

Multi-year Allocation Summary - Operating Budget - FY 2019 House Structure

Numbers and Language Fund Groups: Unrestricted General

Agency: Fund Capitalization

Allocation	ID=> Session=> Column=>	[1] 2015 15MgtPIn	[2] 2018 18MgtPIn	[3] 2018 19GovAmd	[4] 2018 HCS1	[4] - [1] 2015 15MgtPIn to HCS1	[4] - [2] 2018 18MgtPIn to HCS1	[4] - [3] 2018 19GovAmd to HCS1
Fund Caps (no approp out)								
Community Assistance Fund		52,000.0	8,000.0	0.0	0.0	-52,000.0 -100.0 %	-8,000.0 -100.0 %	0.0
Disaster Relief Fund 1116		5,000.0	2,000.0	2,000.0	2,000.0	-3,000.0 -60.0 %	0.0	0.0
Oil and Gas Tax Credit Fund		625,000.0	57,000.0	0.0	49,000.0	-576,000.0 -92.2 %	-8,000.0 -14.0 %	49,000.0 >999 %
Public Education Fund (FY17)		0.0	-17,000.0	0.0	0.0	0.0	17,000.0 -100.0 %	0.0
REAA School Fund 1222		39,996.1	40,640.0	39,661.0	39,661.0	-335.1 -0.8 %	-979.0 -2.4 %	0.0
Trauma Care Fund		500.0	0.0	0.0	0.0	-500.0 -100.0 %	0.0	0.0
Survivors' Fund		0.0	70.1	48.0	48.0	48.0 >999 %	-22.1 -31.5 %	0.0
Appropriation Total		722,496.1	90,710.1	41,709.0	90,709.0	-631,787.1 -87.4 %	-1.1	49,000.0 117.5 %
Agency Total		722,496.1	90,710.1	41,709.0	90,709.0	-631,787.1 -87.4 %	-1.1	49,000.0 117.5 %
Funding Summary								
Unrestricted General (UGF)		722,496.1	90,710.1	41,709.0	90,709.0	-631,787.1 -87.4 %	-1.1	49,000.0 117.5 %

Column Definitions

15MgtPln (FY15 Management Plan) - Authorized level of expenditures at the beginning of FY15 plus position adjustments and transfers (made at an agency's discretion) within appropriations.

18MgtPln (FY18 Management Plan) - Authorized level of expenditures at the beginning of FY18 plus position adjustments and transfers (made at an agency's discretion) within appropriations.

19GovAmd (FY19 Governor Amended) - FY19 Governor's Amended Budget (Includes Governor's Dec 15th budget, the Governor's Amendments submitted on the 30th day and amendments submitted on May 11, 2018).

HCS1 (House Finance CS 1) - House Finance Committee Substitute 1 working column - incorporates the subcommittee amendments adopted by the House Finance Committee.