipts   | -2,800            |
| 27 | 1036     | Commercial Fishing Loan Fund   | -2,400            |
| 28 | 1061     | Capital Improvement Project Receipts                                   | -300              |
| 29 | 1070     | Fisheries Enhancement Revolving Loan Fund                              | -300              |
| 30 | 1141     | Regulatory Commission of Alaska Receipts                               | -2,900            |
| 31 | 1156     | Receipt Supported Services   | 552,800           |
|    |          |  |                   |

| 1  | Fundi                     | ng Source   | Amount     |  |  |  |  |
|----|---------------------------|---|------------|--|--|--|--|
| 2  | *** T                     | otal Agency Funding ***                                   | 132,800    |  |  |  |  |
| 3  | Department of Corrections |   |            |  |  |  |  |
| 4  | 1002                      | Federal Receipts  | -2,300     |  |  |  |  |
| 5  | 1004                      | Unrestricted General Fund Receipts                        | 1,265,800  |  |  |  |  |
| 6  | 1005                      | General Fund/Program Receipts                             | -300       |  |  |  |  |
| 7  | 1037                      | General Fund / Mental Health                              | 11,500     |  |  |  |  |
| 8  | 1061                      | Capital Improvement Project Receipts                      | -200       |  |  |  |  |
| 9  | 1062                      | Power Project Fund  | 10,000,000 |  |  |  |  |
| 10 | 1171                      | PFD Appropriations in lieu of Dividends to Criminals      | -4,200     |  |  |  |  |
| 11 | *** T                     | otal Agency Funding ***                                   | 11,270,300 |  |  |  |  |
| 12 | Depart                    | ment of Education and Early Development                   |            |  |  |  |  |
| 13 | 1002                      | Federal Receipts  | -3,000     |  |  |  |  |
| 14 | 1003                      | General Fund Match  | 200        |  |  |  |  |
| 15 | 1004                      | Unrestricted General Fund Receipts                        | 45,000     |  |  |  |  |
| 16 | 1005                      | General Fund/Program Receipts                             | -600       |  |  |  |  |
| 17 | 1007                      | Interagency Receipts                                      | -1,700     |  |  |  |  |
| 18 | 1014                      | Donated Commodity/Handling Fee Account                    | -200       |  |  |  |  |
| 19 | 1106                      | Alaska Student Loan Corporation Receipts                  | 115,100    |  |  |  |  |
| 20 | *** T                     | otal Agency Funding ***                                   | 154,800    |  |  |  |  |
| 21 | Depart                    | ment of Environmental Conservation                        |            |  |  |  |  |
| 22 | 1002                      | Federal Receipts  | -16,600    |  |  |  |  |
| 23 | 1003                      | General Fund Match  | 7,400      |  |  |  |  |
| 24 | 1004                      | Unrestricted General Fund Receipts                        | 22,600     |  |  |  |  |
| 25 | 1005                      | General Fund/Program Receipts                             | -4,900     |  |  |  |  |
| 26 | 1007                      | Interagency Receipts                                      | -1,800     |  |  |  |  |
| 27 | 1052                      | Oil/Hazardous Release Prevention & Response Fund          | -14,000    |  |  |  |  |
| 28 | 1061                      | Capital Improvement Project Receipts                      | -3,800     |  |  |  |  |
| 29 | 1093                      | Clean Air Protection Fund                                 | -3,200     |  |  |  |  |
| 30 | 1166                      | Commercial Passenger Vessel Environmental Compliance Fund | -600       |  |  |  |  |
| 31 | 1205                      | Berth Fees for the Ocean Ranger Program                   | -400       |  |  |  |  |
| 32 | 1230                      | Alaska Clean Water Administrative Fund                    | -300       |  |  |  |  |

| 1  | Fundi                       | ng Source   | Amount     |  |  |  |
|----|-----------------------------|---|------------|--|--|--|
| 2  | 1231                        | Alaska Drinking Water Administrative Fund         | -200       |  |  |  |
| 3  | *** T                       | otal Agency Funding ***                           | -15,800    |  |  |  |
| 4  | Department of Fish and Game |   |            |  |  |  |
| 5  | 1002                        | Federal Receipts                                  | -30,800    |  |  |  |
| 6  | 1003                        | General Fund Match                                | 6,300      |  |  |  |
| 7  | 1004                        | Unrestricted General Fund Receipts                | 168,600    |  |  |  |
| 8  | 1005                        | General Fund/Program Receipts                     | -200       |  |  |  |
| 9  | 1007                        | Interagency Receipts                              | -7,200     |  |  |  |
| 10 | 1018                        | Exxon Valdez Oil Spill TrustCivil                 | -300       |  |  |  |
| 11 | 1024                        | Fish and Game Fund                                | -18,400    |  |  |  |
| 12 | 1061                        | Capital Improvement Project Receipts              | -2,200     |  |  |  |
| 13 | 1108                        | Statutory Designated Program Receipts             | -2,600     |  |  |  |
| 14 | 1109                        | Test Fisheries Receipts                           | -1,400     |  |  |  |
| 15 | 1201                        | Commercial Fisheries Entry Commission Receipts    | -3,500     |  |  |  |
| 16 | *** T                       | 108,300   |            |  |  |  |
| 17 | 7 Office of the Governor    |   |            |  |  |  |
| 18 | 1004                        | Unrestricted General Fund Receipts                | 162,200    |  |  |  |
| 19 | *** T                       | otal Agency Funding ***                           | 162,200    |  |  |  |
| 20 | Depart                      | ment of Health and Social Services                |            |  |  |  |
| 21 | 1002                        | Federal Receipts                                  | 39,274,000 |  |  |  |
| 22 | 1003                        | General Fund Match                                | 26,844,900 |  |  |  |
| 23 | 1004                        | Unrestricted General Fund Receipts                | 235,600    |  |  |  |
| 24 | 1005                        | General Fund/Program Receipts                     | -4,600     |  |  |  |
| 25 | 1007                        | Interagency Receipts                              | -14,800    |  |  |  |
| 26 | 1037                        | General Fund / Mental Health                      | 35,900     |  |  |  |
| 27 | 1061                        | Capital Improvement Project Receipts              | -1,100     |  |  |  |
| 28 | 1092                        | Mental Health Trust Authority Authorized Receipts | -1,200     |  |  |  |
| 29 | 1108                        | Statutory Designated Program Receipts             | -1,600     |  |  |  |
| 30 | 1168                        | Tobacco Use Education and Cessation Fund          | -600       |  |  |  |
| 31 | *** T                       | otal Agency Funding ***                           | 66,366,500 |  |  |  |
| 32 | Depart                      | ment of Labor and Workforce Development           |            |  |  |  |

| 1  | Fundi             | ng Source  | Amount  |  |  |
|----|-------------------|--|---------|--|--|
| 2  | 1002              | Federal Receipts                                       | -28,800 |  |  |
| 3  | 1003              | General Fund Match                                     | 4,200   |  |  |
| 4  | 1004              | Unrestricted General Fund Receipts                     | 53,600  |  |  |
| 5  | 1005              | General Fund/Program Receipts                          | -100    |  |  |
| 6  | 1007              | Interagency Receipts                                   | -3,800  |  |  |
| 7  | 1031              | Second Injury Fund Reserve Account                     | -100    |  |  |
| 8  | 1032              | Fishermen's Fund                                       | -100    |  |  |
| 9  | 1049              | Training and Building Fund                             | -200    |  |  |
| 10 | 1054              | Employment Assistance and Training Program Account     | -600    |  |  |
| 11 | 1151              | Technical Vocational Education Program Receipts        | -700    |  |  |
| 12 | 1157              | Workers Safety and Compensation Administration Account | -1,700  |  |  |
| 13 | 1172              | Building Safety Account                                | -400    |  |  |
| 14 | *** To            | otal Agency Funding ***                                | 21,300  |  |  |
| 15 | Department of Law |  |         |  |  |
| 16 | 1002              | Federal Receipts                                       | 331,600 |  |  |
| 17 | 1003              | General Fund Match                                     | 135,000 |  |  |
| 18 | 1004              | Unrestricted General Fund Receipts                     | 99,900  |  |  |
| 19 | 1005              | General Fund/Program Receipts                          | -100    |  |  |
| 20 | 1007              | Interagency Receipts                                   | -3,400  |  |  |
| 21 | 1037              | General Fund / Mental Health                           | 700     |  |  |
| 22 | 1105              | Permanent Fund Corporation Gross Receipts              | -100    |  |  |
| 23 | 1141              | Regulatory Commission of Alaska Receipts               | -800    |  |  |
| 24 | *** Te            | otal Agency Funding ***                                | 562,800 |  |  |
| 25 | Depart            | ment of Military and Veterans' Affairs                 |         |  |  |
| 26 | 1002              | Federal Receipts                                       | -3,300  |  |  |
| 27 | 1003              | General Fund Match                                     | 9,500   |  |  |
| 28 | 1004              | Unrestricted General Fund Receipts                     | 20,400  |  |  |
| 29 | 1007              | Interagency Receipts                                   | -2,200  |  |  |
| 30 | 1061              | Capital Improvement Project Receipts                   | -1,000  |  |  |
| 31 | 1092              | Mental Health Trust Authority Authorized Receipts      | 50,000  |  |  |
| 32 | *** To            | otal Agency Funding ***                                | 73,400  |  |  |

| 1  | Fundi                           | ng Source                                     | Amount     |  |  |  |  |
|----|---------------------------------|---|------------|--|--|--|--|
| 2  | Department of Natural Resources |   |            |  |  |  |  |
| 3  | 1002                            | Federal Receipts                              | -2,900     |  |  |  |  |
| 4  | 1003                            | General Fund Match                            | 1,200      |  |  |  |  |
| 5  | 1004                            | Unrestricted General Fund Receipts            | 15,111,300 |  |  |  |  |
| 6  | 1005                            | General Fund/Program Receipts                 | -13,700    |  |  |  |  |
| 7  | 1007                            | Interagency Receipts                          | -2,300     |  |  |  |  |
| 8  | 1061                            | Capital Improvement Project Receipts          | -1,500     |  |  |  |  |
| 9  | 1105                            | Permanent Fund Corporation Gross Receipts     | -3,600     |  |  |  |  |
| 10 | 1108                            | Statutory Designated Program Receipts         | -1,400     |  |  |  |  |
| 11 | 1153                            | State Land Disposal Income Fund               | -3,100     |  |  |  |  |
| 12 | 1154                            | Shore Fisheries Development Lease Program     | -200       |  |  |  |  |
| 13 | 1155                            | Timber Sale Receipts                          | -300       |  |  |  |  |
| 14 | 1200                            | Vehicle Rental Tax Receipts                   | -2,700     |  |  |  |  |
| 15 | 1232                            | In-State Natural Gas Pipeline FundInteragency | -100       |  |  |  |  |
| 16 | *** To                          | otal Agency Funding ***                       | 15,080,700 |  |  |  |  |
| 17 | Department of Public Safety     |   |            |  |  |  |  |
| 18 | 1002                            | Federal Receipts                              | 718,100    |  |  |  |  |
| 19 | 1004                            | Unrestricted General Fund Receipts            | 542,400    |  |  |  |  |
| 20 | 1005                            | General Fund/Program Receipts                 | -900       |  |  |  |  |
| 21 | 1007                            | Interagency Receipts                          | -1,900     |  |  |  |  |
| 22 | *** Te                          | otal Agency Funding ***                       | 1,257,700  |  |  |  |  |
| 23 | Depart                          | ment of Revenue                               |            |  |  |  |  |
| 24 | 1002                            | Federal Receipts                              | -5,200     |  |  |  |  |
| 25 | 1003                            | General Fund Match                            | 11,000     |  |  |  |  |
| 26 | 1004                            | Unrestricted General Fund Receipts            | 28,400     |  |  |  |  |
| 27 | 1005                            | General Fund/Program Receipts                 | -1,400     |  |  |  |  |
| 28 | 1007                            | Interagency Receipts                          | -2,500     |  |  |  |  |
| 29 | 1037                            | General Fund / Mental Health                  | 4,500      |  |  |  |  |
| 30 | 1050                            | Permanent Fund Dividend Fund                  | -3,500     |  |  |  |  |
| 31 | 1061                            | Capital Improvement Project Receipts          | -400       |  |  |  |  |
| 32 | 1133                            | CSSD Administrative Cost Reimbursement        | -900       |  |  |  |  |

| 1  | Fundi   | ng Source                                       | Amount      |
|----|---------|---|-------------|
| 2  | *** T   | otal Agency Funding ***                         | 30,000      |
| 3  | Depart  |   |             |
| 4  | 1004    | Unrestricted General Fund Receipts              | 45,900      |
| 5  | 1005    | General Fund/Program Receipts                   | -14,000     |
| 6  | 1007    | Interagency Receipts                            | -100        |
| 7  | 1026    | Highways Equipment Working Capital Fund         | -3,400      |
| 8  | 1027    | International Airports Revenue Fund             | -14,600     |
| 9  | 1061    | Capital Improvement Project Receipts            | -123,600    |
| 10 | 1076    | Alaska Marine Highway System Fund               | 845,100     |
| 11 | 1215    | Unified Carrier Registration Receipts           | -200        |
| 12 | 1244    | Rural Airport Receipts                          | 10,300      |
| 13 | 1245    | Rural Airport Lease I/A                         | -200        |
| 14 | *** T   | otal Agency Funding ***                         | 745,200     |
| 15 | Judicia | ry  |             |
| 16 | 1002    | Federal Receipts                                | 100,000     |
| 17 | 1004    | Unrestricted General Fund Receipts              | 936,100     |
| 18 | 1108    | Statutory Designated Program Receipts           | 151,200     |
| 19 | *** T   | otal Agency Funding ***                         | 1,187,300   |
| 20 | Alaska  | Legislature                                     |             |
| 21 | 1004    | Unrestricted General Fund Receipts              | 975,600     |
| 22 | 1005    | General Fund/Program Receipts                   | 514,000     |
| 23 | *** T   | otal Agency Funding ***                         | 1,489,600   |
| 24 | * * * * | * Total Budget * * * * *                        | 101,434,200 |
| 25 |         | (SECTION 9 OF THIS ACT BEGINS ON THE NEXT PAGE) |             |

| 1  | * Sec. 9. The following sets out the statewide funding for the appropriations made in sec. 7 of |   |            |  |
|----|---|---|------------|--|
| 2  | this Act  | : <u>.</u>  |            |  |
| 3  | Fundi   | ng Source   | Amount     |  |
| 4  | Unrest  | ricted General  |            |  |
| 5  | 1003  | General Fund Match  | 27,020,700 |  |
| 6  | 1004  | Unrestricted General Fund Receipts                        | 20,577,100 |  |
| 7  | 1037  | General Fund / Mental Health                              | 62,400     |  |
| 8  | *** T   | otal Unrestricted General ***                             | 47,660,200 |  |
| 9  | Designa   | ated General  |            |  |
| 10 | 1005  | General Fund/Program Receipts                             | 320,300    |  |
| 11 | 1031  | Second Injury Fund Reserve Account                        | -100       |  |
| 12 | 1032  | Fishermen's Fund  | -100       |  |
| 13 | 1036  | Commercial Fishing Loan Fund                              | -2,400     |  |
| 14 | 1049  | Training and Building Fund                                | -200       |  |
| 15 | 1052  | Oil/Hazardous Release Prevention & Response Fund          | -14,000    |  |
| 16 | 1054  | Employment Assistance and Training Program Account        | -600       |  |
| 17 | 1062  | Power Project Fund  | 10,000,000 |  |
| 18 | 1070  | Fisheries Enhancement Revolving Loan Fund                 | -300       |  |
| 19 | 1076  | Alaska Marine Highway System Fund                         | 845,100    |  |
| 20 | 1109  | Test Fisheries Receipts                                   | -1,400     |  |
| 21 | 1141  | Regulatory Commission of Alaska Receipts                  | -3,700     |  |
| 22 | 1151  | Technical Vocational Education Program Receipts           | -700       |  |
| 23 | 1153  | State Land Disposal Income Fund                           | -3,100     |  |
| 24 | 1154  | Shore Fisheries Development Lease Program                 | -200       |  |
| 25 | 1155  | Timber Sale Receipts                                      | -300       |  |
| 26 | 1156  | Receipt Supported Services                                | 552,800    |  |
| 27 | 1157  | Workers Safety and Compensation Administration Account    | -1,700     |  |
| 28 | 1162  | Alaska Oil & Gas Conservation Commission Receipts         | -300       |  |
| 29 | 1166  | Commercial Passenger Vessel Environmental Compliance Fund | -600       |  |
| 30 | 1168  | Tobacco Use Education and Cessation Fund                  | -600       |  |
| 31 | 1172  | Building Safety Account                                   | -400       |  |

| 1  | Fundi   | ng Source   | Amount     |
|----|---------|---|------------|
| 2  | 1200    | Vehicle Rental Tax Receipts                       | -2,700     |
| 3  | 1201    | Commercial Fisheries Entry Commission Receipts    | -3,500     |
| 4  | 1205    | Berth Fees for the Ocean Ranger Program           | -400       |
| 5  | *** T   | otal Designated General ***                       | 11,680,900 |
| 6  | Other I | Non-Duplicated                                    |            |
| 7  | 1017    | Group Health and Life Benefits Fund               | -2,800     |
| 8  | 1018    | Exxon Valdez Oil Spill TrustCivil                 | -300       |
| 9  | 1023    | FICA Administration Fund Account                  | -100       |
| 10 | 1024    | Fish and Game Fund                                | -18,400    |
| 11 | 1027    | International Airports Revenue Fund               | -14,600    |
| 12 | 1029    | Public Employees Retirement Trust Fund            | -4,300     |
| 13 | 1034    | Teachers Retirement Trust Fund                    | -1,500     |
| 14 | 1045    | National Guard & Naval Militia Retirement System  | -100       |
| 15 | 1092    | Mental Health Trust Authority Authorized Receipts | 48,800     |
| 16 | 1093    | Clean Air Protection Fund                         | -3,200     |
| 17 | 1105    | Permanent Fund Corporation Gross Receipts         | -3,700     |
| 18 | 1106    | Alaska Student Loan Corporation Receipts          | 115,100    |
| 19 | 1108    | Statutory Designated Program Receipts             | 145,600    |
| 20 | 1215    | Unified Carrier Registration Receipts             | -200       |
| 21 | 1230    | Alaska Clean Water Administrative Fund            | -300       |
| 22 | 1231    | Alaska Drinking Water Administrative Fund         | -200       |
| 23 | 1244    | Rural Airport Receipts                            | 10,300     |
| 24 | *** T   | otal Other Non-Duplicated ***                     | 270,100    |
| 25 | Federa  | l Receipts  |            |
| 26 | 1002    | Federal Receipts                                  | 42,032,000 |
| 27 | 1014    | Donated Commodity/Handling Fee Account            | -200       |
| 28 | 1033    | Surplus Federal Property Revolving Fund           | -200       |
| 29 | 1133    | CSSD Administrative Cost Reimbursement            | -900       |
| 30 | *** T   | otal Federal Receipts ***                         | 42,030,700 |
| 31 | Other 1 | Duplicated  |            |
| 32 | 1007    | Interagency Receipts                              | -49,400    |

| Fundi | ng Source  | Amount  |
|-------|--|---|
| 1026  | Highways Equipment Working Capital Fund                      | -3,400  |
| 1050  | Permanent Fund Dividend Fund                                 | -3,500  |
| 1061  | Capital Improvement Project Receipts                         | -136,400  |
| 1081  | Information Services Fund                                    | -9,700  |
| 1147  | Public Building Fund   | -800  |
| 1171  | PFD Appropriations in lieu of Dividends to Criminals         | -4,200  |
| 1232  | In-State Natural Gas Pipeline FundInteragency                | -100  |
| 1245  | Rural Airport Lease I/A                                      | -200  |
| *** T | otal Other Duplicated ***                                    | -207,700  |
|       | (SECTION 10 OF THIS ACT BEGINS ON THE NEXT PAGE)             |   |
|       | 1026<br>1050<br>1061<br>1081<br>1147<br>1171<br>1232<br>1245 | 1050 Permanent Fund Dividend Fund 1061 Capital Improvement Project Receipts 1081 Information Services Fund 1147 Public Building Fund 1171 PFD Appropriations in lieu of Dividends to Criminals 1232 In-State Natural Gas Pipeline FundInteragency 1245 Rural Airport Lease I/A *** Total Other Duplicated *** |

- \* Sec. 10. DEPARTMENT OF ADMINISTRATION. (a) Section 10(c), ch. 38, SLA 2015, as amended by sec. 17(a), ch. 2, 4SSLA 2016, is amended to read:
- 3 (c) The sum of \$792,000 is appropriated from the general fund to the Department of Administration, labor relations, for costs related to labor contract negotiations and arbitration support for the fiscal years ending June 30, 2015, June 30, 2016, [AND] June 30, 2017, and June 30, 2018.
- 7 (b) The unexpended and unobligated balance, not to exceed \$3,000,000 of the 8 appropriation made in sec. 7, ch. 43, SLA 2010, page 33, lines 4 7 (Department of Public 9 Safety, Public Safety Academy driver training facility, land acquisition and construction \$5,000,000) is reappropriated to the Department of Administration for the Alaska land mobile radio system.
- \* Sec. 11. DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC
- 13 DEVELOPMENT. The sum of \$630,000 is appropriated from federal receipts to the
- 14 Department of Commerce, Community, and Economic Development, division of insurance,
- 15 for the health insurance enforcement and consumer protection grant for the fiscal years ending
- 16 June 30, 2017, June 30, 2018, and June 30, 2019.
- \* Sec. 12. DEPARTMENT OF ENVIRONMENTAL CONSERVATION. The sum of
- 18 \$5,740,000 is appropriated from the general fund to the Department of Environmental
- 19 Conservation to fulfill the terms of the settlement in State v. Williams Alaska Petroleum, Inc.,
- with respect to the piped water system project for the fiscal years ending June 30, 2017, and
- 21 June 30, 2018.
- \* Sec. 13. DEPARTMENT OF HEALTH AND SOCIAL SERVICES. (a) If the amount
- 23 necessary to fund medical assistance services required under Title XIX of the Social Security
- Act exceeds the amount appropriated in sec. 7 of this Act, the additional amount necessary to
- 25 fund medical assistance services required under Title XIX of the Social Security Act,
- estimated to be \$0, is appropriated from the general fund to the Department of Health and
- 27 Social Services, Medicaid services, for the fiscal year ending June 30, 2017.
- 28 (b) Federal receipts received for Medicaid services, estimated to be \$238,500,000, are 29 appropriated to the Department of Health and Social Services, Medicaid services, for the
- 30 fiscal year ending June 30, 2017.
- \* Sec. 14. DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT. The

- 1 unexpended and unobligated balance, estimated to be \$213,155, of the appropriation made in
- sec. 34(a), ch. 38, SLA 2015 (Department of Labor and Workforce Development, refreshment
- 3 of technology at the Alaska Vocational Technical Center) is reappropriated to the Department
- 4 of Labor and Workforce Development for deferred maintenance, renewal, repair, and
- 5 equipment.

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- \* Sec. 15. DEPARTMENT OF LAW. (a) The sum of \$228,672 is appropriated from the
- 7 general fund to the Department of Law, civil division, deputy attorney general's office, for the
- 8 purpose of paying the following judgments and settlements in the following amounts against
- 9 the state for the fiscal year ending June 30, 2017:

| 10 | CASE  | AMO | UNT   |
|----|---|-----|-------|
| 11 | Metcalfe v. State                                       | \$  | 460   |
| 12 | David Olson, et al. v. Mark O'Brien, et al.             |     | 148   |
| 13 | Brewer et al. v. State                                  | 7   | 5,000 |
| 14 | Murran v. State   | 12  | 9,000 |
| 15 | UltraStar Exploration, LLC v. State                     |     | 3,198 |
| 16 | UltraStar Exploration, LLC v. State                     |     | 347   |
| 17 | Alaska Dispatch News and Alaska Public Media v. Parnell | 2   | 0,000 |
| 18 | Rush v. Alaska State Commission on Human Rights         |     | 519   |

- (b) Section 12(c), ch. 16, SLA 2013, as amended by sec. 17(c), ch. 18, SLA 2014, is amended to read:
  - (c) The unexpended and unobligated balance, not to exceed \$2,000,000, of the appropriation made in sec. 30(a), ch. 5, FSSLA 2011, as amended by sec. 24(a), ch. 17, SLA 2012 (Department of Law, BP corrosion, outside counsel, document management, experts, and litigation in the British Petroleum Exploration (Alaska) Inc., corrosion case \$13,550,000) is reappropriated to the Department of Law, civil division, oil, gas, and mining, for outside counsel and experts and for the state's share of interim remedial actions to protect the health, safety, and welfare of the people in the North Pole area for the fiscal years ending June 30, 2014, June 30, 2015, June 30, 2016, [AND] June 30, 2017, June 30, 2018, and June 30, 2019.
- \* Sec. 16. DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES. The sum of \$5,500,000 is appropriated from the general fund to the Department of Transportation

| 1  | and Public Facilities for fulfilling the terms of the signed consent agreement and final order |  |  |
|----|--|--|--|
| 2  | with the United States Environmental Protection Agency with respect to the decommissioning     |  |  |
| 3  | and remediation of class V injection wells.  |  |  |
| 4  | * Sec. 17. DEBT AND OTHER OBLIGATIONS. (a) Section 24(i), ch. 3, 4SSLA 2016, is                |  |  |
| 5  | amended to read:   |  |  |
| 6  | (i) The following amounts are appropriated to the state bond committee from                    |  |  |
| 7  | the specified sources, and for the stated purposes, for the fiscal year ending June 30,        |  |  |
| 8  | 2017:  |  |  |
| 9  | (1) the sum of <b>§10,955,000</b> [\$32,000,000], from the International                       |  |  |
| 10 | Airports Revenue Fund (AS 37.15.430(a)), for the payment of principal and interest,            |  |  |
| 11 | redemption premium, and trustee fees, if any, associated with the early redemption of          |  |  |
| 12 | international airports revenue bonds authorized by AS 37.15.410 - 37.15.550;                   |  |  |
| 13 | (2) the amount necessary for debt service on outstanding international                         |  |  |
| 14 | airports revenue bonds, estimated to be \$5,200,000, from the collection of passenger          |  |  |
| 15 | facility charges approved by the Federal Aviation Administration at the Alaska                 |  |  |
| 16 | international airports system;   |  |  |
| 17 | (3) the amount necessary for debt service and trustee fees on                                  |  |  |
| 18 | outstanding international airports revenue bonds, estimated to be \$398,820, from the          |  |  |
| 19 | amount received from the United States Treasury as a result of the American Recovery           |  |  |
| 20 | and Reinvestment Act of 2009, Build America Bonds federal interest subsidy                     |  |  |
| 21 | payments due on the series 2010D general airport revenue bonds; and                            |  |  |
| 22 | (4) the amount necessary for payment of debt service and trustee fees                          |  |  |
| 23 | on outstanding international airports revenue bonds, after payments made in (2) and            |  |  |
| 24 | (3) of this subsection, estimated to be \$38,801,173, from the International Airports          |  |  |
| 25 | Revenue Fund (AS 37.15.430(a)) for that purpose.   |  |  |
| 26 | (b) Section 24(j), ch. 3, 4SSLA 2016, is amended to read:                                      |  |  |
| 27 | (j) The sum of \$16,253,258 [\$16,908,763] is appropriated from the general                    |  |  |
| 28 | fund to the Department of Administration for payment of obligations and fees for the           |  |  |
| 29 | following facilities for the fiscal year ending June 30, 2017:                                 |  |  |
| 30 | FACILITY AND FEES ALLOCATION   |  |  |
| 31 | (1) Goose Creek Correctional Center \$16.251.258   |  |  |

| 1  | [\$10,900,703]  |
|----|---|
| 2  | (2) Fees 2,000  |
| 3  | (c) The amount necessary to pay expenses incident to the sale and issuance of general           |
| 4  | obligation bonds for transportation projects, estimated to be \$745,000, is appropriated from   |
| 5  | the 2012 state transportation project fund to the Department of Revenue, state bond             |
| 6  | committee, for the fiscal years ending June 30, 2017, June 30, 2018, and June 30, 2019.         |
| 7  | (d) If federal receipts are temporarily insufficient to cover international airports            |
| 8  | system project expenditures approved for funding with those receipts, the amount necessary to   |
| 9  | prevent that cash deficiency, estimated to be \$0, is appropriated from the general fund to the |
| 10 | International Airports Revenue Fund (AS 37.15.430(a)), contingent on repayment to the           |
| 11 | general fund, plus interest, as soon as additional federal receipts have been received by the   |
| 12 | state for that purpose for the fiscal year ending June 30, 2017.                                |
| 13 | (e) The amount of federal receipts deposited in the International Airports Revenue              |
| 14 | Fund (AS 37.15.430(a)) necessary to reimburse the general fund for international airports       |
| 15 | system project expenditures, plus interest, estimated to be \$0, is appropriated from the       |
| 16 | International Airports Revenue Fund (AS 37.15.430(a)) to the general fund for the fiscal year   |
| 17 | ending June 30, 2017.   |
| 18 | * Sec. 18. FUND CAPITALIZATION. (a) The sum of \$3,000,000 is appropriated from the             |
| 19 | general fund to the disaster relief fund (AS 26.23.300(a)).                                     |
| 20 | (b) The balance of the budget reserve fund (AS 37.05.540) on June 30, 2017,                     |
| 21 | estimated to be \$288,000,000, is appropriated to the oil and gas tax credit fund               |
| 22 | (AS 43.55.028) to pay outstanding tax credit liabilities.                                       |
| 23 | * Sec. 19. FUND TRANSFER. Section 27(d), ch. 3, 4SSLA 2016, is amended to read:                 |
| 24 | (d) The following amounts are appropriated to the oil and hazardous substance                   |
| 25 | release prevention account (AS 46.08.010(a)(1)) in the oil and hazardous substance              |
| 26 | release prevention and response fund (AS 46.08.010(a)) from the sources indicated:              |
| 27 | (1) the balance of the oil and hazardous substance release prevention                           |
| 28 | mitigation account (AS 46.08.020(b)) in the general fund on July 1, 2016, estimated to          |
| 29 | be \$6,500,000, not otherwise appropriated by this Act;   |
| 30 | (2) the amount collected for the fiscal year ending June 30, 2016,                              |
| 31 | estimated to be \$6,670,000, from the surcharge levied under AS 43.55.300; and                  |

| 1  | (3) the amount collected for the fiscal year ending June 30, 2016                             |  |  |  |
|----|---|--|--|--|
| 2  | [2017], estimated to be \$6,543,600 [\$7,200,000], from the surcharge levied under            |  |  |  |
| 3  | AS 43.40.005.   |  |  |  |
| 4  | * Sec. 20. FEDERAL AND OTHER PROGRAM RECEIPTS. Federal receipts, designated                   |  |  |  |
| 5  | program receipts under AS 37.05.146(b)(3), information services fund program receipts under   |  |  |  |
| 6  | AS 44.21.045(b), Exxon Valdez oil spill trust receipts under AS 37.05.146(b)(4), receipts of  |  |  |  |
| 7  | the Alaska Housing Finance Corporation, receipts of the Alaska marine highway system fund     |  |  |  |
| 8  | under AS 19.65.060(a), receipts of the University of Alaska under AS 37.05.146(b)(2)          |  |  |  |
| 9  | receipts of commercial fisheries test fishing operations under AS 37.05.146(c)(21), and       |  |  |  |
| 10 | receipts of the Alaska Aerospace Corporation that are received during the fiscal year ending  |  |  |  |
| 11 | June 30, 2018, and that exceed the amounts appropriated by this Act, are appropriated         |  |  |  |
| 12 | conditioned on compliance with the program review provisions of AS 37.07.080(h).              |  |  |  |
| 13 | * Sec. 21. INSURANCE CLAIMS. The amounts to be received in settlement of insurance            |  |  |  |
| 14 | claims for losses and the amounts to be received as recovery for losses are appropriated from |  |  |  |
| 15 | the general fund to the   |  |  |  |
| 16 | (1) state insurance catastrophe reserve account (AS 37.05.289(a)); or                         |  |  |  |
| 17 | (2) appropriate state agency to mitigate the loss.  |  |  |  |
| 18 | * Sec. 22. NATIONAL PETROLEUM RESERVE - ALASKA IMPACT GRANT                                   |  |  |  |
| 19 | PROGRAM. The amount received by the National Petroleum Reserve - Alaska specia                |  |  |  |
| 20 | revenue fund (AS 37.05.530(a)) under 42 U.S.C. 6506a(l) or former 42 U.S.C. 6508 by           |  |  |  |
| 21 | August 31, 2017, estimated to be \$1,378,346, is appropriated from that fund to the           |  |  |  |
| 22 | Department of Commerce, Community, and Economic Development for capital project grants        |  |  |  |
| 23 | under the National Petroleum Reserve - Alaska impact grant program to the following           |  |  |  |
| 24 | municipalities in the amounts stated:   |  |  |  |
| 25 | MUNICIPALITY PROJECT ALLOCATION   |  |  |  |
| 26 | (1) City of Barrow Local government operations \$899,392                                      |  |  |  |
| 27 | (2) City of Wainwright Local government operations 222,123                                    |  |  |  |
| 28 | (3) City of Anaktuvuk Pass Local operations 256,831   |  |  |  |
| 29 | * Sec. 23. ALASKA HOUSING FINANCE CORPORATION. Section 9(c), SCS CSHE                         |  |  |  |
| 30 | 57(FIN) am S, Thirtieth Alaska State Legislature, is amended to read:                         |  |  |  |

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(c) The amount set out in (a) of this section, less the amount retained under (b)

- of this section <u>and less deductions for appropriations for operating and capital</u>

  purposes, estimated to be <u>\$6,200,087</u> [\$18,444,387], is appropriated from the Alaska

  Housing Finance Corporation to the general fund.
- \* Sec. 24. DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC
- 5 DEVELOPMENT. (a) The unexpended and unobligated balance, not to exceed \$330,000, of
- 6 the appropriation made in sec. 1, ch. 18, SLA 2014, page 50, lines 25 27 (Department of
- 7 Education and Early Development, state library, archives and museum facility construction
- 8 funding \$37,500,000) is reappropriated to the Department of Commerce, Community, and
- 9 Economic Development, Alaska Energy Authority, for electrical emergencies.
- 10 (b) The unexpended and unobligated balance of the renewable energy grant fund
- 11 (AS 42.45.045) as of June 30, 2017, estimated to be \$3,200,000, is reappropriated to the
- 12 Alaska Energy Authority for rural power systems upgrades.
- \* Sec. 25. DEPARTMENT OF CORRECTIONS. (a) The unexpended and unobligated
- balance, after the appropriation made in sec. 24(a) of this Act, not to exceed \$1,850,000, of
- 15 the appropriation made in sec. 1, ch. 18, SLA 2014, page 50, lines 25 27 (Department of
- 16 Education and Early Development, state library, archives and museum facility construction
- funding \$37,500,000) is reappropriated to the Department of Corrections for underground
- 18 storage tank upgrades.
- 19 (b) The unexpended and unobligated balance, after the appropriation made in (a) of
- 20 this section and sec. 24(a) of this Act, not to exceed \$740,000, of the appropriation made in
- sec. 1, ch. 18, SLA 2014, page 50, lines 25 27 (Department of Education and Early
- Development, state library, archives and museum facility construction funding \$37,500,000)
- 23 is reappropriated to the Department of Corrections for deferred maintenance, renovation,
- 24 repair, and equipment.
- \* Sec. 26. DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT. The
- unexpended and unobligated general fund balances estimated to be a total of \$3,503,492, of
- 27 the following appropriations are reappropriated to the major maintenance grant fund
- 28 (AS 14.11.007):
- 29 (1) sec. 13, ch. 29, SLA 2008, page 136, lines 13 14, and allocated on page
- 30 136, lines 17 18, as amended by sec. 26(a) and (b), ch. 5, FSSLA 2011, and sec. 28(a), ch.
- 31 38, SLA 2015 (Department of Education and Early Development, school construction grant

- fund (AS 14.11.005), Marshall K-12 School replacement), estimated balance of \$187,578;
- 2 (2) sec. 13, ch. 29, SLA 2008, page 136, lines 13 14, and allocated on page
- 3 136, lines 19 21 (Department of Education and Early Development, school construction
- 4 grant fund (AS 14.11.005), Chaptnguak K-12 renovation and addition, Chefornak -
- 5 \$44,182,623), estimated balance of \$587,499;
- 6 (3) sec. 13, ch. 29, SLA 2008, page 136, lines 24 25, and allocated on page
- 7 137, lines 8 10 (Department of Education and Early Development, major maintenance grant
- 8 fund (AS 14.11.007), Ignatius Beans K-12 School improvement, Mountain Village -
- 9 \$11,706,209), estimated balance of \$216,395;
- 10 (4) sec. 13, ch. 29, SLA 2008, page 136, lines 24 25, and allocated on page
- 11 137, lines 17 19, as amended by sec. 7(b), ch. 14, SLA 2009 (Department of Education and
- 12 Early Development, major maintenance grant fund (AS 14.11.007), Maudry J. Sommers K-12
- 13 School major maintenance \$7,457,381), estimated balance of \$186,435;
- 14 (5) sec. 13, ch. 29, SLA 2008, page 136, lines 24 25, and allocated on page
- 15 138, lines 12 13 (Department of Education and Early Development, major maintenance
- grant fund (AS 14.11.007), Tuluksak K-12 School power generation \$559,462), estimated
- 17 balance of \$27,974;
- 18 (6) sec. 61(c), ch. 29, SLA 2008 (Department of Education and Early
- 19 Development, projects in accordance with the Department of Education and Early
- 20 Development's December 17, 2008, rankings), estimated balance of \$924,737;
- 21 (7) sec. 10, ch. 5, FSSLA 2011, page 146, lines 27 28, and allocated on page
- 22 147, lines 11 13 (Department of Education and Early Development, major maintenance
- 23 grant fund (AS 14.11.007), Annette Island School District phone system replacement -
- 24 \$95,422), estimated balance of \$7,879;
- 25 (8) sec. 10, ch. 5, FSSLA 2011, page 146, lines 27 28, and allocated on page
- 26 147, lines 21 23 (Department of Education and Early Development, major maintenance
- 27 grant fund (AS 14.11.007), St. Mary's backup generators replacement \$1,133,912),
- estimated balance of \$636,325;
- 29 (9) sec. 1, ch. 17, SLA 2012, page 111, lines 19 20, and allocated on page
- 30 111, lines 24 26 (Department of Education and Early Development, major maintenance
- 31 grant fund (AS 14.11.007), Kaltag K-12 School mechanical and electrical upgrades -

- 1 \$853,165), estimated balance of \$124,432;
- 2 (10) sec. 1, ch. 17, SLA 2012, page 111, lines 19 20, and allocated on page
- 3 111, lines 29 31 (Department of Education and Early Development, major maintenance
- 4 grant fund (AS 14.11.007), Metlakatla High School annex roof replacement \$41,345),
- 5 estimated balance of \$4,608;
- 6 (11) sec. 1, ch. 17, SLA 2012, page 111, lines 19 20, and allocated on page
- 7 112, lines 15 16 (Department of Education and Early Development, major maintenance
- 8 grant fund (AS 14.11.007), Bristol Bay School voc ed wing renovation \$1,538,395),
- 9 estimated balance of \$58,620;
- 10 (12) sec. 1, ch. 16, SLA 2013, page 61, lines 14 15, and allocated on page
- 11 61, lines 20 22 (Department of Education and Early Development, major maintenance grant
- fund (AS 14.11.007), Petersburg Elementary School exterior wall renovation \$2,152,775),
- estimated balance of \$24,295;
- 14 (13) sec. 1, ch. 16, SLA 2013, page 61, lines 14 15, and allocated on page
- 15 61, lines 23 25 (Department of Education and Early Development, major maintenance grant
- fund (AS 14.11.007), Nenana K-12 School south ADA access improvements \$903,785),
- estimated balance of \$200,983;
- 18 (14) sec. 1, ch. 16, SLA 2013, page 61, lines 14 15, and allocated on page
- 19 62, lines 12 14 (Department of Education and Early Development, major maintenance grant
- 20 fund (AS 14.11.007), Galena Interior Learning Academy composite building roof renovation -
- 21 \$1,019,387), estimated balance of \$182,633;
- 22 (15) sec. 1, ch. 16, SLA 2013, page 61, lines 14 15, and allocated on page
- 62, lines 15 17 (Department of Education and Early Development, major maintenance grant
- fund (AS 14.11.007), Nome-Beltz Jr/Sr High School HVAC control upgrades \$584,428),
- estimated balance of \$19,371; and
- 26 (16) sec. 28(a)(4), ch. 38, SLA 2015 (Department of Education and Early
- 27 Development, Lower Kuskokwim School District, replacement of boilers at the Bethel
- 28 campus \$2,636,146), estimated balance of \$113,728.
- \* Sec. 27. DEPARTMENT OF FISH AND GAME. The unexpended and unobligated
- 30 balances, after the appropriations made in secs. 24(a) and 25 of this Act, not to exceed a total
- 31 of \$500,000, of the appropriations made in sec. 1, ch. 5, FSSLA 2011, page 2, lines 13 14

- 1 (Department of Administration, classification system conversion \$500,000), sec. 1, ch. 16,
- 2 SLA 2013, page 2, lines 18 20 (Department of Administration, general services Douglas
- 3 Island building year 2 of 2 \$9,000,000), and sec. 1, ch. 18, SLA 2014, page 50, lines 25 27
- 4 (Department of Education and Early Development, state library, archives and museum facility
- 5 construction funding \$37,500,000) are reappropriated to the Department of Fish and Game
- 6 for vessels and aircraft maintenance, repair, and upgrades.
- \* Sec. 28. DEPARTMENT OF HEALTH AND SOCIAL SERVICES. (a) The unexpended
- 8 and unobligated balances, after the appropriations made in secs. 24(a), 25, and 27 of this Act,
- 9 not to exceed a total of \$773,432, of the appropriations made in sec. 1, ch. 5, FSSLA 2011,
- 10 page 2, lines 13 14 (Department of Administration, classification system conversion -
- 11 \$500,000), sec. 1, ch. 16, SLA 2013, page 2, lines 18 20 (Department of Administration,
- general services Douglas Island building year 2 of 2 \$9,000,000), and sec. 1, ch. 18, SLA
- 2014, page 50, lines 25 27 (Department of Education and Early Development, state library,
- archives and museum facility construction funding \$37,500,000) are reappropriated to the
- 15 Department of Department of Health and Social Services for deferred maintenance,
- renovation, repair, and equipment for Alaska Pioneers' Homes.
- 17 (b) The unexpended and unobligated balances, after the appropriations made in (a) of
- this section and secs. 24(a), 25, and 27 of this Act, not to exceed a total of \$382,143, of the
- 19 appropriations made in sec. 1, ch. 5, FSSLA 2011, page 2, lines 13 14 (Department of
- Administration, classification system conversion \$500,000), sec. 1, ch. 16, SLA 2013, page
- 21 2, lines 18 20 (Department of Administration, general services Douglas Island building year
- 22 2 of 2 \$9,000,000), and sec. 1, ch. 18, SLA 2014, page 50, lines 25 27 (Department of
- 23 Education and Early Development, state library, archives and museum facility construction
- funding \$37,500,000) are reappropriated to the Department of Health and Social Services for
- deferred maintenance, renovation, repair, and equipment for facilities of the department other
- than Alaska Pioneers' Homes.
- \* Sec. 29. DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT. The
- unexpended and unobligated balances, after the appropriations made in secs. 24(a), 25, 27,
- and 28 of this Act, not to exceed a total of \$550,000, of the appropriations made in sec. 1, ch.
- 30 5, FSSLA 2011, page 2, lines 13 14 (Department of Administration, classification system
- 31 conversion \$500,000), sec. 1, ch. 16, SLA 2013, page 2, lines 18 20 (Department of

- Administration, general services Douglas Island building year 2 of 2 \$9,000,000), and sec. 1,
- 2 ch. 18, SLA 2014, page 50, lines 25 27 (Department of Education and Early Development,
- 3 state library, archives and museum facility construction funding \$37,500,000) are
- 4 reappropriated to the Department of Labor and Workforce Development for deferred
- 5 maintenance, renewal, repair, and equipment.
- \* Sec. 30. DEPARTMENT OF LAW. The sum of \$5,000,000 is appropriated from the
- 7 Alaska liquefied natural gas project fund (AS 31.25.110) to the Department of Law to hire
- 8 additional prosecuting attorneys for the fiscal year ending June 30, 2018.
- 9 \* Sec. 31. DEPARTMENT OF NATURAL RESOURCES. The unexpended and
- unobligated balance, after the appropriations made secs. 24(a), 25, and 27 29 of this Act, not
- 11 to exceed \$150,000, of the appropriation made in sec. 1, ch. 18, SLA 2014, page 50, lines 25 -
- 12 27 (Department of Education and Early Development, state library, archives and museum
- facility construction funding \$37,500,000) is reappropriated to the Department of Natural
- 14 Resources for the national recreation trails federal grant program.
- \* Sec. 32. DEPARTMENT OF PUBLIC SAFETY. The sum of \$10,000,000 is appropriated
- 16 from the Alaska liquefied natural gas project fund (AS 31.25.110) to the Department of Public
- 17 Safety to hire additional state troopers for the fiscal year ending June 30, 2018.
- \* Sec. 33. DEPARTMENT OF REVENUE. (a) The sum of \$1,200,000 is appropriated from
- 19 the general fund to the Department of Revenue, tax division, for the reprogramming of the tax
- 20 revenue management system and revenue online tax portal.
- 21 (b) The sum of \$50,000 is appropriated from the general fund to the Department of
- 22 Revenue, tax division, for the reprogramming of the tax revenue management system and
- 23 revenue online tax portal.
- \* Sec. 34. DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES. (a) The
- unexpended and unobligated general fund balance, not to exceed \$10,000,000 of the estimated
- balance of \$17,798,000, of the appropriation made in sec. 19, ch. 29, SLA 2008, page 186,
- 27 line 8, as amended by sec. 35(b), ch. 5, FSSLA 2011 (Department of Transportation and
- 28 Public Facilities, transportation projects \$271,700,000) is reappropriated to the Department
- of Transportation and Public Facilities for the Izembek Road project.
- 30 (b) The unexpended and unobligated general fund balance, not to exceed \$7,798,000
- of the estimated balance of \$17,798,000, after the appropriation made in (a) of this section, of

- the appropriation made in sec. 19, ch. 29, SLA 2008, page 186, line 8, as amended by sec.
- 2 35(b), ch. 5, FSSLA 2011 (Department of Transportation and Public Facilities, transportation
- 3 projects \$271,700,000) is reappropriated to the Department of Transportation and Public
- 4 Facilities for federal-aid highway match.
- 5 (c) The unexpended and unobligated general fund balances, estimated to be a total of
- 6 \$2,179,929, of the appropriations made in sec. 4, ch. 43, SLA 2010, page 12, lines 27 28,
- 7 and allocated on page 12, lines 29 30, as amended by sec. 27(e), ch. 2, 4SSLA 2016
- 8 (Department of Military and Veterans' Affairs, deferred maintenance projects, armory
- 9 facilities deferred maintenance \$8,408,000) and sec. 4, ch. 43, SLA 2010, page 12, lines 27 -
- 10 28, and allocated on page 12, lines 31 33 (Department of Military and Veterans' Affairs,
- deferred maintenance projects, Army Guard facilities projects match funding \$892,000) are
- 12 reappropriated to the Department of Transportation and Public Facilities for federal-aid
- 13 highway match.
- 14 (d) The unexpended and unobligated balance, estimated to be \$481,530, of the
- appropriation made in sec. 10, ch. 29, SLA 2008, page 43, lines 27 30 (Anchorage, 120th
- 16 Avenue pedestrian and road safety upgrades Oceanview Elementary \$600,000), is
- 17 reappropriated to the Department of Transportation and Public Facilities, for federal-aid
- 18 highway match.
- 19 (e) The unexpended and unobligated balance, estimated to be \$281,393, of the
- appropriation made in sec. 1, ch. 17, SLA 2012, page 135, lines 20 21, and allocated on page
- 21 135, lines 24 25 (Department of Transportation and Public Facilities, municipal harbor
- 22 facility grant fund (AS 29.60.800), Hydaburg, small boat harbor \$2,698,000) is
- reappropriated to the harbor facility grant fund (AS 29.60.800).
- 24 (f) The unexpended and unobligated general fund balances, estimated to be a total of
- \$30,593,679, of the following appropriations are reappropriated to the Department of
- 26 Transportation and Public Facilities, federal-aid highway match:
- 27 (1) sec. 1, ch. 82, SLA 2003, page 36, lines 9 10 (Department of
- 28 Transportation and Public Facilities, community access roads \$5,000,000), estimated
- 29 balance of \$286,575;
- 30 (2) sec. 1, ch. 3, FSSLA 2005, page 56, lines 26 28, as amended by secs.
- 31 34(a) (e), ch. 18, SLA 2014, sec. 12(b), ch. 38, SLA 2015, and secs. 30(a) (c), ch. 38, SLA

- 1 2015 (Department of Health and Social Services, Fairbanks virology laboratory replacement -
- 2 \$24,200,000), estimated balance of \$875,266;
- 3 (3) sec. 1, ch. 82, SLA 2006, page 73, lines 24 26 (Department of Health and
- 4 Social Services, Medicaid management information system completion \$17,911,600),
- 5 estimated balance of \$57,091;
- 6 (4) sec. 1, ch. 82, SLA 2006, page 86, lines 27 29 (Department of
- 7 Transportation and Public Facilities, Matanuska-Susitna area-wide advanced right of way
- 8 acquisition \$2,000,000), estimated balance of \$45,530;
- 9 (5) sec. 4, ch. 30, SLA 2007, page 99, lines 14 17 (Department of Natural
- 10 Resources, oil and gas royalty settlement agreements reopener arbitration \$500,000),
- estimated balance of \$406,063;
- 12 (6) sec. 10, ch. 11, SLA 2008, page 57, lines 30 31 (Department of
- 13 Commerce, Community, and Economic Development, climate change impact mitigation
- 14 program \$1,100,000), estimated balance of \$31,374;
- 15 (7) sec. 7, ch. 29, SLA 2008, page 21, lines 11 13 (Anchorage, Goose Lake
- Park building and boathouse \$90,000), estimated balance of \$33,046;
- 17 (8) sec. 10, ch. 29, SLA 2008, page 69, lines 22 23, and allocated on page
- 18 70, lines 7 9 (Department of Military and Veterans' Affairs, statewide facility deferred
- maintenance, Camp Carroll, building upgrades for code compliance \$625,000), estimated
- 20 balance of \$101,743;
- 21 (9) sec. 10, ch. 29, SLA 2008, page 79, lines 27 28, and allocated on page
- 22 79, lines 29 30 (Department of Transportation and Public Facilities, facilities deferred
- 23 maintenance, exterior door repair or replacement \$490,000), estimated balance of \$10,004;
- 24 (10) sec. 10, ch. 29, SLA 2008, page 79, lines 27 28, and allocated on page
- 25 79, lines 31 32 (Department of Transportation and Public Facilities, facilities deferred
- 26 maintenance, exterior siding repair and replacement \$1,952,000), estimated balance of
- 27 \$49,475;
- 28 (11) sec. 10, ch. 29, SLA 2008, page 79, lines 27 28, and allocated on page
- 29 80, lines 11 14 (Department of Transportation and Public Facilities, facilities deferred
- 30 maintenance, upgrade and repair heating, ventilation, and air conditioning systems and
- 31 utilities \$3,958,000), estimated balance of \$15,040;

- 1 (12) sec. 13, ch. 29, SLA 2008, page 114, lines 26 28 (Anchorage, Rogers
- 2 Park area traffic and pedestrian safety \$160,000), estimated balance of \$25,454;
- 3 (13) sec. 13, ch. 29, SLA 2008, page 123, lines 27 29, as amended by sec.
- 4 36(g), ch. 18, SLA 2014 (Fairbanks North Star Borough, road service area projects),
- 5 estimated balance of \$7,044;
- 6 (14) sec. 13, ch. 29, SLA 2008, page 151, lines 27 28, as amended by sec.
- 7 11(a), ch. 5, SLA 2012 (Department of Military and Veterans' Affairs, Anchorage Armory
- 8 roof replacement and G-Wing preparation \$4,000,000), estimated balance of \$382,643;
- 9 (15) sec. 13, ch. 29, SLA 2008, page 151, lines 29 30 (Department of
- 10 Military and Veterans' Affairs, Army Guard facilities projects \$1,500,000), estimated
- 11 balance of \$8,233;
- 12 (16) sec. 13, ch. 29, SLA 2008, page 159, lines 28 29, as amended by sec.
- 13 35(c), ch. 18, SLA 2014 (Department of Transportation and Public Facilities, Trunk Road,
- phase 1), estimated balance of \$2,500,000;
- 15 (17) sec. 1, ch. 15, SLA 2009, page 16, lines 30 31 (Department of Military
- and Veterans' Affairs, Army Guard facilities projects \$2,500,000), estimated balance of
- 17 \$35,695;
- 18 (18) sec. 1, ch. 43, SLA 2010, page 4, line 17, and allocated on page 4, lines
- 19 22 26 (Department of Transportation and Public Facilities, regulatory compliance,
- 20 revegetation of Anchor River and Deep Creek highway embankments, Clean Water Act,
- section 404 settlement \$800,000), estimated balance of \$38,767;
- 22 (19) sec. 7, ch. 43, SLA 2010, page 29, lines 13 14 (Department of Military
- 23 and Veterans' Affairs, Army Guard facilities projects \$8,342,000), estimated balance of
- 24 \$42,609;
- 25 (20) sec. 7, ch. 43, SLA 2010, page 29, lines 15 17 (Department of Military
- and Veterans' Affairs, cold weather generation storage and maintenance \$50,000), estimated
- 27 balance of \$27,082;
- 28 (21) sec. 7, ch. 43, SLA 2010, page 31, lines 26 28 (Department of Natural
- 29 Resources, reservoir studies for North Slope and Cook Inlet \$3,500,000), estimated balance
- 30 of \$3,297,753;
- 31 (22) sec. 7, ch. 43, SLA 2010, page 36, lines 17 18 (Department of

- 1 Transportation and Public Facilities, Debarr Road school zone \$200,000), estimated balance
- 2 of \$95,296;
- 3 (23) sec. 7, ch. 43, SLA 2010, page 36, lines 32 33, as amended by sec.
- 4 38(c), ch. 16, SLA 2013 (Kenai Peninsula Borough, planning and research for the Nikiski
- 5 area environmental investigation), estimated balance of \$11,417;
- 6 (24) sec. 10, ch. 43, SLA 2010, page 74, lines 5 7 (Anchorage, Klatt
- 7 Elementary School sound system purchase \$30,000), estimated balance of \$10,677;
- 8 (25) sec. 10, ch. 43, SLA 2010, page 78, lines 4 8 (Anchorage, Northern
- 9 Lights Boulevard bike pathway rehabilitation, Lake Otis Parkway to Seward Highway -
- 10 \$150,000), estimated balance of \$56,490;
- 11 (26) sec. 10, ch. 43, SLA 2010, page 79, lines 3 5 (Anchorage, Nunaka
- 12 Valley Park facility improvement plan \$50,000), estimated balance of \$15,175;
- 13 (27) sec. 10, ch. 43, SLA 2010, page 85, lines 10 13 (Anchorage, Tyson
- Elementary School intercom/bell/clock system \$123,000), estimated balance of \$37,564;
- 15 (28) sec. 10, ch. 43, SLA 2010, page 86, lines 20 23 (Anchorage, Wonder
- Park Elementary School interactive whiteboards \$99,250), estimated balance of \$6,002;
- 17 (29) sec. 10, ch. 43, SLA 2010, page 90, lines 23 26 (Fairbanks North Star
- Borough, road service area improvements \$5,000,000), estimated balance of \$65,282;
- 19 (30) sec. 10, ch. 43, SLA 2010, page 98, lines 18 20, as amended by sec.
- 20 34(a), ch. 17, SLA 2012 (Matanuska-Susitna Borough, Knik River Road milepost 0 to
- 21 milepost 11.2 reconstruction \$2,100,000), estimated balance of \$12,319;
- 22 (31) sec. 10, ch. 43, SLA 2010, page 102, line 31, through page 103, line 3
- 23 (North Slope Borough, fire station deferred maintenance and safety equipment \$342,500),
- estimated balance of \$12,295;
- 25 (32) sec. 1, ch. 5, FSSLA 2011, page 5, lines 21 23 (Anchorage, 73rd
- Avenue and 74th Avenue Road water line extension \$1,300,000), estimated balance of
- 27 \$9,576;
- 28 (33) sec. 1, ch. 5, FSSLA 2011, page 6, lines 28 30 (Anchorage, Aquarian
- 29 Charter School lighting \$100,000), estimated balance of \$13,233;
- 30 (34) sec. 1, ch. 5, FSSLA 2011, page 12, lines 5 6 (Anchorage, Eagle River
- 31 Road upgrade \$2,800,000), estimated balance of \$33,132;

- 1 (35) sec. 1, ch. 5, FSSLA 2011, page 15, lines 6 8 (Anchorage, Homestead
- 2 Elementary School improvements \$175,000), estimated balance of \$15,285;
- 3 (36) sec. 1, ch. 5, FSSLA 2011, page 18, lines 27 29 (Anchorage, Nunaka
- 4 Valley Elementary School improvements \$191,000), estimated balance of \$18,317;
- 5 (37) sec. 1, ch. 5, FSSLA 2011, page 19, lines 19 23 (Anchorage, Pine Street
- 6 and 4th Avenue area storm reconstruction DeBarr Road to Boniface Parkway \$1,000,000),
- 7 estimated balance \$21,564;
- 8 (38) sec. 1, ch. 5 FSSLA 2011, page 20, lines 3 6 (Anchorage, police
- 9 department citizen's policy academy support \$56,150), estimated balance of \$55,027;
- 10 (39) sec. 1, ch. 5, FSSLA 2011, page 20, lines 23 26 (Anchorage, Ptarmigan
- Elementary School technology upgrade \$180,000), estimated balance of \$17,353;
- 12 (40) sec. 1, ch. 5, FSSLA 2011, page 21, lines 15 18 (Anchorage, Rogers
- Park Elementary Northern Lights Boulevard overpass safety upgrades \$100,000), estimated
- 14 balance of \$73,202;
- 15 (41) sec. 1, ch. 5, FSSLA 2011, page 25, lines 8 11 (Anchorage, Tudor
- 16 Elementary School fire alarm replacement \$175,000), estimated balance of \$12,830;
- 17 (42) sec. 1, ch. 5, FSSLA 2011, page 32, lines 12 14 (Hoonah, Hoonah
- marine industrial center phase III \$1,219,119), estimated balance of \$7,441;
- 19 (43) sec. 1, ch. 5, FSSLA 2011, page 35, lines 21 23 (Kodiak Island
- 20 Borough, long term care facility planning and design \$1,275,000), estimated balance of
- 21 \$248,521;
- 22 (44) sec. 1, ch. 5, FSSLA 2011, page 39, lines 24 26 (North Slope Borough,
- village clinic morgue additions \$2,000,000), estimated balance of \$169,433;
- 24 (45) sec. 1, ch. 5, FSSLA 2011, page 52, lines 17 21 (Association of Village
- 25 Council Presidents, Yuut Yaqungviat, LLC, Alaska rural aviation training \$170,000),
- estimated balance of \$79,170;
- 27 (46) sec. 1, ch. 5, FSSLA 2011, page 74, lines 19 22 (Yukon-Kuskokwim
- 28 Health Corporation, Qungasvik youth sobriety project \$1,624,800), estimated balance of
- 29 \$24,984;
- 30 (47) sec. 1, ch. 5, FSSLA 2011, page 85, lines 14 17 (Department of Health
- 31 and Social Services, international classification of diseases (ICD-10) implementation -

- 1 \$5,100,000), estimated balance of \$9,731;
- 2 (48) sec. 1, ch. 5, FSSLA 2011, page 88, lines 6 7, and allocated on page 88,
- 3 lines 15 17 (Department of Military and Veterans' Affairs, Army Guard facilities projects,
- 4 Fort Richardson, Camp Denali fire sprinkler system design \$250,000), estimated balance of
- 5 \$28,900;
- 6 (49) sec. 1, ch. 5, FSSLA 2011, page 89, lines 5 7, and allocated on page 89,
- 7 lines 23 25 (Department of Military and Veterans' Affairs, Military and Veterans' Affairs
- 8 deferred maintenance projects, Fort Richardson, Camp Denali Armory deferred maintenance -
- 9 \$1,048,800), estimated balance of \$335,350;
- 10 (50) sec. 1, ch. 5, FSSLA 2011, page 89, lines 5 7, and allocated on page 90,
- lines 5 8 (Department of Military and Veterans' Affairs, Military and Veterans' Affairs
- deferred maintenance projects, Military Youth Academy deferred maintenance, renewal, and
- 13 replacement \$3,000,000), estimated balance of \$559,506;
- 14 (51) sec. 1, ch. 5, FSSLA 2011, page 89, lines 5 7, and allocated on page 90,
- 15 lines 11 12 (Department of Military and Veterans' Affairs, Military and Veterans' Affairs
- deferred maintenance projects, Sitka Armory deferred maintenance \$475,000), estimated
- 17 balance of \$137,500;
- 18 (52) sec. 1, ch. 5, FSSLA 2011, page 89, lines 5 7, and allocated on page 90,
- 19 lines 15 17 (Department of Military and Veterans' Affairs, Military and Veterans' Affairs
- deferred maintenance projects, Wasilla, Alcantra Armory deferred maintenance \$2,162,000),
- estimated balance of \$169,664;
- 22 (53) sec. 1, ch. 5, FSSLA 2011, page 100, lines 15 18 (Department of
- 23 Transportation and Public Facilities, infrastructure and erosion control design and
- environmental permitting \$300,000), estimated balance of \$57,004;
- 25 (54) sec. 4, ch. 5, FSSLA 2011, page 135, lines 24 25, and allocated on page
- 26 136, lines 7 9 (Department of Commerce, Community, and Economic Development, Alaska
- 27 Energy Authority, ARCTEC energy projects, AEA, Girdwood and Sterling substation
- improvements \$2,000,000), estimated balance of \$43,536;
- 29 (55) sec. 4, ch. 5, FSSLA 2011, page 135, lines 24 25, and allocated on page
- 30 136, lines 18 19 (Department of Commerce, Community, and Economic Development,
- 31 Alaska Energy Authority, ARCTEC energy projects, AEA, Seward power plant integration -

- 1 \$2,000,000), estimated balance of \$42,842;
- 2 (56) sec. 4, ch. 5, FSSLA 2011, page 135, lines 24 25, and allocated on page
- 3 136, lines 20 23 (Department of Commerce, Community, and Economic Development,
- 4 Alaska Energy Authority, ARCTEC energy projects, AEA, Soldotna to Quartz Creek
- 5 transmission study, design and permitting \$2,000,000), estimated balance of \$46,816;
- 6 (57) sec. 7, ch. 5, FSSLA 2011, page 141, lines 21 22, as amended by sec.
- 7 41(h), ch. 16, SLA 2013 (Hoonah, berthing facility), estimated balance of \$91,934;
- 8 (58) sec. 41(a), ch. 5, FSSLA 2011 (Delta-Greely School District, school
- 9 district wood chip heating system project), estimated balance of \$76,731;
- 10 (59) sec. 4, ch. 5, SLA 2012, page 10, lines 16 18 (Cordova, hospital roof
- emergency repairs and replacement \$2,000,000), estimated balance of \$11,502;
- 12 (60) sec. 1, ch. 17, SLA 2012, page 5, lines 26 29, as amended by sec. 33(e),
- ch. 16, SLA 2013 (Fairbanks North Star Borough, Fairbanks North Star Borough School
- 14 District, conversion of the school heating system to a natural gas heating system), estimated
- 15 balance of \$8,478;
- 16 (61) sec. 1, ch. 17, SLA 2012, page 10, lines 17 20 (Anchorage, Branche
- 17 Drive reconstruction, 74th Avenue to 76th Avenue \$466,750), estimated balance of
- 18 \$144,457;
- 19 (62) sec. 1, ch. 17, SLA 2012, page 12, lines 22 25 (Anchorage, Eklutna
- 20 Bridge replacement, Chugach State Park access \$14,000,000), estimated balance
- 21 \$5,752,019;
- 22 (63) sec. 1, ch. 17, SLA 2012, page 14, lines 20 23 (Anchorage, Lake Otis
- 23 Parkway expansion, 15th Avenue to Northern Lights Boulevard \$2,500,000), estimated
- 24 balance of \$2,450,000;
- 25 (64) sec. 1, ch. 17, SLA 2012, page 14, lines 24 27 (Anchorage, Lake Otis
- 26 Parkway pedestrian overpass study, Lake Otis Elementary \$100,000), estimated balance of
- 27 \$55,131;
- 28 (65) sec. 1, ch. 17, SLA 2012, page 15, lines 20 24 (Anchorage, Northern
- 29 Lights Boulevard pedestrian safety, Lois Drive West to Captain Cook Estates Circle -
- 30 \$920,000), estimated balance of \$23,644;
- 31 (66) sec. 1, ch. 17, SLA 2012, page 17, lines 26 29 (Anchorage, Tablelands

- 1 subdivision area road and drainage improvements \$3,000,000), estimated balance of
- 2 \$443,898;
- 3 (67) sec. 1, ch. 17, SLA 2012, page 18, lines 4 6 (Anchorage, Viburnum
- 4 Drive, Oakwood and Burlwood reconstruction \$7,900,000), estimated balance of \$650,049;
- 5 (68) sec. 1, ch. 17, SLA 2012, page 18, lines 15 16 (Angoon, clinic
- 6 helicopter landing pad \$172,000), estimated balance of \$105,250;
- 7 (69) sec. 1, ch. 17, SLA 2012, page 28, lines 16 19 (Ketchikan Gateway
- 8 Borough, South Tongass volunteer fire department emergency generator \$234,000),
- 9 estimated balance of \$43,717;
- 10 (70) sec. 1, ch. 17, SLA 2012, page 31, lines 20 23 (Matanuska-Susitna
- Borough, Glacier View Elementary School gym floor upgrade \$75,000), estimated balance
- 12 of \$18,871;
- 13 (71) sec. 1, ch. 17, SLA 2012, page 37, lines 4 5 (Pilot Point, bulkhead repair
- 14 \$129,000), estimated balance of \$37,005;
- 15 (72) sec. 1, ch. 17, SLA 2012, page 38, lines 12 13 (Sitka, community
- hospital roof replacement \$1,200,000), estimated balance of \$36,338;
- 17 (73) sec. 1, ch. 17, SLA 2012, page 40, lines 7 8 (Tooksook Bay, boardwalk
- improvements \$160,000), estimated balance \$144,398;
- 19 (74) sec. 1, ch. 17, SLA 2012, page 41, lines 5 7 (Wasilla, regional
- transportation planning \$150,000), estimated balance of \$66,599;
- 21 (75) sec. 1, ch. 17, SLA 2012, page 49, lines 3 5 (Alaska Veterans
- Foundation, Inc. veteran village \$300,000), estimated balance of \$119,274;
- 23 (76) sec. 1, ch. 17, SLA 2012, page 68, lines 17 21 (Anchorage School
- 24 District, Specialized Academic Voc-Ed (SAVE) High School, security camera installation -
- 25 \$148,000), estimated balance of \$79,080;
- 26 (77) sec. 1, ch. 17, SLA 2012, page 72, lines 28 32 (Association of Village
- 27 Council Presidents (AVCP), Yukon-Kuskokwim corridor planning and development project -
- 28 \$3,000,000), estimated balance \$130,663;
- 29 (78) sec. 1, ch. 17, SLA 2012, page 95, lines 18 20 (Native Village of Ruby,
- Altona Brown new health clinic project \$171,000), estimated balance of \$170,604;
- 31 (79) sec. 1, ch. 17, SLA 2012, page 97, lines 5 10 (Nuvista Light and Electric

- 1 Cooperative, Calista region multiple tri-village services consolidation model \$1,500,000),
- 2 estimated balance of \$578,544;
- 3 (80) sec. 1, ch. 17, SLA 2012, page 104, lines 13 14 (Village of Kaltag,
- 4 health care clinic \$100,000), estimated balance of \$100,000;
- 5 (81) sec. 1, ch. 17, SLA 2012, page 113, lines 30 32, and allocated on page
- 6 114, lines 7 9 (Department of Environmental Conservation, municipal water, sewage, and
- 7 solid waste facilities grants (AS 46.03.030), Hoonah, water transmission line replacement
- 8 phase 3 \$1,732,357), estimated balance of \$350,116;
- 9 (82) sec. 1, ch. 17, SLA 2012, page 122, lines 19 21, and allocated on page
- 10 122, lines 22 23 (Department of Military and Veterans' Affairs, deferred maintenance,
- 11 renewal, repair and equipment, Alcantra Armory deferred maintenance \$320,000), estimated
- 12 balance of \$10,000;
- 13 (83) sec. 1, ch. 17, SLA 2012, page 122, lines 19 21, and allocated on page
- 14 122, lines 26 28 (Department of Military and Veterans' Affairs, deferred maintenance,
- renewal, repair and equipment, civil support team facility deferred maintenance \$560,000),
- estimated balance of \$208,795;
- 17 (84) sec. 1, ch. 17, SLA 2012, page 122, lines 19 21, and allocated on page
- 18 122, lines 31 32 (Department of Military and Veterans' Affairs, deferred maintenance,
- 19 renewal, repair and equipment, Haines Armory deferred maintenance \$320,000), estimated
- 20 balance of \$156,697;
- 21 (85) sec. 1, ch. 17, SLA 2012, page 122, lines 19 21, and allocated on page
- 22 122, line 33, through page 123, line 5 (Department of Military and Veterans' Affairs, deferred
- 23 maintenance, renewal, repair and equipment, Joint Base Elmendorf Richardson facilities
- 24 deferred maintenance \$5,128,000), estimated balance of \$1,242,345;
- 25 (86) sec. 1, ch. 17, SLA 2012, page 122, lines 19 21, and allocated on page
- 26 123, lines 14 15 (Department of Military and Veterans' Affairs, deferred maintenance,
- 27 renewal, repair and equipment, Valdez Armory deferred maintenance \$75,000), estimated
- 28 balance of \$37,500;
- 29 (87) sec. 1, ch. 17, SLA 2012, page 133, lines 23 24 (Department of
- Transportation and Public Facilities, Umiat, airport survey and property plan \$250,000),
- 31 estimated balance of \$32,020;

- 1 (88) sec. 32(c), ch. 17, SLA 2012 (Alaska Railroad Corporation, Tanana River
- 2 bridge access for military training grounds and river training), estimated balance of
- 3 \$1,600,000;
- 4 (89) sec. 36(b), ch. 17, SLA 2012 (Federation of Community Councils, Inc.,
- 5 purchase of equipment and fuel for the Mountain View Community Patrol), estimated balance
- 6 of \$4,890;
- 7 (90) sec. 1, ch. 16, SLA 2013, page 19, lines 29 33 (Matanuska-Susitna
- 8 Borough, Fronteras Charter School rural development application costs \$150,000), estimated
- 9 balance of \$48,706;
- 10 (91) sec. 1, ch. 16, SLA 2013, page 22, lines 17 20 (Matanuska-Susitna
- Borough, warm storage fire station in the Crystal Lakes area \$350,000), estimated balance of
- 12 \$10,755;
- 13 (92) sec. 1, ch. 16, SLA 2013, page 22, line 32, through page 23, line 4
- 14 (Matanuska-Susitna Borough, Willow community center area improvements \$65,000),
- estimated balance of \$5,792;
- 16 (93) sec. 1, ch. 16, SLA 2013, page 24, lines 31 33 (Northwest Arctic
- 17 Borough, Shungnak heavy equipment \$350,000), estimated balance of \$25,972;
- 18 (94) sec. 1, ch. 16, SLA 2013, page 63, lines 24 26, and allocated on page
- 19 64, lines 16 17 (Department of Environmental Conservation, municipal water, sewage, and
- solid waste facilities grants (AS 46.03.030), Unalaska, water treatment plant \$3,090,000),
- estimated balance of \$90,000;
- 22 (95) sec. 1, ch. 16, SLA 2013, page 69, lines 23 24, and allocated on page
- 23 69, lines 25 26 (Department of Military and Veterans' Affairs, Army Guard facilities
- projects, Alcantra, covered shelter buildings \$450,000), estimated balance of \$450,000;
- 25 (96) sec. 1, ch. 16, SLA 2013, page 69, lines 23 24, and allocated on page
- 26 69, lines 29 31 (Department of Military and Veterans' Affairs, Army Guard facilities
- 27 projects, Alcantra, road service connection and parking \$950,000), estimated balance of
- 28 \$950,000;
- 29 (97) sec. 1, ch. 16, SLA 2013, page 69, lines 23 24, and allocated on page
- 30 70, lines 11 14 (Department of Military and Veterans' Affairs, Army Guard facilities
- 31 projects, Joint Base Richardson Elmendorf (JBER), parking lot replacement \$2,000,000),

- 1 estimated balance of \$119,000;
- 2 (98) sec. 1, ch. 16, SLA 2013, page 70, lines 15 17, and allocated on page
- 3 70, lines 25 26 (Department of Military and Veterans' Affairs, deferred maintenance,
- 4 renewal, repair and equipment, Kenai Armory deferred maintenance \$250,000), estimated
- 5 balance of \$125,000;
- 6 (99) sec. 1, ch. 16, SLA 2013, page 70, lines 15 17, and allocated on page
- 7 70, lines 27 28 (Department of Military and Veterans' Affairs, deferred maintenance,
- 8 renewal, repair and equipment, Kodiak Armory deferred maintenance \$600,000), estimated
- 9 balance of \$300,000;
- 10 (100) sec. 1, ch. 16, SLA 2013, page 70, lines 15 17, and allocated on page
- 11 70, lines 29 30 (Department of Military and Veterans' Affairs, deferred maintenance,
- 12 renewal, repair and equipment, Kotzebue Armory deferred maintenance \$100,000),
- estimated balance of \$80,000;
- 14 (101) sec. 1, ch. 16, SLA 2013, page 70, lines 15 17, and allocated on page
- 15 71, lines 4 6 (Department of Military and Veterans' Affairs, deferred maintenance, renewal,
- repair and equipment, Southeast Armories deferred maintenance \$2,480,000), estimated
- 17 balance of \$287,263;
- 18 (102) sec. 1, ch. 16, SLA 2013, page 79, line 21, and allocated on page 79,
- 19 lines 29 33 (Department of Transportation and Public Facilities, regulatory compliance,
- 20 Environmental Protection Agency mandated airport deicing conversion to potassium acetate -
- 21 \$235,000), estimated balance of \$21,727;
- 22 (103) sec. 33(j), ch. 16, SLA 2013 (Alaska Peace Officers Association, Inc.,
- Farthest North Chapter, construction and remodel of the existing building), estimated balance
- 24 of \$75,000;
- 25 (104) sec. 1, ch. 18, SLA 2014, page 13, lines 6 8 (Kenai Peninsula Borough,
- Tall Tree Bridge rebuild and road upgrade \$380,000), estimated balance of \$46,884;
- 27 (105) sec. 1, ch. 18, SLA 2014, page 20, lines 24 26 (Alaskan Marine
- Dealers Association, float plan/weather digital app \$25,000), estimated balance of \$15,775;
- 29 (106) sec. 1, ch. 18, SLA 2014, page 21, lines 4 5 (Anchor Point Public
- Library, new library planning \$15,000), estimated balance of \$15,000;
- 31 (107) sec. 1, ch. 18, SLA 2014, page 37, lines 30 32 (Delta Sportsman's

- 1 Association, Delta Sportsman's club building weatherization \$46,136), estimated balance of
- 2 \$46,136;
- 3 (108) sec. 1, ch. 18, SLA 2014, page 44, lines 15 16 (Native Village of
- 4 Napaskiak, loader \$233,935), estimated balance of \$33,659;
- 5 (109) sec. 1, ch. 18, SLA 2014, page 51, lines 21 22, and allocated on page
- 6 51, lines 23 25 (Department of Environmental Conservation, municipal water, sewage, and
- 7 solid waste facilities grants (AS 46.03.030), Anchorage wastewater disinfection
- 8 improvements \$4,120,000), estimated balance of \$119,000;
- 9 (110) sec. 1, ch. 18, SLA 2014, page 51, lines 21 22, and allocated on page
- 10 51, lines 26 27 (Department of Environmental Conservation, municipal water, sewage, and
- 11 solid waste facilities grants (AS 46.03.030), Juneau water treatment improvements -
- 12 \$1,030,000), estimated balance of \$10,105;
- 13 (111) sec. 1, ch. 18, SLA 2014, page 51, lines 21 22, and allocated on page
- 14 52, lines 4 6 (Department of Environmental Conservation, municipal water, sewage, and
- solid waste facilities grants (AS 46.03.030), Sitka water and sewer improvements, Hollywood
- Way and Archangel \$571,630), estimated balance of \$10,088;
- 17 (112) sec. 1, ch. 18, SLA 2014, page 51, lines 21 22, and allocated on page
- 18 52, lines 10 12 (Department of Environmental Conservation, municipal water, sewage, and
- solid waste facilities grants (AS 46.03.030), Sitka water and sewer improvements, Monastery
- 20 and Baranof \$789,705), estimated balance of \$13,547;
- 21 (113) sec. 1, ch. 18, SLA 2014, page 56, line 3, and allocated on page 56, lines
- 22 4 5 (Department of Military and Veterans' Affairs, armory facilities projects, Fairbanks
- facilities projects \$750,000), estimated balance \$187,500;
- 24 (114) sec. 1, ch. 18, SLA 2014, page 56, line 3, and allocated on page 56, lines
- 25 6 8 (Department of Military and Veterans' Affairs, armory facilities projects, Joint Base
- 26 Elmendorf Richardson facilities projects \$2,350,000), estimated balance \$550,000;
- 27 (115) sec. 1, ch. 18, SLA 2014, page 56, lines 11 12, and allocated on page
- 28 56, lines 17 19 (Department of Military and Veterans' Affairs, deferred maintenance,
- 29 renewal, repair and equipment, Joint Base Elmendorf Richardson deferred maintenance -
- 30 \$6,469,200), estimated balance \$542,300; and
- 31 (116) sec. 1, ch. 18, SLA 2014, page 56, lines 11 12, and allocated on page

- 1 56, lines 27 28 (Department of Military and Veterans' Affairs, deferred maintenance,
- 2 renewal, repair and equipment, Kotzebue hangar deferred maintenance \$605,000), estimated
- 3 balance \$605,000.
- 4 (g) The unexpended and unobligated federal receipt balances, estimated to be a total
- of \$675,600,000, of the following appropriations are reappropriated to the Department of
- 6 Transportation and Public Facilities for previously authorized federal-aid highway surface
- 7 transportation program projects:
- 8 (1) sec. 19, ch. 79, SLA 1993, page 22, lines 36 37 (Department of
- 9 Transportation and Public Facilities, central region federal highway program \$130,381,800);
- 10 (2) sec. 100, ch. 123, SLA 1996, page 59, line 29 (Department of
- 11 Transportation and Public Facilities, surface transportation program \$199,092,900);
- 12 (3) sec. 131, ch. 139, SLA 1998, page 71, line 5 (Department of
- 13 Transportation and Public Facilities, demonstration projects \$32,200,000);
- 14 (4) sec. 100, ch. 2, FSSLA 1999, page 63, lines 18 19, as amended by sec.
- 15 50(a)(34), ch. 30, SLA 2007, and sec. 18(a)(20), ch. 14, SLA 2009 (Department of
- 16 Transportation and Public Facilities, community transportation program (CTP));
- 17 (5) sec. 100, ch. 2, FSSLA 1999, page 69, lines 29 30, as amended by sec.
- 18 (a)(23), ch. 14, SLA 2009 (Department of Transportation and Public Facilities, national
- 19 highway system program (NHS) construction);
- 20 (6) sec. 1, ch. 135, SLA 2000, page 31, lines 16 17 (Department of
- 21 Transportation and Public Facilities, community transportation program (CTP) construction -
- 22 \$247,703,777);
- 23 (7) sec. 1, ch. 61, SLA 2001, page 35, line 19, as amended by sec. 19(c), ch.
- 24 11, SLA 2008 (Department of Transportation and Public Facilities, surface transportation
- 25 program \$485,506,482);
- 26 (8) sec. 1, ch. 1, SSSLA 2002, page 57, lines 28 29 (Department of
- 27 Transportation and Public Facilities, surface transportation program \$444,116,000);
- 28 (9) sec. 1, ch. 82, SLA 2003, page 43, line 33, through page 44, line 4
- 29 (Department of Transportation and Public Facilities, Anchorage metropolitan area
- transportation system (AMATS) projects \$54,624,000);
- 31 (10) sec. 1, ch. 82, SLA 2003, page 44, lines 31 32 (Department of

- 1 Transportation and Public Facilities, surface transportation program \$339,962,600);
- 2 (11) sec. 1, ch. 159, SLA 2004, page 40, lines 12 13, as amended by sec.
- 3 15(b), ch. 6, SLA 2005, sec. 32(b), ch. 3, FSSLA 2005, sec. 19(b), ch. 11, SLA 2008, and
- 4 secs. 15(c) (e), ch. 16, SLA 2013 (Department of Transportation and Public Facilities,
- 5 surface transportation program);
- 6 (12) sec. 1, ch. 159, SLA 2004, page 48, line 14 (Department of
- 7 Transportation and Public Facilities, congressional earmarks \$415,229,100);
- 8 (13) sec. 1, ch. 3, FSSLA 2005, page 76, lines 18 19, as amended by sec.
- 9 11(g), ch. 13, SLA 2006, and sec. 39(a), ch. 82, SLA 2006 (Department of Transportation and
- 10 Public Facilities, surface transportation program);
- 11 (14) sec. 1, ch. 3, FSSLA 2005, page 85, line 20, as amended by secs. 50(b)
- and (c), ch. 30, SLA 2007 (Department of Transportation and Public Facilities, congressional
- 13 earmarks \$69,469,600);
- 14 (15) sec. 1, ch. 82, SLA 2006, page 94, lines 13 14, as amended by sec. 7(c),
- 15 ch. 10, SLA 2007, and sec. 66(d), ch. 29, SLA 2008 (Department of Transportation and
- Public Facilities, surface transportation program \$355,365,200);
- 17 (16) sec. 1, ch. 82, SLA 2006, page 102, line 18 (Department of
- 18 Transportation and Public Facilities, congressional earmarks \$441,288,750);
- 19 (17) sec. 4, ch. 30, SLA 2007, page 110, lines 15 16, as amended by sec.
- 20 19(i), ch. 11, SLA 2008, and sec. 21(e), ch. 18, SLA 2014 (Department of Transportation and
- 21 Public Facilities, surface transportation program);
- 22 (18) sec. 13, ch. 29, SLA 2008, page 166, lines 24 25 (Department of
- 23 Transportation and Public Facilities, surface transportation program \$255,020,150);
- 24 (19) sec. 1, ch. 15, SLA 2009, page 29, lines 32 33 (Department of
- 25 Transportation and Public Facilities, surface transportation program \$359,730,000);
- 26 (20) sec. 7, ch. 43, SLA 2010, page 43, lines 25 26 (Department of
- 27 Transportation and Public Facilities, surface transportation program \$537,350,240);
- 28 (21) sec. 1, ch. 5, FSSLA 2011, page 109, lines 8 9 (Department of
- 29 Transportation and Public Facilities, surface transportation program \$482,635,000); and
- 30 (22) sec. 1, ch. 17, SLA 2012, page 141, lines 21 22 (Department of
- 31 Transportation and Public Facilities, surface transportation program \$451,764,000).

- 1 (h) The unexpended and unobligated non-international airport federal receipt
- 2 balances, estimated to be a total of \$247,600,000, of the following appropriations are
- 3 reappropriated to the Department of Transportation and Public Facilities for previously
- 4 authorized federal-aid aviation rural airport improvement program projects:
- 5 (1) sec. 100, ch. 123, SLA 1996, page 65, line 33 (Department of
- 6 Transportation and Public Facilities, aviation program \$90,552,000);
- 7 (2) sec. 131, ch. 139, SLA 1998, page 83, line 13, as amended by sec.
- 8 14(a)(17), ch. 14, SLA 2009 (Department of Transportation and Public Facilities, airport
- 9 improvement program);
- 10 (3) sec. 100, ch. 2, FSSLA 1999, page 57, line 15 (Department of
- 11 Transportation and Public Facilities, airport improvement program \$172,931,263);
- 12 (4) sec. 1, ch. 61, SLA 2001, page 26, line 33 (Department of Transportation
- and Public Facilities, airport improvement program \$344,555,732);
- 14 (5) sec. 1, ch. 1, SSSLA 2002, page 49, line 30, as amended by sec. 29(i), ch.
- 15 159, SLA 2004 (Department of Transportation and Public Facilities, airport improvement
- 16 program \$248,224,100);
- 17 (6) sec. 1, ch. 82, SLA 2003, page 37, line 24 (Department of Transportation
- and Public Facilities, airport improvement program \$331,877,778);
- 19 (7) sec. 1, ch. 159, SLA 2004, page 35, line 22, as amended by sec. 15(a), ch.
- 20 6, SLA 2005, and sec. 32(a), ch. 3, FSSLA 2005 (Department of Transportation and Public
- 21 Facilities, airport improvement program \$265,391,788);
- 22 (8) sec. 1, ch. 3, FSSLA 2005, page 69, line 11, as amended by sec. 11(c), ch.
- 23 13, SLA 2006, and sec. 19(k), ch. 11, SLA 2008 (Department of Transportation and Public
- Facilities, airport improvement program \$488,630,111);
- 25 (9) sec. 1, ch. 82, SLA 2006, page 88, line 32, as amended by sec. 7(a), ch. 10,
- 26 SLA 2007, sec. 20(c), ch. 30, SLA 2007, and sec. 28(c), ch. 11, SLA 2008 (Department of
- 27 Transportation and Public Facilities, airport improvement program);
- 28 (10) sec. 4, ch. 30, SLA 2007, page 105, line 27, as amended by sec. 19(e), ch.
- 29 11, SLA 2008, and sec. 16(c), ch. 38, SLA 2015 (Department of Transportation and Public
- 30 Facilities, airport improvement program);
- 31 (11) sec. 13, ch. 29, SLA 2008, page 161, line 33, through page 162, line 3, as

- amended by sec. 21(f), ch. 18, SLA 2014 (Department of Transportation and Public Facilities,
- 2 airport improvement program);
- 3 (12) sec. 1, ch. 15, SLA 2009, page 23, lines 9 10 (Department of
- 4 Transportation and Public Facilities, airport improvement program \$362,126,491);
- 5 (13) sec. 7, ch. 15, SLA 2009, page 51, lines 10 11 (Department of
- 6 Transportation and Public Facilities, airport improvement program \$9,500,000);
- 7 (14) sec. 10, ch. 15, SLA 2009, page 59, lines 17 18 (Department of
- 8 Transportation and Public Facilities, airport improvement program \$75,290,000);
- 9 (15) sec. 1, ch. 43, SLA 2010, page 4, lines 27 28 (Department of
- 10 Transportation and Public Facilities, airport improvement program \$18,957,500);
- 11 (16) sec. 7, ch. 43, SLA 2010, page 39, lines 13 14 (Department of
- 12 Transportation and Public Facilities, airport improvement program \$267,940,500);
- 13 (17) sec. 1, ch. 5, FSSLA 2011, page 103, lines 7 8 (Department of
- 14 Transportation and Public Facilities, airport improvement program \$339,509,799);
- 15 (18) sec. 13, ch. 5, FSSLA 2011, page 154, lines 21 22 (Department of
- 16 Transportation and Public Facilities, airport improvement program \$18,250,000);
- 17 (19) sec. 1, ch. 17, SLA 2012, page 137, lines 27 28 (Department of
- 18 Transportation and Public Facilities, airport improvement program \$227,038,158); and
- 19 (20) sec. 7, ch. 17, SLA 2012, page 167, lines 30 31 (Department of
- 20 Transportation and Public Facilities, airport improvement program \$12,900,000).
- 21 (i) The unexpended and unobligated general fund balances, estimated to be a total of
- \$3,332,000, of the following appropriations are reappropriated to the Department of
- 23 Transportation and Public Facilities for state match on previously authorized federal-aid
- 24 highway program projects:
- 25 (1) sec. 100, ch. 123, SLA 1996, page 58, line 30, and allocated on page 58,
- 26 lines 31 32, as amended by sec. 5(b), ch. 7, SLA 1998, sec. 50(a)(15), ch. 30, SLA 2007, and
- sec. 14(a)(11), ch. 14, SLA 2009 (Department of Transportation and Public Facilities,
- statewide programs, state match for federal-aid highways projects);
- 29 (2) sec. 53(c), ch. 2, FSSLA 1999, as amended by sec. 18(a)(1), ch. 14, SLA
- 30 2009 (Department of Transportation and Public Facilities, state matching funds for federal
- 31 aid-highway projects);

- 1 (3) sec. 100, ch. 2, FSSLA 1999, page 63, lines 18 19, and allocated on page
- 2 63, line 20, as amended by sec. 50(a)(34), ch. 30, SLA 2007, and sec. 18(a)(20), ch. 14, SLA
- 3 2009 (Department of Transportation and Public Facilities, community transportation program
- 4 (CTP), CTP state match);
- 5 (4) sec. 100, ch. 2, FSSLA 1999, page 69, lines 29 30, and allocated on page
- 6 69, lines 31 32, as amended by sec. 18(a)(23), ch. 14, SLA 2009 (Department of
- 7 Transportation and Public Facilities, national highway system program (NHS) construction,
- 8 national highway system (NHS) state match);
- 9 (5) sec. 100, ch. 2, FSSLA 1999, page 76, lines 10 11, and allocated on page
- 10 76, line 12 (Department of Transportation and Public Facilities, trails and recreational access
- for Alaska (TRAAK), TRAAK state match \$2,002,449);
- 12 (6) sec. 1, ch. 135, SLA 2000, page 29, lines 23 25, and allocated on page
- 29, line 26 (Department of Transportation and Public Facilities, Anchorage metropolitan area
- transportation study (AMATS) projects, AMATS state match \$3,212,067);
- 15 (7) sec. 1, ch. 135, SLA 2000, page 31, lines 16 17, and allocated on page
- 16 31, line 18 (Department of Transportation and Public Facilities, community transportation
- program (CTP) construction, CTP state match \$25,134,777);
- 18 (8) sec. 1, ch. 135, SLA 2000, page 36, line 33, and allocated on page 37, lines
- 19 3 4 (Department of Transportation and Public Facilities, marine transportation projects,
- 20 marine transportation state match \$6,880,036);
- 21 (9) sec. 1, ch. 135, SLA 2000, page 42, lines 4 5, and allocated on page 42,
- 22 line 6 (Department of Transportation and Public Facilities, trails and recreational access for
- 23 Alaska (TRAAK) construction, TRAAK state match \$1,112,213);
- 24 (10) sec. 1, ch. 61, SLA 2001, page 26, line 14, and allocated on page 26, lines
- 25 24 25 (Department of Transportation and Public Facilities, statewide federal programs,
- 26 federal-aid highway state match \$41,000,000);
- 27 (11) sec. 1, ch. 1, SSSLA 2002, page 49, line 11, and allocated on page 49,
- 28 lines 19 20, as amended by sec. 27(b), ch. 17, SLA 2012 (Department of Transportation and
- 29 Public Facilities, statewide federal programs, federal-aid highway state match);
- 30 (12) sec. 1, ch. 82, SLA 2003, page 36, line 27, and allocated on page 37, lines
- 31 11 12 (Department of Transportation and Public Facilities, statewide federal programs,

- 1 federal-aid highway state match \$35,949,500);
- 2 (13) sec. 15(a), ch. 82, SLA 2003 (Department of Transportation and Public
- 3 Facilities, federal-aid highway program state match);
- 4 (14) sec. 56(b), ch. 82, SLA 2003 (Department of Transportation and Public
- 5 Facilities, federal-aid highway program state match);
- 6 (15) sec. 4, ch. 30, SLA 2007, page 104, line 26, and allocated on page 105,
- 7 lines 17 18 (Department of Transportation and Public Facilities, statewide federal programs,
- 8 federal-aid highway state match \$40,000,000);
- 9 (16) sec. 13, ch. 29, SLA 2008, page 161, line 3, and allocated on page 161,
- 10 lines 25 26 (Department of Transportation and Public Facilities, statewide federal programs,
- federal-aid highway state match \$40,600,000);
- 12 (17) sec. 7, ch. 43, SLA 2010, page 38, line 21, and allocated on page 39, lines
- 13 5 6 (Department of Transportation and Public Facilities, statewide federal programs, federal-
- 14 aid highway state match \$41,100,000); and
- 15 (18) sec. 1, ch. 17, SLA 2012, page 141, lines 21 22, and allocated on page
- 16 141, lines 23 24 (Department of Transportation and Public Facilities, surface transportation
- program, federal-aid highway state match \$47,200,000).
- 18 (j) The unexpended and unobligated general fund balances, estimated to be a total of
- 19 \$1,199,000, of the following appropriations are reappropriated to the Department of
- 20 Transportation and Public Facilities for state match on previously authorized federal-aid
- 21 aviation program projects:
- 22 (1) sec. 100, ch. 123, SLA 1996, page 58, line 30, and allocated on page 59,
- 23 lines 4 5, as amended by sec. 50(a)(16), ch. 30, SLA 2007, and sec. 14(a)(12), ch. 14, SLA
- 24 2009 (Department of Transportation and Public Facilities, statewide programs, state match for
- 25 federal-aid aviation projects);
- 26 (2) sec. 100, ch. 2, FSSLA 1999, page 57, line 15, and allocated on page 57,
- 27 lines 16 17 (Department of Transportation and Public Facilities, airport improvement
- program, airport improvement program state match \$5,000,000);
- 29 (3) sec. 1, ch. 61, SLA 2001, page 26, line 14, and allocated on page 26, lines
- 30 19 20 (Department of Transportation and Public Facilities, statewide federal programs,
- federal-aid aviation state match \$7,587,400);

- 1 (4) sec. 1, ch. 82, SLA 2003, page 36, line 27, and allocated on page 37, lines
- 2 9 10 (Department of Transportation and Public Facilities, statewide federal programs,
- 3 federal-aid aviation state match \$8,070,000);
- 4 (5) sec. 1, ch. 82, SLA 2006, page 87, line 25, and allocated on page 88, lines
- 5 11 12 (Department of Transportation and Public Facilities, statewide federal programs,
- 6 federal-aid aviation state match \$16,000,000);
- 7 (6) sec. 4, ch. 30, SLA 2007, page 104, line 26, and allocated on page 105,
- 8 lines 15 16 (Department of Transportation and Public Facilities, statewide federal programs,
- 9 federal-aid aviation state match \$15,000,000);
- 10 (7) sec. 13, ch. 29, SLA 2008, page 161, line 3, and allocated on page 161,
- 11 lines 23 24 (Department of Transportation and Public Facilities, statewide federal programs,
- 12 federal-aid aviation state match \$9,200,000);
- 13 (8) sec. 1, ch. 15, SLA 2009, page 22, line 17, and allocated on page 22, lines
- 14 30 31 (Department of Transportation and Public Facilities, statewide federal programs,
- 15 federal-aid aviation state match \$6,320,000);
- 16 (9) sec. 7, ch. 43, SLA 2010, page 38, line 21, and allocated on page 39, lines
- 17 3 4 (Department of Transportation and Public Facilities, statewide federal programs, federal-
- aid aviation state match \$8,600,000);
- 19 (10) sec. 1, ch. 5, FSSLA 2011, page 102, line 13, and allocated on page 102,
- 20 lines 26 27 (Department of Transportation and Public Facilities, statewide federal programs,
- 21 federal-aid aviation state match \$11,900,000); and
- 22 (11) sec. 1, ch. 17, SLA 2012, page 137, lines 27 28, and allocated on page
- 23 137, lines 29 30 (Department of Transportation and Public Facilities, airport improvement
- program, federal-aid aviation state match \$11,700,000).
- 25 (k) It is the intent of the legislature that the Department of Transportation and Public
- 26 Facilities use the appropriations made in (g) (j) of this section to reprogram funding on
- 27 previously authorized federal projects in order to clean up and lapse those older
- appropriations.
- 29 (l) The sum of \$10,000,000 is appropriated from the Alaska liquefied natural gas
- 30 project fund (AS 31.25.110) to the Department of Transportation and Public Facilities for
- 31 road maintenance and plowing.

1 \* Sec. 35. FUND TRANSFER. (a) The balance of the large passenger vessel gaming and 2 gambling tax account (AS 43.35.220) as of June 30, 2018, estimated to be \$8,100,000, is 3 appropriated to the Alaska capital income fund (AS 37.05.565).

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- (b) The sum of \$25,000,000 is appropriated from the Alaska liquefied natural gas project fund (AS 31.25.110) to the public school trust fund (AS 37.14.110).
- 6 \* Sec. 36. HOUSE DISTRICTS 1 - 40. The sum of \$37,500 is appropriated from the general 7 fund to the Department of Commerce, Community, and Economic Development for payment 8 as a grant under AS 37.05.316 to Arctic Winter Games Team Alaska for team participation in 9 the 2018 Arctic Winter Games.
- \* Sec. 37. HOUSE DISTRICTS 33 36. The unexpended and unobligated balance, 10 estimated to be \$134,865, of the appropriation made in sec. 35(b), ch. 38, SLA 2015 (Inter-11 12 Island Ferry Authority, northern route service) is reappropriated to the Department of 13 Commerce, Community, and Economic Development for payment as a grant under 14 AS 37.05.316 to the Inter-Island Ferry Authority for service between Ketchikan and Prince of 15 Wales Island.
  - \* Sec. 38. OFFICE OF THE GOVERNOR. (a) Section 16(d), ch. 16, SLA 2013, is amended to read:
    - The unexpended and unobligated balances, estimated to be a total of \$738,000, of the appropriations made in sec. 1, ch. 15, SLA 2012, page 16, line 16 (Office of the Governor, commissions/special offices - \$2,547,800), sec. 1, ch. 15, SLA 2012, page 16, line 18 (Office of the Governor, executive operations -\$18,757,600), sec. 1, ch. 15, SLA 2012, page 16, lines 29 - 30 (Office of the Governor, Office of the Governor state facilities rent - \$1,221,800), and sec. 1, ch. 15, SLA 2012, page 17, lines 3 - 4 (Office of the Governor, office of management and budget - \$2,751,100), and the unexpended and unobligated balance, after the appropriation made in (b) of this section, estimated to be \$75,000, of the appropriation made in sec. 1, ch. 15, SLA 2012, page 17, line 12, and allocated on page 17, line 13 (Office of the Governor, elections, elections - \$7,855,900) are reappropriated to the Office of the Governor for facilities repairs and maintenance, security, [AND] computer systems improvements, and state government efficiency efforts, and to pursue economic development opportunities for consideration at the state and

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(b) Section 46, ch. 18, SLA 2014, is amended to read:

Sec. 46. OFFICE OF THE GOVERNOR. The unexpended and unobligated general fund balances, estimated to be a total of \$2,000,000, of the appropriations made in sec. 1, ch. 14, SLA 2013, page 17, line 9 (Office of the Governor, commissions/special offices - \$2,585,600), sec. 1, ch. 14, SLA 2013, page 17, line 11 (Office of the Governor, executive operations - \$19,214,100), sec. 1, ch. 14, SLA 2013, page 17, lines 22 - 23 (Office of the Governor, Office of the Governor state facilities rent - \$1,221,800), sec. 1, ch. 14, SLA 2013, page 17, line 27 (Office of the Governor, office of management and budget - \$2,902,100), and sec. 1, ch. 14, SLA 2013, page 17, line 30 (Office of the Governor, elections - \$4,289,000) are reappropriated to the Office of the Governor for costs associated with the capitol remodel project, information technology, [AND] security improvements, and state government efficiency efforts, and to pursue economic development opportunities for consideration at the state and federal levels.

(c) Section 29, ch. 2, 4SSLA 2016, is amended to read:

Sec. 29. OFFICE OF THE GOVERNOR. The unexpended and unobligated general fund balances, estimated to be a total of \$850,000, of the following appropriations are reappropriated to the Office of the Governor to advance state government efficiency efforts and to evaluate the current structure and focus of the Alaska Housing Finance Corporation, the Alaska Energy Authority, and the Alaska Industrial Development and Export Authority for the fiscal years ending June 30, 2017, [AND] June 30, 2018, and June 30, 2019:

- (1) sec. 1, ch. 23, SLA 2015, page 17, line 32 (Office of the Governor, commissions/special offices \$808,700);
- (2) sec. 1, ch. 23, SLA 2015, page 18, line 3 (Office of the Governor, executive operations \$3,795,200);
- (3) sec. 1, ch. 23, SLA 2015, page 18, lines 8 9 (Office of the Governor, Office of the Governor state facilities rent \$306,900);
- 30 (4) sec. 1, ch. 23, SLA 2015, page 18, line 13 (Office of the Governor, office of management and budget \$706,100);

| 1  | (5) sec. 1, ch. 23, SLA 2015, page 18, line 16 (Office of the Governor,                         |
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| 2  | elections - \$1,471,300);   |
| 3  | (6) sec. 1, ch. 1, SSSLA 2015, page 10, line 21 (Office of the                                  |
| 4  | Governor, commissions/special offices - \$1,609,000);   |
| 5  | (7) sec. 1, ch. 1, SSSLA 2015, page 10, line 23 (Office of the                                  |
| 6  | Governor, executive operations - \$10,016,700);   |
| 7  | (8) sec. 1, ch. 1, SSSLA 2015, page 10, lines 28 - 29 (Office of the                            |
| 8  | Governor, Office of the Governor state facilities rent - \$809,900);                            |
| 9  | (9) sec. 1, ch. 1, SSSLA 2015, page 10, line 33 (Office of the                                  |
| 10 | Governor, office of management and budget - \$1,863,700); and                                   |
| 11 | (10) sec. 1, ch. 1, SSSLA 2015, page 11, line 5 (Office of the                                  |
| 12 | Governor, elections - \$2,489,600).   |
| 13 | (d) The unexpended and unobligated general fund balances, estimated to be a total of            |
| 14 | \$950,000, of the appropriations made in sec. 1, ch. 3, 4SSLA 2016, page 18, line 25 (Office of |
| 15 | the Governor, commissions/special offices - \$2,386,600), sec. 1, ch. 3, 4SSLA 2016, page 18,   |
| 16 | line 27 (Office of the Governor, executive operations - \$13,698,400), sec. 1, ch. 3, 4SSLA     |
| 17 | 2016, page 18, lines 32 - 33 (Office of the Governor, Office of the Governor state facilities   |
| 18 | rent - \$1,086,800), sec. 1, ch. 3, 4SSLA 2016, page 19, line 6 (Office of the Governor, office |
| 19 | of management and budget - \$2,528,700), and sec. 1, ch. 3, 4SSLA 2016, page 19, line 12        |
| 20 | (Office of the Governor, elections - \$4,212,900) are reappropriated to the Office of the       |
| 21 | Governor for costs associated with state government efficiency efforts and to pursue            |
| 22 | economic development opportunities for consideration at the state and federal levels for the    |
| 23 | fiscal years ending June 30, 2018, and June 30, 2019.   |
| 24 | * Sec. 39. REAPPROPRIATION OF LEGISLATIVE APPROPRIATIONS. The                                   |
| 25 | unexpended and unobligated general fund balances, estimated to be a total of \$6,465,000, of    |
| 26 | the following appropriations are reappropriated to the Alaska Legislature, Legislative          |
| 27 | Council, council and subcommittees, for legislative renovations, projects, and technology       |
| 28 | improvements:   |
| 29 | (1) sec. 1, ch. 3, 4SSLA 2016, page 45, line 10 (Alaska Legislature, Budget                     |
| 30 | and Audit Committee - \$14,867,600), estimated balance of \$3,120,000;                          |
| 31 | (2) sec 1 ch 3 ASSI A 2016 page 45 line 14 (Alaska Legislature                                  |

- 1 Legislative Council \$25,333,800), estimated balance of \$380,000;
- 2 (3) sec. 1, ch. 3, 4SSLA 2016, page 45, line 26 (Alaska Legislature,
- 3 information and teleconference \$3,106,100), estimated balance of \$55,000;
- 4 (4) sec. 1, ch. 3, 4SSLA 2016, page 45, line 29 (Alaska Legislature, legislative
- 5 operating budget \$21,396,800), estimated balance of \$2,910,000; and
- 6 (5) sec. 1, ch. 3, 4SSLA 2016, page 46, lines 3 4 (Alaska Legislature,
- 7 legislature state facilities rent Anchorage 716 W 4th \$844,900), estimated balance of \$0.
- \* **Sec. 40.** LAPSE. (a) The appropriations made in secs. 10(b), 14, 16, 21(2), 22, 24, 25, 27 -
- 9 29, 31, 33, 34(a) (d), (f) (j), and (l), and 39 of this Act are for capital projects and lapse
- 10 under AS 37.25.020.
- 11 (b) The appropriations made in secs. 18, 21(1), 26, 34(e), and 35 of this Act are for
- the capitalization of funds and do not lapse.
- 13 (c) A grant awarded in this Act to a named recipient under AS 37.05.316 is for a
- capital project and lapses under AS 37.05.316 unless designated for a specific fiscal year.
- \* Sec. 41. CONTINGENCY. (a) The appropriation made in sec. 24(b) of this Act is
- 16 contingent on a federal agency providing matching funds of at least \$3,200,000 for rural
- 17 power systems upgrades.
- 18 (b) The appropriation made in sec. 33(a) of this Act is contingent on passage by the
- 19 Thirtieth Alaska State Legislature and enactment into law of a bill amending the oil and gas
- 20 production tax, tax credits, and administration of tax credits.
- 21 (c) The appropriation made in sec. 33(b) of this Act is contingent on passage by the
- 22 Thirtieth Alaska State Legislature and enactment into law of a bill amending the motor fuel
- 23 tax.
- 24 (d) The appropriation made in sec. 36 of this Act is contingent on the raising of
- \$450,000 by Arctic Winter Games Team Alaska for team participation in the 2018 Arctic
- Winter Games.
- \* Sec. 42. Sections 4, 7, 10 19, 33(b), and 41(c) of this Act take effect immediately under
- 28 AS 01.10.070(c).
- \* Sec. 43. Sections 24 29, 31, 34(a) (k), 37 39, and 41(a) of this Act take effect June 30,
- 30 2017.
- \* Sec. 44. Except as provided in secs. 42 and 43 of this Act, this Act takes effect July 1,

1 2017.